

Adopted 2022 Budget

Approved by City Council December 21, 2022

General Fund
Stormwater Management Fund
Sewer Fund
Water Fund
Solid Waste & Recycling Fund

Danene Sorace Mayor

2022 Budget Address Danene Sorace, Mayor City of Lancaster

November 23, 2021

Tonight, I present for your review and consideration, the proposed budget for 2022.

Here is the short version: there will be no property tax increases this year, thanks to President Biden's American Rescue Plan Act (ARPA).

The longer version: due to the revenue replacement provision within ARPA to assist state and local governments with economic recovery from the Covid-19 Pandemic, we are eligible for \$3.2M of ARPA Revenue Replacement funds in 2021. This, along with a one-time savings of \$1.7M from the bond refinancing completed in September means that we have eliminated the \$4.9M use of reserves projected in 2021 budget.

Instead, we project that we will end 2021 with a surplus of \$1.7M realized by approximately \$315,000 in benefits-related savings, \$770,000 in operational savings and some better than projected revenues. This will take the General Fund Reserve balance from \$15 million to \$16.7 million, representing 3 months of operating reserve.

This is good news.

Turning to 2022 proposed budget, which includes the General Fund and all four enterprise funds –water, wastewater, stormwater, solid waste and recycling – there is a proposed increase of 2 percent over 2021 adopted budgets.

There are no proposed changes to water, wastewater, or stormwater at this time. We are estimating increases in the water fund revenues from outside city customers pending Pennsylvania Utility Commission approval and from inside city customers when the PUC rate case has been finalized in order to equalize rates. Subsequently, we anticipate bringing an inside city customer water rate increase later in 2022. Solid Waste & Recycling fees will increase by \$4 per quarter, which are directly related to increased hauling, tipping, and processing fees.

Specific to the General Fund, there is a 4 percent increase in expenditures proposed, or \$2.5M.

This increase is primarily related to increases in health care costs, pension obligations, operating cost increases, and new budgeted positions, especially as it relates to IT.

There is an anticipated 2 percent increase in tax revenues.

But for ARPA, we'd be coming to you tonight with a proposal to increase property taxes to fill that gap.

Instead, we are proposing a budget that utilizes \$4.5 M of ARPA in 2022 and \$2.2M in general fund reserves.

This gap year-to-year between revenues and expenses -- 2 percent increase in revenues and 4 percent increase in expenditures -- is the structural deficit that I've been talking about for years. Why is it structural?

- 1. Three of the four revenue streams that City relies on are set by state law the only one that City Council can raise is property taxes.
- 2. Thirty percent of the city's real estate value is tax exempt.
- 3. The assessed value of all properties in the city does not grow at the rate of expenses. Last year, the assessed value of all properties in the city went up by just two tenths of one percent.
- 4. We are required by state law to provide professional public safety services i.e., we pay our police and fire fighters and do not rely on the state police or volunteers.

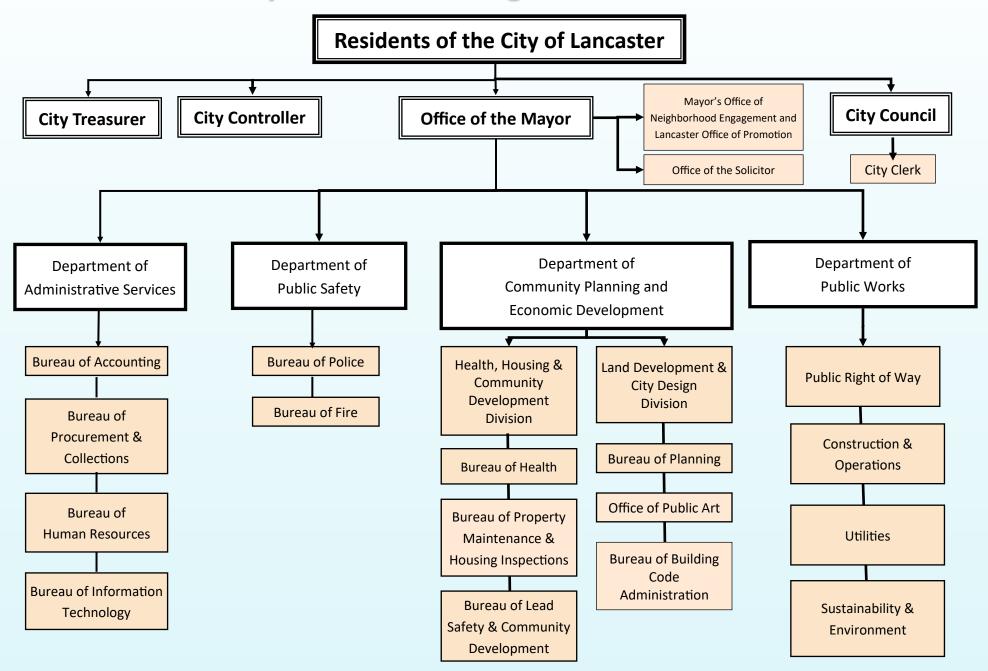
For these reasons, and others, we have a fundamental imbalance between expenses and revenues. Costs will continue to rise, even as strive to hold costs at or under 4 percent annually. Unfortunately, our revenues do not keep pace.

For the past decade or more, the city has relied on the use of reserves to pass a balanced budget. Most years, through some combination of careful spending, one-time wins – e.g., real estate tax sale windfalls, bond refinancing savings, and grants — along with tax increases, we have managed to maintain the level of services that our residents rely on every day.

So while ARPA is buying us time, we must look ahead and plan for the day we won't have ARPA to backfill our budget. A quick look at our five-year projections shows that we are heading toward deficit spending in three years, erasing our entire general fund reserve.

City residents should note that this is the longest reprieve in raising taxes since at least 2008 – taxes have on average increase every other year during the decade of 2008-2018. I'm grateful that ARPA is allowing our community to collectively get back up on its feet; and yet, I also know that we need real, permanent solutions to ensure the long-term success of the city. Those permanent solutions will only come when elected officials in Harrisburg decide it is time to take up this issue in earnest.

City of Lancaster Organizational Chart



EXECUTIVE DEPARTMENT

OFFICE OF THE MAYOR

The Mayor is responsible for assuring the implementation of all City Council policy decisions, efficiently directing the city's operations, and creating an organizational culture that upholds the core values of quality, teamwork, integrity and respect.

The Office of the Mayor directs and coordinates all City operations and services. Department Directors including Community Planning and Economic Development, Neighborhood Engagement, Administrative Services, and Public Works report directly to the Mayor. In addition, as Director of Public Safety, the Mayor serves as the top elected official presiding over the Bureaus of Police and Fire.

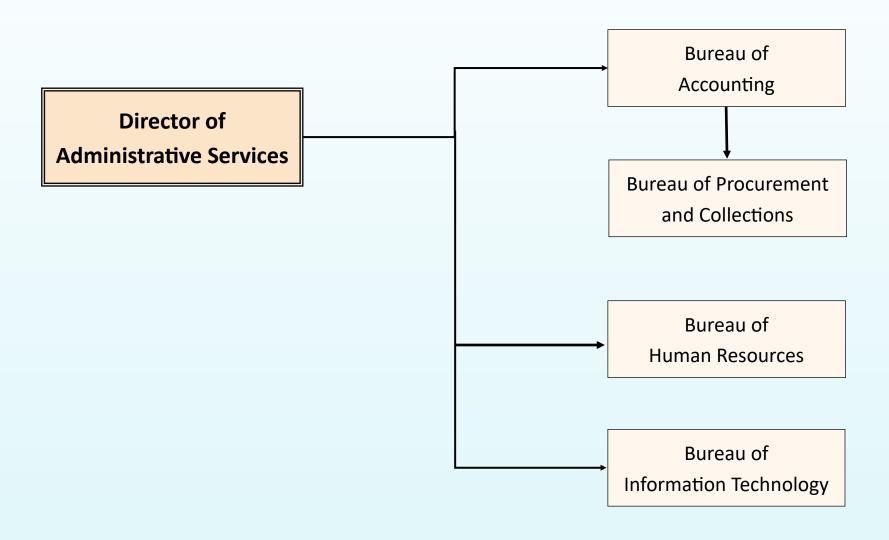
The Office of the Mayor is staffed by the Executive Secretary who provides direct administrative support to the Mayor; the Communications Manager who maintains the City website, social media channels and Public Works communications; the Communications and Policy Strategist who manages projects and develops communications efforts citywide; the Fund Development Manager and Fund Development Specialist who oversee all aspects of federal, state, and local fundraising efforts; and the Chief of Staff who advances the Mayor's strategic and policy agenda and oversees the City's communications efforts.

In 2020, the Office of Solicitor was created and is currently staffed by a full-time, in-house attorney and paralegal. Previously, the City Solicitor was an outside law firm appointed by the Mayor and approved by City Council. The Solicitor directs and controls the legal affairs of the City, including, overseeing the preparation of bonds, obligations, contracts, leases, easements, and conveyances to which the City is a party, overseeing litigation by or against the City or its employees, overseeing the City's legal regulatory obligations including those with the Public Utility Commission, assisting Directors in the drafting and implementation of legislation and policy, assisting management with labor related issues, and performing any and all other services incident to the office as directed by the Mayor and City ordinances.

The Executive Department also includes the Mayor's Office of Neighborhood Engagement. The Office of Neighborhood Engagement was created in 2019 and its purpose is to actively engage City residents in the work of improving their neighborhoods in partnership with the city. It is headed by the Director of Neighborhood Engagement and includes the Language Service Coordinator who works across city government to ensure language accessibility; a Program Manager position who manages all engagement programs and a new VISTA (Volunteers in Service to America) cohort of 11 for 2022 that will expand engagement efforts citywide.

In 2021, the Lancaster Office of Promotion merged with the Office of Neighborhood Engagement to better align the services that both offices provide with the needs of City residents and visitors. The Lancaster Office of Promotion, which operates the City Visitor Center, supports and promotes City special events and businesses was previously in the Department of Community Planning and Economic Development.

Department of Administrative Services



DEPARTMENT OF ADMINISTRATIVE SERVICES

The Department of Administrative Services provides fiscal management and operational support for all City departments. In addition, the Department of Administrative Services is responsible for managing the City's Community Involvement, Insurance, Fringe Benefits and Debt Service budgets. The Department of Administrative Services includes the Bureaus of Accounting, Procurement and Collections, Human Resources, and Information Services.

OFFICE OF DIRECTOR

The Office of Director of Administrative Services includes the Business Administrator and a Senior Staff Assistant. The Business Administrator serves as the Chief Administrative and Financial Officer of the City and serves as a member of the Mayor's Executive Leadership Team. In addition to responsibility for overall management and oversight of the department's four operating bureaus, the Business Administrator is also response for the City's overall fiscal and risk management, development of annual operating budgets, and development of capital budgets. The Business Administrator is also responsible for labor relations, leading the City's negotiation team when negotiating the City's three Collective Bargaining Agreements (AFSCME, Fire and Police). The Business Administrator also serves as the City's Office of Open Records, with the Solicitor's Office managing the process to respond to nearly 300 PA Right-to-Know Law requests annually.

BUREAU OF ACCOUNTING

The Accounting Bureau uses a voucher system to review and authorize the processing and track the disbursement of more than 9,000 accounts payable payments each year. The Bureau of Accounting processes payments for all of the City's fund types and account groups. In addition, the Bureau prepares payroll for nearly 600 employees.

The Bureau maintains accounting records for the City's General Fund, four Enterprise Funds (Stormwater Management, Sewer, Water, and Solid Waste & Recycling) and nearly 40 Capital Project, Special Revenue, and Trust and Agency funds. The Accounting Bureau prepares billings and adjustments of approximately 1,000 annual invoices, including those for various Police services, bulk sewer services, and industrial waste surcharge.

The Accounting Bureau prepares the City's monthly financial statements, posts monthly journal entries, and reconciles bank statements and general ledger accounts on a monthly basis. This Bureau also provides work papers to the independent auditors for performance of the City's annual audit and creation of the Comprehensive Annual Financial Report (CAFR).

BUREAU OF PROCUREMENT AND COLLECTIONS

The Bureau of Procurement and Collections manages approximately 350,000 utility and tax accounts for City property taxes, Stormwater Management, Water and Sewer, and Solid Waste & Recycling services. Account management responsibilities include data entry, billing, collection and documentation of payments, and pursuing collection of delinquent accounts.

Each year, Bureau personnel respond to more than 70,000 telephone inquiries and process some 100,000 payment transactions made via mail delivery, through online credit/debit card payments or by walk-in customers. The Bureau also operates the mailroom, processes all incoming mail and nearly 6,000 pieces of outgoing mail each week.

In October 2021, the Bureau received proposals for print and mail services to be provided by a third-party vendor. This new contracted service will streamline the City's billing processes and place the work of printing and mailing several hundred thousand bills on an annual basis in a company with long experience in this field. This contracting out was done in advance of the move from quarterly to monthly billing for all water, sewer and stormwater customers that is planned to begin by the end of the first quarter of 2022. Expanded online billing and payment options for City customers will be made available before monthly billing proceeds to reduce the overall volume of printing and mailing of City bills.

Finally, the Bureau coordinates purchasing for all City Bureaus and administers the formal City contracts program. Large and major purchases are presented to this Bureau for input regarding vendor sourcing, competitive bidding and compliance with the Third Class City Code. In 2022, the Procurement Office will be led by a new Procurement Manager position that will expend the internal purchasing and contracting support that will be available to all City departments.

BUREAU OF HUMAN RESOURCES

The Bureau of Human Resources provides administrative support and management of benefits and issues that relate to City personnel – both active employees and retirees. In addition to maintaining individual personnel records, the Bureau is responsible for administering all employee wage and benefit programs including pension benefits, life and medical insurance benefits, workers' compensation, and deferred compensation.

Following a reorganization of the Bureau of Human Resources in 2020 and the creation of the Leadership Development and Diversity Manager position, 2022 will bring expanded learning and training opportunities facilitated by Human Resources using new tools included in the 2022 Budget. The Leadership Development and Diversity Manager will also continue to lead and champion the efforts to ensure the City is recruiting, attracting, retaining and supporting a broadly diverse workforce that better represents the diversity of the City's population. Additionally, compensation analysis performed during 2021 will guide implementation of a new compensation policy for non-bargaining staff to ensure pay equity across City departments and serve to attract and retain the best talent available in an increasingly competitive employment market.

The Bureau of Human Resources recruits new employees, and processes newly employed or retired personnel. The Bureau manages all labor relations including contract negotiations with two uniformed unions and one non-uniformed union. The Bureau ensures adherence to labor contract provisions and utilizes a grievance procedure to resolve disputes. Finally, the Bureau oversees programs and systems to enhance the health, wellness, and safety of all City employees, to improve employee health, increase employee productivity and reduce workers compensation and medical claims costs.

BUREAU OF INFORMATION TECHNOLOGY

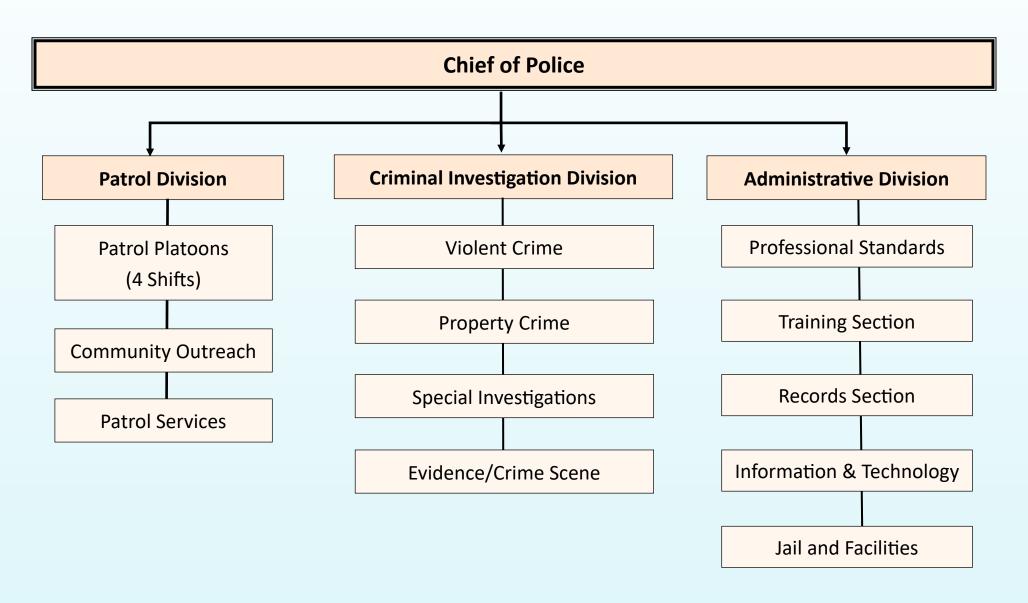
The Bureau of Information Technology provides technology support to all City operations; develops and maintains custom software programs; supports and administers the City's Munis ERP software; and provides support to departments seeking new technology solutions to improve efficiencies and reduce expenses. Since 2009, Bureau of Information Technology staff have worked in partnership with Lancaster County Information Technology staff to implement the sharing of IT services and resources

through the Shared Services Agreement. City and County IT are now working to cooperatively unwind this agreement, allowing the City to enhance its own IT infrastructure, data management and reporting, and internal IT services to better support all City departments.

As part of the build out of the City's IT services in 2021, the City's first Chief Data and Technology Officer was hired. The Chief Data and Technology Officer now leads a consolidated Information Technology Bureau that has consolidated all IT-related positions across the City, including GIS and Police Bureau IT positions. During 2022, additional IT staff (IT Engineer, Network Engineer, and IT Technician) will be hired to create a full team of professional IT staff to handle all aspects of IT network, systems and services across all City departments, including the City's Sewer and Water systems.

###

Department of Public Safety Bureau of Police



BUREAU OF POLICE

The Lancaster Bureau of Police is a full service police agency supplying police service to the City of Lancaster. The Police Bureau is responsible for a jurisdiction covering 7.3 square miles containing the population of approximately 60,000 residents and 30,000 commuters. The Police Bureau is divided into three divisions: Patrol Division, Criminal Investigation Division and the Administrative Services Division. Each Division is further divided into Sections and Units.

PATROL DIVISION

Uniformed Platoons:

The Patrol Division is responsible for the delivery of uniformed police services, principally through the Division's four uniformed platoons. Platoon personnel work a fixed twelve-hour shift. Officers work 2 to 3 twelve-hour days and then have two to three days off. Patrol encompasses the community oriented policing effort through community engagement including but not limited to; developing community contacts, attending neighborhood organization meetings, the Police Athletic League, speaking engagements and volunteering their time with different charitable events such as Shop with a Cop, St. Baldrick's, Special Olympics, school-based community events and Toys for Tots.

Community Service Aides:

Community Service Aides are civilians employed to perform tasks once performed by police officers. CSA's are assigned to communications and jail functions where they attend to in-house dispatching duties and prisoner processing. When possible, Community Service Aides also answer non-priority calls for police service and take reports on minor crimes and problems both in the field and by telephone. This has helped the Bureau of Police improve its overall response times.

Special Emergency Response Team (SERT) is available to respond to high-risk situations including dignitary protection, high risk warrant service, civil unrest, and hostage/barricade situations. SERT is composed of specially trained officers assigned to each of the platoons and various other sections of the Police Bureau. The team's primary duty is to contain and defuse dangerous situations. In 2002, the Lancaster City SERT became the Lancaster County SERT, adding members from various municipalities and completing joint training and exercises.

The Community Outreach Section - This section includes the Bureau Press Information Officer (P.I.O.), a Lieutenant who works closely with the local media to develop public service announcements, publish press releases, and post bureau information to our social media platforms. The P.I.O. is the liaison with Neighborhood Crime Watch groups and Crime Stoppers and works to develop and provide crime prevention education for the community while using the Crime Prevention through Environmental Design (CPTED)

philosophy. This position is also responsible for coordinating the Bureau awards ceremonies and the Citizen's Police Academy. The Lieutenant directly supervises the two sergeant positions in the unit. This section's focus is managing community engagement including recruitment efforts for the Bureau.

The Community Outreach Sergeant is a direct liaison to the city's Director of Neighborhood Engagement and neighborhood stakeholders throughout the city. The sergeant has been to re-establish the police chaplaincy program, police cadet program and Volunteers in Policing (V.I.P.) program. This position is responsible for managing community engagement efforts such as: Coffee with a Cop, Paint with the Police, Story Time at the Lancaster County Public Library, Shop with a Cop, Toys for Tots toy collection and distribution, neighborhood meetings, etc.

Police Social Services Case Manager position was filled in September 2019. This position is responsible for connecting people and families to available services or resources in Lancaster County. The Police Social Services Case Manager is currently working closely with the Patrol Division to continue the stabilization element of Crisis Intervention by focusing on prevention by assessing needs, providing services and making referrals for services to deal with issues that precipitated the call for service. A second Police Social Services Case Manager position has been added and candidates are currently being processed.

SRO Sergeant has the primary responsibility of being the direct safety and security liaison between the School District of Lancaster and the Bureau. This position directly supervises the officers assigned as School Resource Officers, T.E.A.M. Officer and the Police Athletic League. The position also works closely with the Community Outreach Sergeant and assists with community engagement and recruitment efforts.

TEAM: The Teaching Education, And Mentoring **(T.E.A.M.)** program is a school-based "law related" education program taught by specially trained law enforcement officers. T.E.A.M. is a proactive effort to make schools and communities safer, promote responsible citizenship, and encourage positive character traits. The T.E.A.M. goal is to unite educators, students, and law enforcement to play an integral part in preventing crime.

School Resource Officers (SRO's) Currently there are six officers permanently assigned to the middle schools and high schools as part of a joint cooperative effort to reduce and prevent school-related violence and crimes committed by juveniles and young adults. By doing this, they create and maintain a safe and positive learning environment and reduce the number of youth formally referred to the juvenile justice system.

POLICE ATHLETIC LEAGUE (P.A.L.) has been incorporated into the Community Outreach Section. One officer is currently assigned as the P.A.L. Officer and works with SDoL children. The P.A.L. officer is involved in community engagement projects with the

children through different activities that include but are not limited to sports programs, fitness, and hunting and fishing. The officer also develops contacts with stakeholders within the community to help fund the various programs facilitated through P.A.L. through donations and available grants.

Police Cadet Program is as a law enforcement apprenticeship type program designed to provide city resident's ages 18-21 years, who are currently enrolled in and obtaining a degree that would benefit the Bureau and the cadet in pursuing a career as a police officer. The cadet may be a student in a two year or four-year degree program of an established and accredited college or university with a concentration in Criminal Justice, Sociology, Psychology or other related field. Cadets will have a chance to experience the challenges and rewards of a police career. Cadets are paid to work part-time (15 to 19 Hours per week) mostly evenings and weekends year-round. The Cadet program is designed to assist cadets in transitioning into a position of a full-time officer at age 21 within the Lancaster City Bureau of Police, after passing the Civil Service testing and including extensive background investigation and oral interview.

The Patrol Services Section coordinates the maintenance of the Police Bureau's vehicle fleet, supervises the Mounted Patrol Unit, K-9 Teams, and the Selective Enforcement Unit. The Patrol Services Section includes the School Crossing Guard Unit, Patrol Service Aides, Abandoned Vehicle Enforcement, and Animal Enforcement. The Patrol Services Section manages the police protection and traffic control for the City of Lancaster's special events; arranges for street closings and the posting of sworn officers and support staff at intersections and event locations to help ensure the safety and security of various parades, festivals, shows and other events. This unit manages in excess of twenty-five events every year. This unit is comprised of a lieutenant, two sergeants, a patrol officer, six patrol service aides, an Abandoned Vehicle Enforcement position and the Animal Enforcement Officer.

Selective Enforcement Unit addresses quality of life issues and crimes such as street level drug investigations, prostitution, ongoing noise complaints, traffic enforcement and nuisance or quality of life investigations. The unit varies its hours and tactics to address the complexity of the crime or issue.

Motor Carrier Enforcement (commercial vehicle regulation) has been incorporated into the Patrol Division. The bureau no longer has officers with PENNDOT certifications to enforce commercial vehicle regulations. This activity is designed to remove unsafe drivers and commercial vehicles that endanger the public and damage our streets. The bureau works with neighboring agencies, specifically the PA State Police and E. Hempfield Twp. Police to assist with this enforcement.

CRIMINAL INVESTIGATION DIVISION

The Criminal Investigation Division is responsible for the follow-up investigation of crimes committed in Lancaster City. The Criminal Investigative Division (CID) has also undertaken proactive, investigative efforts to aggressively pursue and remove serial and habitual offenders from our streets. The division is divided into three sections to ensure that all types of crime are addressed. The division also has three trained Polygraph Examiners which support all three units as well as background screening for the entire Bureau.

The Property Crimes Unit investigates crimes concerning the theft or destruction of property including burglary, auto theft, fraud, and other property crimes. The Property Crimes Unit has three members trained and certified in fingerprint analysis, which allows these investigators to enter unidentified fingerprints into the Bureau's AFIS terminal to obtain an identification of a suspect. A grant from the Pennsylvania Auto Theft Prevention Authority provides funds for two investigators who specialize in automobile theft. In addition to solving these crimes, they engage in prevention and community awareness activities.

The Special Investigations Unit investigates sex crimes, crimes against children, missing persons and some crimes committed by persons who are seventeen years of age and younger. This section works closely with all units of the department, and Lancaster County Children and Youth Agency and the Lancaster County Children's Alliance. Additionally, this unit is tasked with administering and conducting investigations related to the Pennsylvania Megan's Law, an initiative to track sexual offenders and ensure that those living in close proximity to such an offender are aware of their presence in the community. This unit also is responsible for investigating Elder Abuse and Neglect of Dependent Care Investigations.

The Violent Crime Unit major responsibility is to investigate crimes such as homicide, aggravated assault and robbery, including gang related crimes and other violent crimes committed by serial offenders. This Unit also reviews and analyzes crime data to identify patterns of criminal activity, potential suspects, and strategies to apprehend serial offenders and other perpetrators of violent crime. This Unit works closely with the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), as well as the United States Attorney Office, the United States Marshalls Service, and the Federal Bureau of Investigations (FBI) and other federal agencies that can assist the Unit target all violent offenders. When these Criminals are prosecuted at the federal level they typically receive longer sentences. However, this does impact the Bureau financially with added costs for travel and court appearances in Federal Court in Philadelphia, as well as overtime involved in conducting these complex investigations.

The Evidence Unit is responsible for collecting, receiving, processing, and storing all evidence for the Bureau of Police. This includes processing scenes for all major crimes to

include Homicides, Shootings, Robberies, and Sexual Assaults. In addition, this unit is responsible for transporting evidence to various labs for further testing, and for obtaining evidence needed for court proceedings and long-term storage of evidence for the Bureau of Police.

Federal Bureau of Investigations Task Force Officers (TFO's) and U.S. Marshals Fugitive Task Force. The Criminal Investigation Division has four detectives assigned to four different Federal Task Forces that include the Capital City Child Exploitation and Human Trafficking Task Force, the Capital City Violent Crimes Task Force, the Capital City Safe Streets Task Force, and one detective assigned to the U.S. Marshals Fugitive Task Force. These task forces are a collaborative law enforcement effort among the FBI, the U.S. Marshals and other South Central PA law enforcement agencies to combat violent crime and crimes against children that crosses jurisdictional boundaries and may meet criteria for Federal prosecution. All five detectives continue to work from the police station and carry a city case load while assisting with task force investigations or leading task force investigations that originated from the city.

ADMINISTRATIVE SERVICES DIVISION

The Administrative Services Division is comprised of those units that support the ongoing mission of the Bureau through business and administrative functions.

The Records Section maintains the largest repository of Criminal History Information in Lancaster County. In addition to maintaining criminal history information, the Records Section maintains the body camera/in-car camera video, the "CODY" Records Management System, which includes offense reports, accident reports, traffic citations, parking tickets and compiles the statistical information reported under the Uniform Crime Report. Records Personnel also maintain two operator positions (day and evening shifts) within the lobby of the Bureau.

The Professional Standards Section is comprised of a Sergeant and a Lieutenant who both serve as the Police Bureau's formal liaison with the community related to complaints against Bureau employees. The Sergeant and Lieutenant are responsible for the investigation of civilian complaints of police misconduct in accordance with a court mandated complaint procedure. The section maintains and coordinates all civil actions involving the Bureau and its employees. While directly reporting to the Administrative Services Captain, the Professional Standards Section personnel also have direct access to the Chief of Police.

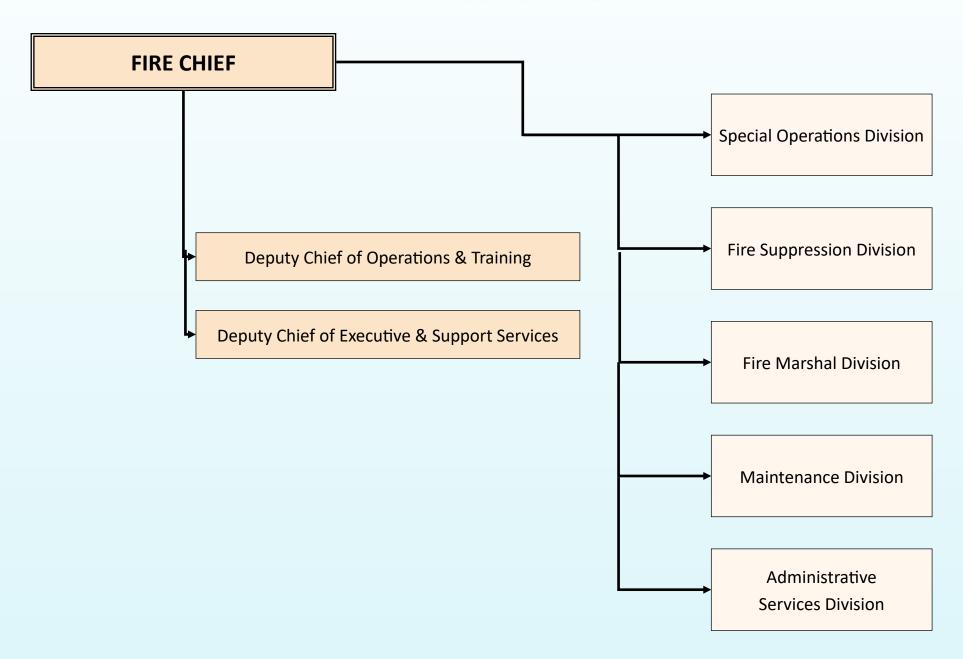
Inventory Specialist is a civilian Quartermaster position with the responsibility to support the infrastructure of the police department's day to day operations related to supplies, equipment procurement, dissemination, inventory, equipment maintenance. The general oversight of the police department's equipment (inventory) and supply functions (purchasing), to include issuing equipment and other supplies to department

personnel, assisting to make or making equipment and supply purchases, and maintaining inventory records. The police quartermaster will also give support to Patrol Services Lieutenant, Training Sergeant, Administrative Lieutenant and Administrative Captain in matters of purchasing, inventory records and maintenance of equipment (repairs) and assist in budget preparation.

The Training Section is comprised of a Sergeant who coordinates all Bureau training. In addition to developing ongoing in-service training curriculums, the Training Section ensures that officers attend mandated state in-service training necessary to maintain police officer certification. The Training Section seeks out specialized training for personnel, provides all firearms training and maintenance, all police range maintenance and qualifies officers to use the various weapons maintained by the Police Bureau. The Training Section helps coordinate regular training for the employees assigned to Lancaster County SERT and also manages the hiring process of police officer candidates. The training Sergeant assists with coordinating the promotional testing for Sergeants and Lieutenants within the Bureau of Police, under the direction of the Civil Service Board.

The Information Technology Section is comprised of two non-sworn positions who administer the Police Bureau's Local Area Network (LAN) and the Bureau's connection with Lancaster County's Wide Area Network (WAN) and the Bureau's connection to the internet. The Police Bureau's LAN is currently composed of ten servers and over 140 computers of various types as well as an assortment of specialized law enforcement technology applications. The IT section also assist in criminal investigations with collection/preservation of evidence.

Department of Public Safety Bureau of Fire



BUREAU OF FIRE

The Bureau of Fire provides professional services for life preservation, incident stabilization, and property conservation. The Bureau protects life and property through fire suppression, emergency medical services, hazardous material management, technical rescue, fire prevention, disaster preparedness, public education, and community risk reduction. The effective delivery of these services is achieved through a commitment by our employees to the community in which we serve.

FIRE SUPPRESSION DIVISION

The Fire Suppression Division is the largest division of the Fire Bureau, responsible for all emergency and non-emergency response calls including structure fires, vehicle accidents, technical rescue, emergency medical care, response to natural disasters, mass-casualty, hazardous materials incidents, and fire prevention activities of suppression personnel.

The Fire Chief is responsible for supervising all field operations including: Deputy Chiefs, Battalion Chiefs, Company Officers, emergency response personnel, and personnel assigned to other Division activities within the Fire Bureau.

- Fire Suppression Companies conduct pre-incident survey visits to target hazardous properties in the city. The information gathered during these surveys is downloaded onto laptop computers that are carried on all front-line apparatus to provide necessary information at an emergency incident.
- In-Service Companies conduct fire drills at every city school each year and provide fire prevention education programs in school district classrooms and with neighborhood-based groups and organizations. The Bureau's smoke detector program secures grant funds to purchase smoke detectors for installation at no cost to the resident and firefighters visit residences and provide voluntary home inspections when requested.

FIRE MARSHAL DIVISION

The Fire Marshal Division is responsible for fire code enforcement, inspections, building plan review, fire investigations, and public fire education. This Division also performs joint inspections with housing and building code officials to deal with problem properties in the City. Each complaint requires a Fire Marshal to respond, inspect, and follow-up to ensure code compliance.

Personnel conduct systematic and thorough investigations of all incidents relating to fire origin and cause. The Fire Marshal Division assists with and makes recommendations to the Police Bureau, Pennsylvania State Police, and Lancaster County law enforcement agencies in all aspects associated with fire/arson investigation occurring within the City of Lancaster.

The Fire Marshal Division provides inspection and oversight for all existing building fire code inspections, fire code permit issuance, and special event permit assistance. Personnel conduct annual inspections based upon daily scheduling and daily complaints. Both functions are designed to ensure proper operation and code compliance for various occupancies and critical fire-life safety protection

systems. The Fire Marshal Division strives to reduce fire risk through abatement of common fire prevention code violations.

SPECIAL OPERATIONS DIVISION

The Special Operations Division is a multi-faceted unit administering Hazardous Material, Domestic Preparedness, Technical Rescue, and Special Emergency Response.

- Emergency Management The Fire Bureau works closely with the Office of Emergency Management (OEM) to enhance public safety through emergency management and homeland security programs to mitigate, prepare, respond, and recover from emergencies and disasters. This Office is responsible for developing comprehensive emergency plans, coordinating emergency response efforts, and acting as liaison with the Lancaster County Emergency Management Coordinator.
- Hazardous Materials The Fire Bureau has firefighters certified as Haz-Mat Technicians, allowing them to enter the hot zone of a chemical emergency with the purpose of preventing, containing, or stopping the release. All Bureau firefighters are trained to at least the Haz-Mat Operations level and each year their core competencies include the recognition and identification of hazardous materials, response chemistry, environmental regulations, radioactive materials, toxicology, air monitoring and equipment, decontamination procedures, spill control and containment.
- South Central Task Force (SCTF) The Fire Bureau is a member of the SCTF which is an all-hazards emergency preparedness program that addresses planning, prevention, response, and recovery for events in South Central PA that exceed local capabilities.
- **Technical Rescue** The Fire Bureau provides the necessary skills and equipment to react quickly in extreme rescue situations to save life and property. Emergencies that require dispatch of the Technical Rescue team occur infrequently, yet they are also the incidents that pose the highest safety risk to both victims and firefighters. In partnership with SCTF and Lancaster County Rescue Task Force, our team members are trained in the following technical rescue disciplines: Rope Rescue, Structural Collapse, Confined Space Rescue, Trench Rescue, and Technical Extrication. All technician and operation trained personnel complete monthly training to maintain proficiency and increase efficiency and safety at technical rescue incidents.
- Special Emergency Response Team The Fire Bureau provides medically trained personnel and equipment to this countywide unit when rapid response is required to incidents of potential violence leading to imminent injury or death, barricaded gunmen/hostage situations, threats of terrorism, and other high profile occurrences of a volatile nature.

MAINTENANCE DIVISION

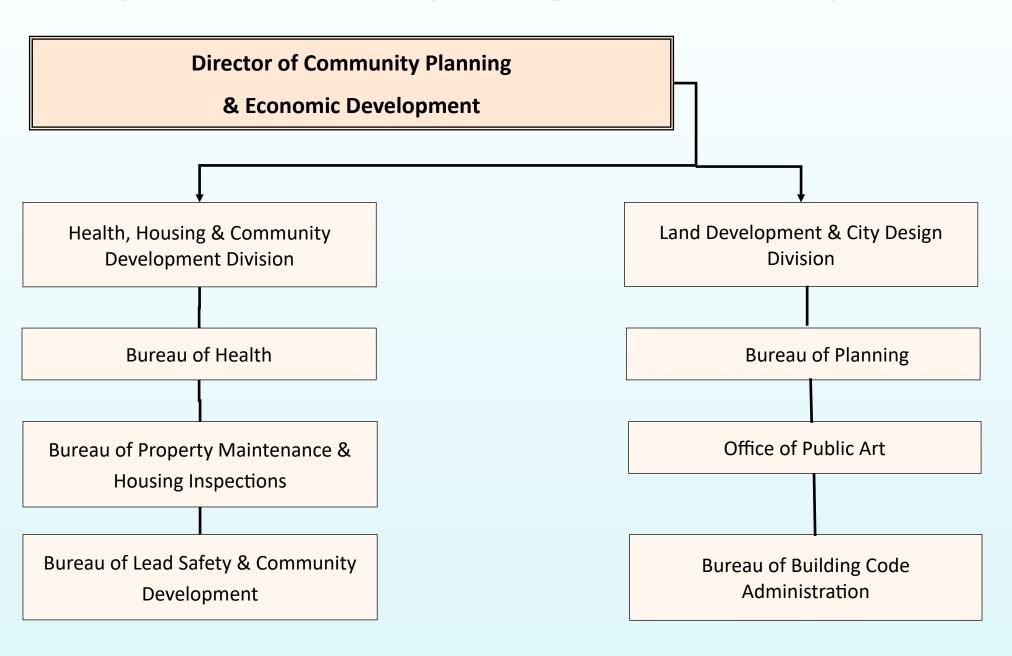
The Maintenance Division is responsible for the maintenance and administration of Fire Bureau apparatus fleet management. All Fire Bureau apparatus and equipment are serviced and maintained by the Maintenance Officer. Vendors do major repairs requiring specialized equipment. The Maintenance Officer also responds to Suppression Division activities as needed.

ADMINISTRATIVE SERVICES DIVISION

The Administrative Services Division is responsible for and overseeing procurement and distribution of equipment, personnel safety, recruiting, and training. Under the guidance of the Fire Chief, and the many various city departments whose expert resources are made available. This Division will continue to meet the challenge of equitably handling the personnel matters of the Fire Bureau.

###

Department of Community Planning & Economic Development



DEPARTMENT OF COMMUNITY PLANNING and ECONOMIC DEVELOPMENT

The Department of Community Planning and Economic Development (CPED) is comprised of two major divisions of three bureaus each, which work together to build strong neighborhoods and elevate quality of life for all people who live, work, and play in the City of Lancaster. The Department manages a range of programs that aim to support business and job creation, facilitate safe and affordable housing options, improve the quality of our built and natural environments, champion the design of our civic spaces and facilities, and ultimately protect and enhance the health and wellness of our community members.

The Department engages with stakeholders across its programs to glean meaningful input in the execution of its mission. The Department works closely with the Lancaster City Alliance to implement the *Building on Strength* Economic Development Plan first adopted in 2015. It also actively engages with other agencies, community organizations and neighborhood associations promoting the equity, prosperity, and sustainable development of the City.

The Department also staffs and guides many City Boards, Authorities, and Commissions, including the Lancaster Property Reinvestment Board, the Redevelopment Authority of the City of Lancaster, the Lancaster City Land Bank Authority, the Planning Commission, the Zoning Hearing Board, the Historical Commission, and several other bodies that help to manage change and shape growth in the City.

BUREAU OF HEALTH

The Bureau of Health serves as the local health authority and is responsible for promoting and protecting public health through community public health initiatives and environmental health services. The Bureau ensures compliance with State health and food safety standards in eateries, mobile food trucks, tattoo businesses and other public facilities. The Bureau is a critical piece of ensuring safe and healthy housing through vector control and response to lead poisoning in homes. The Bureau also works with other community health organizations on initiatives designed to improve the overall health of our community, such as assessing community needs, improving food security, access to services during COVID-19, disease mitigation and response, and promotion of healthy living programs.

BUREAU OF PROPERTY MAINTENANCE AND HOUSING INSPECTIONS

The Bureau of Property Maintenance and Housing Inspections is responsible for ensuring safe and

quality housing stock through the administration of the City of Lancaster's Property Maintenance and Rental Property Ordinances. The Bureau performs inspections to ensure the City's housing stock is suitable for habitation and enforces the city ordinances to address housing safety issues including substandard interior and exterior building conditions, lead paint, and other factors that impact health and quality of life for our residents. The Bureau is committed to preserving safe, good quality homes in the City and to supporting the improvement of the City's housing assets over time.

BUREAU OF LEAD SAFETY AND COMMUNITY DEVELOPMENT

The Bureau of Lead Safety and Community Development administers the City's major federal grant programs. The Bureau includes a lead safety team, which is responsible for the implementation of a five-year, \$9.7 million grant from the U.S. Department of Housing and Urban Development to eliminate lead in 710 low- and moderate-income homes. This team also manages the Critical Repair program and often pairs lead remediation projects with critical repairs such as roofs, furnaces, and sewer lines.

The Bureau is also responsible for the administration of federal funds and requirements for the City's Community Development Block Grant Program, the Emergency Solutions Grant Program, HOME, and State grants provided through DCED and the Commonwealth's Redevelopment Assistance Capital Program. Through these programs, the City allocates millions of dollars to community priorities and organizations, with an emphasis on funding the preservation and production of safe and affordable housing and the prevention and mitigation of homelessness.

BUREAU OF PLANNING

The Bureau of Planning is charged with implementing the City's Comprehensive Plan through zoning, historic preservation, neighborhood and corridor planning, site planning and design and the development of new ordinances and programs governing land development and subdivision practices, which guide the physical growth and development of the City and foster healthy, successful communities.

The Bureau provides direction and technical assistance to property owners, architects, general contractors and developers regarding zoning, land development, use of buildings, property site improvements, rehabilitation of historic structures, and the requirements of City land use, development, and subdivision regulations. One primary purpose of the Bureau's work is to help develop vacant, blighted, and under-utilized sites in a manner that maximizes the quality of land uses and urban design of new projects and knits together the fabric of our City blocks and streets to create a walkable and livable environment.

Finally, the Bureau of Planning coordinates interdepartmental reviews of applications for major housing, commercial, and mixed-use development projects; provides technical staff support to the City Planning Commission; and ensures the City's compliance with the Pennsylvania Municipalities Planning Code on matters related to the City's land use and development ordinances.

BUREAU OF BUILDING CODE ADMINISTRATION

The Bureau of Building Code Administration reviews construction plans and conducts inspections to ensure compliance with the State Uniform Construction Code and applicable local ordinances. The Bureau reviews and evaluates structural, electrical, plumbing, and mechanical plans for new construction as well as for renovation or remodeling of existing buildings. The Bureau issues all building permits and manages the use of third-party plan review and inspection firms in the City.

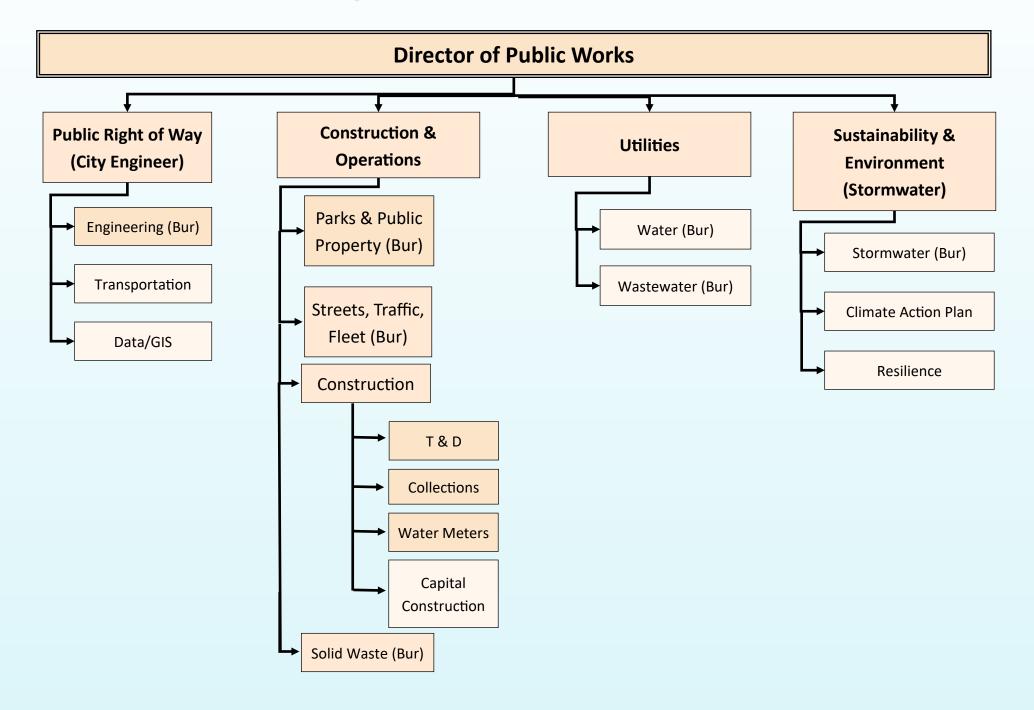
The Bureau of Building Code Administration endeavors to provide efficient, consistent customer service to property owners, architects, and construction professionals, and helps to implement the thought and care invested in the planning and design stages of land development projects. Through sound guidance and oversight, the Bureau implements modern construction standards and ensures the safety, quality, architectural character, and environmental performance of our City's public and private buildings.

OFFICE OF PUBLIC ART

Branded "Lancaster Public Art," this Office cultivates public art projects in locations throughout the City, which create pathways for meaningful conversation, evoke emotions, tell the story of our culture and our identities, create a sense of belonging, and attract interest and enhance pride in the City of Lancaster. Through an array of initiatives, Lancaster Public Art emphasizes equity, livability, and design excellence as a means to encourage meaningful collaborations amongst people, promote neighborhood strength, and magnify Lancaster's distinct sense of place.

Lancaster Public Art builds community capacity for arts and culture activities through outreach and education efforts, by organizing business and cultural opportunities for local artists; and by bringing together arts and culture stakeholders – creators, consumers, and facilitators – to converse, innovate, and implement public art.

Department of Public Works



DEPARTMENT OF PUBLIC WORKS

The Department of Public Works is charged with designing, constructing, operating and maintaining the City infrastructure including: water and wastewater utilities' facilities for the City and ten municipalities¹; a nationally recognized stormwater management program; safe and clean streets; public buildings and other public facilities; recreational facilities in the City's parks and open spaces for residents and for use by the Lancaster Recreation Commission; and managing and coordinating the single hauler trash and recycling program. These services combine to ensure public health and safety and enhance the quality of life in the City. The Director of Public Works relies on roughly 200 full-time employees to fulfill the Department's mission of being Dedicated to your Quality of Life.

The Director of Public Works administers the City's Capital Improvement Plan projects and serves as the chief technical advisor and liaison for all things Public Works with the community on behalf of the Mayor and Council. The Director represents the City on several Boards and Commissions including:

- American Public Works Association
- Central Market Trust Board of Directors
- Economic Development Company of Lancaster (EDC) Finance Board
- Lancaster Area Transportation Study Committee (County Metropolitan Planning Organization (MPO))
- Lancaster Clean Water Partners
- Lancaster County Clean Water Consortium
- Long's Park Commission
- Lancaster Recreation Commission
- Shade Tree Commission
- The Green Infrastructure Advisory Committee
- Traffic Commission
- Water Utility Council (American Water Works Assoc. Pennsylvania seat)

The Department of Public Works is comprised of four Divisions, operating 7 bureaus under the direction of four Deputy Directors:

Construction and Operations Division, consisting of:

- Bureau of Streets (Streets, Maintenance, Motor Vehicles, Traffic)
- Bureau of Parks and Public Property: (Buildings and Parks)
- Construction Services

¹ Lancaster Township, Manheim Township, Millersville Borough, West Lampeter Township, Pequea and portion of Manor, West Hempfield and East Hempfield Townships, and East Lampeter. The City water system also provides bulk water for resale to other public water suppliers, through service agreements with the East Petersburg Borough Authority, Upper Leacock Township, West Earl Water Authority, East Hempfield Water Authority and Northwestern Lancaster County Authority (Penn Township).

- Transmission and Distribution (Subset of Bureau of Water)
- Collections (Subset of Bureau of Wastewater)
- Meter Shop (Subset of Bureau of Water)

Bureau of Solid Waste and Recycling Program

Public Right of Way Division, consisting of:

• Bureau of Engineering / Transportation

Utilities Division, consisting of:

- Bureau of Water
- Bureau of Wastewater Operations

Sustainability and Environment Division, consisting of:

Bureau of Stormwater Management

CONSTRUCTION AND OPERATIONS DIVISION

The Construction and Operations (C&O) Division is responsible for overseeing the construction, operations and maintenance of the city's infrastructure, whether horizontal or vertical construction. C&O is responsible for facilities, parks, streets, traffic signals, signs and markings, and maintenance of the City's vehicle and equipment fleet. It also performs these functions for water transmission and distribution mains, hydrants and meters, sewer collections and mains, inlets, and manholes. Lastly it is responsible for removal and management of solid waste and recycling at the curb side and at the recycling center. C&O ensures that the city remains vibrant and attractive to residents and visitors.

BUREAU OF STREETS, TRAFFIC & FLEET

The Bureau of Streets is responsible for maintaining the city of Lancaster's streets, traffic fixtures, signals and signs, and its fleet of motor vehicles.

This is comprised of approximately 100 miles of city streets and 13 miles of public alleys. These responsibilities include reconstruction, resurfacing, maintenance, and snow and ice control for the City's roadways, as well as an additional 20 miles of state roads within the City limits.

The Bureau's **Streets Section** cleans 250 lane miles of streets, plus public alleys and City-owned parking lots twice a month with Central Business District streets cleaning on a weekly basis. Each year, the Streets Section responds to an average of 300 police calls, 50 calls to remove dead animals in the street, 200 calls for debris in the street, 250 street-condition calls and approximately 2,000 calls from the general public. The Streets Section also repairs an average

of 150 water trenches, 30 sewer trenches, 30 sinkholes and approximately 3,000 potholes per year.

The Bureau's **Motor Vehicles Section** performs Pennsylvania State Inspections, State-mandated emissions testing, tune-up services, vehicle repairs and maintenance for the City's vehicle Fleet. This includes more than 115 over-the-road vehicles, 15 off-the-road units, 4 street sweepers, and 50 miscellaneous pieces of equipment such as lawn mowers, generators, snow blowers, leaf pickers and trailers.

The Bureau's **Traffic Section** is responsible for the maintenance of over 17,000 traffic signs; traffic signals at 123 intersections; flashers for 15 school safety zones; pavement markings; new sign manufacturing; and maintenance of decorative streetlights. Traffic Section personnel evaluate loading zone, handicap space and other parking restriction requests, and advise the Traffic Commission accordingly. Traffic Section staff collect field data, such as traffic counts and measurements, required for traffic signal and stop sign warrant evaluation. The Traffic Section implements rulings of the City Traffic Commission in coordination with the Bureau of Police. With the acquisition of Broadband infrastructure, the Traffic Section also maintains traffic and signaling poles, traffic cameras and other equipment dependent on high-speed network infrastructure.

BUREAU OF PARKS AND PUBLIC PROPERTY

The Bureau of Parks and Public Property strives to provide an exceptional work and public environment which is functional, clean, accessible, and sustainable via facilities and maintenance services that are fully aligned with the City's strategic and financial objectives. This Bureau is responsible for the maintenance, custodial care and improvement of 16 City-owned buildings including City Hall, the Police Administration Building, Operations Center, Fire Stations and Central Market as well as operating and maintaining the municipal pool at Conestoga Pines, the City's 6 wading pools, 4 splash parks and various public restrooms.

The Bureau's **Parks Section** is responsible for the maintenance of 25 City parks and 22 playgrounds, including the 70-acre Long's Park, Petting Zoo and rental facilities. In addition, the Parks Section maintains the City's two Water and one Wastewater treatment Plants' grounds.

The Bureau's **Tree Crew**, funded via the Stormwater Fund, as a component of stormwater management, also administers the City's Shade Tree Ordinance and street tree planting program.

The Bureau's **Buildings Section** performs trash removal for City-owned properties and the Downtown Investment District; graffiti removal; custodial services and supplies; snow removal for City buildings and parking lots; seasonal decorations and downtown banners; and staffing for City-sponsored special events and activities.

CONSTRUCTION SERVICES

Construction Services includes the construction, repair, renovation or restoration of the city's infrastructure, whether horizontal (water transmission and distribution mains, hydrants and meters, sewer mains, inlets, and manholes) or vertical (buildings and parks). It includes the supply and erection of structures; dredging; demolition; environmental services related to real property; or the hire of equipment to be used in or incidental to the execution of any construction services.

Capital Construction: This office manages construction and construction contracts, conducts inspections, and coordinates all construction operations of all DPW divisions and the City's work with other municipalities.

Transmission and Distribution: A subset of the Water Fund, Transmission and Distribution operates and maintains a water distribution system that serves the City of Lancaster and ten neighboring municipalities. The system includes over 800 miles of major pipeline, four booster pumping stations, six storage tanks, Oyster Point Reservoir and two filtration plants (one on the Susquehanna River and one on the Conestoga River).

Collections: A subset of the Wastewater (Sewer) Fund, Collections constructs and maintains the wastewater collection system and pumping stations and provides contract services to the Suburban Lancaster Sewer Authority and, through Inter-municipal agreements, provides treatment services for the Lancaster Area Sewer Authority, Manor Township, East Lampeter Township, Suburban Lancaster Sewer Authority, Lancaster Township, the Borough of Strasburg, and the Leola Sewer Authority.

Meter Shop: Also a subset of the Water Fund, the Meter shop installs, operates, maintains and monitors the approximately 44,750 metered connections in the City of Lancaster and its water service area.

BUREAU OF SOLID WASTE AND RECYCLING

The Solid Waste and Recycling Bureau manages the City's Single Hauler Solid Waste and Recycling Services. The Bureau is responsible for ensuring solid waste and recycling collections for more than 18 thousand residential units throughout the city. The Bureau is also responsible for providing public education and outreach to private citizens and organizations, public schools, and neighborhood associations. It administers the Adopt It! Program as a means of partnering with the public. In addition, the Bureau partners with other bureaus within Public Works to secure recycling grant monies from the Commonwealth of PA that allow the city to expand its recycling efforts and to provide additional innovative recycling services.

PUBLIC RIGHT OF WAY DIVISION

The Division of the Public Right-of-Way ensures a quality and safe experience for anyone using the public right of way, whether as a pedestrian, bicyclist, a family at the park, someone riding a bus, or a vehicle driver. This division includes the office of the City Engineer, and it oversees the data and information required by the Department of Public Works, and regulates, permits, and inspects work in the Public Right of Way.

BUREAU OF ENGINEERING

The Bureau of Engineering performs several mandated functions including maintenance of the Official City Plan, assignment of street addresses, and preparation of construction plans and specifications for various Public Works projects, and review of subdivisions and land development plans as required by the Municipalities Planning Code (MPC). Inspection services covering these projects are also provided, along with the maintenance of Public Works project drawings.

Engineering staff administers PA One-Call utility location requests and data by collecting the requests and distributing them to the proper response Bureau. Engineering staff also review and analyze subdivision and land development plans and, if necessary, the City Engineer coordinates the activities of design and construction consultants when plans are implemented.

The Bureau of Engineering issues permits and collects applicable fees for curb and sidewalk work, street excavations, driveway installations, utilization of public rights-of-way and water service connections (for West Lampeter Township residents). The Bureau provides operational assistance and record drawings in association with the Bureau of Water and Bureau of Wastewater.

Transportation: This office manages the policy, planning and design of the vehicular, pedestrian, multimodal and alternative transportation infrastructure, balancing the needs of Lancastrians with the local vs. state streets which traverse the city. It oversees policies related to street safety, signaling, signage and traffic management tools, as well as pavement planning, parking regulations and permitting and inspections.

Data/GIS: PROW manages and makes available the Geographic Information Systems (GIS) data and information utilized by DPW, and provides mapping, data visualization and other services to all city agencies.

UTILITIES DIVISION

Clean water is essential to our quality of life. The water and wastewater utilities treat water. The Conestoga and Susquehanna Water Treatment Plants produce excellent quality drinking

water for the city and surrounding communities, using water from the Conestoga and Susquehanna Rivers. The wastewater plant ensures that the treated water discharged to the Conestoga River does not adversely affect our natural resources

BUREAU OF WATER

The mission of the Bureau of Water is to efficiently provide the highest quality product and services to our water customers through team effort while protecting public health and the environment. The Water Bureau staff of about 84 people keeps the City's water system working 24 hours per day, seven days per week. The Bureau of Water continues to meet the everchanging requirements established by current, proposed, and future governmental regulations and industry standards.

The Bureau of Water operates and maintains a water system that serves approximately 44,750 metered connections in the City of Lancaster and ten neighboring municipalities. The system includes over 800 miles of major pipeline, four booster pumping stations, six storage tanks, Oyster Point Reservoir and two filtration plants (one on the Susquehanna River and one on the Conestoga River). Water production averages approximately 21 million gallons per day, and all water meets or exceeds Federal and State standards. Approximately 33,000 water quality tests are performed annually to ensure water quality.

The Bureau also evaluates water capacity requests and reviews proposed water system extension plans for compliance with specifications and regulations. To assure field compliance, construction inspection services and proper documentation are provided. The coordination of field activities among the various water sub-bureaus is important as a matter of public health and safety. The Water Bureau also coordinates with the Fire Bureau concerning flow tests and fire suppression system installations.

BUREAU OF WASTEWATER OPERATIONS

The City of Lancaster operates an Advanced Secondary Wastewater Treatment Facility with a design flow capacity of 30 million gallons per day. (Current flow rates average 20 MGD.) The facility is authorized to discharge to the Conestoga River under Federal EPA Permit Requirements.

The City Wastewater Treatment Facility utilizes approximately 48 employees to maintain the collection system, pumping stations and treatment facilities. The Bureau's staff also manages the Federal Industrial Waste Discharge requirements and works closely with approximately 51 industrial customers to promote growth within the service area while maintaining discharge requirements in a fair and efficient manner.

The Bureau also provides contract services to the Suburban Lancaster Sewer Authority for maintenance of their collection system and pumping stations. Also, through Inter-municipal agreements, the facility provides treatment services for the Lancaster Area Sewer Authority, Manor Township, East Lampeter Township, Suburban Lancaster Sewer Authority, Lancaster Township, the Borough of Strasburg, and the Leola Sewer Authority.

SUSTAINABILITY AND THE ENVIRONMENT DIVISION

Quality of Life is measured in relation to both the built environment and the natural environment. The Sustainability and Environment Division (S&E), formerly known as the Bureau of Stormwater Management, or 'Stormwater,' is responsible for managing the city's natural resources and its place within the natural environmental context, including the Chesapeake Bay watershed; manages the city's Climate Action Plan; and addresses Resilience to climate change and other stressors.

BUREAU OF STORMWATER

The Bureau of Stormwater Management works to develop the nationally recognized green infrastructure (GI) program through both public projects and private retrofit projects. The Green Infrastructure Plan of 2011 set forth the following goals:

- Strengthen the City's economy and improve quality of life by linking clean water solutions to community improvements (e.g., green streets);
- Create green infrastructure programs that respond to water quality drivers and maximize the value of City investments;
- Use GI to reduce pollution and erosive flows from urban stormwater and combined sewer overflows and to improve water quality in the Conestoga River;
- Achieve lower cost and higher benefit from the City's infrastructure investments;
- Establish Lancaster City as a national and statewide model in green infrastructure implementation.

Climate Action Plan: Develops and implements the City's Municipal Climate Action Plan, by which the City of Lancaster equitably implements innovative, collaborative and fiscally responsible strategies to reduce greenhouse gas emissions and build resilience to the impacts of climate change.

Resilience: Develops and implements a Resilience plan for the City of Lancaster, that assesses, plans and acts to prepare for catastrophic shocks and chronic stresses in order to ensure that the city thrives in the face of change, both natural and man-made.

CITY OF LANCASTER

GENERAL FUND



2022 BUDGET

CITY OF LANCASTER GENERAL FUND REVENUE SUMMARY 2022 BUDGET vs. 2021 PROJECTED ACTUAL 2022 PROPOSED BUDGET

| <u>DESCRIPTION</u> | 2021 BUDGET (as amended) | 2021 PROJECTED ACTUAL | 2022 PRELIM BUDGET | \$ CHANGE 2022 vs. 2021 BUDGET | % CHANGE 2022 vs. 2021 BUDGET |
|------------------------------------------------------|-----------------------------|--------------------------|-----------------------|--------------------------------------|-------------------------------------|
| Tax Revenues | \$41,936,000 | \$42,914,816 | \$42,698,000 | \$762,000 | 1.82% |
| Regulatory Revenues | \$606,000 | \$597,000 | \$592,000 | (\$14,000) | -2.31% |
| Public Safety Revenues | \$2,798,500 | \$3,150,910 | \$3,138,500 | \$340,000 | 12.15% |
| Health, Housing & Codes Revenues | \$1,605,000 | \$1,408,000 | \$1,495,000 | (\$110,000) | -6.85% |
| Public Works Revenues | \$6,281,451 | \$6,421,842 | \$6,418,109 | \$136,658 | 2.18% |
| Other Revenues | \$6,348,734 | \$9,215,326 | \$10,507,600 | \$4,158,866 | 65.51% |
| Use of Fund Balance Reserves | \$4,985,373 | \$0 | \$2,195,775 | (\$2,789,598) | -55.96% |
| TOTAL GENERAL FUND REVENUES & SOURCES OF FUNDS | \$64,561,058 | \$63,707,894 | \$67,044,984 | \$2,483,926 | 3.85% |
| Surplus/(Deficit) | \$0 | \$1,726,955 | \$0 | | |

CITY OF LANCASTER GENERAL FUND REVENUE SUMMARY 2022 BUDGET vs. 2021 PROJECTED ACTUAL 2022 PROPOSED BUDGET

| | 2021 BUDGET (as amended) | 2021 PROJECTED ACTUAL | 2022 PRELIM BUDGET | \$ CHANGE 2022 vs. 2021 BUDGET | % CHANGE 2022 vs. 2021 BUDGET |
|------------------------------------|--------------------------|-----------------------------|-----------------------|--------------------------------------|-------------------------------------|
| DEPARTMENT BUREAU | | | | | |
| EXECUTIVE | \$1,201,173 | \$1,095,640 | \$1,590,978 | \$389,805 | 32.5% |
| Office of the Mayor | \$288,701 | \$309,183 | \$518,392 | \$229,691 | 80% |
| City Solicitor | \$308,700 | \$247,666 | \$314,252 | \$5,552 | 2% |
| Office of Neighborhood Engagement | \$217,181 | \$216,915 | \$339,894 | \$122,713 | 57% |
| Lancaster Office of Promotion | \$386,591 | \$321,876 | \$418,440 | \$31,849 | N/A |
| LEGISLATIVE | \$154,867 | \$143,354 | \$150,632 | (\$4,235) | -2.7% |
| City Council | \$69,700 | \$66,385 | \$69,700 | \$0 | 0.0% |
| City Clerk | \$85,167 | \$76,969 | \$80,932 | (\$4,235) | -5.0% |
| CITY CONTROLLER/ CITY TREASURER | \$17,000 | \$17,000 | \$17,000 | \$0 | 0.0% |
| ADMIN. SERVICES | \$12,147,862 | \$10,222,159 | \$11,134,282 | (\$1,013,580) | -8.3% |
| Director | \$459,298 | \$463,788 | \$421,492 | (\$37,806) | -8.2% |
| Accounting | \$502,500 | \$499,290 | \$520,615 | \$18,115 | 3.6% |
| Procurement & Collections | \$129,712 | \$122,347 | \$131,693 | \$1,981 | 1.5% |
| Information Technology | \$764,415 | \$664,220 | \$1,209,672 | \$445,257 | 58.2% |
| Human Resources | \$497,759 | \$515,467 | \$747,004 | \$249,245 | 50.1% |
| Community Involvement | \$686,306 | \$686,306 | \$713,306 | \$27,000 | 3.9% |
| Insurance (Property & Liability) | \$630,900 | \$625,100 | \$764,000 | \$133,100 | 21.1% |
| Fringe Benefits | \$3,125,472 | \$2,843,830 | \$3,005,000 | (\$120,472) | -3.9% |
| Debt Service | \$5,351,500 | \$3,801,812 | \$3,621,500 | (\$1,730,000) | -32.3% |
| PUBLIC SAFETY | \$39,456,701 | \$39,946,455 | \$41,926,548 | \$2,469,847 | 6.3% |
| Police | \$27,222,252 | \$26,768,132 | \$28,685,109 | \$1,462,857 | 5.4% |
| Fire | \$12,234,448 | \$13,178,323 | \$13,241,439 | \$1,006,991 | 8.2% |

| COMMUNITY PLANNING & | | | | | |
|--------------------------------------------|--------------|--------------|--------------|-------------|--------|
| ECONOMIC DEVELOPMENT | \$4,436,729 | \$3,982,148 | \$4,966,010 | \$529,281 | 11.9% |
| Director | \$1,656,862 | \$1,559,432 | \$1,658,231 | \$1,369 | 0.1% |
| Planning | \$451,520 | \$406,917 | \$614,752 | \$163,232 | 36.2% |
| Building Code Administration | \$513,407 | \$494,198 | \$566,254 | \$52,847 | 10.3% |
| Property Maintenance & Housing Inspections | \$846,207 | \$789,893 | \$922,694 | \$76,487 | 9.0% |
| Lead Safety and Community Development | \$548,641 | \$414,133 | \$712,562 | \$163,921 | N/A |
| Public Art | \$133,654 | \$99,970 | \$94,520 | (\$33,684) | -25.2% |
| Health Bureau | \$286,438 | \$217,605 | \$396,997 | (\$68,833) | N/A |
| PUBLIC WORKS | \$7,146,726 | \$6,574,182 | \$7,259,534 | \$112,808 | 1.6% |
| Director | \$1,412,890 | \$1,369,808 | \$1,669,624 | \$256,734 | 18.2% |
| Engineering | \$736,437 | \$835,944 | \$594,534 | (\$141,903) | -19.3% |
| Streets | \$884,290 | \$723,058 | \$845,251 | (\$39,039) | -4.4% |
| Traffic Section | \$1,061,708 | \$1,032,241 | \$1,022,085 | (\$39,623) | -3.7% |
| Motor Vehicles Section | \$314,987 | \$323,281 | \$437,600 | \$122,613 | 38.9% |
| Parks & Public Property | \$2,736,414 | \$2,289,850 | \$2,690,440 | (\$45,974) | -1.7% |
| | | | | | |
| TOTAL GENERAL FUND | | | | | |
| EXPENDITURES | \$64,561,058 | \$61,980,938 | \$67,044,984 | \$2,483,926 | 3.85% |

CITY OF LANCASTER FUND BALANCE PROJECTION GENERAL FUND

Fund Balance 12/31/2020 \$ 15,000,495

Projected Revenues: 2021 63,707,894 Projected Expenditures: 2021 (61,980,338)

Projected Current Operating Surplus/(Deficit) 2021 1,727,556

(Addition to Fund Balance)

Projected Fund Balance 12/31/2021 16,728,051

Proposed Revenues: 2022 64,849,209 Proposed Expenditures: 2022 (67,044,984)

Proposed Current Operating Surplus/(Deficit) 2022 (2,195,775)

(Reduction to Fund Balance)

Projected Fund Balance 12/31/2022 \$ 14,532,276

CITY OF LANCASTER 2022 GENERAL FUND BUDGET FILLED POSITIONS

| Department | Full-Time | Part-Time |
|-------------------------------------------------------|------------------|-----------|
| Bureau | Employees | Employees |
| 77 | 4.5.5 | 4.0 |
| Executive | 15.5 | 4.0 |
| Mayor's Office | 6.5 | |
| Solicitor | 2.0 | |
| Neighborhood Engagement Lancaster Office of Promotion | 4.0 | 4.0 |
| Lancaster Office of Promotion | 3.0 | 4.0 |
| Legislative | 1.0 | 7.0 |
| City Council | 1.0 | 7.0 |
| City Clerk | 1.0 | ,,, |
| Administrative Services | 21.1 | 0.0 |
| Director | 2.0 | *** |
| Accounting | 6.0 | |
| Procurement & Collection | 1.6 | |
| Information Services | 5.5 | |
| Human Resources | 6.0 | |
| Controller/Treasurer | | 2.0 |
| Public Safety | 268.0 | 27.0 |
| Police | 191.0 | 27.0 |
| Fire | 77.0 | |
| Comm Plan & Econ Devel | 51.5 | 0.0 |
| Director | 3.0 | *** |
| Planning | 6.4 | |
| Building Code Administration | 7.1 | |
| Property Maint. & Housing Inspections | 15.0 | |
| Lead Safety & Comm. Development | 13.0 | |
| Public Art | 1.0 | |
| Health | 6.0 | |
| | | |
| Public Works | 54.5 | 0.0 |
| Director | 2.0 | |
| Engineering | 2.9 | |
| Streets | 11.3 | |
| Traffic | 5.3 | |
| Motor Vehicles | 5.3 | |
| Parks & Public Property | 28 | |
| Total General Fund Employees | 411.6 | 40 |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General | l Fui | nd - Revenues | | | | | | |
| Tax R | Revenues | | | | | | | |
| 1000001 40 | 00000 | City Real Estate Taxes | 29,289,941 | 29,275,000 | 29,275,000 | 28,879,239 | 29,500,000 | 29,500,000 |
| Revenu Lancast | | from the annual real estate tax collections of the City of | | | | | | |
| 1000001 40 | 00200 | Real Estate Transfer | 1,469,793 | 1,300,000 | 1,300,000 | 1,427,310 | 1,700,000 | 1,300,000 |
| County 50/50 b | of Lancasto asis with th | I from the 1% tax on real estate transfers collected by the er for property sold within the City. The tax is allocated on a see School District. The revenue is this account represents the 1 collections, net of fees deducted by the County. | | | | | | |
| 1000001 40 | 00300 | Earned Income Tax | 6,562,099 | 6,500,000 | 6,500,000 | 3,752,225 | 6,750,000 | 6,900,000 |
| and coll revenue The rev | lected by the is allocated | I from the Earned Income Tax of 1.1% paid by City residents to Lancaster County Tax Collection Bureau (LCTCB). The d on a .6%/.5% basis with the School District of Lancaster. It is account represents the City's share of total collections, net by LCTCB. | | | | | | |
| 1000001 40 | 00400 | Local Services Tax | 1,490,588 | 1,550,000 | 1,550,000 | 770,315 | 1,450,000 | 1,500,000 |
| within t Collecti | the City, les ion Bureau. | s Tax is a \$52 tax collected from each individual employed as a collection fee retained by the Lancaster County Tax \$5 of each \$52 account collected is allocated to the district (SDoL, CV or LS). | | | | | | |
| 1000001 40 | 00500 | Penalty Current Tax | 30,077 | 100,000 | 100,000 | 106,938 | 120,000 | 120,000 |
| | e is derived d by the Ci | I from the penalty assessed on delinquent real estate billings ty. | | | | | | |
| 1000001 40 | 00900 | Lien Interest & Costs | 0 | 1,000 | 1,000 | 0 | 0 | 0 |
| | | from interest assessed and costs associated with liening real nt invoices, trash clean-up, and other services. | | | | | | |
| 1000001 40 | 01000 | Payment in Lieu of Taxes | 2,152,562 | 2,150,000 | 2,150,000 | 1,679,920 | 2,285,000 | 2,240,000 |
| that own Hospita | n property i | I from contributions received from tax-exempt organizations in the City. Major contributors include Lancaster General and Marshall College, Marriott and the Lancaster City | | | | | | |
| 1000001 40 | 01100 | Utility Tax Refund | 37,973 | 35,000 | 35,000 | 38,678 | 38,678 | 38,000 |
| | | I from the Commonwealth of Pennsylvania for payment in axes for property owned by public utilities (PURTA). | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|---------------------------|---------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 10 | 000001 401200 | Real Estate Tax Lien Proc | 1,033,852 | 1,025,000 | 1,025,000 | 1,071,137 | 1,071,137 | 1,100,000 |
| | Revenue is derived party. | from the sale of prior year real estate tax claims to a third | | | | | | |
| TOTAL | Tax Revenues | | 42,066,886 | 41,936,000 | 41,936,000 | 37,725,762 | 42,914,816 | 42,698,000 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Revenues | | | | | | |
| Regulatory R | Revenues | | | | | | |
| 1000002 401400 | Franchise Fee | 576,632 | 575,000 | 575,000 | 423,104 | 565,000 | 560,000 |
| Revenue is derive | ed from the Comcast cable television franchise fee. | | | | | | |
| 1000002 401500 | Beverage License | 32,250 | 31,000 | 31,000 | 400 | 32,000 | 32,000 |
| collected by the C | ed from liquor licenses issued within the City. The fees are Commonwealth, and the number of licenses is controlled by the uor Control Board. | | | | | | |
| TOTAL Regulatory Reve | enues | 608,882 | 606,000 | 606,000 | 423,504 | 597,000 | 592,000 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Revenues | | | | | | |
| Public Safety F | Revenues | | | | | | |
| 1501000 402600 | District Judge Fines | 388,752 | 410,000 | 410,000 | 270,697 | 400,000 | 395,000 |
| District Judge office to the City. Beginn transferred from the | from fines and restitution collected by the Magisterial es, the Commonwealth and Lancaster County and remitted ing in 2017, parking enforcement related fine revenues are MDJ Offices to the Lancaster Parking Authority. These to the City as part of the City-LPA Parking Enforcement | | | | | | |
| 1501000 402700 | Parking Violations | 1,284,346 | 1,600,000 | 1,600,000 | 917,351 | 1,580,000 | 1,575,000 |
| | ed from payments made by the Lancaster Parking Authority dance with the City-LPA Parking Enforcement Agreement. | | | | | | |
| 1501000 402800 | Reproducing Police Report | 26,697 | 30,000 | 30,000 | 32,947 | 33,500 | 32,000 |
| Revenue is derived is collected by the F | from fees charged for the reproduction of police reports and Police Bureau. | | | | | | |
| 1501000 402900 | Burglar Alarm Svc Fee | 15,095 | 17,000 | 17,000 | 12,175 | 15,000 | 15,000 |
| Revenue is derived Bureau. | from the fee collected for alarm monitoring by the Police | | | | | | |
| 1501000 403100 | Police - School District | 105,972 | 120,000 | 120,000 | 17,633 | 120,000 | 120,000 |
| School District of L | from the services provided by the Police Bureau to the ancaster for school crossing guards and uniformed police ocations before and after school. | | | | | | |
| 1501000 403300 | Drug Task Force Reimb. | 109,593 | 90,000 | 90,000 | 44,841 | 90,000 | 90,000 |
| | from the reimbursement of salaries from the District r three officers assigned to the Drug Task Force. | | | | | | |
| 1501000 403500 | Pa Reimb Police Recruits | 90,933 | 25,000 | 25,000 | 90,909 | 90,910 | 75,000 |
| State reimbursemen | t of Police Academy expenses for newly hired officers. | | | | | | |
| 1501000 403800 | Warrant Squad Services | 1,388 | 1,500 | 1,500 | 1,280 | 1,500 | 1,500 |
| | from the Warrant Squad service fee received from the Judges for the serving of warrants by the Bureau of Police. | | | | | | |
| 1501000 404100 | Police-Special Events OT | 4,271 | 25,000 | 25,000 | 17,246 | 20,000 | 20,000 |
| | from other sources, not specifically listed above, for ne City for overtime services of the Bureau of Police. | | | | | | |

| 15 | 501000 416700 | Police - SDL - SRO | 2020 ACTUAL 391,808 | 2021 ORIGINAL BUDGET 300,000 | 2021 AMENDED BUDGET 300,000 | RECEIVED YTD 11/22/2021 471,621 | 2021 PROJECTED 620,000 | 2022 PROPOSED 630,000 |
|-------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------------------|------------------------------------------|------------------------------|-----------------------------|
| | School District of L | from the services provided by the Police Bureau to the ancaster for School Resource Officers assigned to School r Middle and High Schools located in the City of Lancaster. | | | | | | |
| 15 | 502000 404200 | Fire Inspection | 172,340 | 180,000 | 180,000 | 166,410 | 180,000 | 185,000 |
| | Revenue is derived hazard inspection. | from the fees collected by the Fire Bureau for each fire | | | | | | |
| TOTAL | Public Safety Reve | enues | 2,591,197 | 2,798,500 | 2,798,500 | 2,043,109 | 3,150,910 | 3,138,500 |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Gen | eral Fu | nd - Revenues | | | | | | |
| | Health, Housi | ng & Codes Revenues | | | | | | |
| 1 | 601001 401700 | Building Permits | 613,375 | 700,000 | 700,000 | 481,366 | 515,000 | 600,000 |
| | project within the | I from building permit fees based on the cost of each building City boundaries. This account also reflects fees collected for fixtures and piping fees, and fees collected for electrical | | | | | | |
| 1 | 601001 401900 | Plumbing Licenses | 44,273 | 40,000 | 40,000 | 21,333 | 40,000 | 40,000 |
| | Revenue is derived | from the fees collected for plumbing licenses. | | | | | | |
| 1 | 601001 402200 | Housing License Multi-Fam | 720,312 | 740,000 | 740,000 | 694,642 | 725,000 | 730,000 |
| | Revenue is derived licenses. | from fees collected by the City for all rental housing | | | | | | |
| 1 | 601001 402400 | Zoning Permits | 26,600 | 30,000 | 30,000 | 29,875 | 30,000 | 30,000 |
| | Revenue is derived | I from the fee collected for zoning permits. | | | | | | |
| 1 | 601001 402500 | Health Licenses & Permits | 70,274 | 95,000 | 95,000 | 97,160 | 98,000 | 95,000 |
| | Revenue is derived | I from the license fee for food inspection. | | | | | | |
| TOTAL | Health, Housing | & Codes Revenues | 1,474,834 | 1,605,000 | 1,605,000 | 1,324,375 | 1,408,000 | 1,495,000 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Revenues | | | | | | |
| Public Works | Revenues | | | | | | |
| 1810001 404300 | Tsfr'd From Utility Funds | 4,000,000 | 4,000,000 | 4,000,000 | 3,666,667 | 4,000,000 | 4,000,000 |
| Revenue is derived Fund. | from interfund transfers to the General Fund from the Water | | | | | | |
| 1810001 404400 | Rent of City Property | 183,824 | 215,000 | 215,000 | 106,359 | 200,000 | 200,000 |
| Development Blocalso reflects rental | from the reimbursement for use of space by Community k Grant Fund at City Hall and polling place rental. This line income from Lancaster County Detectives for rental space in nd lease of tower space to cell phone companies. | | | | | | |
| 1810001 404500 | SF - Admin Indirect Costs | 441,609 | 441,609 | 441,609 | 404,808 | 445,000 | 441,609 |
| | from indirect costs applicable to the Sewer Fund per the full a for 2020, which is applicable to fiscal year 2022. | | | | | | |
| 1810001 404600 | WF - Admin Indirect Costs | 814,355 | 814,355 | 814,355 | 746,492 | 814,355 | 815,000 |
| | from indirect costs applicable to the Water Fund per the full n for 2020, which is applicable to fiscal year 2022. | | | | | | |
| 1810001 404800 | Right of Way Permit Fees | 282,237 | 275,000 | 275,000 | 428,247 | 430,000 | 425,000 |
| | from the fees collected for street opening and other fees charged to various utilities. | | | | | | |
| 1810001 405000 | Sewer Vehicle Maintenance | 13,361 | 14,500 | 14,500 | 13,491 | 14,500 | 14,500 |
| manpower, gas, die | from the reimbursement from the Sewer Fund for esel, oil and vehicle maintenance charged by the Motor or Sewer Fund vehicles. | | | | | | |
| 1810001 405100 | Water Vehicle Maintenance | 18,949 | 20,000 | 20,000 | 17,217 | 20,000 | 20,000 |
| | from the reimbursement by the Water Fund for manpower, vehicle maintenance charged by the Motor Vehicles Section hicles. | | | | | | |
| 1810001 417900 | TF - Admin Indirect Costs | 149,633 | 149,633 | 149,633 | 137,163 | 149,633 | 150,000 |
| | from indirect costs applicable to the Solid Waste & r the full cost allocation plan for 2020, which is applicable to | | | | | | |
| 1810001 420000 | Sewer Direct Costs | 11,972 | 15,000 | 15,000 | 0 | 12,000 | 12,000 |
| Operating Supplies | scount include directly billed Salary, Fringe Benefits, and and Equipment expenses related to Grounds Maintenance at es (plant, pump stations, etc.). | | | | | | |

| | 1810001 420200 | SWMF Admin Indirect Costs | 2020 ACTUAL 336,354 | 2021 ORIGINAL BUDGET 336,354 | 2021 AMENDED BUDGET 336,354 | RECEIVED YTD 11/22/2021 308,325 | 2021 PROJECTED 336,354 | 2022 PROPOSED 340,000 |
|-------|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------------------|------------------------------------------|------------------------------|-----------------------------|
| | | d from indirect costs applicable to the Stormwater d per the full cost allocation plan for 2020, which is applicable 2. | | | | | | |
| TOTAL | Public Works Re | venues | 6,252,294 | 6,281,451 | 6,281,451 | 5,828,769 | 6,421,842 | 6,418,109 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund | - Revenues | | | | | | |
| Other Revenues | | | | | | | |
| 1000004 405500 Ad | ministrative Sundry | 3,773 | 3,000 | 3,000 | 1,446 | 1,500 | 1,500 |
| | miscellaneous reimbursements and fees charged by tment of Administrative Services. | | | | | | |
| 1000004 405700 Sal | e of City Property/Svc | 529,179 | 510,000 | 510,000 | 270,381 | 570,000 | 165,000 |
| 2019 - 2021, this line iten Market property. Beginn | the sale of miscellaneous items and services. For years a also included revenues from the sale of the Southern ing in 2020, this line item also reflects annual om the Lancaster Parking Authority for the purchase of ge. | | | | | | |
| 1000004 405800 Pol | lice Sundry | 48,743 | 50,000 | 50,000 | 26,763 | 30,000 | 30,000 |
| | the reimbursement for miscellaneous police receipts, from County, towing license fees, etc. | | | | | | |
| 1000004 405900 Fir | e Sundry | 27,633 | 20,000 | 20,000 | 13,723 | 15,000 | 15,000 |
| | reimbursements for miscellaneous fire receipts, such as s and revenues from insurance reimbursement via Fire ment. | | | | | | |
| 1000004 406000 ED | NR Sundry | 78,577 | 75,000 | 75,000 | 96,588 | 95,000 | 75,000 |
| | City code letters, the sale of City code books, land filing fees for land development and subdivision y registration fees. | | | | | | |
| 1000004 406100 Pul | blic Works Sundry | 6,348 | 20,000 | 20,000 | 5,117 | 6,000 | 7,500 |
| | the reimbursement of labor costs for accident repairs, ollected by LOOP, clean-up and other miscellaneous | | | | | | |
| 1000004 406300 Int | erest on Investment | 1,590 | 500 | 500 | 107,232 | 107,250 | 100 |
| short term basis during th | interest earned on General Fund cash invested on a e fiscal year. In 2021, this line item included eeds from the closing of the 2009 GO Bonds sinking | | | | | | |
| 1000004 406600 Fee | deral Reimb-Salaries | 442,481 | 835,528 | 835,528 | 562,732 | 701,600 | 1,063,000 |
| | the reimbursement of Federal funds to the General d activities performed by General Fund employees. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1000004 406601 | Lead Reimb - Salaries | 166,845 | 286,754 | 286,754 | 254,016 | 304,450 | 270,500 |
| Fund for the HUD I | from the reimbursement of Federal funds to the General Lead Grant for activities performed by General Fund by this grant beginning in 2020. | | | | | | |
| 1000004 406700 | Federal Reimb-Fringes | 200,248 | 424,987 | 424,987 | 286,338 | 359,000 | 513,000 |
| | sents the amount of fringe benefits, correlative to salaries to the General fund by Federal program funds. | | | | | | |
| 1000004 406701 | Lead Reimb - Fringes | 85,775 | 147,965 | 147,965 | 129,734 | 155,500 | 139,000 |
| | sents the amount of fringe benefits, correlative to salaries to the General fund by the HUD Lead Grant that begins in | | | | | | |
| 1000004 406900 | Fed.Reimb-Indirect Costs | 47,572 | 54,000 | 54,000 | 48,335 | 55,000 | 55,000 |
| | from indirect costs applicable to the CDBG program per the plan for 2020, which is applicable to fiscal year 2022. | | | | | | |
| 1000004 407100 | Pension State Fund | 3,005,048 | 3,005,000 | 3,005,000 | 2,778,838 | 2,778,838 | 2,780,000 |
| | from the Commonwelth of Pennsylvania, under Act 205, to atributions to the Police, Fire and Non-uniform pension plans | | | | | | |
| 1000004 407400 | Harb Grant | 2,868 | 6,000 | 6,000 | 8,213 | 8,213 | 8,000 |
| purpose of this gran | from a grant from the Commonwealth of Pennsylvania. The at is to provide technical assistance to the Historical w Board and other measures to preserve the historical of the commonwealth | | | | | | |
| 1000004 407500 | Liquid Fuels Reimb. | 385,159 | 470,000 | 470,000 | 331,919 | 425,000 | 450,000 |
| | from the reimbursements by the Liquid Fuels Fund for nditures for patching, snow removal, tool repair, street street lighting. | | | | | | |
| 1000004 415100 | Anti-Auto Theft grant | 335,272 | 320,000 | 320,000 | 263,263 | 320,000 | 320,000 |
| | Auto Theft Prevention Authority has continued a grant to uto Theft Unit. The grant funds two investigators, training ent. | | | | | | |
| 1000004 415500 | Misc Grants & Gifts | 785,039 | 5,000 | 5,000 | 6,655 | 6,700 | 5,000 |
| Revenues are derive | ed from unanticipated grants and gifts during the year. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 000004 415501 | ARPA Revenue Replacement | 0 | 0 | 0 | 0 | 3,159,776 | 4,500,000 |
| | Treasury to the City The amount of fund Treasury. ARPA R | from funds appropriated by the US Department of the in accordance with the American Rescue Plan Act (ARPA). ding received is based on a calculation established by the US evenue Replacement funds may be received by the City in 022, 2023 and 2024. | | | | | | |
| 10 | 000004 415600 | Neigh Engage Fundraising | 0 | 10,000 | 10,000 | 0 | 0 | 0 |
| | to support events ar Engagement. Fund | the Director of Neighborhood Engagement solicited funds and forums managed by the Mayor's Office of Neighborhood is now raised for Neighborhood Engagement activities are venues and are not reflected in this line item. | | | | | | |
| 10 | 000004 418100 | Tax Certification Fees | 82,533 | 80,000 | 80,000 | 93,359 | 95,000 | 90,000 |
| | | from a \$20 fee charged for tax certifications provided to es for real estate sale closings. | | | | | | |
| 1 | 000004 419600 | Marketing | 16,210 | 15,000 | 15,000 | 2,416 | 2,500 | 0 |
| | | from advertising and marketing packages sold to local ancaster Office of Promotion (LOOP). | | | | | | |
| 1 | 000004 419900 | Merchandise Sales | 20,568 | 10,000 | 10,000 | 24,609 | 19,000 | 20,000 |
| | Revenue is derived Promotion (LOOP) | from merchandise sold by the Lancaster Office of . | | | | | | |
| 1 | 000004 499000 | Fund Balance Reserve | 0 | 4,985,373 | 4,985,373 | 0 | 0 | 2,195,775 |
| | | I by law to adopt a balanced budget (revenue = expenditure). balance is available, it may be used as a source of revenue to | | | | | | |
| TOTAL | Other Income | | 6,271,463 | 11,334,107 | 11,334,107 | 5,504,100 | 9,215,326 | 12,703,375 |
| TOTAL | General Fund | - Revenues | 59,265,557 | 64,561,058 | 64,561,058 | 55,804,138 | 63,707,894 | 67,044,984 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| eneral Fund | l - Expenses | | | | | | |
| Mayor's Office E | xp | | | | | | |
| 1101000 610500 | Elected Official | 87,569 | 88,883 | 88,883 | 78,627 | 88,883 | 88,883 |
| Salary of the Mayor. T (Article 123.06). | he Mayor's salary is established by City Ordinance | | | | | | |
| 1101000 611500 | Salaried Personnel | 184,770 | 186,968 | 186,968 | 183,337 | 213,150 | 419,209 |
| Development Manger | f of Staff, Mayor's Senior Staff Assistant, Grant and Grant Writer Specialist, Policy Strategist, and an e Communications Specialist. | | | | | | |
| 1101000 732000 | Dues & Subscriptions | 224 | 300 | 408 | 347 | 400 | 400 |
| Subscriptions to profesorganizations. | ssional publications and dues to professional | | | | | | |
| 1101000 734000 | Postage | 657 | 600 | 600 | 771 | 850 | 900 |
| Postage costs incurred | in routine office mailings. | | | | | | |
| 1101000 735000 | Printing | 440 | 750 | 750 | 478 | 550 | 500 |
| Photocopying costs of | the Mayor's Office. | | | | | | |
| 1101000 736000 | Felephone | 2,741 | 3,000 | 3,000 | 2,372 | 3,000 | 2,500 |
| Line and call charges t | for phone lines and cell phones. | | | | | | |
| 1101000 737000 | Travel | 1,302 | 1,000 | 1,000 | 0 | 0 | 1,000 |
| Travel expenses relating conferences. | ng to the Mayor's attendance at various meetings and | | | | | | |
| 1101000 741000 | Professional Services | 29 | 2,000 | 2,000 | 57 | 100 | 500 |
| Professional Services | expenses for the Mayor's Office. | | | | | | |
| 1101000 744500 | Training & School | 2,491 | 3,000 | 3,000 | 614 | 750 | 3,000 |
| Expenses for registrati | ons and trainings. | | | | | | |
| 1101000 760300 | Office Supplies | 1,437 | 2,200 | 2,092 | 1,111 | 1,500 | 1,500 |
| Cost of general office | supplies for the Mayor's Office. | | | | | | |
| AL Mayor's Office Exp | | 281,657 | 288,701 | 288,701 | 267,714 | 309,183 | 518,392 |

| APPROP | RIATION COD | E/PART | UNION | FTE | POSITION | SALARY |
|----------|-------------|--------|-------|------|--------------------------------------------------------------------|---------|
| OFFICE (| OF THE MAY | YOR | | | | |
| 1101000 | 610500 | F | M | 1.00 | MAYOR | 88,883 |
| TOTAL 6 | 10500 EMPL | OYEE | S | 1.00 | | 88,883 |
| 1101000 | 611500 | F | M | 1.00 | SR STAFF ASSISTANT - MAYOR | 56,336 |
| 1101000 | 611500 | F | M | 0.54 | COMMUNICATIONS MANAGER | 56,013 |
| 1101000 | 611500 | F | M | 1.00 | COMMS. & POLICY STRATEGIST | 49,725 |
| 1101000 | 611500 | F | M | 1.00 | CHIEF OF STAFF | 117,135 |
| 1101000 | 611500 | F | M | 1.00 | GRANT DEVELOPMENT MANAGER | 75,000 |
| 1101000 | 611500 | F | M | 1.00 | GRANT WRITER SPECIALIST SPECIALIST Available for Merit - AFSCME | 65,000 |
| TOTAL 6 | 11500 EMPL | OYEE | S | 5.54 | | 419,209 |
| TOTAL E | MPLOYEES | , | | 6.54 | | 508,092 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Office of City | Solicitor | | | | | | |
| 1102000 610900 | Salary - Director | 125,755 | 126,250 | 126,250 | 109,992 | 126,536 | 128,750 |
| Salary of the City S | Solicitor, full-time in-house legal counsel in 2022. | | | | | | |
| 1102000 611500 | Salary - Personnel | 0 | 0 | 0 | 0 | 0 | 43,152 |
| Salary of staff posi | tion to provide support services to the City Solicitor. | | | | | | |
| 1102000 731000 | Advertising | 841 | 1,000 | 1,500 | 1,223 | 1,400 | 1,000 |
| Costs associated w | ith legal advertisements as required by PA law. | | | | | | |
| 1102000 732000 | Dues & Subscriptions | 1,077 | 1,250 | 1,250 | 462 | 1,000 | 1,250 |
| Dues and subscript | ion expenses for the City Solicitor. | | | | | | |
| 1102000 734000 | Postage | 42 | 100 | 100 | 102 | 120 | 150 |
| Postage expenses of | f the City Solicitor's Office. | | | | | | |
| 1102000 735000 | Printing | 3 | 100 | 100 | 15 | 50 | 200 |
| Printing and photoe | copying expenses of the City Solicitor's Office. | | | | | | |
| 1102000 736000 | Telephone | 883 | 1,000 | 1,000 | 751 | 1,000 | 1,000 |
| Telephone (office a | and cell phone) expenses of the City Solicitor's Office. | | | | | | |
| 1102000 737000 | Travel | 0 | 250 | 250 | 0 | 250 | 250 |
| Travel expenses of | the City Solicitor's Office. | | | | | | |
| 1102000 741000 | Professional Services | 219,405 | 175,000 | 174,500 | 102,738 | 115,000 | 134,500 |
| The cost of legal se firms for specific is | ervices provided by the Assistant City Solicitor and other law ssues, litigation, or if a conflict exists. | | | | | | |
| 1102000 744500 | Training/Education | 250 | 2,500 | 2,300 | 923 | 1,000 | 2,500 |
| Training expenses Association. | of the City Solicitor's Office including CLE & Bar | | | | | | |
| 1102000 760300 | Office Supplies | 173 | 750 | 950 | 936 | 950 | 1,000 |
| Office supplies for | the City Solicitor's Office. | | | | | | |

| 1102000 82000 | 0 Minor Equipment | 2020 ACTUAL 283 | 2021 ORIGINAL BUDGET 500 | 2021 AMENDED BUDGET 500 | EXPENDED YTD 11/22/2021 351 | 2021 PROJECTED 360 | 2022 PROPOSED |
|-------------------|------------------------------------------------|-----------------------|-----------------------------------|----------------------------------|--------------------------------------|--------------------------|------------------|
| Minor equi | oment expenses of the City Solicitor's Office. | | | | | | |
| TOTAL Office of C | ity Solicitor | 348,712 | 308,700 | 308,700 | 217,494 | 247,666 | 314,252 |

| APPROPE | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|----------|--------------|--------|-----------|------|----------------------------|---------|
| OFFICE (| OF CITY SOL | ICIT | <u>OR</u> | | | |
| 1102000 | 610900 | F | M | 1.00 | CITY SOLICITOR | 128,750 |
| TOTAL 6 | 10900 EMPLO | YEE | S | 1.00 | | 128,750 |
| 110200 | 611500 | F | M | 1.00 | SR STAFF ASSISTANT - LEGAL | 43,152 |
| TOTAL 6 | 11500 EMPLO | VEE | C | 1.00 | | 43,152 |
| TOTAL 0 | 11300 EMPLO | ILL | 3 | 1.00 | | 45,152 |
| TOTAL E | MPLOYEES | | | 2.00 | | 171,902 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Office of Neig | h Engagement | | | | | | |
| 1103000 611000 | Salary - Bureau Chief | 73,395 | 85,617 | 85,617 | 74,554 | 86,079 | 115,582 |
| Salary of the Direct | ctor of the Mayor's Office of Neighborhood Engagement. | | | | | | |
| 1103000 611500 | Salary - Personnel | 40,852 | 47,564 | 47,564 | 53,368 | 67,411 | 142,812 |
| | inistrative Assistant in the Mayor's Office of Neighborhood guage Service Coordinator, Public Art Project Manager | | | | | | |
| 1103000 612000 | Salary Temporary | 12,037 | 3,000 | 3,000 | 6,462 | 8,679 | 10,000 |
| | ary help (if needed) in the Mayor's Office of Neighborhood line item also includes funding for internship opportunities. | | | | | | |
| 1103000 618500 | Overtime | 320 | 5,000 | 5,000 | 1,766 | 2,500 | 5,000 |
| Overtime expense | s for Mayor's Office of Neighborhood Engagement staff. | | | | | | |
| 1103000 731000 | Advertising | 28 | 5,000 | 5,000 | 272 | 772 | 5,000 |
| | rtising of services, events, forums, etc. provided by or Mayor's Office of Neighborhood Engagement. | | | | | | |
| 1103000 732000 | Dues & Subscriptions | 2,145 | 5,000 | 5,000 | 1,408 | 3,619 | 5,000 |
| Dues and subscrip Engagement. | tions expenses of the Mayor's Office of Neighborhood | | | | | | |
| 1103000 734000 | Postage | 1 | 1,500 | 1,500 | 0 | 0 | 500 |
| Postage expenses | for the Mayor's Office of Neighborhood Engagement. | | | | | | |
| 1103000 735000 | Printing | 16 | 3,000 | 3,000 | 290 | 500 | 500 |
| | including brochures, posters, and other printed materials to Office of Neighborhood Engagement services and events. | | | | | | |
| 1103000 736000 | Telephone | 2,792 | 3,000 | 3,000 | 1,953 | 3,000 | 4,000 |
| Telephone and cel Neighborhood Eng | l phone expenses for the staff of the Mayor's Office of gagement. | | | | | | |
| 1103000 737000 | Travel | 516 | 1,000 | 1,000 | 109 | 200 | 5,000 |
| | expenses for Director of Neighborhood Engagement and staff ces, training seminars, etc. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1103000 741000 | Professional Services | 15,708 | 20,000 | 20,000 | 17,254 | 19,000 | 20,000 |
| | n of printed materials, translation services and other ses related to services for the all City Departments | | | | | | |
| 1103000 744000 | Contract Services | 2,912 | 15,000 | 15,000 | 0 | 10,000 | 5,000 |
| | acted services for the Mayor's Office of Neighborhood ding equipment rental for events. | | | | | | |
| 1103000 744500 | Training/Education | 150 | 4,000 | 4,000 | 686 | 1,000 | 3,000 |
| Engagement staff | ation expenses for the Mayor's Office of Neighborhood to attend conferences, training classes to support eighborhood engagement efforts. | | | | | | |
| 1103000 760300 | Office Supplies | 1,022 | 2,000 | 2,000 | 1,071 | 2,000 | 2,000 |
| Office supply expe | enses of the Mayor's Office of Neighborhood Engagement. | | | | | | |
| 1103000 820000 | Minor Equipment | 413 | 1,500 | 1,500 | 590 | 1,500 | 1,500 |
| Expenses for mino Neighborhood Eng | r equipment to be purchased in Mayor's Office of gagement. | | | | | | |
| 1103000 853800 | Marketing | 6,695 | 15,000 | 15,000 | 6,340 | 10,655 | 15,000 |
| | es to make City residents, neighborhood groups and others Office of Neighborhood Engagement activities, events and | | | | | | |
| TOTAL Office of Neigh E | ngagement | 159,002 | 217,181 | 217,181 | 166,123 | 216,915 | 339,894 |

| APPROPI | RIATION COD | E/PART | UNION | FTE | POSITION | SALARY |
|-------------------------------|----------------------------|-------------|-------------|----------------------|-------------------------------------------------------------------------------|----------------------------|
| OFFICE (| OF NEIGHBO | ORHO | OD EN | NGAGEM | <u>ENT</u> | |
| 1103000 | 611000 | F | M | 1.00 | DIRECTOR NEIGHBORHOOD ENG. | 115,582 |
| TOTAL 6 | 11000 EMPL | OYEE | S | 1.00 | | 115,582 |
| 1103000 1103000 1103000 | 611500 611500 611500 | F F F | M M M | 1.00 1.00 1.00 | LANGUAGE SERVICE COORDINATOR PUBLIC ART PROJECT MANGER CITY HALL RECEPTIONIST | 53,890 47,854 41,068 |
| | 15000 EMPL | | S | 3.00 4.00 | | 142,812 258,394 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Lanc Office of | f Promotions | | | | | | |
| 1104000 611000 | Salary - Bureau Chief | 0 | 63,690 | 63,690 | 41,057 | 41,057 | 63,690 |
| Salary of the Direc | ctor of Lancaster Office of Promotion (LOOP). | | | | | | |
| 1104000 611500 | Salary - Personnel | 0 | 194,001 | 194,001 | 136,317 | 169,744 | 209,550 |
| | OP Staff including Special Events Manager, Marketing ons Manager and Administrative Assistant and citor Center staff. | | | | | | |
| 1104000 618500 | Overtime | 0 | 2,000 | 2,000 | 58 | 75 | 200 |
| Required in the ev time. | ent staff choose Overtime pay as opposed to compensatory | | | | | | |
| 1104000 716000 | Rental of Parking Lot | 0 | 6,000 | 6,000 | 3,793 | 6,000 | 6,000 |
| | spaces for all LOOP, Visitor Center Staff and interns ting Garage on Vine Street. | | | | | | |
| 1104000 722000 | Maint Communications | 0 | 4,000 | 4,000 | 3,236 | 4,000 | 4,000 |
| hosting fee, mainte | with internet service to LOOP/Visitors Center, web site enance costs to run the Visitors Center kiosk, Living d video equipment. | | | | | | |
| 1104000 732000 | Dues & Subscriptions | 0 | 1,200 | 1,200 | 997 | 1,500 | 2,500 |
| dues to Pennsylvar | B special occasion permits, ASCAP Music License fee, nia Restaurant and Lodging Association, membership to val and Events Association, subscription to LNP. | | | | | | |
| 1104000 734000 | Postage | 0 | 700 | 1,100 | 1,136 | 1,500 | 1,500 |
| Postage costs asso include brochure p | ciated with general operations. Visitor Center mailings packets to guests upon request though our website | | | | | | |
| 1104000 735000 | Printing | 0 | 500 | 500 | 341 | 500 | 500 |
| | rith general office printing and special event ials including sandwich board signage, posters, | | | | | | |
| 1104000 736000 | Telephone | 0 | 1,500 | 1,500 | 1,076 | 1,500 | 1,500 |
| Cost of telephone | services to LOOP & Visitors Center. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1104000 741000 | Professional Services | 0 | 2,000 | 2,000 | 437 | 2,000 | 2,000 |
| | | itors Center and other professional services required to s Center and LOOP operations. | | | | | | |
| 1 | 1104000 744500 | Training/Education | 0 | 1,500 | 1,100 | 157 | 500 | 1,500 |
| | Continued education marketing, tourism | on and staff training related to social media outreach, and events. | | | | | | |
| 1 | 1104000 760300 | Office Supplies | 0 | 2,000 | 2,000 | 964 | 1,000 | 2,000 |
| | Supplies and expen as paper, pens, files | uses of the Visitors Center and LOOP operations such s, etc. | | | | | | |
| 1 | 1104000 820000 | Minor Equipment | 0 | 2,000 | 2,000 | 696 | 2,000 | 2,000 |
| | and LOOP offices, | furniture and equipment needed for the Visitors Center including minor computer equipment. Also includes equipment to support community events. | | | | | | |
| 1 | 1104000 853800 | Marketing | 0 | 80,000 | 80,000 | 46,411 | 65,000 | 91,500 |
| | Costs associated was attractions as a tour live. | ith marketing & promotion of the City of Lancaster rism destination, a place to do business and a place to | | | | | | |
| 1 | 1104000 854000 | Merchandise Purchases | 0 | 25,500 | 25,500 | 21,277 | 25,500 | 30,000 |
| | | erchandise for retail sale at the Visitors Center and the own Dollars from the Lancaster City Alliance for the | | | | | | |
| TOTAL | Lanc Office of Pro | omotions | 0 | 386,591 | 386,591 | 257,953 | 321,876 | 418,440 |

| APPROP | RIATION CODI | E/FART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|---------------|----------------------------------|---------|
| LANCAS | TER OFFICE | OF PI | ROMO | <u>OTIONS</u> | | |
| 1104000 | 611000 | F | M | 1.00 | LOOP DIRECTOR | 63,690 |
| TOTAL 6 | 11000 EMPL | OYEES | S | 1.00 | | 63,690 |
| 1104000 | 611500 | F | M | 1.00 | COMMUNICATIONS MANAGER | 53,560 |
| 1104000 | 611500 | F | M | 1.00 | SPECIAL PROGRAM & EVENTS MANAGER | 52,000 |
| 1104000 | 611500 | PT | A | 1.00 | ADMIN ASSISTANT | 23,320 |
| 1104000 | 611500 | PT | M | 1.00 | TRAVEL CONSULTANT | 17,773 |
| 1104000 | 611500 | PT | M | 1.00 | TRAVEL CONSULTANT | 46,640 |
| 1104000 | 611500 | PT | M | 1.00 | TRAVEL CONSULTANT | 16,257 |
| TOTAL 6 | 11500 EMPL | OYEES | S | 6.00 | | 209,550 |
| TOTAL E | EMPLOYEES | | | 7.00 | | 273,240 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund | - Expenses | | | | | | |
| City Council Exp | | | | | | | |
| 1201000 610500 El | ected Official | 56,826 | 56,500 | 56,500 | 51,319 | 58,585 | 56,500 |
| Salaries of the seven City Ordinance (Article 111.0 | y Council members. These salaries are set by City 33). | | | | | | |
| 1201000 737000 Tr | ravel | 659 | 5,000 | 5,000 | 0 | 0 | 5,000 |
| Pennsylvania Municipal | nding for Council member travel expenses for League and National League of Cities meetings, ings approved by the Council President. | | | | | | |
| 1201000 738000 M | iscellaneous Expenses | 4,877 | 5,000 | 5,000 | 4,688 | 5,000 | 5,000 |
| League of Cities. Costs of | ne City's annual membership dues in the National of plaques for retiring members of City Council as well anizations and individuals honored by City Council are | | | | | | |
| 1201000 744500 Tr | raining | 365 | 3,200 | 3,200 | 2,735 | 2,800 | 3,200 |
| | nding for Council members to attend training at League and National League of Cities conferences and ies. | | | | | | |
| TOTAL City Council Exp | | 62,728 | 69,700 | 69,700 | 58,742 | 66,385 | 69,700 |

| APPROPRIATION CODE | | UNION | FTE | POSITION | SALARY | |
|--------------------|------------|-------|----------|----------|-------------------|--------|
| OFFICE O | OF CITY CO | UNCII | <u>L</u> | | | |
| 1201000 | 610500 | F | M | 1.00 | COUNCIL PRESIDENT | 8,500 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| 1201000 | 610500 | F | M | 1.00 | COUNCILPERSON | 8,000 |
| TOTAL 6 | 10500 EMPL | OYEE | S | 7.00 | | 56,500 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| City Clerk Ex | кр | | | | | | |
| 1202000 611500 | Salaried Personnel | 63,396 | 62,767 | 62,767 | 55,698 | 64,063 | 63,382 |
| Salary of the City | Clerk. | | | | | | |
| 1202000 612000 | Salary Temporary | 0 | 100 | 100 | 0 | 0 | 100 |
| Salary for tempor | ary help for the City Clerk. | | | | | | |
| 1202000 731000 | Advertising | 7,192 | 7,500 | 7,500 | 4,152 | 6,000 | 6,000 |
| | tising for all public meetings of City Council, City Council ugs, and proposed ordinances. | | | | | | |
| 1202000 734000 | Postage | 87 | 100 | 100 | 80 | 85 | 100 |
| Postage costs for | general office mailings. | | | | | | |
| 1202000 735000 | Printing | 339 | 400 | 550 | 550 | 600 | 500 |
| Photocopying for | the City Clerk, and the binding of the annual year book. | | | | | | |
| 1202000 736000 | Telephone | 455 | 600 | 600 | 432 | 500 | 550 |
| Line and call char | rges for phone lines of the City Clerk. | | | | | | |
| 1202000 737000 | Travel | 0 | 2,000 | 2,000 | 0 | 0 | 2,000 |
| Travel expenses f | or attendance at PA Municipal League or other training. | | | | | | |
| 1202000 738000 | Miscellaneous Expenses | 210 | 400 | 400 | 215 | 400 | 1,000 |
| | bership in the International Institute of Municipal Clerks and curred by the Clerk's Office. | | | | | | |
| 1202000 742500 | Ordinance Codification | 6,492 | 10,000 | 10,000 | 4,861 | 4,861 | 6,000 |
| This line reflects City's Codified O | the cost to update both printed and online versions of the rdinances. | | | | | | |
| 1202000 744500 | Training/Education | 0 | 1,150 | 1,000 | 395 | 395 | 1,150 |
| City Clerk profes | sional training. | | | | | | |
| 1202000 760300 | Office Supplies | 16 | 150 | 150 | 25 | 65 | 150 |
| General office sup | pplies for the City Clerk. | | | | | | |
| TOTAL City Clerk Exp | | 78,186 | 85,167 | 85,167 | 66,408 | 76,969 | 80,932 |

| APPROPRIA | ATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|-----------|------------|--------|-------|------|------------|--------|
| OFFICE OF | THE CITY (| CLE | RK | | | |
| 1202000 | 611500 | F | M | 1.00 | CITY CLERK | 63,382 |
| TOTAL 611 | 500 EMPLOY | ÆE | S | 1.00 | | 63,382 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Controller/Treasurer Exp | | | | | | |
| 1403000 610500 Elected Official | 17,123 | 17,000 | 17,000 | 15,388 | 17,000 | 17,000 |
| Salaries of the City Controller and City Treasurer. These salaries are set by the Third Class City Code. | | | | | | |
| TOTAL Controller/Treasurer Exp | 17,123 | 17,000 | 17,000 | 15,388 | 17,000 | 17,000 |

| APPROP | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|----------|------------|--------|
| CITY TR | EASURER/CO | ONTR | OLLE | <u>R</u> | | |
| 1403000 | 610500 | F | M | 1.00 | CONTROLLER | 8,500 |
| 1403000 | 610500 | F | M | 1.00 | TREASURER | 8,500 |
| TOTAL 6 | 10500 EMPLO | YEE | S | 2.00 | | 17,000 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Director Admin Services Exp | | | | | | |
| 1400000 610900 Salary - Director | 134,461 | 133,748 | 133,748 | 116,479 | 134,484 | 137,761 |
| Salary of the Business Administrator. | | | | | | |
| 1400000 611500 Salaried Personnel | 81,304 | 109,540 | 109,540 | 92,381 | 113,902 | 50,531 |
| Administrative Assistant to the Business Administrator. | | | | | | |
| 1400000 612000 Salary Temporary | 3,787 | 2,000 | 2,000 | 1,384 | 1,384 | 0 |
| Costs of temporary personnel to fill in during extended absence of Dir Office personnel. | rector's | | | | | |
| 1400000 618500 Overtime | 0 | 0 | 0 | 144 | 144 | 0 |
| Overtime required to be paid in accordance with the Fair Labor Stand | ards Act. | | | | | |
| 1400000 714100 PC Lease | 53,884 | 48,500 | 48,200 | 44,658 | 45,000 | 48,000 |
| Annual state contract lease costs for PCs and laptop computers and ar software license fee for Office 365 for Administrative Services staff. | nnual | | | | | |
| 1400000 732000 Dues & Subscriptions | 5,792 | 5,800 | 6,100 | 6,092 | 6,100 | 6,100 |
| Dues for the US Conference of Mayors, Government Finance Officer. Association, Central Penn Business Group on Health and subscription professional journals and publications. | | | | | | |
| 1400000 734000 Postage | 138 | 160 | 160 | 100 | 150 | 150 |
| Postage and express mail sent by the Director's Office. | | | | | | |
| 1400000 735000 Printing | 451 | 600 | 600 | 380 | 500 | 500 |
| Photocopying expenses of the Director's Office. | | | | | | |
| 1400000 736000 Telephone | 513 | 650 | 650 | 498 | 650 | 650 |
| Line and call charges for the Director's Office phones. | | | | | | |
| 1400000 737000 Travel | 249 | 500 | 500 | 72 | 250 | 500 |
| Costs associated with travel and related expenses for the Business Administrator. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 14 | 400000 741000 | Professional Services | 155,122 | 175,000 | 155,000 | 137,770 | 160,000 | 175,000 |
| | Management Planni | es to include consultant fees related to the Strategic ing Program, Fee Study, as well as various other is engagements related to the Administrative Services wide efforts. | | | | | | |
| 14 | 400000 744500 | Training & School | 275 | 500 | 500 | 274 | 274 | 500 |
| | Costs of various PM | IL conferences. | | | | | | |
| 14 | 400000 760300 | Office Supplies | 1,135 | 1,800 | 1,800 | 323 | 500 | 1,300 |
| | Office supplies for t | the Office of the Director. | | | | | | |
| 14 | 400000 820000 | Minor Equipment | 72 | 500 | 500 | 435 | 450 | 500 |
| | Purchase of office a | nd/or computer equipment. | | | | | | |
| TOTAL | Director Admin Se | ervices Exp | 437,183 | 479,298 | 459,298 | 400,989 | 463,788 | 421,492 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY | | | |
|-------------------------------------|--------------|--------|-------|------|--------------------------------|---------|--|--|--|
| DIRECTOR OF ADMINISTRATIVE SERVICES | | | | | | | | | |
| 1400000 | 610900 | F | M | 1.00 | DIRECTOR ADMINISTRATIVE SERVIC | 137,761 | | | |
| TOTAL 610900 EMPLOYEES | | | S | 1.00 | | 137,761 | | | |
| 1400000 | 611500 | F | M | 1.00 | ADMINSTRATIVE ASSISTANT | 50,000 | | | |
| | | | | | Available for Merit - AFSCME | 531 | | | |
| TOTAL 611500 EMPLOYEES | | | S | 1.00 | | 50,531 | | | |
| TOTAL E | MPLOYEES | | | 2.00 | | 188,291 | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund | - Expenses | | | | | | |
| Accounting Exp | - | | | | | | |
| 1401000 611000 Sa | lary - Bureau Chief | 92,814 | 97,000 | 97,000 | 86,005 | 98,907 | 100,888 |
| Salary of the Chief Accor | untant. | | | | | | |
| 1401000 611500 Sa | laried Personnel | 309,998 | 304,000 | 304,000 | 275,633 | 307,183 | 316,227 |
| Salaries of the staff of the | e Bureau of Accounting. | | | | | | |
| 1401000 731000 Ad | vertising | 0 | 5,000 | 5,000 | 0 | 2,000 | 3,000 |
| Funds are required in ord Lancaster City newspape | er to publish the results of the annual City audit in the r and advertise open positions. | | | | | | |
| 1401000 732000 Du | es & Subscriptions | 498 | 1,200 | 1,200 | 498 | 1,000 | 1,200 |
| | Finance Officers Association, (CCH) Commerce Registers, and other miscellaneous dues. | | | | | | |
| 1401000 734000 Po | stage | 5,026 | 5,000 | 5,000 | 3,659 | 4,000 | 5,000 |
| This code is used to recomailings, miscellaneous i | rd postage expenses related to accounts payable nvoice mailing and other financial operation mailings. | | | | | | |
| 1401000 735000 Pr | inting | 751 | 1,600 | 1,600 | 1,157 | 1,500 | 1,600 |
| Copying charges for the budget is also charged to | Accounting office. The printing of the City's annual this line item. | | | | | | |
| 1401000 736000 Te | lephone | 1,129 | 1,500 | 1,500 | 1,223 | 1,400 | 1,400 |
| Line and call charge for t | he Accounting Office. | | | | | | |
| 1401000 737000 Tr | avel | 0 | 200 | 200 | 0 | 0 | 300 |
| Travel and/or mileage rei Accounting. | mbursement expenses for staff in the Bureau of | | | | | | |
| 1401000 741000 Pr | ofessional Services | 0 | 0 | 0 | 593 | 600 | 500 |
| | | | | | | | |
| 1401000 741100 Au | dit Expense | 44,837 | 50,000 | 50,000 | 49,883 | 50,000 | 50,000 |
| perform the annual audit | rd the charges for professional services rendered to of the City and program audits. This line item also natural cost allocation study. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|-----------------------------------------------|-------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1401000 743000 | Bank Service Charges | 27,859 | 26,000 | 26,000 | 28,683 | 30,000 | 30,000 |
| | This code is used to the City's central de | record the General Fund's share of bank service charges for pository account. | | | | | | |
| 1 | 1401000 743100 | Credit Card Fees | 510 | 1,500 | 1,500 | 314 | 500 | 1,000 |
| | This account reflect | s the General Fund's share of credit card company fees. | | | | | | |
| 1 | 1401000 744500 | Training & School | 0 | 2,500 | 2,500 | 0 | 0 | 3,000 |
| | | record training expenses and the cost of educational ecounting Office staff. | | | | | | |
| 1 | 1401000 760300 | Office Supplies | 4,362 | 5,000 | 5,000 | 928 | 2,000 | 5,000 |
| | General office supp | lies for the Accounting Office. | | | | | | |
| 1 | 1401000 820000 | Minor Equipment | 0 | 2,000 | 2,000 | 196 | 200 | 1,500 |
| | Minor equipment ex | xpenses for the Bureau of Accounting. | | | | | | |
| TOTAL | Accounting Exp | | 487,784 | 502,500 | 502,500 | 448,772 | 499,291 | 520,615 |

| APPROPI | RIATION COD | E/PART | UNION | FTE | POSITION | SALARY | | |
|------------------------|-------------|--------|-------|------|----------------------------|---------|--|--|
| BUREAU OF ACCOUNTING | | | | | | | | |
| 1401000 | 611000 | F | M | 1.00 | DEPUTY DIRECTOR FINANCE | 100,888 | | |
| TOTAL 611000 EMPLOYEES | | | S | 1.00 | | 100,888 | | |
| 1401000 | 611500 | F | M | 1.00 | GENERAL ACCOUNTANT | 63,754 | | |
| 1401000 | 611500 | F | M | 1.00 | STAFF ACCOUNTANT | 55,000 | | |
| 1401000 | 611500 | F | M | 1.00 | PAYROLL SPECIALIST | 60,244 | | |
| 1401000 | 611500 | F | M | 1.00 | SENIOR ACCOUNTANT | 72,862 | | |
| 1401000 | 611500 | F | M | 1.00 | PAYROLL/ACCOUNTING MANAGER | 64,367 | | |
| TOTAL 6 | 11500 EMPL | OYEE | S | 5.00 | | 316,227 | | |
| TOTAL E | MPLOYEES | 5 | | 6.00 | | 417,115 | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Procurement & | Collection Exp | | | | | | |
| 1402000 611000 | Salary - Bureau Chief | 6,705 | 6,249 | 6,249 | 5,906 | 6,747 | 6,436 |
| This line covers a pro Procurement and Col | orated share of the salary of the Bureau Chief of lection. | | | | | | |
| 1402000 611500 | Salaried Personnel | 48,892 | 58,450 | 58,450 | 50,396 | 57,619 | 69,781 |
| This line represents the Bureau of Procureme | he General Fund's share of all other personnel in the ent and Collection. | | | | | | |
| 1402000 618500 | Overtime | 3 | 100 | 100 | 4 | 100 | 100 |
| Overtime expenses for | or Procurement and Collections staff. | | | | | | |
| 1402000 718000 | Rental of Uniforms | 0 | 30 | 30 | 0 | 30 | 569 |
| Uniform rental expen | ses for all Treasury personnel. | | | | | | |
| 1402000 723000 | Maint Equipment | 3,266 | 3,026 | 21,376 | 8,573 | 13,794 | 5,406 |
| remittance processor, | naintenance contracts on the following: telephone system, copiers, check endorser, time clock, calculators, nachine, and the drive-in window mechanism. | | | | | | |
| 1402000 729000 | Maint Vehicles | 0 | 129 | 129 | 95 | 129 | 129 |
| Covers the cost of an for the Mail Clerk's v | nual vehicle inspections, repair, and general maintenance rehicle. | | | | | | |
| 1402000 731000 | Advertising | 0 | 1,000 | 1,000 | 806 | 1,000 | 1,000 |
| Advertising costs rela audit advertisement. | ated to the Bureau of Accounting, including the annual | | | | | | |
| 1402000 732000 | Dues & Subscriptions | 543 | 1,000 | 1,000 | 543 | 1,150 | 1,150 |
| This line covers the c | ost of dues to various professional organizations. | | | | | | |
| 1402000 734000 | Postage | 8,285 | 15,116 | 14,716 | 7,957 | 15,116 | 27,115 |
| Postage and permits 1 made by the Postal So | required to mail tax billings, etc., and for chages to be ervice for undeliverable, returned mail. | | | | | | |
| 1402000 735000 | Printing | 2,037 | 2,898 | 2,898 | 1,912 | 2,898 | 1,167 |
| Mailing and return er machine use. | nvelopes and forms used in various billings and copy | | | | | | |

| 1402000 Line | 0.736000 | | ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|-------------------|-------------------|-------------------|------------------|
| Line | 0 /30000 | Telephone | 393 | 525 | 525 | 374 | 525 | 882 |
| | and call charges | s for phone, fax, cellular, and internet lines. | | | | | | |
| 1402000 | 0 737000 | Travel | 467 | 250 | 250 | 0 | 250 | 4,200 |
| | vel expenses for s Bureau. | seminars, auctions, and meetings attended by employees of | | | | | | |
| 1402000 | 0 738000 | Miscellaneous Expenses | 178 | 500 | 500 | 259 | 500 | 1,500 |
| Petty | y cash items used | for miscellaneous office operations. | | | | | | |
| 1402000 | 0 741000 | Professional Services | 0 | 2,772 | 0 | 0 | 0 | 0 |
| Expe | enses for profess | ional services such as the Employee Assistance Program. | | | | | | |
| 1402000 | 0 744000 | Contract Services | 0 | 0 | 6,000 | 5,228 | 6,000 | 1,076 |
| | | | | | | | | |
| 1402000 | 0 744500 | Training & School | 460 | 1,742 | 2,167 | 616 | 2,167 | 3,332 |
| Scho | ools and seminar | s for Bureau employees. | | | | | | |
| 1402000 | 0 760300 | Office Supplies | 733 | 99 | 1,742 | 1,144 | 1,742 | 2,164 |
| | | the cash registers, calculators, remittance processor, printer storage boxes, bond paper, etc. | | | | | | |
| 1402000 | 0 765400 | Gas Oil & Diesel | 71 | 100 | 100 | 73 | 100 | 103 |
| Cost | of fuel for the M | Aail Clerk's vehicle. | | | | | | |
| 1402000 | 0 820000 | Minor Equipment | 7,507 | 0 | 12,480 | 5,224 | 12,480 | 5,583 |
| proce folde based distri | essor used to pro er/inserter machi d mail/digital po | continued costs for lease-purchase costs for the remittance costs customer payments on utility and tax accounts; a mail ne to process city billings; cost for a mandatory shaped-stage meter; the annual cost for an automatic call for the customer service/cashier group; and an add-on mail module. | | | | | | |
| TOTAL Proc | curement & Col | llection Exp | 79,541 | 93,986 | 129,712 | 89,112 | 122,347 | 131,693 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|--------|---------------------------|--------|
| BUREAU | OF PROCUR | EME | NT AN | D COLL | <u>ECTION</u> | |
| 1402000 | 611000 | F | M | 0.09 | BUREAU CHIEF PROCUREMENT | 6,436 |
| TOTAL 6 | 11000 EMPLC | YEE | S | 0.09 | | 6,436 |
| 1402000 | 611500 | F | A | 0.09 | BILLING COORDINATOR 2 | 4,234 |
| 1402000 | 611500 | F | A | 0.09 | BILLING COORDINATOR 2 | 4,100 |
| 1402000 | 611500 | F | A | 0.09 | BILLING COORDINATOR 2 | 4,100 |
| 1402000 | 611500 | F | A | 0.09 | CASHIER SERVICE CLERK | 3,556 |
| 1402000 | 611500 | F | A | 0.09 | CASHIER SERVICE CLERK | 3,556 |
| 1402000 | 611500 | F | A | 0.09 | CASHIER SERVICE CLERK | 3,556 |
| 1402000 | 611500 | F | A | 0.09 | CASHIER SERVICE CLERK | 3,556 |
| 1402000 | 611500 | F | A | 0.09 | CUSTOMER CARE COORDINATOR | 4,100 |
| 1402000 | 611500 | F | A | 0.09 | CUSTOMER CARE COORDINATOR | 4,498 |
| 1402000 | 611500 | F | A | 0.09 | CUSTOMER CARE COORDINATOR | 4,678 |
| 1402000 | 611500 | F | A | 0.09 | CUSTOMER CARE COORDINATOR | 4,100 |
| 1402000 | 611500 | F | A | 0.09 | CUSTOMER CARE COORDINATOR | 4,865 |
| 1402000 | 611500 | F | A | 0.09 | MAIL PRINT OPERATOR | 3,362 |
| 1402000 | 611500 | F | A | 0.09 | PURCHASE COORDINATOR | 4,234 |
| 1402000 | 611500 | F | A | 0.09 | REVENUE CLERK | 4,219 |
| 1402000 | 611500 | F | A | 0.09 | REVENUE CLERK | 4,013 |
| 1402000 | 611500 | F | M | 0.09 | CUSTOMER CARE SUPERVISOR | 5,053 |
| TOTAL 6 | 11500 EMPLO | YEE | S | 1.47 | | 69,781 |
| TOTAL E | MPLOYEES | | | 1.55 | | 76,217 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Information S | ervices Exp | | | | | | |
| 1404000 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 123,600 |
| Salary for the Chie | f Data and Technology Officer. | | | | | | |
| 1404000 611500 | Salaried Personnel | 41,532 | 40,715 | 40,715 | 37,750 | 37,750 | 272,422 |
| Technology. In 20 the city, including Public Works budg | ted share of the employees in the Bureau of Information 22, these positions include all IT and GIS positions across those who previously were included in the Police Bureau and tets. The Stormwater, Water and Wastewater Fund Budgets onal shares of the GIS staff salaries. | | | | | | |
| 1404000 722000 | Maint Communications | 5,151 | 5,000 | 5,000 | 5,034 | 5,300 | 6,000 |
| | ndes costs related to a failover system in the event the City's network system (via fiber) is disabled for any reason. | | | | | | |
| 1404000 723000 | Maint Equipment | 30,681 | 45,000 | 45,000 | 22,185 | 30,000 | 50,000 |
| peripherals. Also co | e service contracts on various high-speed printers, and other overed are service contracts on the switches. Software rom various IT vendors, and SSL certificates. | | | | | | |
| 1404000 734000 | Postage | 56 | 150 | 150 | 5 | 10 | 100 |
| General mailings a | nd shipping costs for returning equipment for repair. | | | | | | |
| 1404000 735000 | Printing | 0 | 50 | 50 | 0 | 10 | 50 |
| Photocopying and | any special printing needs. | | | | | | |
| 1404000 736000 | Telephone | 1,060 | 1,500 | 1,500 | 1,141 | 1,300 | 4,000 |
| Line and call charg phones. | ges for Information Technology office phones and cell | | | | | | |
| 1404000 737000 | Travel | 467 | 1,000 | 1,000 | 207 | 250 | 1,000 |
| Covers transportati | on to and from job-related projects and schools. | | | | | | |
| 1404000 741000 | Professional Services | 64,055 | 120,000 | 74,000 | 33,015 | 45,000 | 100,000 |
| not covered under | alty technology vendors as well as outside services that are warranty or contracts on computer equipment. Also covers amers for Munis report writing services. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 14040 | 000 744000 | Contract Services | 423,821 | 465,000 | 476,000 | 472,350 | 476,000 | 500,000 |
| fo TI Sy in | or Information Tech his line item also in ystem as well as co | s shared services agreement charges from Lancaster County mology services based on an agreement ending in 2022. Includes annual fees due for the Tyler Munis ERP SaaS lasts anticipated in 2022 for other software and services to ement, and improve operational efficiencies across all | | | | | | |
| 1404 | 000 744500 | Training & School | 0 | 3,500 | 3,500 | 0 | 500 | 5,000 |
| st tra | tay abreast of ever-o | or Information Technology personnel who are required to changing technology. Funding is also provided to puchase r new software, which this Bureau uses to train all City | | | | | | |
| 1404 | 000 760300 | Office Supplies | 0 | 500 | 500 | 0 | 100 | 500 |
| G | deneral office suppli | ies needed for Information Technology. | | | | | | |
| 14040 | 000 760600 | Operating Supplies | 1,940 | 2,000 | 2,000 | 884 | 1,000 | 2,000 |
| | urchasing of all for or server backup pu | ms, paper, and printing supplies. Also covers media used rposes. | | | | | | |
| 14040 | 000 820000 | Minor Equipment | 11,418 | 10,000 | 10,000 | 1,156 | 2,000 | 10,000 |
| | | re and software required because of failure or new version ormation Technology. | | | | | | |
| 14040 | 000 820500 | MIS Projects | 42,746 | 50,000 | 105,000 | 62,076 | 65,000 | 125,000 |
| | | applications software and hardware upgrades. Also covers ew projects led by Information Technology. | | | | | | |
| 1404 | 000 930000 | GIS Projects | 0 | 0 | 0 | 0 | 0 | 10,000 |
| | | em in 2022 with the consolidation of GIS staff and services from Department of Public Works). | | | | | | |
| TOTAL Ir | nformation Service | es Exp | 622,926 | 744,415 | 764,415 | 635,803 | 664,220 | 1,209,672 |

| APPROPI | RIATION CODE | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|-------------|-------|--------|---------------------------------|---------|
| BUREAU | OF INFORM | ATIO | N TEC | CHNOLO | <u>GY</u> | |
| 1404000 | 611000 | F | M | 1.00 | CHIEF DATA & TECH OFFICER | 123,600 |
| TOTAL 6 | 11000 EMPLO | OYEE | S | 1.00 | | 123,600 |
| 1404000 | 611500 | F | M | 1.00 | SENIOR IT SYSTEM ADMININSTRATOR | 68,998 |
| 1404000 | 611500 | F | M | 0.25 | GIS COORDINATOR | 18,629 |
| 1404000 | 611500 | F | M | 0.25 | GIS ANALYST | 14,796 |
| 1404000 | 611500 | F | M | 1.00 | NETWORK ENGINEER | 60,000 |
| 1404000 | 611500 | F | M | 1.00 | IT ENGINEER | 60,000 |
| 1404000 | 611500 | F | M | 1.00 | IT TECHNICIAN | 50,000 |
| TOTAL 6 | 11500 EMPLO | OYEE | S | 4.50 | | 272,422 |
| TOTAL E | MPLOYEES | | | 5.50 | | 396,022 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Human Resou | arces Exp | | | | | | |
| 1405000 611000 | Salary - Bureau Chief | 84,123 | 82,550 | 82,550 | 76,855 | 88,088 | 88,117 |
| Salary of the Burea | au Chief of Human Resources. | | | | | | |
| 1405000 611500 | Salaried Personnel | 201,673 | 241,069 | 238,569 | 217,771 | 260,957 | 319,372 |
| | nan Resources Office staff, consisting of the Leadership iversity Manager, and three Human Resources Business | | | | | | |
| 1405000 612000 | Salary Temporary | 9,022 | 5,000 | 7,500 | 6,132 | 6,132 | 5,000 |
| Pay to an employn Human Resources. | nent agency for temporary services required by the Bureau of | | | | | | |
| 1405000 622000 | Employee Recognition | 7,545 | 7,550 | 12,550 | 8,936 | 12,500 | 7,550 |
| Expenses for annual employee re | al employee picnic, annual December holiday party, and ecognition event. | | | | | | |
| 1405000 723000 | Maint Equipment | 0 | 50 | 50 | 0 | 50 | 50 |
| Maintenance of of | fice equipment in the Bureau of Human Resources. | | | | | | |
| 1405000 731000 | Advertising | 776 | 700 | 700 | 0 | 0 | 700 |
| | to advertise position vacancies within Human Resources via nployment magazines. | | | | | | |
| 1405000 732000 | Dues & Subscriptions | 2,610 | 3,100 | 3,100 | 1,423 | 2,100 | 4,135 |
| Professional associ | iation dues for HR staff and additional reference materials. | | | | | | |
| 1405000 734000 | Postage | 1,466 | 3,500 | 3,500 | 577 | 2,500 | 3,500 |
| Mailing from the E | Bureau of Human Resources. | | | | | | |
| 1405000 735000 | Printing | 5,092 | 4,800 | 4,800 | 203 | 4,800 | 4,800 |
| Photocopy charges | for the bureau. | | | | | | |
| 1405000 736000 | Telephone | 770 | 1,100 | 1,100 | 748 | 1,100 | 1,100 |
| Line and call charg | ges. | | | | | | |
| 1405000 737000 | Travel | 789 | 3,500 | 500 | 271 | 1,000 | 9,900 |
| Travel expenses fo | or seminar, training, and meetings. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1405000 741000 | Professional Services | 48,456 | 69,100 | 76,600 | 68,773 | 75,000 | 228,000 |
| Wellness Adminis hire expenses. Fo McLean HR advis as well as \$128,00 | Employee Assistance Program, Third Party Administrator, strator services, Flexible Spending Account, employee new r 2022, this line item also includes annual fees for the sory services (moved from Admin Services - Director budget) to for learning management software and services and other opment and Diversity Manager led initiatives across all City | | | | | | |
| 1405000 743500 | Labor Relations Expense | 1,048 | 1,200 | 1,200 | 38 | 200 | 1,350 |
| | r relations with the non-uniformed bargaining unit RAS dues, arbitrators fees and printing of collective nents. | | | | | | |
| 1405000 744000 | Contract Services | 30,248 | 48,540 | 48,540 | 45,836 | 48,540 | 49,960 |
| (NeoGov) implem | o enhancements to the Applicant Tracking System software nented in 2020, and new leave administration software that ted by City Human Resources in 2021. | | | | | | |
| 1405000 744500 | Training & School | 3,717 | 10,000 | 7,500 | 2,851 | 5,000 | 10,770 |
| | aff, in-house training programs to management and aition reimbursements to HR staff. | | | | | | |
| 1405000 760300 | Office Supplies | 2,164 | 3,700 | 3,700 | 825 | 3,000 | 5,200 |
| Office supplies for | r the Bureau of Human Resources. | | | | | | |
| 1405000 760600 | Operating Supplies | 0 | 5,000 | 3,000 | 20 | 2,500 | 2,500 |
| Expenses associate office supplies. | ed with training, meetings and office expenses not covered by | | | | | | |
| 1405000 820000 | Minor Equipment | 738 | 2,300 | 2,300 | 1,442 | 2,000 | 5,000 |
| Purchase of office | and/or computer equipment. | | | | | | |
| L Human Resource | og Evn | 400,235 | 492,759 | 497,759 | 432,697 | 515,467 | 747,004 |

| APPROPI | RIATION CODI | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------------------|--------|-------|------|------------------------------|---------|
| BUREAU | J OF HUMA | N RES | OURC | CES | | |
| 1405000 | 611000 | F | M | 1.00 | BUREAU CHIEF HUMAN RESOURCES | 88,117 |
| TOTAL 6 | AL 611000 EMPLOYEES 1.00 | | | | | 88,117 |
| 1405000 | 611500 | F | M | 1.00 | LEAD DVLPMNT & DIV MANAGER | 79,111 |
| 1405000 | 611500 | F | M | 1.00 | HR BUSINESS PARTNER | 59,360 |
| 1405000 | 611500 | F | M | 1.00 | HR BUSINESS PARTNER | 58,207 |
| 1405000 | 611500 | F | M | 1.00 | HR BUSINESS PARTNER | 59,360 |
| 1405000 | 611500 | F | M | 1.00 | HR BUSINESS PARTNER | 63,334 |
| TOTAL 6 | 11500 EMPL | OYEE | S | 5.00 | | 319,372 |
| TOTAL E | MPLOYEES | | | 6.00 | | 407,489 |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Ger | neral Fur | nd - Expenses | | | | | | |
| | Community In | volvement Exp | | | | | | |
| : | 1406000 812000 | Contributions | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| | | contribution to the Lancaster Emergency Medical Services (SA) for the life-saving services LEMSA provides in the City | | | | | | |
| | 1406000 812500 | Intermunicipal Committee | 1,610 | 1,650 | 1,650 | 890 | 1,650 | 1,650 |
| | Dues for the Lancas Association. | ster Intermunicipal Committee & Lancaster Co. Boroughs | | | | | | |
| | 1406000 813500 | PA League of Cities | 18,983 | 19,000 | 19,000 | 18,983 | 19,000 | 19,000 |
| | City through educate behalf of cities. PM | in the Pennsylvania Municipal League. The PML aids the tions programs and lobbying at the state government level on IL also provides educational meetings and training seminars and elected officials. | | | | | | |
| | 1406000 814000 | Public Library | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| | Operating support of | contribution to the Lancaster County Public Library. | | | | | | |
| | 1406000 814300 | Community Communications | 51,782 | 80,000 | 80,000 | 77,013 | 80,000 | 105,000 |
| | informational mater 2020, this line item | naintenance and hosting, and expenses for periodic rials (print and electronic) for City residents. Beginning in also accounts for expenses related to tools and programs to anguage Access Program. | | | | | | |
| | 1406000 814500 | Recreation Commission | 305,656 | 305,656 | 305,656 | 305,656 | 305,656 | 305,656 |
| | | nnual funding for the Lancaster Recreation Commission. led by the School District of Lancaster and Lancaster en agreement. | | | | | | |
| | 1406000 817500 | Human Relation Commission | 1,225 | 3,000 | 5,000 | 4,209 | 5,000 | 7,000 |
| | Costs incurred by the labor charges. | he City's Human Relations Commission including contract | | | | | | |
| | 1406000 851300 | LOOP | 28,735 | 25,000 | 25,000 | 0 | 25,000 | 25,000 |
| | | to support City special events sponsored by the Lancaster n (LOOP) from the annual Lancaster General Hospital inbution. | | | | | | |
| TOTAL | Community Involv | vement Exp | 657,991 | 684,306 | 686,306 | 656,751 | 686,306 | 713,306 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Insurance Package Exp | | | | | | |
| 1407000 772000 Insurance Package | 539,678 | 650,000 | 627,000 | 588,553 | 625,000 | 760,000 |
| General Fund expenditures for various insurance policies (auto, liability, property, etc.) held by the City of Lancaster. This account also covers deductible expenses for these policies. | | | | | | |
| 1407000 774000 Public Officials Bond | 3,813 | 3,900 | 3,900 | 100 | 100 | 4,000 |
| Bonds required under the Third Class City Code for the Treasurer, Controller. | | | | | | |
| TOTAL Insurance Package Exp | 543,491 | 653,900 | 630,900 | 588,653 | 625,100 | 764,000 |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Gene | ral Fun | nd - Expenses | | | | | | |
| F | Fringe Benefits | s Exp | | | | | | |
| 1408 | 8000 620200 | Medical Insurance | 350,000 | 350,000 | 350,000 | 320,833 | 350,000 | 380,000 |
| | | e costs for Mayor's Office, Legislative and all vices employees, and all General Fund retirees. | | | | | | |
| 1408 | 8000 620300 | Dental/Vision | 12,154 | 14,000 | 14,000 | 10,145 | 14,000 | 15,000 |
| | Costs for dental/visionAdministrative Serv | ion care for Mayor's Office, Legislative and all vices employees. | | | | | | |
| 14086 | 8000 620800 | Social Security | 950,131 | 1,050,000 | 1,050,000 | 901,346 | 1,042,330 | 1,050,000 |
| T | The General Fund s | hare of FICA and Medicare taxes for all employees. | | | | | | |
| 1408 | 8000 620900 | Life Insurance | 60,250 | 86,000 | 86,000 | 53,614 | 65,000 | 70,000 |
| E | Expense of life insu | rance coverage for General Fund employees. | | | | | | |
| 1408 | 8000 623000 | Pension Contribution | 766,057 | 830,000 | 830,000 | 860,727 | 870,000 | 880,000 |
| er al | mployees, for both lso includes the Ci | record the General Fund pension costs for non-uniformed the Cash Balance and Supplemental Plans. This line item ty match contributions for Police Officers eligible to applemental Pension Plan starting in 2020. | | | | | | |
| 1408 | 8000 624000 | Unemployment Compensation | 150,085 | 30,000 | 15,274 | 0 | 2,500 | 10,000 |
| | | npensation claims paid to the Commonwealth of eneral Fund employees. | | | | | | |
| 1408 | 8000 625000 | Workers Compensation | 669,468 | 650,000 | 730,198 | 416,561 | 450,000 | 550,000 |
| th re | he wages and medi eflects various asse | enditure is mandated by the Commonwealth of PA to cover ical expenses for workers injured on the job. This line also essments paid to the Commonwealth under this program, and access claims policy. | | | | | | |
| 1408 | 8000 716000 | Rental of Parking Lot | 45,759 | 50,000 | 50,000 | 42,574 | 50,000 | 50,000 |
| E | Expenses for parkin | ng or bus passes for General Fund employees. | | | | | | |
| TOTAL F | ringe Benefits Ex | rp | 3,003,904 | 3,060,000 | 3,125,472 | 2,605,800 | 2,843,830 | 3,005,000 |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Gene | eral Fur | nd - Expenses | | | | | | |
| | Debt Service E | Схр | | | | | | |
| 14 | 09000 923000 | Paying Agent Fees | 932 | 1,500 | 1,500 | 366 | 366 | 1,500 |
| | | esents payments to banks for maintenance of bond rements of interest and principal. | | | | | | |
| 14 | 09000 924000 | Debt Service - Interest | 2,341,259 | 2,410,000 | 2,410,000 | 2,173,846 | 2,173,846 | 2,445,000 |
| | portion of General | sents interest payments to be made on the General Fund Obligation debt of the City: the General Fund portion of the 2016A, 2018, 2019, 2021, and 2021 Series A & B General | | | | | | |
| 14 | 09000 926000 | Debt Service - Principal | 2,470,800 | 2,940,000 | 2,940,000 | 1,627,600 | 1,627,600 | 1,175,000 |
| | General Fund portion | sents principal redemption payments to be made on the on of General Obligation debt of the City: the General Fund , 2015, 2016, 2016A, 2018, 2019, 2021, and 2021 Series A ation Bonds. | | | | | | |
| TOTAL | Debt Service Exp | | 4,812,991 | 5,351,500 | 5,351,500 | 3,801,812 | 3,801,812 | 3,621,500 |
| TOTAL | Administrative | e Services | 11,046,047 | 12,062,664 | 12,147,862 | 9,660,389 | 10,222,160 | 11,134,282 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 12/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| eneral Fui | nd - Expenses | | | | | | |
| Police Bureau | Exp | | | | | | |
| 1501001 611000 | Salary - Bureau Chief | 190,669 | 145,000 | 145,000 | 122,036 | 131,820 | 131,840 |
| Salary of the Chief | of Police. | | | | | | |
| 1501001 611500 | Salaried Personnel | 1,267,266 | 1,345,268 | 1,345,268 | 1,218,989 | 1,284,216 | 1,290,870 |
| Clerk/Typists, Rec System Administra | personnel which include Administrative Assistants, ords Supervisor, Dog Law Enforcement Officer, Computer ators, Hazardous and Abandoned Vehicle Officer, Evidence Workers, and Receptionists. | | | | | | |
| 1501001 613100 | Police Captains | 391,485 | 400,536 | 400,536 | 421,514 | 444,268 | 407,927 |
| Salaries of the thre | e Division Captains. | | | | | | |
| 1501001 613200 | Police Lieutenants | 1,239,693 | 1,270,955 | 1,270,955 | 1,132,986 | 1,212,035 | 1,313,808 |
| Salaries of lieutena | ints. | | | | | | |
| 1501001 613300 | Police Sergeants | 3,937,975 | 4,122,450 | 4,122,450 | 3,832,287 | 4,064,422 | 4,537,300 |
| Salaries of sergean | ts and detectives. | | | | | | |
| 1501001 614000 | Patrolmen | 6,067,284 | 6,418,530 | 6,399,580 | 6,049,059 | 6,435,031 | 6,423,228 |
| Salaries of patrol o | fficers. | | | | | | |
| 1501001 615000 | School Crossing Guards | 309,386 | 452,489 | 452,489 | 329,879 | 324,392 | 467,974 |
| | ool Crossing Guards and the Patrol Service Aides. The Lancaster reimburses a portion of the salaries of the School o the City. | | | | | | |
| 1501001 615200 | Community Service Aides | 606,203 | 736,893 | 736,893 | 609,669 | 649,264 | 751,603 |
| Salaries of Commu | unity Service Aides. | | | | | | |
| 1501001 618000 | Police Acting Officers | 35,382 | 30,000 | 30,000 | 36,923 | 36,191 | 30,000 |
| This line covers pa staff capacity. | yments for officers who serve in the acting supervisory or | | | | | | |
| 1501001 618500 | Police Overtime | 688,496 | 600,000 | 600,000 | 648,721 | 607,000 | 600,000 |
| Covers all overtime General Fund Reve | e, including overtime for which reimbursement is reflected as enue. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 618800 | Police Cadet Training Program | 13,559 | 60,000 | 10,000 | 1,420 | 51,420 | 60,000 |
| Covers salaries of C | Cadets. | | | | | | |
| 1501001 619000 | Police Sick Bonus | 21,850 | 25,000 | 25,000 | 31,100 | 31,100 | 25,000 |
| Covers payments for | or the sick leave incentive bonus program. | | | | | | |
| 1501001 620100 | Educational Incentive | 64,586 | 68,250 | 68,250 | 57,375 | 58,000 | 68,250 |
| Covers payments for | or college educational incentive program. | | | | | | |
| 1501001 620200 | Medical Insurance | 2,600,000 | 2,700,000 | 2,700,000 | 2,475,000 | 2,700,000 | 2,880,000 |
| Costs for health ins | surance for all active Police Bureau employees. | | | | | | |
| 1501001 620201 | Medical Ins - Retirees | 1,300,000 | 1,450,000 | 1,450,000 | 1,329,167 | 1,450,000 | 1,700,000 |
| Covers the cost for | health insurance for all retired Police Bureau employees. | | | | | | |
| 1501001 620300 | Dental/Vision | 147,625 | 160,000 | 160,000 | 111,113 | 130,000 | 150,000 |
| | n costs associated with dental and vision insurance coverage and non-uniformed personnel. | | | | | | |
| 1501001 621000 | Uniform Maintenance Allow | 67,325 | 90,500 | 90,500 | 68,158 | 68,158 | 90,500 |
| officers, shoe allow | cost of uniform maintenance allowance for uniformed vances for all personnel, and clothing allowance for non-as provided for by collective bargaining agreements. | | | | | | |
| 1501001 623000 | Pension Contribution | 3,742,138 | 4,306,685 | 4,306,685 | 4,306,685 | 4,306,685 | 4,532,000 |
| required to make to Obligation is the ar available to pay all | s the Minimum Municipal Obligation, which the City is the Police Pension Fund. The Minimum Municipal mount required annually such that sufficient assets are active officers' pension benefits upon retirement. The cost is ctuary, and adjusted annually to reflect actual payroll. | | | | | | |
| 1501001 714100 | PC Lease | 6,516 | 6,600 | 6,600 | 4,387 | 4,387 | 4,500 |
| | the lease of PCs and laptops used throughout the Police em includes lease costs for City PCs in training room. | | | | | | |
| 1501001 716000 | Rental of Parking Lot | 95,505 | 100,000 | 100,000 | 87,860 | 90,000 | 100,000 |
| Rental of parking s | paces in the Water Street Garage. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 722000 | Maint Communications | 66,229 | 20,000 | 20,000 | 6,752 | 12,000 | 124,000 |
| vehicle emergency system utilized by For 2022, this line | ith maintaining all radio communication equipment, police lighting/sirens, in-car computers (MDT's) and in car-camera the Police Bureau. includes the 2nd year of a 5-year lease for 170 new handheld st year lease was covered via the 2020 DOJ Grant). | | | | | | |
| 1501001 723000 | Maint Equipment | 60,177 | 67,320 | 67,320 | 28,385 | 62,364 | 67,320 |
| equipment includir recording suspect i certifications and n automated fingerpr other equipment. In | ith maintaining all other non-communications related ag computers, tablets (Mobile Data Terminals) audio/video interviews and logging equipment, speed enforcement maintenance, polygraph maintenance, breath testing devices, rint devices, document shredding, car wash, copier toner and includes lease for copiers & fax machines. Includes annual maintenance for the indoor police firearms range. | | | | | | |
| 1501001 729000 | Maint Vehicles | 118,135 | 110,000 | 130,000 | 118,836 | 120,000 | 115,000 |
| including inspectio | ith maintaining all vehicles utilized by the Police Bureau on, general maintenance, repairs, and bodywork. Also covers police vehicles and those needed for police investigations. | | | | | | |
| 1501001 732000 | Dues & Subscriptions | 143,671 | 183,000 | 200,110 | 186,405 | 200,110 | 183,000 |
| of Police and subsomembership to pro | rious professional organizations IPMBA, IACP, PA Chiefs criptions to various professional publications IACP NET and fessional organizations for purposes of certifications. It also s for various software packages | | | | | | |
| 1501001 734000 | Postage | 5,854 | 7,500 | 7,500 | 4,522 | 5,000 | 7,500 |
| to Community Eng | costs incurred by the Police Bureau including but not limited gagement, block watch, neighborhood surveys and warrant neludes UPS and Fed Ex costs for shipping of evidence and | | | | | | |
| 1501001 735000 | Printing | 13,425 | 15,000 | 10,000 | 4,713 | 5,000 | 10,000 |
| evidence envelopes evidence cards, wa | nercial printing which includes parking ticket books, s, booking invoices, citations, e-citation thermal paper, rning notices, accident exchanges forms, brochures, /eys, business card for Police Staff Chief and Captains. | | | | | | |
| 1501001 736000 | Telephone | 113,204 | 125,000 | 103,390 | 83,039 | 95,500 | 105,000 |
| fees, C.L.E.A.N. co | ades local and long distance calling, cellular phones, cellular computer terminal costs. Phone switch maintenance fees, and fees, video conferencing fees, internet fees, email fees. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 737000 | Travel | 8,092 | 18,000 | 17,700 | 9,523 | 11,790 | 18,000 |
| | enses incurred by recruit officers during training, training seminars, travel costs of witnesses for court hearings | | | | | | |
| 1501001 738001 | Misc - Police Athletic League | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Police Athletic Lea | item for 2022. Funds will cover limited costs of running the ague (PAL). Examples include, down payments for lodging ed with PAL program events. | | | | | | |
| 1501001 738000 | Miscellaneous Expenses | 4,498 | 5,000 | 10,000 | 5,236 | 5,500 | 6,000 |
| Awards, advertisin | es for the spring and fall "Crime Stoppers" Commendation g for contracts and hiring, ordinances and hazardous revention" programs, petty cash and prisoner meal costs. | | | | | | |
| 1501001 741000 | Professional Services | 64,538 | 51,500 | 51,500 | 22,329 | 40,000 | 41,500 |
| recruitment and pre evaluation), LMA English speaking s | sts associated with the Civil Service Board for the omotion processes (credit reports, medical and psychological fees, court approved interpretation services for deaf and non-uspects, victims, witnesses, and EAP mandated employee for duty evaluations. | | | | | | |
| 1501001 741005 | Prof Serv Community Engagement | 0 | 0 | 0 | 0 | 0 | 5,000 |
| | ducted by the bureau's Community Engagement Unit that ailding positive relationships between the community and | | | | | | |
| 1501001 743500 | Labor Relations Expense | 76,561 | 40,000 | 40,000 | 22,108 | 27,500 | 40,000 |
| Costs related to con | ntract negotiations and grievance arbitration. | | | | | | |
| 1501001 743700 | Laboratory Tests | 22,433 | 28,000 | 18,000 | 7,572 | 10,000 | 25,000 |
| | he testing of blood by an independent medical laboratory for investigations, DNA testing, random employee testing and on testing. | | | | | | |
| 1501001 744500 | Training & School | 84,824 | 89,900 | 89,900 | 83,018 | 85,000 | 89,990 |
| mandated in-service | ed by Police Bureau personnel including yearly state training and specialized training for the canine, mounted Police Academy for new recruit officers. | | | | | | |
| 1501001 747200 | K-9 Patrol | 4,216 | 8,000 | 7,000 | 3,572 | 5,000 | 8,000 |
| | ith the training, certifications of the (4) Police Bureau's expenses of the Canine Program, not covered by the ice Foundation. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 749000 | Civil Service Board | 368 | 500 | 500 | 0 | 500 | 500 |
| Covers miscellaned to the police bureau | ous costs associated with the Civil Service Board as it relates u. | | | | | | |
| 1501001 760300 | Office Supplies | 6,067 | 12,000 | 12,000 | 8,053 | 10,000 | 12,000 |
| General office and | paper supplies. | | | | | | |
| 1501001 760600 | Operating Supplies | 37,900 | 55,000 | 45,000 | 29,610 | 36,000 | 50,000 |
| all rental vehicles u | ng supplies, automatic defibrillator unit batteries, PPEs, and used by the Police Bureau for undercover operations Selective Enforcement Unit). | | | | | | |
| 1501001 761200 | Uniforms | 99,446 | 100,000 | 149,500 | 137,081 | 160,000 | 100,000 |
| | as, clothing, ballistic armor, badges, and duty accessories used au personnel, Officers, Civillian Service Aides, Service Aides, | | | | | | |
| 1501001 762700 | Evidence Supplies | 10,698 | 9,000 | 9,000 | 6,455 | 8,000 | 12,000 |
| evidence packaging evidence techs, and | e cost of crime scene processing supplies and chemicals, g supplies, BEAST evidence software, latex gloves for d digital cameras. Also includes ever other year (even losts for replacement of drying cabinet filters. | | | | | | |
| 1501001 763000 | Ammunition | 29,967 | 35,000 | 35,000 | 8,867 | 31,000 | 35,000 |
| | ition used by the Police Bureau for service and training artridges for specialty weapons. | | | | | | |
| 1501001 763300 | Less Lethal Equip | 26,985 | 71,000 | 71,000 | 68,530 | 68,530 | 71,000 |
| Supplies for less le Oleoresin Capsicum | thal weapons include Taser cartridges and batteries, m (OC) and less lethal ammunition. | | | | | | |
| 1501001 763400 | Weapons | 7,660 | 10,000 | 10,000 | 5,937 | 9,000 | 10,000 |
| Periodic replaceme weapon repairs. | ent of obsolete or damaged weapons, accessories, parts and | | | | | | |
| 1501001 765400 | Gas Oil & Diesel | 85,251 | 130,000 | 130,000 | 79,340 | 94,800 | 130,000 |
| | des for gasoline and oil, Compressed Natural Gas (CNG) the vehicles used by the Bureau of Police. | | | | | | |
| 1501001 772000 | Insurance Package | 362,153 | 350,000 | 370,300 | 366,340 | 390,000 | 425,000 |
| and associated ded previously include account. This expe | nual Law Enforcement Liability insurance policy premium uctible payments are charged to this line item which was d in the Administrative Service Insurance Package Plan ense has been moved to the Police Bureau because the related expenses are a direct cost of providing police | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 12/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 815000 | Shelter Expense | 3,950 | 25,000 | 5,000 | 0 | 20,000 | 5,000 |
| | intenance costs at the Lancaster County SPCA animal shelter uth Prince Street. | | | | | | |
| 1501001 816000 | Drug Task Force Assmnt | 59,322 | 59,322 | 59,322 | 59,322 | 59,322 | 59,322 |
| Per capita con Force. | ribution toward the operation of the Lancaster County Task | | | | | | |
| 1501001 816100 | Community Safety Coalitio | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| recognition of Police. Addition | tribution to the Lancaster Community Safety Coalition (LCSC) in the services provided by the LCSC to the Lancaster Bureau of anal contributions to the LCSC are anticipated from the Lancaster t Attorney's Office and private contributors. | | | | | | |
| 1501001 820000 | Minor Equipment | 180,563 | 87,000 | 92,000 | 91,809 | 92,000 | 260,000 |
| eye protection MAJOR upgra software purch Subscriptions) | ent used by the Police Bureau including firing range hearing and flares, breathalyzer / PBT purchases, AED purchases, and any des or improvements to existing equipment. Includes any NEW ases (not annual fees – these are covered in 7320 Dues & new computers and servers, computer accessories, stop sticks, b. Includes payments for BODY CAMERAS and CAR | | | | | | |
| 1501001 820100 | Bicycles & Accessories | 2,259 | 3,000 | 4,000 | 3,643 | 4,100 | 5,000 |
| Purchasing and | I repairs of bicycles and related equipment / accessories. | | | | | | |
| 1501001 827000 | Vehicles | 251,425 | 183,788 | 183,788 | 168,511 | 168,511 | 247,817 |
| such as securit | cles and accessories installed in unmarked and marked vehicles y screens, emergency lighting and sirens, push bars, exterior Mobile Data Terminals (Computers and tablets and their mounts). | | | | | | |
| 1501001 827100 | Vehicle-Lease Purchase | 69,526 | 55,626 | 55,626 | 54,884 | 55,626 | 50,000 |
| Lease paymen | s on vehicles. | | | | | | |
| 1501001 924000 | Debt Service - Interest | 217,249 | 205,842 | 205,842 | 205,842 | 205,842 | 194,090 |
| | nt for the 2006 Pension Bonds (refinanced in 2015) issued to s unfunded actuarial liability. | | | | | | |
| 1501001 926000 | Debt Service - Principal | 380,226 | 391,748 | 391,748 | 391,748 | 391,748 | 403,270 |
| | nent for the 2006 Pension Bonds (refinanced in 2015) issued to s unfunded actuarial liability. | | | | | | |
| OTAL Police Bureau | Exp | 25,609,817 | 27,241,202 | 27,222,252 | 25,814,508 | 26,768,132 | 28,685,109 |

| APPROPRIATION CODE APPROPRIATION CODE | | FTE | POSITION | SALARY | | |
|---------------------------------------|-------------|------|----------|--------|--------------------------------|---------|
| BUREAU | OF POLICE | | | | | |
| 1501001 | 611000 | F | M | 1.00 | POLICE CHIEF | 131,840 |
| TOTAL 6 | 11000 EMPLO | OYEE | S | 1.00 | | 131,840 |
| 1501001 | 611500 | F | M | 1.00 | POLICE BUREAU SOCIAL WORKER | 65,948 |
| 1501001 | 611500 | F | M | 1.00 | POLICE BUREAU SOCIAL WORKER | 59,740 |
| 1501001 | 611500 | F | M | 1.00 | RECORDS SUPERVISOR | 57,706 |
| 1501001 | 611500 | F | A | 1.00 | ADMIN ASST CID | 56,455 |
| 1501001 | 611500 | F | A | 1.00 | ADMIN ASST CID | 54,284 |
| 1501001 | 611500 | F | A | 1.00 | ADMIN ASST PATROL | 57,571 |
| 1501001 | 611500 | F | A | 1.00 | ADMIN ASST PATROL SERVICES | 52,196 |
| 1501001 | 611500 | F | A | 1.00 | ANIMAL ENFORCEMENT OFFICER | 47,905 |
| 1501001 | 611500 | F | A | 1.00 | EVIDENCE SPECIALIST | 57,073 |
| 1501001 | 611500 | F | A | 1.00 | EVIDENCE SPECIALIST | 58,928 |
| 1501001 | 611500 | F | A | 1.00 | HAZARD ABANDON VEHICLE OFFICER | 51,941 |
| 1501001 | 611500 | F | A | 1.00 | PD INVENTORY SPECIALIST | 51,291 |

| APPROPRIATION CODE NO | | FTE | POSITION | SALARY | | |
|-----------------------------------------------------------|---------------------------|-----|----------|--------------|--------------------------------------------|-----------|
| 1501001 | 611500 | F | A | 1.00 | PD RECEPTIONIST | 45,813 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 47,077 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 42,603 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 49,318 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 49,318 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 48,960 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 47,077 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR | 42,603 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR SPECIALIST | 49,318 |
| 1501001 | 611500 | F | A | 1.00 | RECORDS PROCESSOR SPECIALIST | 51,291 |
| 1501001 | 611500 | F | M | 1.00 | SENIOR STAFF ASSISTANT (CHIEF'S SECRETARY) | 51,500 |
| 1501001 | 611500 | F | M | 1.00 | POLICE COMMUNICATION MANAGER | 57,179 |
| | | | | 24.00 | Available for Merit - AFSCME | 23,535 |
| 1501001 | 611500 | P | A | 1.00 1.00 | PT PD PATROL CLERK | 14,241 |
| TOTAL 6 | OTAL 611500 EMPLOYEES 25. | | | 25.00 | | 1,290,870 |

| APPROPI | RIATION CODE | E/PART | UNION | FTE | POSITION | SALARY |
|---------|------------------------|--------|-------|------|--------------------|-----------|
| 1501001 | 613100 | F | P | 1.00 | POLICE CAPTAIN | 135,663 |
| 1501001 | 613100 | F | P | 1.00 | POLICE CAPTAIN | 136,288 |
| 1501001 | 613100 | F | P | 1.00 | POLICE CAPTAIN | 135,976 |
| TOTAL 6 | 13100 EMPLO | YEE | S | 3.00 | | 407,927 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 120,414 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 118,239 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 116,337 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 120,686 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 117,968 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 117,424 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 118,239 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 116,065 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 120,414 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 117,424 |
| 1501001 | 613200 | F | P | 1.00 | POLICE LIEUTENANT | 119,598 |
| 1501001 | 613200 | | | | Shift Differential | 11,000 |
| TOTAL 6 | ГОТАL 613200 EMPLOYEES | | | | | 1,313,808 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|------|-----------------|---------|
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 96,110 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 96,110 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 95,889 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 95,889 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 95,668 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 95,668 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 95,447 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 94,343 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 93,901 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 93,680 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 93,680 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 92,796 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | DETECTIVE | 90,808 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 104,239 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 99,275 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 103,057 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|-------|--------------------|-----------|
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,220 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 98,566 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 98,329 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 104,948 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,820 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,457 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,111 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,457 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,820 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,111 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 98,566 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,584 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,820 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,929 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,693 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,693 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 104,948 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,457 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 102,820 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 104,475 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 101,166 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 100,929 |
| 1501001 | 613300 | F | P | 1.00 | POLICE SERGEANT | 101,166 |
| 1501001 | 613300 | | | | Shift Differential | 30,000 |
| TOTAL 6 | 13300 EMPLO | YEE | S | 46.00 | | 4,537,300 |

| APPROP | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|------|----------------|--------|
| | | | | | | |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 89,608 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 89,608 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 89,402 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 89,402 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 89,402 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,786 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,786 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,786 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,786 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 88,786 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,964 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,964 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,758 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,758 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,553 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,553 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,347 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,142 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,142 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 86,320 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 86,114 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 86,114 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 85,498 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 85,498 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 84,676 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,553 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 84,470 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 84,470 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 84,470 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 84,470 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,851 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,851 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,851 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|------|----------------|--------|
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,851 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,851 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 83,645 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 76,986 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 76,986 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 81,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 81,991 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 79,386 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 79,386 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 79,386 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 79,386 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 73,728 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 72,539 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 72,539 |

| APPROP | RIATION CODE | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|-------|-------------------------|-----------|
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 72,539 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 68,699 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 68,699 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 68,699 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 66,452 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 66,452 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 64,065 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 57,589 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 62,388 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 62,388 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 62,388 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 62,388 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 62,388 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 61,829 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,571 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,571 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,571 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,571 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,127 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,127 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,016 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 57,686 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 60,571 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 82,409 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 87,347 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 55,735 |
| 1501001 | 614000 | F | P | 1.00 | POLICE OFFICER | 55,735 |
| 1501001 | 614000 | | | | Shift Differential | 110,000 |
| | | | | | Allowance for vacancies | (250,000) |
| TOTAL 6 | 14000 EMPLC | YEE | S | 84.00 | | 6,423,228 |

| APPROP | PPROPRIATION CODE SUPPLY NOT SUPP | | FTE | POSITION | SALARY | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|-------------------------|----------------------------|
| | | | | | | |
| 1501001 | 615000 | F | A | 1.00 | PATROL SERVICE AIDE | 46,604 |
| 1501001 | 615000 | F | Α | 1.00 | PATROL SERVICE AIDE | 50,407 |
| 1501001 | 611500 | F | Α | 1.00 | PATROL SERVICE AIDE | 46,604 |
| 1501001 | 615000 | F | A | 1.00 | PATROL SERVICE AIDE | 50,407 |
| 1501001 | 615000 | F | A | 1.00 | PATROL SERVICE AIDE | 46,604 |
| 1501001 | 615000 | F | A | 1.00 | PATROL SERVICE AIDE | 50,407 |
| | | | | 6.00 | | |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | Α | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| 1501001 | 615000 | P | A | 1.00 | SCHOOL CROSSING GUARD | 10,316 |
| | | | | 22.00 | | |
| TOTAL 6 | 15000 EMPLO | YEE | S | 28.00 | Allowance for vacancies | (50,000) 467,974 |

| APPROPI | RIATION CODI | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|--------|------------------------|------------|
| | | | | | | |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 51,291 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 53,343 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 46,417 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 46,417 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 611500 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 49,318 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 44,956 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 53,343 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 49,318 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 46,417 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 43,000 |
| 1501001 | 615200 | F | A | 1.00 | COMMUNITY SERVICE AIDE | 43,000 |
| TOTAL 6 | 15200 EMPLO | OYEE | S | 16.00 | | 751,603 |
| 1501001 | 618800 | P | | 1.00 | CADET | 15,000 |
| 1501001 | 618800 | P | | 1.00 | CADET | 15,000 |
| 1501001 | 618800 | P | | 1.00 | CADET | 15,000 |
| 1501001 | 618800 | P | | 1.00 | CADET | 15,000 |
| | | | | 4.00 | | • |
| TOTAL 6 | 18800 EMPLO | OYEE | S | 4.00 | | 60,000 |
| TOTAL E | MPLOYEES | | | 219.00 | | 15,454,069 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Fire Bureau E | Cxp | | | | | | |
| 1502001 611000 | Salary - Bureau Chief | 122,940 | 122,692 | 122,692 | 107,780 | 124,013 | 126,372 |
| Salary of the Fire | Chief. | | | | | | |
| 1502001 611500 | Salaried Personnel | 170,834 | 111,625 | 111,625 | 101,408 | 117,166 | 169,363 |
| | on-uniformed personnel assigned to the Bureau of Fire. lanager, Municipal Clerk, and Training Coordinator. | | | | | | |
| 1502001 613100 | Fire Captains | 852,104 | 874,127 | 870,218 | 782,449 | 912,598 | 915,784 |
| Salaries of (4) Bat Captain. | talion Chiefs, (4) Suppression Captains, (1) Fire Marshal | | | | | | |
| 1502001 613200 | Fire Lieutenants | 1,642,564 | 1,403,004 | 1,393,956 | 1,319,897 | 1,512,893 | 1,444,259 |
| Salaries of (3) Ass Suppression Lieute | istant Fire Marshals, (1) Maintenance Officer and (12) enants. | | | | | | |
| 1502001 614100 | Firefighters | 3,571,381 | 3,564,809 | 3,525,412 | 3,242,381 | 3,707,428 | 3,751,984 |
| Salaries of (48) Fin | refighters. | | | | | | |
| 1502001 618500 | Fire Overtime | 129,108 | 100,000 | 100,000 | 688,192 | 700,000 | 300,000 |
| suppression, rescu special operations funds are used to p personnel for majo | Costs to provide a reasonable level of personnel for operations in fire suppression, rescue, and other emergencies that occur regularly in the City, and special operations such as SERT, Foam Task Force and Haz Mat. Additionally, funds are used to pay for personnel working fireworks detail, recall of off-duty personnel for major incidents, and holiday pay for the several holidays that firefighters work per the contract. | | | | | | |
| 1502001 619000 | Fire Sick Bonus | 6,850 | 6,500 | 6,500 | 7,350 | 7,350 | 7,500 |
| | udes costs associated with the Fire CBA Article 21 (Sick the Sick Leave incentive bonus program. | | | | | | |
| 1502001 620100 | Educational Incentive | 27,333 | 30,000 | 30,000 | 33,063 | 33,063 | 35,000 |
| (Education and Ce firefighters who ha | udes costs associated with the Fire CBA Article 26 rtification Bonus) providing incentive payments to ave achieved advanced degrees in the Fire Science and recognized Fire/EMS certifications. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 620200 | Medical Insurance | 1,075,000 | 1,100,000 | 1,100,000 | 1,008,333 | 1,100,000 | 1,075,000 |
| Costs for health car administrative staff | re for all active Fire Bureau employees, including f. | | | | | | |
| 1502001 620201 | Medical Ins - Retirees | 1,200,000 | 1,250,000 | 1,250,000 | 1,145,833 | 1,250,000 | 1,350,000 |
| Costs for health car | re for retired Firefighters. | | | | | | |
| 1502001 620300 | Dental/Vision | 78,416 | 105,000 | 105,000 | 88,896 | 105,000 | 110,000 |
| mandated by contra | vision coverage for Fire Bureau personnel. The coverage is act between the City of Lancaster and the Lancaster atters Association Local 319. | | | | | | |
| 1502001 621000 | Uniform Maintenance Allow | 27,200 | 30,000 | 30,000 | 27,600 | 30,000 | 40,000 |
| \$100.00 annual | cessory Uniform Allowance: shoe allowance. clothing allowance. | | | | | | |
| 1502001 623000 | Pension Contribution | 2,047,022 | 2,200,532 | 2,200,532 | 2,200,532 | 2,200,532 | 2,335,134 |
| pay to the Fire Pen amount which mus annually for pay in Fund to pay benefit | s the Minimum Municipal Obligation which the City must sion Fund. The Minimum Municipal Obligation is the t be deposited into the Fund by the City and adjusted creases for all firefighters, to ensure sufficient assets in the ts upon an employee's retirement. The cost is determined by usted annually to reflect actual payroll. | | | | | | |
| 1502001 714100 | PC Lease | 31,138 | 28,800 | 28,968 | 28,968 | 28,968 | 30,000 |
| | act lease costs for PCs and laptop computers, and the annual e for Office 365 for Fire Bureau staff. | | | | | | |
| 1502001 716000 | Rental of Parking Lot | 3,080 | 3,000 | 2,832 | 1,190 | 1,500 | 1,000 |
| Cover expenses for Authority. | parking spaces that are rented through the Lancaster Parking | | | | | | |
| 1502001 722000 | Maint Communications | 4,425 | 5,000 | 5,000 | 1,162 | 4,000 | 5,000 |
| Cost to maintain th units and cell phon | e fire radio system of remote, vehicle, portable and alerting es. | | | | | | |
| 1502001 723000 | Maint Equipment | 12,420 | 20,000 | 20,000 | 15,822 | 20,000 | 20,000 |
| Cost of maintenance Reporting, Active 9 | te of fire station technology and software such as Emergency 911, and APS. | | | | | | |
| 1502001 729000 | Maint Vehicles | 64,612 | 40,000 | 44,000 | 35,536 | 40,000 | 75,000 |
| | ovided by outside businesses to perform work and repairs on atus that Fire Bureau personnel are unable to accomplish. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 734000 | Postage | 2,167 | 2,000 | 2,000 | 1,624 | 1,800 | 2,000 |
| Postage costs for F | ire Bureau. | | | | | | |
| 1502001 735000 | Printing | 1,513 | 1,000 | 1,000 | 959 | 1,000 | 1,000 |
| In house cost of prand fire marshal di | inting and copying of material used by both the suppresion vision. | | | | | | |
| 1502001 736000 | Telephone | 12,466 | 15,000 | 15,000 | 11,433 | 12,000 | 15,000 |
| | of the Fire Bureau and its three station facilities (line costs cell phones and service and apparatus equipped with tablets, | | | | | | |
| 1502001 737000 | Travel | 6,762 | 20,000 | 8,405 | 7,693 | 10,000 | 10,000 |
| | nileage, hotels, meals, tolls, etc., when fire personnel attend conferences, and meetings. | | | | | | |
| 1502001 738000 | Miscellaneous Expenses | 8,590 | 10,000 | 13,000 | 12,000 | 12,500 | 15,000 |
| and cold drinks for | p dues to organizations, trade magazines and journals, hot major incidents, petty cash, and to cover cost of personal maged during the performance of duties for all Fire Bureau ontract. | | | | | | |
| 1502001 741000 | Professional Services | 9,594 | 10,000 | 10,000 | 173 | 10,000 | 17,000 |
| | al services required for psychological and physical exams, ersity training, medical exams, Hepatitis shots, etc. | | | | | | |
| 1502001 743500 | Labor Relations Expense | 15,959 | 10,000 | 10,000 | 6,202 | 10,000 | 20,000 |
| Funding for City la City and IAFF. | abor attorneys and arbitrators to settle grievances between the | | | | | | |
| 1502001 744500 | Training & School | 47,166 | 60,000 | 32,271 | 10,612 | 40,000 | 125,000 |
| Cost of training eq Bureau personnel. | uipment, manuals, recruit tuition, and schooling of Fire | | | | | | |
| 1502001 749000 | Civil Service Board | 199 | 10,000 | 11,405 | 11,368 | 12,500 | 10,000 |
| Cost of Civil Servi | ce entrance and promotional exams, advertising, etc. | | | | | | |
| 1502001 760300 | Office Supplies | 3,794 | 5,000 | 5,000 | 3,847 | 5,000 | 5,000 |
| Cost of office supp | lies. | | | | | | |
| 1502001 760600 | Operating Supplies | 11,712 | 10,000 | 14,300 | 14,001 | 14,300 | 12,500 |
| Cost of operating s | upplies for three fire stations. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 761200 | Uniforms | 28,322 | 35,000 | 35,000 | 4,389 | 35,000 | 50,000 |
| for the Chief, Office | sued by the Fire Bureau, including dress and work uniforms ters, Fire Suppression, Recruits, Fire Marshals and the vision. This also includes badges, name plates, shoulder | | | | | | |
| 1502001 764200 | Fire Prevention Supplies | 4,442 | 5,000 | 5,000 | 3,226 | 4,000 | 5,000 |
| Cost of educationa events, school prog | I fire prevention books and promotional materials for public grams, etc. | | | | | | |
| 1502001 764500 | Protective Clothing | 62,711 | 50,000 | 50,000 | 31,488 | 50,000 | 100,000 |
| Purchase of require five years. | ed protective clothing for firefighters which is replaced every | | | | | | |
| 1502001 765400 | Gas Oil & Diesel | 19,210 | 30,000 | 30,000 | 20,254 | 25,000 | 30,000 |
| | r vehicles and portable equipment (saws, rescue equipment, ehicle oil, and diesel fuel. | | | | | | |
| 1502001 767200 | Misc. Vehicle Parts | 22,646 | 25,000 | 27,000 | 23,330 | 25,000 | 25,000 |
| Cost of the mainten maintenance, tires, | nance and repair of apparatus and vehicles (preventive batteries, brakes, and specialized parts). | | | | | | |
| 1502001 820000 | Minor Equipment | 71,447 | 90,000 | 108,395 | 98,442 | 108,000 | 90,000 |
| fully equipped and agents, fixtures and | pparatus, hardware and hose necessary to keep the apparatus compatible with the accessories, specialized extinguishing dother equipment needed to combat fires and handle a cies specific to the fire service. | | | | | | |
| 1502001 820200 | Safety Equipment | 6,501 | 6,000 | 6,000 | 3,392 | 6,000 | 5,000 |
| Cost of AED equip | oment, first aid and safety supplies, etc. | | | | | | |
| 1502001 822000 | Communication Equipment | 10,688 | 15,000 | 15,000 | 12,650 | 20,000 | 20,000 |
| | gers, modems, internet connections, communication s, and other communication based items used by the Bureau 24-hour operation. | | | | | | |
| 1502001 823000 | Furniture & Equipment | 948 | 20,000 | 26,224 | 26,118 | 27,000 | 30,000 |
| Office equipment a | and furniture. | | | | | | |
| 1502001 827100 | Vehicle-Lease Purchase | 265,282 | 415,000 | 415,000 | 402,886 | 415,000 | 415,000 |
| Cost to lease fire a | pparatus and vehicles. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 13/24/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 924000 Debt Service - Interest | 159,854 | 151,461 | 151,461 | 151,460 | 151,461 | 142,813 |
| Interest payments for the 2006 Pension Bonds (refinanced in 2015) issued to cover the plan's unfunded actuarial liability. | | | | | | |
| 1502001 926000 Debt Service - Principal | 279,774 | 288,252 | 288,252 | 288,252 | 288,252 | 296,730 |
| Principal payments for the 2006 Pension Bonds (refinanced in 2015) issued to cover the plan's unfunded actuarial liability. | | | | | | |
| 1502001 940000 Grants Match | 0 | 8,000 | 8,000 | 0 | 0 | 8,000 |
| This line reflects potential City match requirements for various state and federal grants that the Fire Bureau has applied or anticipates applying for in. | | | | | | |
| TOTAL Fire Bureau Exp | 12,118,172 | 12,286,802 | 12,234,449 | 12,747,534 | 13,178,322 | 13,241,439 |
| TOTAL Public Safety | 37,727,989 | 39,528,004 | 39,456,701 | 38,562,042 | 39,946,454 | 41,926,548 |

| APPROPI | RIATION CODI | E/PART | UNION | FTE | POSITION | SALARY |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------|-----------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| BUREAU | OF FIRE | | | FIE | | |
| 1502001 | 611000 | F | F | 1.00 | FIRE CHIEF | 126,372 |
| TOTAL 6 | 11000 EMPL | OYEE | S | 1.00 | | 126,372 |
| 1502001 1502001 1502001 | 611500 611500 611500 | F F F | A M A | 1.00 1.00 1.00 | FILE CLERK III FIRE ADMIN SERVICES MANAGER TRAINING COORDINATOR | 51,941 65,403 51,500 |
| | | | | | Available for Merit - AFSCME | 519 |
| TOTAL 6 | 11500 EMPL | OYEE | S | 3.00 | | 169,363 |
| 1502001 1502001 | 613000 613000 | F F | F F | 0.00 0.00 | FIRE DEPTY CHIEF FIRE DEPTY CHIEF | |
| TOTAL 6 | 13000 EMPL | OYEE | S | 0.00 | | - |
| 1502001 1502001 1502001 1502001 1502001 1502001 1502001 1502001 1502001 | 613100 613100 613100 613100 613100 613100 613100 613100 | F F F F F F | F F F F F | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | BATTALION CHIEF BATTALION CHIEF BATTALION CHIEF BATTALION CHIEF FIRE CAPTAIN FIRE CAPTAIN FIRE CAPTAIN FIRE CAPTAIN FIRE CAPTAIN FIRE MARSHAL Additional Funds for Extra Hours Pay | 98,341 104,517 100,004 98,341 95,776 94,408 98,284 95,776 100,336 30,000 |
| TOTAL 6 | 13100 EMPL | OYEE | S | 9.00 | - | 915,784 |

| APPROP | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|-------|--------------------------------------|-----------|
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 85,495 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 88,003 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 87,794 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 86,331 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 85,495 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 91,975 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 90,303 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 87,794 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 86,122 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 91,975 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 82,000 |
| 1502001 | 613200 | F | F | 1.00 | FIRE LIEUTENTANT | 82,000 |
| 1502001 | 613200 | F | F | 1.00 | ASSISTANT FIRE MARSHAL | 90,269 |
| 1502001 | 613200 | F | F | 1.00 | ASSISTANT FIRE MARSHAL | 94,567 |
| 1502001 | 613200 | F | F | 1.00 | ASSISTANT FIRE MARSHAL | 94,567 |
| 1502001 | 613200 | F | F | 1.00 | MAINTENACE OFFICER | 94,567 |
| | | | | | Additional Funds for Extra Hours Pay | 25,000 |
| TOTAL 6 | 13200 EMPLO | YEE | S | 16.00 | | 1,444,259 |

| APPROPI | RIATION CODI | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|------|-----------------|--------|
| | | | | | | |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 82,003 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 81,808 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 80,250 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 85,704 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 83,951 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 85,704 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 84,146 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 84,341 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,471 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,666 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,471 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,471 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,082 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,471 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,082 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 79,471 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 76,000 |
| 1502001 | 614100 | F | F | 1.00 | DRIVER OPERATOR | 76,000 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 83,614 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 82,093 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 81,903 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 80,003 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 80,003 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 79,813 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 77,723 |

| | | | | <u> </u> | | <u> </u> |
|---------|--------------|-------------|-------|----------|--------------------------------------|-----------|
| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 77,533 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 77,343 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 77,343 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 76,963 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 76,963 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 76,963 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 76,963 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 75,496 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 75,496 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 69,163 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 69,163 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 69,163 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 69,163 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 61,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 61,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 61,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 61,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 51,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 61,563 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 51,161 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 51,161 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 51,161 |
| 1502001 | 614100 | F | F | 1.00 | FIREFIGHTER | 51,161 |
| | | | | | Additional Funds for Extra Hours Pay | 350,000 |
| | | | | | Allowance for Vacancies | (150,000) |
| TOTAL 6 | 14100 EMPLO | YEE | S | 48.00 | | 3,751,984 |
| TOTAL E | MPLOYEES | | | 77.00 | | 6,407,763 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Director - CPE | D Exp | | | | | | |
| 1601000 610900 | Salary - Director | 147,427 | 148,263 | 148,263 | 127,841 | 147,602 | 151,199 |
| Salary of the Direct Development (CPE | or of the Department of Community Planning and Economic D). | | | | | | |
| 1601000 611000 | Salary - Bureau Chief | 96,151 | 95,833 | 95,833 | 59,594 | 75,496 | 97,850 |
| Bureaus of Health, l Safety and Commun | Deputy Director. This position primarily oversees the Property Maintenance and Housing Inspections, and Lead nity Development, and also provides additional strategic and in the Office of the Director and to the Department as a | | | | | | |
| 1601000 611500 | Salaried Personnel | 154,950 | 88,166 | 88,166 | 72,927 | 95,028 | 57,482 |
| | Assistant to the CPED Director and Bureau Chiefs. Also the FSCME and Non-Bargaining staff merit payments. | | | | | | |
| 1601000 612000 | Salary Temporary | 0 | 500 | 500 | 0 | 0 | 500 |
| | ted with the hiring of interns from local colleges and as need for temp employees during extended absence of key | | | | | | |
| 1601000 618500 | Overtime | 0 | 500 | 500 | 0 | 0 | 500 |
| | levant staff to fulfill Board and Commission duties, such as or RACL, Land Bank, LIDA, Reinvestment Board or others | | | | | | |
| 1601000 620200 | Medical Insurance | 1,075,000 | 1,100,000 | 1,100,000 | 1,008,333 | 1,100,000 | 1,100,000 |
| Costs of health care Development emplo | for all Department of Community Planning and Economic oyees. | | | | | | |
| 1601000 620300 | Dental/Vision | 24,823 | 29,000 | 29,000 | 17,210 | 21,000 | 29,000 |
| Costs of dental and Economic Develop | vision care for all Department of Community Planning and ment employees. | | | | | | |
| 1601000 714100 | PC Lease | 32,173 | 29,900 | 29,900 | 26,988 | 26,988 | 28,000 |
| | et leases for PCs and laptop computers and annual software de 365 for Department of Community Planning and ment staff. | | | | | | |
| 1601000 723000 | Maint Equipment | 0 | 250 | 250 | 0 | 0 | 250 |
| Department scanner repairs. | r, fax, computer, printer, vehicle, and other equipment | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1601000 731000 | Advertising | 258 | 500 | 500 | 0 | 500 | 500 |
| | opeals, employment ads, grant programs, and public ons of Requests for Proposals that the City of Lancaster may | | | | | | |
| 1601000 732000 | Dues & Subscriptions | 1,450 | 2,000 | 2,000 | 0 | 1,000 | 2,000 |
| International Econo Pennsylvania Econo Finance Agencies, t economic developn | ertifications for professional organizations such as the omic Development Council, American Planning Association, omic Development Association, the Council of Development the Lancaster Chamber of Commerce and subscriptions to ment periodicals, newsletters, and technical publications to oractices in the field of community and economic | | | | | | |
| 1601000 734000 | Postage | 295 | 500 | 500 | 113 | 500 | 500 |
| Mailing costs, expre | ess mail charges and Federal Express/UPS charges. | | | | | | |
| 1601000 735000 | Printing | 489 | 2,000 | 2,000 | 371 | 2,000 | 2,000 |
| | nmunity planning and economic development publications, terhead, envelopes, newsletters, reports, and photocopying. | | | | | | |
| 1601000 736000 | Telephone | 3,145 | 5,000 | 5,000 | 2,720 | 4,000 | 5,000 |
| | f phone and voice mail systems, mobile phone expenses, and ctions for Department staff. | | | | | | |
| 1601000 737000 | Travel | 0 | 1,500 | 1,500 | 0 | 0 | 1,500 |
| | ary for staff attendance at conferences and training seminars, cial duties, as well as in-State travel, not covered by Federal | | | | | | |
| 1601000 741000 | Professional Services | 50,031 | 72,000 | 72,000 | 18,047 | 25,000 | 100,000 |
| design, redevelopm environmental asse | es associated with technical consultants, architecture and ent of land and buildings, including appraisal and assment costs, subdivision and land development expenses, gement support of established economic development | | | | | | |
| 1601000 744500 | Training & School | 495 | 3,000 | 3,000 | 485 | 1,000 | 4,000 |
| in economic, comm conferences, certific abreast of current co | or professional training sponsored by organizations engaged aunity, and housing development. Costs of workshops, cations, and webcasts, which enable the staff to remain community and economic development trends, legislation, ementation practices. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1601000 760300 | Office Supplies | 618 | 1,000 | 1,000 | 892 | 1,000 | 1,000 |
| | Routine office materials such as notebooks, report covers, files, paper, pens, etc. | | | | | | | |
| 1 | 1601000 760600 | Operating Supplies | 0 | 1,000 | 1,000 | 808 | 1,000 | 1,000 |
| | Various operating s cartridges. | upplies and expenses of the department including printer | | | | | | |
| 1 | 1601000 765400 | Gas Oil & Diesel | 0 | 150 | 150 | 0 | 0 | 150 |
| | Fuel costs for share | d Department vehicle. | | | | | | |
| 1 | 1601000 811000 | Contributions to Econ Dev | 53,500 | 75,000 | 75,000 | 54,000 | 55,000 | 75,000 |
| | economic development to businesses, reside recruitment and rethousing, and revent properties within the holding costs; and a future redevelopment partnering with the Lancaster City Alli Discover Lancaster | ts costs in support of several aspects related to encouraging ment and investment in the City including: marketing the City ents, and other stakeholders; commercial, office and retail ention; economic strategy and analysis regarding jobs, uses; costs associated with redevelopment of specific e City including clean-up costs, maintenance costs and costs associated with properties acquired by the City for ent. Membership fees and contributions to local organizations City in its economic development efforts including the ance, the Lancaster Economic Development Company, and and for regional economic development initiatives oviding access to federal Economic Development ding) are included. | | | | | | |
| 1 | 1601000 820000 | Minor Equipment | 0 | 800 | 800 | 0 | 0 | 800 |
| | Purchase of office of | equipment and furniture as needed by the Department. | | | | | | |
| TOTAL | Director - CPED I | Exp | 1,640,806 | 1,656,862 | 1,656,862 | 1,389,360 | 1,557,114 | 1,658,231 |

| APPROPE | RIATION CODE | F/PART | UNION | FTE | POSITION | | | |
|-------------------------------------------------------|--------------|--------|-------|------|------------------------------------------------------|-----------------|--|--|
| DIRECTOR OF COMMUNITY PLANNING & ECONOMIC DEVELOPMENT | | | | | | | | |
| 1601000 | 61090 | F | M | 1.00 | DIRECTOR COMMU. PLANNING & ECON. DEV. | 151,199 | | |
| TOTAL 6 | 10900 EMPLOY | YEE | S | 1.00 | | 151,199 | | |
| 1601000 | 611000 | F | M | 1.00 | DEP. DIR. HEALTH, HOUSE & COMMU DEV. | 97,850 | | |
| TOTAL 6 | 11000 EMPLOY | YEE | S | 1.00 | | 97,850 | | |
| 1601000 | 611500 | F | M | 1.00 | STAFF ASSISTANT CPED Available for Merit - AFSCME | 49,624 7,858 | | |
| TOTAL 6 | 11500 EMPLOY | YEE | S | 1.00 | | 57,482 | | |
| TOTAL E | MPLOYEES | | | 3.00 | | 306,531 | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Planning Exp | | | | | | | |
| 1602000 611000 | Salary - Bureau Chief | 74,918 | 73,247 | 73,247 | 67,283 | 77,143 | 78,795 |
| Salary of the Burea | au Chief of Planning. | | | | | | |
| 1602000 611500 | Salaried Personnel | 125,243 | 242,623 | 242,623 | 172,979 | 204,764 | 322,207 |
| | ing Bureau staff, including Senior Planner, City Planner, storic Preservation Specialist, and Permit Coordinator. | | | | | | |
| 1602000 612000 | Salary Temporary | 19,725 | 21,500 | 21,500 | 11,454 | 15,000 | 21,500 |
| Hourly wage for or | ngoing Planning Bureau internships and temporary positions. | | | | | | |
| 1602000 618500 | Overtime | 37 | 150 | 150 | 52 | 60 | 150 |
| Overtime pay for n meetings outside o | on-exempt employees of the Planning Bureau to attend f normal business hours. | | | | | | |
| 1602000 723000 | Maint Equipment | 1,237 | 1,800 | 1,800 | 1,427 | 1,800 | 1,800 |
| | costs for office equipment and City vehicles assigned to nonthly shared lease cost for HP Designjet T2500 printer. | | | | | | |
| 1602000 731000 | Advertising | 22,787 | 14,000 | 14,000 | 10,320 | 14,000 | 15,000 |
| Zoning Hearing Bo notices for amendr | egular and special meetings of the Planning Commission, bard, HARB and Historical Commission, required legal nents of the Zoning Ordinance, Subdivision and Land nance, Offical Map, and other notices as required by law. | | | | | | |
| 1602000 732000 | Dues & Subscriptions | 4,228 | 3,400 | 3,400 | 2,307 | 3,400 | 3,400 |
| | ofessional planning publications and document purchases. al planning, historic preservation, and zoning organizations. | | | | | | |
| 1602000 733000 | Map Reproduction | 0 | 500 | 500 | 0 | 500 | 500 |
| | zed mapping, purchase of cartridges for color printer, and ction and printing costs. | | | | | | |
| 1602000 734000 | Postage | 557 | 1,300 | 1,300 | 412 | 500 | 1,300 |
| Commission agend documents request | Planning Commission, HARB, Zoning, and Historical las and minutes to Commission and Board members, ed by developers and property owners, information requested tices required by law. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1602000 735000 | Printing | 2,027 | 3,000 | 3,000 | 2,100 | 2,200 | 3,000 |
| | of using copiers, printing of agendas, minutes, letters, and other de printing of ordinances or other documents when necessary. | | | | | | |
| 1602000 736000 | Telephone | 1,541 | 2,300 | 2,300 | 1,839 | 2,300 | 3,000 |
| | expenses related to telephone and voice mail. Includes monthly lar phones assigned to Bureau staff. | | | | | | |
| 1602000 737000 | Travel | 0 | 500 | 500 | 0 | 250 | 2,000 |
| Travel costs to a opportunities fo | attend planning-related meetings, conferences and training r staff. | | | | | | |
| 1602000 741000 | Professional Services | 98,129 | 75,000 | 75,000 | 9,460 | 75,000 | 150,000 |
| Commission me comprehensive | tenographer attending Zoning Hearing Board and Planning settings, as required by State law. Professional consulting fees for and strategic planning and miscellaneous consultation and ted to the functions of the Bureau of Planning. | | | | | | |
| 1602000 744500 | Training & School | 0 | 2,000 | 2,000 | 46 | 200 | 2,000 |
| | sts to attend conferences, workshops, webinars and other training improve technical skills. | | | | | | |
| 1602000 760300 | Office Supplies | 209 | 900 | 900 | 242 | 500 | 800 |
| Cost of paper, e | nvelopes, tablets, file folders, pens and other office supplies. | | | | | | |
| 1602000 760600 | Operating Supplies | 0 | 1,000 | 1,000 | 595 | 1,000 | 1,000 |
| Graphic materia operating mater | als, computer-related components, ink cartridges, and other ials and supplies other than office supplies. | | | | | | |
| 1602000 765400 | Gas Oil & Diesel | 456 | 800 | 800 | 434 | 800 | 800 |
| Fuel and oil rep Planning. | lacement costs for two vehicles assigned to the Bureau of | | | | | | |
| 1602000 820000 | Minor Equipment | 363 | 1,000 | 1,000 | 476 | 1,000 | 1,000 |
| Purchase of sma | all office equipment, furniture, and technology as needed. | | | | | | |
| 1602000 827100 | Vehicle Lease Purchase | 6,372 | 6,500 | 6,500 | 0 | 6,500 | 6,500 |
| | ncludes the annual payments of a lease-purchase for vehicle lanning Bureau staff. | | | | | | |
| AL Planning Exp | | 357,828 | 451,520 | 451,520 | 281,424 | 406,917 | 614,752 |

| APPROPR | NATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|------------------------|------------------|---------|--------|--------------|-------------------------------------------------|------------------|
| BUREAU | OF PLANNING | <u></u> | | | | |
| 1602000 | 611000 | F | M | 1.00 | CHIEF BUREAU OF PLANNING | 78,795 |
| TOTAL 611000 EMPLOYEES | | 1.00 | | 78,795 | | |
| 1602000 | 611500 | F F | M | 1.00 | ZONING OFFICER HISTORIC PRESERVATION SPECIALIST | 55,751 52,556 |
| 1602000 1602000 | 611500 611500 | r F | M M | 1.00 1.00 | SENIOR PLANNER | 53,556 66,950 |
| 1602000 | 611500 | F | M | 1.00 | CITY PLANNER | 69,950 |
| 1602000 | 611500 | F | M | 0.40 | PERMIT COORDINATOR | 22,000 |
| 10602000 | 611500 | F | M | 1.00 | RACL / LAND BANK COORDINATOR | 54,000 |
| TOTAL 61 | 1500 EMPLOY | YEE | S | 5.40 | | 322,207 |
| TOTAL EMPLOYEES | | 6.40 | | 401,002 | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Building Code Administration | | | | | | |
| 1603000 611000 Salary - Bureau Chief | 85,796 | 84,477 | 84,477 | 76,331 | 87,703 | 87,011 |
| Salary of the Chief of the Bureau of Code Compliance & Inspections. | | | | | | |
| 1603000 611500 Salaried Personnel | 280,320 | 353,330 | 343,330 | 302,667 | 335,145 | 356,643 |
| Salaries of Building Inspectors and administrative support staff. | | | | | | |
| 1603000 618500 Overtime | 0 | 500 | 500 | 0 | 100 | 500 |
| Overtime for permit clerks if additional hours are needed above the 40 hour work week. | | | | | | |
| 1603000 620100 Educational Incentive | 4,850 | 6,250 | 6,250 | 6,050 | 6,050 | 7,000 |
| Annual incentive payments to obtain and retain International Code Council and/or state L&I certifications. | | | | | | |
| 1603000 723000 Maint Equipment | 898 | 3,000 | 3,000 | 1,213 | 2,800 | 4,500 |
| Repair and service costs for office equipment including shared copiers at City Hall offices. Annual maintenance costs for tablet units used by building inspectors. Costs associated with maintenance of Bureau vehicles. | | | | | | |
| 1603000 731000 Advertising | 258 | 1,000 | 1,000 | 0 | 800 | 1,000 |
| Cost of advertising public notices and legal ads for Building Code Appeals, Plumbing Board meetings and employee positions advertised to the public. | | | | | | |
| 1603000 732000 Dues & Subscriptions | 1,112 | 1,500 | 1,500 | 1,359 | 1,950 | 2,000 |
| Membership fees for professional code enforcement organizations (ICC). State certification registrations and subscriptions to trade publications. | | | | | | |
| 1603000 734000 Postage | 949 | 2,500 | 2,500 | 1,329 | 2,000 | 3,000 |
| Mailing of permits, notices and enforcement orders. | | | | | | |
| 1603000 735000 Printing | 1,319 | 5,000 | 5,000 | 3,311 | 4,700 | 6,000 |
| Purchasing forms such as: certificates, placards, inspection reports, posters, letterhead and business cards. | | | | | | |
| 1603000 736000 Telephone | 4,640 | 7,600 | 7,600 | 4,296 | 4,500 | 8,600 |
| Bureau share of phone, mobile phone and air card charges. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1603000 737000 | Travel | 266 | 3,000 | 0 | 0 | 3,000 | 5,000 |
| Travel cost for Bui | ilding Inspector to attend a seminar or conference. | | | | | | |
| 1603000 740500 | Abatement of Nuisances | 0 | 4,000 | 250 | 0 | 3,750 | 4,000 |
| Costs for an emerg up of a property or | gency hazard abatement such as: structural bracing, boarding-perimeter fencing. | | | | | | |
| 1603000 741000 | Professional Services | 58,565 | 10,000 | 34,200 | 29,176 | 26,000 | 40,000 |
| hearings, expenses or getting new insp | and stenographer attendance at building code appeals board associated with using a third party agency while short staffed pectors certified to assist with plan reviews or inspections, and with pre-employment testing and background checks. | | | | | | |
| 1603000 744000 | Contract Services | 0 | 500 | 50 | 0 | 450 | 2,000 |
| Costs associated w | rith copier and printer contracts. | | | | | | |
| 1603000 744500 | Training & School | 533 | 6,000 | 4,500 | 3,135 | 3,600 | 8,000 |
| | es to attend training events, seminars, and take ICC exams in maintain UCC certifications. | | | | | | |
| 1603000 748500 | Plumbing Board | 0 | 500 | 500 | 0 | 250 | 500 |
| Costs associated winformation to Boa | rith the Plumbing Board including providing current code and members. | | | | | | |
| 1603000 760300 | Office Supplies | 1,877 | 2,000 | 2,000 | 1,666 | 1,900 | 3,000 |
| Routine office supp | ply costs such as report covers, files, paper, pens, etc. | | | | | | |
| 1603000 760600 | Operating Supplies | 1,250 | 1,750 | 1,750 | 0 | 1,500 | 3,000 |
| | spector stamps for plan review approvals, clothing (jackets, city logo and department. | | | | | | |
| 1603000 765400 | Gas Oil & Diesel | 1,437 | 3,000 | 3,000 | 1,563 | 2,500 | 3,500 |
| Fuel costs for build | ling code vehicles. | | | | | | |
| 1603000 820000 | Minor Equipment | 764 | 2,500 | 1,000 | 0 | 500 | 6,000 |
| | nent required by inspectors to properly perform inspections reviews in office. Purchase of small office equipment and | | | | | | |
| 1603000 827100 | Vehicle Lease Purchase | 6,386 | 15,000 | 11,000 | 0 | 5,000 | 15,000 |
| Cost of lease-purch | nase of a vehicle for Building Code Department | | | | | | |
| TOTAL Building Code Ad | lministration | 451,221 | 513,407 | 513,407 | 432,095 | 494,197 | 566,254 |

| APPROP | RIATION CODE | E/PART | UNION | FTE | POSITION | SALARY |
|----------------------------------------------------------------|----------------------------------------------------------|-----------------------|----------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| BUREAU | OF BUILDIN | G CO | DE A | DMINIST | RATION | |
| 1603000 | 611000 | F | M | 1.00 | BUREAU CHIEF BLDG CODE ADMIN | 87,011 |
| TOTAL 6 | 11000 EMPLO | YEE | S | 1.00 | | 87,011 |
| 1603000 1603000 1603000 1603000 1603000 1603000 | 611500 611500 611500 611500 611500 611500 | F F F F F | M M M M A A | 1.00 1.00 1.00 1.00 1.00 1.00 0.10 | COMMERCIAL CODE INSPECTOR COMMERCIAL CODE INSPECTOR COMMERCIAL CODE OFFICIAL RESIDENTIAL CODE OFFICIAL BLDG/PLUBMING CLERK BLDG/PLUBMING CLERK PERMIT COORDINATOR | 53,000 72,613 66,950 53,000 56,455 49,125 5,500 |
| | 11500 EMPLO | YEE | S | 6.10 7.10 | | 356,643 443,654 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Property Main | ntenance & Housing Inspections | | | | | | |
| 1604000 611000 | Salary - Bureau Chief | 0 | 83,701 | 83,701 | 39,302 | 39,302 | 78,795 |
| Salary of the Burea | u Chief of Property Maintenance and Housing Inspections. | | | | | | |
| 1604000 611500 | Salary - Personnel | 912,576 | 632,006 | 632,006 | 541,283 | 620,091 | 701,124 |
| Salaries of Housing support staff. | g Supervisor, 8 Housing Inspectors and 6 administrative | | | | | | |
| 1604000 612000 | Salary Temporary | 6,166 | 0 | 0 | 0 | 0 | 20,000 |
| absences or special | nce occasionally requires temporary staffing during extended projects. 1 Housing Sector Clerk will be reassigned to nths. This budget line item will cover temp staff salary | | | | | | |
| 1604000 618500 | Overtime | 0 | 1,500 | 1,500 | 98 | 1,500 | 500 |
| | nistrative staff to attend evening meetings outside of normal n as the Property Reinvestment Board and Housing Board | | | | | | |
| 1604000 620100 | Educational Incentive | 8,500 | 7,000 | 7,000 | 4,400 | 7,000 | 7,000 |
| Bargaining Unit Ho obtain and retain th | ousing Inspectors receive a \$1000.00 incentive payment to leir International Property Maintenance Code certification. | | | | | | |
| 1604000 723000 | Maint Equipment | 3,230 | 1,500 | 3,500 | 1,943 | 3,500 | 3,500 |
| maintenance costs a housing inspectors, | costs for office equipment, including shared equipment; associated with laptop and other equipment used by the and clerks when in the field or working from home; and, f city vehicles assigned to inspectors. | | | | | | |
| 1604000 731000 | Advertising | 214 | 700 | 1,770 | 642 | 1,770 | 1,800 |
| and appeals, Housin | public notices and legal ads for property maintenance code ng Board of Appeals special meetings and employee the public after internal postings. | | | | | | |
| 1604000 732000 | Dues & Subscriptions | 0 | 400 | 400 | 291 | 400 | 700 |
| associated with ren | or professional code enforcement organizations, costs ewing code certifications for housing inspectors. Periodical ep up to date on code enforcement topics. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1604000 734000 | Postage | 678 | 8,000 | 5,000 | 2,059 | 5,000 | 5,000 |
| | ousing licenses, billings associated with rental housing rmits, notices of violation, PVNs, enforcement orders, c. | | | | | | |
| 1604000 735000 | Printing | 3,100 | 7,500 | 4,300 | 3,264 | 4,300 | 4,500 |
| Printing of licenses citation forms. | , applications, certificates, placards, inspection forms and | | | | | | |
| 1604000 736000 | Telephone | 5,830 | 6,000 | 6,000 | 4,691 | 6,000 | 7,200 |
| Shared costs associ administrative staff | ated with office phones, mobile phones for inspectors and | | | | | | |
| 1604000 737000 | Travel | 0 | 6,500 | 0 | 0 | 0 | 6,500 |
| | ative staff and housing inspectors to attend code training avel to testing and training required to maintain certifications. | | | | | | |
| 1604000 740500 | Abatement of Nuisances | 32,747 | 40,000 | 46,630 | 32,788 | 46,630 | 20,000 |
| trash and debris, me | ment of health hazards including exterminations, clean-up of owing and/or boarding up of condemned properties. also cover removal of hazardous trees, bee habitat and diate needs. | | | | | | |
| 1604000 741000 | Professional Services | 103 | 1,500 | 5,000 | 385 | 5,000 | 10,000 |
| Costs for attorneys when required. Attor | and stenographers at Housing Board of Appeal hearings orney costs for court proceedings. | | | | | | |
| 1604000 744000 | Contract Services | 0 | 400 | 400 | 0 | 400 | 400 |
| Costs associated wi third-party verificat | ith the use of outside code enforcement professionals for tions. | | | | | | |
| 1604000 744500 | Training/Education | 2,199 | 4,000 | 4,000 | 900 | 4,000 | 4,000 |
| seminars, and confe | or employees to participate in webinars, attend training erences to expand their understanding and expertise and to practices in the industry. | | | | | | |
| 1604000 760300 | Office Supplies | 969 | 2,000 | 3,000 | 1,840 | 3,000 | 3,600 |
| Office supply costs | including letterhead, envelopes, files, paper, pens, etc. | | | | | | |
| 1604000 760600 | Operating Supplies | 2,505 | 2,000 | 2,000 | 1,099 | 2,000 | 5,875 |
| | th office supply forms, supplies for digital equipment, l purchase of protective gear and products for inspectors | | | | | | |

| 10 | 604000 765400 | Gas Oil & Diesel | 2020 ACTUAL 2,975 | 2021 ORIGINAL BUDGET 4,500 | 2021 AMENDED BUDGET 5,000 | EXPENDED YTD 11/22/2021 4,199 | 2021 PROJECTED 5,000 | 2022 PROPOSED 5,200 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------|-------------------------------------|------------------------------------|----------------------------------------|----------------------------|---------------------------|
| | Fuel costs for housi associated travel. | ng inspectors' vehicles for field work and other work | | | | | | |
| 10 | 604000 820000 | Minor Equipment | 103 | 4,000 | 2,000 | 214 | 2,000 | 4,000 |
| | Purchase and/or replacement of equipment required by housing inspectors to properly perform inspections in the field. Purchase of small office equipment and furniture as needed. | | | | | | | |
| 10 | 604000 827100 | Vehicle Lease Purchase | 35,644 | 33,000 | 33,000 | 31,461 | 33,000 | 33,000 |
| | Cost of lease-purch | ase of existing fleet vehicles for Housing/Health Inspectors. | | | | | | |
| TOTAL | Property Maintena | ance & Housing Inspections | 1,017,540 | 846,207 | 846,207 | 670,859 | 789,893 | 922,694 |

| APPROPRIATION CODE NOINT | | FTE | POSITION | SALARY | | |
|--------------------------|-------------|------|----------|--------|--------------------------------------|---------|
| BUREAU | OF PROPER | TY M | AINT | ENANCE | AND HOUSING INSPECTIONS | |
| 1604000 | 611000 | F | M | 1.00 | BUREAU CHIEF OF PROPERTY MAINTENANCE | 78,795 |
| TOTAL 6 | 11000 EMPL(| OYEE | S | 1.00 | | 78,795 |
| 1604000 | 611500 | F | M | 1.00 | HOUSING INSPECTOR II | 60,889 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 53,615 |
| 1604000 | 611500 | F | A | 1.00 | HOUSING INSPECTOR | 50,461 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 53,615 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 55,759 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 57,990 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 49,110 |
| 1604000 | 611500 | F | Α | 1.00 | HOUSING INSPECTOR | 48,000 |
| 1604000 | 611500 | F | Α | 1.00 | BILLING CLERK-HOUSING | 52,196 |
| 1604000 | 611500 | F | A | 1.00 | ADMIN ASST. HOUSING | 49,318 |
| 1604000 | 611500 | F | Α | 1.00 | CLERK TYPIST 2 | 40,154 |
| 1604000 | 611500 | F | A | 1.00 | CLERK TYPIST 2 | 44,051 |
| 1604000 | 611500 | F | A | 1.00 | CLERK TYPIST 2 | 45,813 |
| 1604000 | 611500 | F | A | 1.00 | CLERK TYPIST 2 | 40,154 |
| TOTAL 6 | 11500 EMPLO | OYEE | S | 14.00 | | 701,124 |
| TOTAL E | MPLOYEES | | | 15.00 | | 779,919 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Lead Safety & | & Community Development | | | | | | |
| 1605000 611000 | Salary - Bureau Chief | 0 | 72,000 | 72,000 | 66,004 | 76,302 | 78,795 |
| | eau Chief of Lead Safety and Community Development. This I by CDBG, ESG and HUD Lead grant. | | | | | | |
| 1605000 611500 | Salaried Personnel | 0 | 476,641 | 476,641 | 289,327 | 333,981 | 633,767 |
| Includes 2 Comm | f the Bureau of Lead Safety and Community Development. unity Development Administrators and all HUD Lead nese positions are 100% funded by CDBG, ESG and HUD | | | | | | |
| 1605000 618500 | Overtime | 0 | 0 | 0 | 2,746 | 2,800 | 0 |
| Overtime expense | es for Lead Safety and Community Development staff. | | | | | | |
| 1605000 620100 | Educational Incentive | 0 | 0 | 0 | 500 | 1,000 | 0 |
| 1605000 734000 | Postage | 0 | 0 | 0 | 14 | 50 | 0 |
| TOTAL Lead Safety & Co | ommunity Development | 0 | 548,641 | 548,641 | 358,591 | 414,133 | 712,562 |

| APPROPRIATION CODE APPART | | | UNION | FTE | POSITION FTE | | | |
|---------------------------|-------------|------|-------|-------|--------------------------------------------|---------|--|--|
| BUREAU | OF LEAD SA | FETY | AND | COMMU | NITY DEVELOPMENT | | | |
| 1605000 | 611000 | F | M | 1.00 | BUREAU CHIEF OF LSCD | 78,795 | | |
| TOTAL 6 | 11000 EMPLO | YEE | s | 1.00 | | 78,795 | | |
| 1605000 | 611500 | F | M | 1.00 | PROGRAM ADMINSTRATOR | 63,860 | | |
| 1605000 | 611500 | F | M | 1.00 | PROGRAM MANAGER | 68,500 | | |
| 1605000 | 611500 | F | A | 1.00 | CLERK TYPIST 2 | 40,000 | | |
| 1605000 | 611500 | F | A | 1.00 | CLERK TYPIST 2 | 40,000 | | |
| 1601000 | 611500 | F | M | 1.00 | COMMUNITY DEVELOPMENT ADMINIST | 59,740 | | |
| 1601000 | 611500 | F | M | 1.00 | COMMUNITY DEVELOPMENT ADMINIST | 59,740 | | |
| 1605000 | 611500 | F | M | 1.00 | LEAD RISK ASSESSOR | 46,340 | | |
| 1605000 | 611500 | F | M | 1.00 | LEAD RISK ASSESSOR | 46,350 | | |
| 1605000 | 611500 | F | A | 1.00 | LEAD GRANT COORDINATOR | 41,262 | | |
| 1605000 | 611500 | F | A | 1.00 | LEAD OUTREACH WORKER | 37,975 | | |
| 1060500 | 611500 | F | M | 1.00 | ARPA GRANT MANAGER | 68,000 | | |
| 1060500 | 611500 | F | M | 1.00 | EMPLYMNT NAVIGATOR/ECON DEV'T ADMINSTRATOF | 62,000 | | |
| TOTAL 6 | 11500 EMPLO | YEE | S | 12.00 | | 633,767 | | |
| TOTAL E | MPLOYEES | | | 13.00 | | 712,562 | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Office of Public Art | | | | | | |
| 1606000 611500 Salary - Personnel | 72,706 | 103,309 | 103,309 | 72,796 | 79,050 | 65,000 |
| Salary of the Public Art Staff | | | | | | |
| 1606000 723000 Maint Equipment | 0 | 0 | 0 | 0 | 0 | 250 |
| | | | | | | |
| 1606000 731000 Advertising | 1,226 | 2,100 | 2,100 | 1,510 | 2,000 | 2,100 |
| Marketing expenses for public art programs, services and events. | | | | | | |
| 1606000 732000 Dues & Subscriptions | 1,105 | 1,770 | 1,770 | 1,697 | 1,770 | 1,770 |
| Dues and subscriptions for the Office of Public Art staff. | | | | | | |
| 1606000 734000 Postage | 38 | 200 | 200 | 4 | 50 | 200 |
| Postage and shipping expenses for the Office of Public Art. | | | | | | |
| 1606000 735000 Printing | 233 | 1,300 | 1,300 | 85 | 300 | 1,300 |
| Printing and photocopying expenses for the Office of Public Art. | | | | | | |
| 1606000 736000 Telephone | 830 | 950 | 950 | 816 | 950 | 950 |
| Office and cell phone expenses for the Office of Public Art staff. | | | | | | |
| 1606000 737000 Travel | 74 | 3,875 | 3,875 | 105 | 400 | 3,000 |
| Travel and related expenses for the Office of Public Art. | | | | | | |
| 1606000 741000 Professional Services | 17,261 | 18,200 | 18,200 | 10,554 | 15,000 | 18,000 |
| Professional service expenses including design of Lancaster Public Art promotional materials and artist fees related to education and outreach. | | | | | | |
| 1606000 744500 Training/Education | 435 | 700 | 700 | 0 | 0 | 700 |
| Training and education related expenses for the Office of Public Art staff, including conference registration fees. | | | | | | |
| 1606000 760300 Office Supplies | 333 | 1,000 | 1,000 | 48 | 200 | 1,000 |
| General supplies for the Office of Public Art. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------|----------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1606000 820000 | Minor Equipment | 170 | 250 | 250 | 109 | 250 | 250 |
| Minor equipment e | expenses for the Office of Public Art. | | | | | | |
| TOTAL Office of Public A | rt | 94,412 | 133,654 | 133,654 | 87,722 | 99,970 | 94,520 |

| APPROPRIATION CODE | E/PART UNION | FTE | POSITION | SALARY |
|--------------------|-----------------|------|----------------------------------------|--------|
| OFFICE OF PUBLIC A | <u>RT</u> | | | |
| 1606000 611500 | F M | 1.00 | PROGRAM MGR, PUBLIC ART & URBAN DESIGN | 65,000 |
| TOTAL 611500 EMPLO | OYEES | 1.00 | | 65,000 |
| TOTAL EMPLOYEES | | 1.00 | | 65,000 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Bureau of He | alth | | | | | | |
| 1607000 611000 | Salary - Bureau Chief | 0 | 69,000 | 69,000 | 58,731 | 68,019 | 71,070 |
| Salary of the Bure | au Chief of the Bureau of Health. | | | | | | |
| 1607000 611500 | Salary - Personnel | 0 | 194,438 | 194,438 | 106,373 | 127,486 | 271,427 |
| Salaries of the Bu | reau of Health staff. | | | | | | |
| 1607000 618500 | Overtime | 0 | 0 | 0 | 0 | 0 | 200 |
| Clerk OT for ever | ing meetings | | | | | | |
| 1607000 723000 | Maint Equipment | 0 | 500 | 500 | 0 | 500 | 1,000 |
| maintenance costs | e costs for office equipment, including shared equipment; associated with laptop and other equipment used by health ne field or working from home. | | | | | | |
| 1607000 729000 | Maint Vehicles | 0 | 0 | 1,000 | 0 | 1,000 | 3,000 |
| Maintenance for a | Il bureau staff vehicles. | | | | | | |
| 1607000 731000 | Advertising | 0 | 300 | 1,300 | 358 | 400 | 450 |
| Cost of advertising the public after in | g public notices, legal ads and employee positions offered to ternal postings. | | | | | | |
| 1607000 732000 | Dues & Subscriptions | 0 | 100 | 100 | 0 | 100 | 50 |
| Membership fees code certifications | for professional organizations, costs associated with renewing s for health officers. | | | | | | |
| 1607000 734000 | Postage | 0 | 1,000 | 1,000 | 44 | 1,000 | 1,500 |
| Mailing of health correspondence, e | permits, notices of violation, enforcement orders, tc. | | | | | | |
| 1607000 735000 | Printing | 0 | 1,500 | 1,500 | 52 | 1,500 | 1,750 |
| Printing of license citation forms. | es, applications, certificates, placards, inspection forms and | | | | | | |
| 1607000 736000 | Telephone | 0 | 1,000 | 1,000 | 580 | 1,000 | 3,000 |
| Shared costs associated administrative states | ciated with office phones, mobile phones for inspectors and ff. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 16 | 07000 737000 | Travel | 0 | 500 | 500 | 0 | 500 | 450 |
| | | icers to attend code training seminars and for travel to required to maintain certifications. | | | | | | |
| 16 | 07000 740500 | Abatement of Nuisances | 0 | 10,000 | 1,000 | 420 | 1,000 | 3,500 |
| | Costs for the abatem properties. | nent of health hazards including exterminations of | | | | | | |
| 16 | 607000 741000 | Professional Services | 0 | 500 | 500 | 150 | 500 | 500 |
| | Costs for attorneys a hearings when requi | and stenographers at Board of Health license revocation ired. | | | | | | |
| 16 | 607000 744000 | Contract Services | 0 | 100 | 100 | 0 | 100 | 100 |
| | Costs associated with third-party verification | th the use of outside code enforcement professionals for ions. | | | | | | |
| 16 | 07000 744500 | Training/Education | 0 | 1,000 | 1,000 | 199 | 1,000 | 2,000 |
| | seminars, and confe | or employees to participate in webinars, attend training rences to expand their understanding and expertise and to practices in the industry. | | | | | | |
| 16 | 607000 760300 | Office Supplies | 0 | 2,000 | 2,000 | 930 | 2,000 | 3,500 |
| | Office supply costs | including letterhead, envelopes, files, paper, pens, etc. | | | | | | |
| 16 | 607000 760600 | Operating Supplies | 0 | 2,000 | 2,000 | 308 | 2,000 | 4,000 |
| | | th office supply forms, supplies for digital equipment, purchase of protective gear and products for inspectors | | | | | | |
| 16 | 07000 765400 | Gas Oil & Diesel | 0 | 1,500 | 1,500 | 0 | 1,500 | 3,500 |
| | Fuel costs for health travel. | n officers' vehicles for field work and other work associated | | | | | | |
| 16 | 07000 820000 | Minor Equipment | 0 | 1,000 | 1,000 | 126 | 1,000 | 5,000 |
| | properly perform in | lacement of equipment required by health inspectors to spections in the field. Purchase of small office equipment ded. Purchase supplies for vector control. | | | | | | |
| 16 | 07000 827100 | Vehicle Lease Purchase | 0 | 0 | 7,000 | 0 | 7,000 | 21,000 |
| | Vehicles for social v | work case manager and two health officers. | | | | | | |
| OTAL | Bureau of Health | | 0 | 286,438 | 286,438 | 168,271 | 217,605 | 396,997 |

| APPROPI | APPROPRIATION CODE STATE STATES | | FTE | POSITION | SALARY | |
|---------|---------------------------------|-----|-----|----------|-----------------------------------------|---------|
| BUREAU | OF HEALTH | | | | | |
| 1607000 | 611000 | F | M | 1.00 | BUREAU CHIEF OF HEALTH | 71,070 |
| TOTAL 6 | 11000 EMPLOY | YEE | S | 1.00 | | 71,070 |
| 1607000 | 611500 | F | M | 1.00 | HEALTH OFFICER | 54,694 |
| 1607000 | 611500 | F | M | 1.00 | SOCIAL WORKER & SOCIAL SERV. CASE MANGR | 58,710 |
| 1607000 | 611500 | F | A | 1.00 | HEALTH & HOUSING CLERK 3 | 48,022 |
| 1607000 | 611500 | F | A | 1.00 | HEALTH OFFICER | 55,000 |
| 1607000 | 611500 | F | A | 1.00 | HEALTH OFFICER | 55,000 |
| TOTAL 6 | 11500 EMPLOY | YEE | S | 5.00 | | 271,426 |
| TOTAL E | MPLOYEES | | | 6.00 | | 342,496 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fui | nd - Expenses | | | | | | |
| Lanc Office of | - | | | | | | |
| 1609000 611000 | Salary - Bureau Chief | 64,731 | 0 | 0 | 1,257 | 1,257 | 0 |
| Salary of the Direc | tor of Lancaster Office of Promotion (LOOP). | | | | | | |
| 1609000 611500 | Salary - Personnel | 119,003 | 0 | 0 | 820 | 820 | 0 |
| | OP Staff including Special Events Manager, Marketing and Manager and Administrative Assistant and Lancaster City f. | | | | | | |
| 1609000 618500 | Overtime | 295 | 0 | 0 | 241 | 241 | 0 |
| Required in the even time. | ent staff choose Overtime pay as opposed to compensatory | | | | | | |
| 1609000 716000 | Rental of Parking Lot | 3,275 | 0 | 0 | 0 | 0 | 0 |
| | spaces for all LOOP, Visitor Center Staff and interns with Garage on Vine Street. | | | | | | |
| 1609000 722000 | Maint Communications | 3,788 | 0 | 0 | 0 | 0 | 0 |
| | ith internet service to LOOP/Visitors Center, web site mance costs to run the Visitors Center kiosk, Living Gallery equipment. | | | | | | |
| 1609000 732000 | Dues & Subscriptions | 273 | 0 | 0 | 0 | 0 | 0 |
| to Pennsylvania Re | s special occasion permits, ASCAP Music License fee, dues estaurant and Lodging Association, membership to val and Events Association, subscription to LNP. | | | | | | |
| 1609000 734000 | Postage | 830 | 0 | 0 | 0 | 0 | 0 |
| | ciated with general operations. Visitor Center mailings ackets to guests upon request though our website. | | | | | | |
| 1609000 736000 | Telephone | 1,219 | 0 | 0 | 0 | 0 | 0 |
| Cost of telephone s | services to LOOP & Visitors Center. | | | | | | |
| 1609000 741000 | Professional Services | 804 | 0 | 0 | 0 | 0 | 0 |
| | sitors Center and other professional services required to s Center and LOOP operations. | | | | | | |
| 1609000 760300 | Office Supplies | 1,128 | 0 | 0 | 0 | 0 | 0 |
| Supplies and exper paper, pens, files, e | nses of the Visitors Center and LOOP operations such as etc. | | | | | | |

| 1609000 853800 Marketing | 2020 ACTUAL 98.406 | 2021 ORIGINAL BUDGET | AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|-------------------|-------------------------------|-------------------|------------------|
| Costs associated with marketing & promotion of the City of Lancaster attractions as a tourism destination, a place to do business and a place to live. Specific costs include a monthly marketing retainer to Infantree, costs associated with production and publication of the City's E-zine, brochure production and distribution, sponsored content for Facebook and Instagram, web maintenance and some ads. | 20,400 | v | U | U | U | v |
| 1609000 854000 Merchandise Purchases | 12,576 | 0 | 0 | 0 | 0 | 0 |
| Purchase of City merchandise for retail sale at the Visitors Center and the purchase of Downtown Dollars from the Lancaster City Alliance for the purpose of resale. | | | | | | |
| TOTAL Lanc Office of Promotion | 306,327 | 0 | 0 | 2,318 | 2,318 | 0 |
| TOTAL CPED | 3,868,132 | 4,436,729 | 4,436,729 | 3,390,638 | 3,982,147 | 4,966,010 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Director Public Works Exp | | | | | | |
| 1810000 610900 Salary - Director | 149,470 | 150,296 | 150,296 | 131,070 | 151,707 | 154,805 |
| Salary of the Director of Public Works. | | | | | | |
| 1810000 611500 Salaried Personnel | 47,868 | 82,294 | 82,294 | 45,115 | 51,896 | 70,719 |
| Salary of the Department Director's assistant and the General Fund portion of Public Works merit payment funds. | | | | | | |
| 1810000 620200 Medical Insurance | 1,100,000 | 1,100,000 | 1,100,000 | 1,008,333 | 1,100,000 | 1,350,000 |
| Costs for health care for all General Fund Public Works employees. | | | | | | |
| 1810000 620300 Dental/Vision | 27,262 | 36,000 | 36,000 | 26,090 | 31,500 | 36,000 |
| Costs for dental/vision care for all General Fund Public Works employees. | | | | | | |
| 1810000 714100 PC Lease | 20,950 | 18,900 | 18,900 | 17,573 | 17,573 | 19,000 |
| Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for all General Fund Public Works staff. | | | | | | |
| 1810000 731000 Advertising | 2,809 | 7,500 | 7,500 | 7,415 | 7,415 | 10,500 |
| Costs for advertising for vacant positions within supervisory and rank and file staffing as well as required advertising for public bid projects. | | | | | | |
| 1810000 732000 Dues & Subscriptions | 1,275 | 850 | 850 | 367 | 399 | 1,000 |
| Subscription for City members in the Amercian Public Works Association. The membership fee entitles the Department to 10 memberships. This item also covers the cost of miscellaneous Public Works subscriptions, membership and professional fees. | | | | | | |
| 1810000 734000 Postage | 417 | 500 | 500 | 346 | 346 | 1,500 |
| Postage and express mail sent by the Director's Office. | | | | | | |
| 1810000 735000 Printing | 248 | 1,000 | 1,000 | 861 | 861 | 3,000 |
| Daily printing expenses, including distribution copies to the Department's five Bureaus. | | | | | | |
| 1810000 736000 Telephone | 509 | 750 | 750 | 519 | 519 | 1,300 |
| Telephone costs for the Director's Office. This line item also includes two cell phones previously budgeted under the administration services budget. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------|------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1810000 737000 | Travel | 1,418 | 2,500 | 2,500 | 86 | 86 | 3,500 |
| Travel and related | expenses for the Director of Public Works. | | | | | | |
| 1810000 741000 | Professional Services | 5,169 | 10,000 | 10,000 | 6,034 | 7,000 | 15,000 |
| | | | | | | | |
| 1810000 744500 | Training & School | 1,000 | 1,500 | 1,500 | 0 | 0 | 2,000 |
| Training costs for I | Public Works Director and assistant. | | | | | | |
| 1810000 760300 | Office Supplies | 1,145 | 800 | 800 | 506 | 506 | 1,300 |
| Office supplies for | the office of the Director. | | | | | | |
| 1810000 827100 | Vehicle Lease Purchase | 7,090 | 0 | 0 | 0 | 0 | 0 |
| Lease-purchase exp | benses for a vehicle used by the Director of Public Works. | | | | | | |
| TOTAL Director Public W | orks Exp | 1,366,630 | 1,412,890 | 1,412,890 | 1,244,316 | 1,369,809 | 1,669,624 |

| APPROPI | RIATION CODE | E/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------------|------|-------------------------------------------------------------------------------------------|-----------------------|
| DIRECTO | OR OF PUBLI | C WC | <u>ORKS</u> | | | |
| 1810000 | 610900 | F | M | 1.00 | DIRECTOR OF PUBLIC WORKS | 154,805 |
| TOTAL 6 | 10900 EMPLO | OYEE | S | 1.00 | | 154,805 |
| 1810000 | 611500 | F | M | 1.00 | STAFF ASSISTANT II Available for Merit - Nonbargaining Available for Merit - AFSCME | 51,884 - 18,835 |
| TOTAL 6 | 11500 EMPLO | OYEE | S | 1.00 | | 70,719 |
| TOTAL E | MPLOYEES | | | 2.00 | | 225,524 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Engineering Exp | | | | | | |
| 1820000 611000 Salary - Bureau Chief | 89,881 | 23,556 | 23,556 | 20,949 | 24,120 | 24,263 |
| Salary of the City Engineer is allocated across the General, Stormwater Management, Sewer, and Water Funds based on the expense budget of each fund. | | | | | | |
| 1820000 611500 Salaried Personnel | 248,082 | 173,239 | 177,028 | 150,509 | 173,370 | 173,838 |
| Salaries of the Engineering Bureau staff. | | | | | | |
| 1820000 612000 Salary Temporary | 0 | 20,000 | 20,000 | 0 | 0 | 20,000 |
| Salaries of the Engineering Bureau temporary staff intern (1). | | | | | | |
| 1820000 618500 Overtime | 0 | 0 | 0 | 105 | 110 | 0 |
| Overtime expenses for eligible Engineering staff. | | | | | | |
| 1820000 729000 Maint Vehicles | 3,145 | 2,500 | 2,500 | 1,168 | 2,000 | 2,500 |
| Routine maintenance and repairs to vehicles #701, #720, #722, including any emissions monitoring/control requirements. | | | | | | |
| 1820000 732000 Dues & Subscriptions | 2,370 | 2,400 | 2,400 | 2,362 | 2,500 | 2,500 |
| Dues for professional organizations, manuals, publications, licensing fees, etc. Subscriptions services for software, AutoCAD, Bluebeam | | | | | | |
| 1820000 734000 Postage | 1,010 | 4,000 | 4,000 | 658 | 2,000 | 3,000 |
| Mailing costs for general correspondence and various notices including curb and sidewalk notices, and certified mail. | | | | | | |
| 1820000 735000 Printing | 1,890 | 3,500 | 3,500 | 2,994 | 3,500 | 4,500 |
| Printing of forms, scanning and printing of plans, specifications, permits, notices and other correspondence during the course of the year. Includes operating costs of copier machines, printer, and plotter. | | | | | | |
| 1820000 736000 Telephone | 5,130 | 5,500 | 5,500 | 4,431 | 6,000 | 6,500 |
| Includes monthly desk and cell telephone charges, including field tablets. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | 1820000 737000 | Travel | 185 | 1,500 | 1,500 | 0 | 500 | 1,500 |
| | relative to transpor management, high | r attendance by staff at workshops, seminars, conferences tation and traffic signals, engineering computer use, asset way maintenance, public works issues sponsored by Institute Engineers, American Society of Civil Engineers, APWA and | | | | | | |
| | 1820000 741000 | Professional Services | 392,303 | 474,000 | 470,211 | 462,695 | 600,000 | 337,500 |
| | staff when required program. Includes roadway safety pro | and surveying services required to augment City engineering I. Services associated with implementation of CMMS Professional services for parks planning and design, jects, traffic signal upgrades, bicycle facilities, roadway, and including neighborhood outreach and communications. | | | | | | |
| | 1820000 744500 | Training & School | 3,550 | 3,500 | 3,500 | 640 | 1,600 | 3,500 |
| | This item covers co and engineers. Sup | purse work for employees to become proficient as inspectors plemental computer training may be required. | | | | | | |
| | 1820000 760300 | Office Supplies | 644 | 1,500 | 1,500 | 1,213 | 1,500 | 1,500 |
| | Office supplies for | the engineering office, including printer usage. | | | | | | |
| | 1820000 765400 | Gas Oil & Diesel | 1,305 | 3,200 | 3,200 | 1,522 | 2,500 | 3,000 |
| | Fuel for (3) Engine | eering Inspector Vehicles | | | | | | |
| | 1820000 820000 | Minor Equipment | 2,464 | 3,400 | 3,400 | 1,714 | 2,400 | 3,400 |
| | Replacement of pri equipment and tabl | inters and other small equipment, purchase of cell phone lets for field work. | | | | | | |
| | 1820000 820200 | Safety Equipment | 465 | 1,200 | 1,200 | 500 | 1,200 | 1,200 |
| | | ase of safety shoes for 4 employees, traffic cones, safety ats and other items associated with safety. | | | | | | |
| | 1820000 827000 | Vehicles | 16,680 | 13,442 | 13,442 | 12,644 | 12,644 | 5,833 |
| | 100% Vehicle Leas payments) | se for inspector 2020 Ford Escape (Year 3 of 5 year | | | | | | |
| TOTAL | Engineering Exp | | 769,104 | 736,437 | 736,437 | 664,103 | 835,943 | 594,534 |

| APPROPI | RIATION COD | E/PART | UNION | FTE | POSITION | SALARY |
|-----------------|-------------|--------|----------|---------|---------------------------------|---------|
| BUREAU | OF ENGINE | ERIN | <u>G</u> | | | |
| 1820000 | 611000 | F | M | 0.18 | DEPUTY DIRECTOR/CITY ENGINEER | 24,263 |
| TOTAL 6 | 11000 EMPL | OYEE | S | 0.18 | | 24,263 |
| 1820000 | 611500 | F | M | 0.50 | PW ENVIRONMENTAL PLANNER | 36,308 |
| 1820000 | 611500 | F | M | 0.25 | PW CONSTRUCTION INSPECTOR | 19,748 |
| 1820000 | 611500 | F | M | 0.25 | PUBLIC WORKS CONSTRUCTION SUPE | 21,501 |
| 1820000 | 611500 | F | A | 0.25 | PW PROJECT MANAGER | 19,622 |
| 1820000 | 611500 | F | M | 0.50 | TRANSPORTATION ENGINEER/PLANNER | 27,500 |
| 1820000 | 611500 | F | M | 0.25 | PUBLIC WORKS JUNIOR ENGINEER | 15,000 |
| 1820000 | 611500 | F | M | 0.50 | ENG CUST SERVICE COORDINATOR | 23,847 |
| 1820000 | 611500 | F | A | 0.25 | PERMIT COORINATOR | 10,313 |
| TOTAL 6 | 11500 EMPL | OYEE | S | 2.75 | | 173,838 |
| TOTAL EMPLOYEES | | 2.93 | | 198,101 | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Streets Admin | nistration Exp | | | | | | |
| 1841000 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 22,377 |
| | ounts for an allocation portion of the of Operations Manager eted in general fund and stormwater. | | | | | | |
| 1841000 611500 | Salaried Personnel | 95,624 | 76,760 | 76,760 | 68,141 | 78,474 | 0 |
| Operations Manag Salary - Bureau Ch | s line item accounted for the salary of the Public Works er. Beginning in 2022, the salary is accounted for in various hief line items throughout the Department of Public Works heral and Stormwater Management Funds. | | | | | | |
| 1841000 620100 | Educational Incentive | 2,175 | 3,150 | 3,150 | 600 | 2,000 | 3,150 |
| | ning a Public Pesticide Applicators Certification from the artment of Agriculture and the IMSA certification for er and Traffic. | | | | | | |
| 1841000 718000 | Rental of Uniforms | 3,324 | 3,500 | 3,500 | 2,684 | 3,500 | 5,844 |
| City uniform/safet | y shoe allowance in the Streets Bureau. | | | | | | |
| 1841000 723000 | Maint Equipment | 275 | 300 | 300 | 0 | 300 | 300 |
| Maintenance contr machines. | ract for small equipment such as time clock and copy | | | | | | |
| 1841000 729000 | Maint Vehicles | 56,957 | 65,000 | 71,500 | 61,389 | 70,000 | 70,000 |
| Vehicle maintenan | nce and repairs. | | | | | | |
| 1841000 735000 | Printing | 0 | 200 | 200 | 0 | 200 | 200 |
| Printing expenses | for items such as logs, various reports and no parking signs. | | | | | | |
| 1841000 736000 | Telephone | 4,213 | 9,500 | 9,500 | 3,376 | 6,500 | 9,500 |
| | et and cell phone expenses for the Bureau. Additional ce fees for 2 tablets used for Lucity CMMS. | | | | | | |
| 1841000 737000 | Travel | 0 | 1,500 | 0 | 0 | 1,500 | 1,500 |
| | or attendance at miscellaneous seminars and special ning Street, Traffic, Fleet or Parks. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 18410 | 00 741000 | Professional Services | 30,000 | 0 | 30,000 | 30,000 | 30,000 | 0 |
| Cit | | em reflects expenses for ongoing services provided to the ransition following the retirement of the Public Works | | | | | | |
| 18410 | 00 744000 | Contract Services | 835 | 1,000 | 1,000 | 835 | 1,000 | 1,000 |
| Dr | ug testing under tl | ne mandatory CDL rules and regulations through NoveCare. | | | | | | |
| 18410 | 00 744500 | Training & School | 663 | 1,500 | 1,500 | 1,288 | 1,500 | 1,500 |
| lice san | ense under the Co | ent personnel for upgrading their Pennsylvania drivers mmercial Drivers License Act and training incidental to sistance Program and staff meeting expenses are also | | | | | | |
| 18410 | 00 760300 | Office Supplies | 588 | 600 | 600 | 282 | 600 | 600 |
| Ge | eneral office suppl | ies needed by the Bureau. | | | | | | |
| 18410 | 00 760600 | Operating Supplies | 2,799 | 4,500 | 4,500 | 2,788 | 4,500 | 4,500 |
| | | nt-of-pocket expenses and copy machine material. Pre and newspaper ads. | | | | | | |
| 18410 | 00 765400 | Gas Oil & Diesel | 19,380 | 40,000 | 35,000 | 24,213 | 40,000 | 40,000 |
| Ga | soline, diesel and | oil for the Bureau vehicles. | | | | | | |
| 18410 | 00 820000 | Minor Equipment | 2,063 | 3,000 | 3,000 | 2,330 | 3,000 | 3,000 |
| | | computer equipment and the updating of existing radio ited States flag purchases for the Uptown Business District. | | | | | | |
| 18410 | 00 820200 | Safety Equipment | 2,423 | 3,200 | 3,200 | 2,905 | 3,500 | 800 |
| pui | | neous safety equipment for the Bureau. Safety shoe s, Motor Vehicles, and Traffic Bureau employees (32 00 each) | | | | | | |
| TOTAL Str | reets Administra | tion Exp | 221,317 | 213,710 | 243,710 | 200,829 | 246,574 | 164,271 |

| APPROPRIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------------------|--------|-------|--------|--------------------|--------|
| BUREAU OF STREETS: | AD | MINIS | TRATIO | <u>N</u> | |
| 1841000 611000 | F | M | 0.25 | OPERATIONS MANAGER | 22,377 |
| TOTAL 611000 EMPLOY | YEE | S | 0.25 | | 22,377 |
| TOTAL EMPLOYEES | | | 0.25 | | 22,377 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| eneral Fui | nd - Expenses | | | | | | |
| Street Mainter | nance Exp | | | | | | |
| 1843000 611500 | Salaried Personnel | 195,570 | 508,480 | 508,480 | 271,341 | 342,884 | 535,540 |
| Salaries for the stre | eet maintenance personnel. | | | | | | |
| 1843000 618500 | Overtime | 2,703 | 17,500 | 17,500 | 12,440 | 17,500 | 17,500 |
| | personnel overtime expenses generated by snow and ice and the replacement of the night employee for vacation and | | | | | | |
| 1843000 760600 | Operating Supplies | 4,263 | 5,000 | 5,000 | 4,970 | 6,500 | 7,500 |
| Operating supplies locks and keys. | , i.e., rakes, brooms, scrapers, shovels, gloves, water coolers, | | | | | | |
| 1843000 768400 | Road Paving Materials | 0 | 1,500 | 1,500 | 0 | 1,500 | 4,000 |
| | ous materials purchased to repair potholes, fill gutters, and parking lots and alleys. | | | | | | |
| 1843000 769000 | Construction Material | 65 | 2,100 | 2,100 | 2,100 | 2,100 | 2,500 |
| Purchase of traffic | signs, sand, cement, pipe, cones and barricades. | | | | | | |
| 1843000 820000 | Minor Equipment | 20,225 | 15,000 | 15,000 | 2,805 | 15,000 | 15,000 |
| Equipment Purchas | ses for Streets Paving and Maintenance | | | | | | |
| 1843000 826000 | Construction/Resurfacing | 2,661 | 0 | 0 | 0 | 0 | 0 |
| 1843000 827100 | Vehicle-Lease Purchase | 98,873 | 91,000 | 91,000 | 23,673 | 91,000 | 98,940 |
| Vehicle and Equip | ment Lease Payments | | | | | | |
| AL Street Maintenan | ce Exp | 324,359 | 640,580 | 640,580 | 317,329 | 476,484 | 680,980 |

| APPROPE | RIATION CODI | E/PART | UNION | FTE | POSITION | SALARY |
|---------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|----------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| BUREAU | OF STREET | S: MA | INTE | NANCE | | |
| 1843000 1843000 1843000 1843000 1843000 1843000 1843000 | 611500 611500 611500 611500 611500 611500 | F F F F F | A A A A A A | 1.00 1.00 1.00 1.00 1.00 1.00 | EQUIPMENT OPERATOR1 EQUIPMENT OPERATOR1 EQUIPMENT OPERATOR1 EQUIPMENT OPERATOR1 EQUIPMENT OPERATOR1 EQUIPMENT OPERATOR2 EQUIPMENT OPERATOR2 | 43,947 45,376 48,212 48,212 52,146 48,083 55,257 |
| 1843000 1843000 1843000 1843000 | 611500 611500 611500 611500 | F F F F | A A A M | 1.00 1.00 1.00 1.00 | EQUIPMENT OPERATOR2 LABORER LABORER LABOR SUPERVISOR 2 | 55,257 40,154 40,154 58,744 |
| | 11500 EMPLO | | S | 11.00 11.00 | | 535,540 139,053 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Traffic Exp | | | | | | | |
| 1830000 611000 | Salary - Bureau Chief | 0 | 4,741 | 4,741 | 4,096 | 4,734 | 27,260 |
| | counts for an allocated portion of the salary of the PW Deputy ruction and Operations | | | | | | |
| 1830000 611500 | Salaried Personnel | 212,209 | 213,567 | 213,567 | 192,179 | 221,257 | 279,435 |
| Salaries of the em | aployees of the Traffic Section. | | | | | | |
| 1830000 618500 | Overtime | 1,789 | 2,500 | 2,500 | 790 | 1,800 | 2,500 |
| accident or storm. posting and remo assistance on wee hours. Also for T | during the year for traffic signals that are damaged by an . In addition, special activities, concerts, parades, etc., require val of detour and other signs by the sign crew. Line painting skends is also required and manual traffic counts during rush raffic Signal Technician to answer after hours calls in West hip due to current Inter-Municipal Contract. | | | | | | |
| 1830000 718000 | Rental of Uniforms | 1,139 | 850 | 850 | 547 | 850 | 2,815 |
| Uniforms for five | Traffic Section personnel under this program. | | | | | | |
| 1830000 723000 | Maint Equipment | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Repairs to office this line item. | equipment, power tools, paint machine, etc. are covered under | | | | | | |
| 1830000 729000 | Maint Vehicles | 3,590 | 3,000 | 6,000 | 5,482 | 6,000 | 6,000 |
| Vehicles or outsic | raffic Section fleet vehicles by the City Bureau of Motor de services, including emissions monitoring/control nual lift truck certification is included. | | | | | | |
| 1830000 736000 | Telephone | 1,883 | 3,000 | 3,000 | 1,623 | 3,000 | 3,500 |
| including phone s and accessories an | e service and land based calls needed for daily operations, service drops to traffic signal controllers. Cell phone purchases re also covered by this line item as well as the service fees for olets used for Lucity | | | | | | |
| 1830000 737000 | Travel | 0 | 850 | 350 | 0 | 850 | 850 |
| | mileage reimbursement, lodging, and other miscellaneous when attending meetings, seminars, etc. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1830000 741000 | Professional Services | 3,967 | 18,500 | 18,500 | 4,395 | 13,000 | 18,500 |
| increased number of Implementation of | tes to supplement in-house capability, and to accommodate of requests for traffic studies by the City Traffic Commission. If misc. traffic studies through consultants and to update its through PennDOT. Professional services needed during statements. | | | | | | |
| 1830000 744000 | Contract Services | 23,877 | 30,000 | 30,000 | 25,752 | 30,000 | 30,000 |
| decorative street li centerline paint str application of them Also pays monthly | parts and maintenance of all City traffic signals and ghts in the downtown area. This line item also includes iping by a contractor, chemical disposal costs, contractor mal plastic pavement markings and tree trimming services. To contractor bills for Signal repairs due to knock downs and rehicular accidents. | | | | | | |
| 1830000 744500 | Training & School | 0 | 800 | 800 | 413 | 550 | 800 |
| Professional devel- software use. | opment in traffic-related areas, and computer training for new | | | | | | |
| 1830000 754000 | Street Lighting | 638,491 | 569,000 | 539,000 | 471,866 | 525,000 | 350,000 |
| nearly 3,500 street | or street lights. During the first half of 2021, ownership of lights will transfer from PPL to the City, resulting in an or power and maintenance of these streetlights. | | | | | | |
| 1830000 754500 | Traffic Signals | 995 | 1,500 | 1,500 | 843 | 1,300 | 32,250 |
| Electrical power for | or school flashers and warning devices. | | | | | | |
| 1830000 760300 | Office Supplies | 400 | 400 | 400 | 179 | 400 | 400 |
| Office supplies for | the traffic section. | | | | | | |
| 1830000 760600 | Operating Supplies | 2,441 | 2,500 | 5,500 | 4,912 | 5,000 | 2,500 |
| | spray paint, crayons, sakrete (cement), rope, temporary signs, fic counters, photographic supplies, and other supplies needed s. | | | | | | |
| 1830000 765400 | Gas Oil & Diesel | 5,219 | 8,000 | 8,000 | 5,416 | 8,000 | 9,000 |
| Gasoline, diesel, lu | ubricants and motor oil. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 183 | 0000 767800 | Sign Materials | 25,069 | 60,000 | 60,000 | 27,177 | 60,000 | 60,000 |
| 1 1 (| old sign blanks, and reflect bi-monthly classerved handicap particular for the control of the co | we sheeting, ink for laser sign machine, the refurbishing of channel posts. Continuing update of street cleaning signs to eaning schedule. Installation of tow-away/fine plaques for arking spaces. Replacement of worn or damaged signs y's 17,000 signs). Upgrades to regulatory signs to meet dards and to comply with the PA Vehicle Code and on 203 and adopted, modified MUTCD. | | | | | | |
| 183 | 0000 768100 | Marking Materials | 4,256 | 100,000 | 97,000 | 23,990 | 75,000 | 100,000 |
| (1 2 2 | Crosswalk striping - required. Purchase parrows, crosswalks, a | s need to be replaced yearly due to the limited shelf life. it is anticipated that 600 gallons of white paint will be lastic material for pavement marking applications such as and stop bars. Project which will be using plastic f paint. Installation of parking stalls and piano style Valkability Study. | | | | | | |
| 183 | 0000 768700 | Traffic Signal Parts | 8,958 | 10,000 | 10,000 | 8,498 | 12,000 | 23,000 |
| | Electronic, mechanic damaged or defective | cal components, and hardware required for replacement of e traffic signal parts. | | | | | | |
| 183 | 0000 820000 | Minor Equipment | 12,531 | 19,000 | 16,500 | 16,500 | 20,000 | 27,775 |
| l 1 | used for the second pused to purchase extra | ch as loop detectors, cabinet filters, modems. Money to be chase of the replacement of School Flashers. Money to be ra Pedestrian Crossing signs at the cost of \$350.00 each. ons we currently go through 24-30 per year. | | | | | | |
| 183 | 0000 824500 | Street Light Standards | 0 | 2,000 | 2,000 | 0 | 2,000 | 4,000 |
| | Spare street light star Street. | ndards with fixtures for Old Towne and North Market | | | | | | |
| 183 | 0000 827100 | Vehicle-Lease Purchase | 48,553 | 40,500 | 40,500 | 17,387 | 40,500 | 40,500 |
| I | Lease purchase payn | nents for vehicles used by Traffic and Sign Shop personnel. | | | | | | |
| TOTAL | Traffic Exp | | 987,433 | 1,091,708 | 1,061,708 | 813,043 | 1,032,241 | 1,022,085 |

| APPROPR | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|-------------|--------------|--------|-------|------|------------------------------------|---------|
| | OF STREETS | | | | | |
| Traffic Sec | ction | | | | | |
| 1830000 | 611000 | F | M | 0.04 | DEPUTY DIRECTOR PW CONSTRUCTION | 4,883 |
| 1830000 | 611000 | F | M | 0.25 | OPERATIONS MANAGER | 22,377 |
| TOTAL 61 | 1000 EMPLO | YEE | S | 0.29 | | 27,260 |
| 1830000 | 611500 | F | M | 1.00 | TRAFFIC & SIGN SHOP SUPERVISOR | 67,500 |
| 1830000 | 611500 | F | A | 1.00 | ALARM & SIGNAL TECHNICIAN 2 | 60,000 |
| 1830000 | 611500 | F | A | 1.00 | TRAFFIC SIGN & MARK UTILITY OP | 48,467 |
| 1830000 | 611500 | F | A | 1.00 | TRAFFIC SIGN & MARK UTILITY OP | 48,467 |
| 1830000 | 611500 | F | A | 1.00 | TRAFFIC SIGNAL & STREET LIGHT TECH | 55,000 |
| TOTAL 61 | 11500 EMPLO | YEE | S | 5.00 | | 279,435 |
| TOTAL E | MPLOYEES | | | 5.29 | | 306,695 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Motor Vehicle | • | | | | | | |
| 1850000 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 22,377 |
| | unts for an allocation portion of the of Operations Manager eted in general fund and stormwater. | | | | | | |
| 1850000 611500 | Salaried Personnel | 216,242 | 216,762 | 216,762 | 188,378 | 227,107 | 276,973 |
| Salaries for the mo | tor vehicle personnel. | | | | | | |
| 1850000 618500 | Overtime | 1,494 | 4,500 | 4,500 | 3,255 | 4,500 | 4,500 |
| Overtime expenses | anticipated for snow and ice emergency operations. | | | | | | |
| 1850000 620100 | Educational Incentive | 3,300 | 3,300 | 3,300 | 1,100 | 2,200 | 3,300 |
| Expenses for Certif | fication Incentive Program for three mechanics. | | | | | | |
| 1850000 718000 | Rental of Uniforms | 0 | 0 | 0 | 0 | 0 | 2,350 |
| Uniform and Safety | y Shoe allowance for Motor Vehicle Employees. | | | | | | |
| 1850000 722000 | Maint Communications | 0 | 100 | 100 | 0 | 100 | 0 |
| Radio maintenance | for the Motor Vehicles Section. | | | | | | |
| 1850000 723000 | Maint Equipment | 0 | 150 | 150 | 0 | 150 | 300 |
| Maintenance of Mi | nor Equipment of the Bureau | | | | | | |
| 1850000 729000 | Maint Vehicles | 4,860 | 4,000 | 4,000 | 3,662 | 4,000 | 4,000 |
| Repairs for Motor | Vehicles and Administrative fleet. | | | | | | |
| 1850000 735000 | Printing | 0 | 500 | 500 | 500 | 500 | 500 |
| | required by the Motor Vehicles Section. (work orders - ks & outside Municipalities) | | | | | | |
| 1850000 736000 | Telephone | 386 | 1,000 | 1,000 | 375 | 625 | 1,000 |
| Expenses for two to Vehicles Section. A | elephone lines and mandatory emissions line in the Motor Also internet access charges. | | | | | | |
| 1850000 744500 | Training & School | 140 | 500 | 500 | 500 | 550 | 550 |
| State Inspection Li | and to upgrade employees' Commercial Drivers License, cense and Emissions Certifications. New law requires ng for State Inspection license. (\$100.00) | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1850000 760300 | Office Supplies | 516 | 525 | 525 | 469 | 600 | 600 |
| Expenses for misce | llaneous office and copier supplies. | | | | | | |
| 1850000 760600 | Operating Supplies | 47,050 | 5,000 | 5,000 | 3,109 | 5,000 | 5,000 |
| Chemicals, soaps, l | nardware, etc., which are considered shop expenses. | | | | | | |
| 1850000 765400 | Gas Oil & Diesel | 4,929 | 7,000 | 7,000 | 2,715 | 6,250 | 7,000 |
| Gasoline for Motor vehicles/equipment | Vehicles. Other automotive fluids are provided for over 180 | | | | | | |
| 1850000 766300 | Tires & Batteries | 1,295 | 1,300 | 1,300 | 1,232 | 1,550 | 1,800 |
| Tires, recaps, align Vehicles and Admi | ments, balancing, flat repairs and batteries for Motor nistrative fleet. | | | | | | |
| 1850000 767200 | Misc. Vehicle Parts | 2,656 | 2,700 | 2,700 | 2,588 | 3,000 | 2,700 |
| Miscellaneious par administrative fleet | ts to repair cars and truck for Motor Vehicles and . | | | | | | |
| 1850000 820000 | Minor Equipment | 31,613 | 48,000 | 48,000 | 42,985 | 48,000 | 85,000 |
| Annual fee for the Diagnostic updates Operations Center. | All Data Computer System, Emissions Machine and . Software, hardware, and other items needed at Lancaster | | | | | | |
| 1850000 827000 | Vehicles | 19,649 | 19,650 | 19,650 | 19,149 | 19,149 | 19,650 |
| Lease purchases of | vehicles for Motor Vehicles Bureau. | | | | | | |
| ΓAL Motor Vehicles Ex | с р | 334,131 | 314,987 | 314,987 | 270,018 | 323,281 | 437,600 |

| APPROPI | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|---------------------------|--------|-------|------|--------------------------|---------|
| _ | OF STREETS nicles Section | | | | | |
| 1850000 | 611000 | F | M | 0.25 | OPERATIONS MANAGER | 22,377 |
| TOTAL 6 | 11000 EMPLO | YEE | S | 0.25 | | 22,377 |
| 1850000 | 611500 | F | M | 1.00 | FLEET SERVICE SUPERVISOR | 61,800 |
| 1850000 | 611500 | F | A | 1.00 | AUTO MECHANIC 2 | 53,615 |
| 1850000 | 611500 | F | A | 1.00 | AUTO MECHANIC 2 | 53,615 |
| 1850000 | 611500 | F | A | 1.00 | HEAVY EQUIPMENT NECHANIC | 53,000 |
| 1850000 | 611500 | F | A | 1.00 | FLEET ADMINSTRATOR | 54,944 |
| TOTAL 6 | 11500 EMPLO | YEE | S | 5.00 | | 276,973 |
| TOTAL E | MPLOYEES | | | 5.25 | | 299,350 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Parks Admini | stration Exp | | | | | | |
| 1860000 611500 | Salaried Personnel | 0 | 0 | 0 | 8,105 | 11,626 | 0 |
| | | | | | | | |
| 1860000 620100 | Educational Incentive | 5,747 | 7,000 | 7,000 | 2,625 | 6,750 | 7,500 |
| | ning a Public Pesticide Applicators Certification from the artment of Agriculture along with recertification credits. | | | | | | |
| 1860000 718000 | Rental of Uniforms | 4,759 | 5,000 | 5,000 | 3,797 | 3,945 | 19,856 |
| Annual uniform & | apparel allocation for (39) P&PP employees. | | | | | | |
| 1860000 729000 | Maint Vehicles | 30,332 | 27,000 | 30,000 | 29,153 | 30,000 | 27,000 |
| Maintenance and repairs and painting | epair expense of the Parks division vehicles, including body g. | | | | | | |
| 1860000 731000 | Advertising | 129 | 400 | 400 | 0 | 300 | 300 |
| Advertising the and from DCNR and tr | nual Arbor Day Celebrations, the Tree Revitalize Program ree inventory. | | | | | | |
| 1860000 734000 | Postage | 153 | 250 | 250 | 118 | 150 | 250 |
| All Bureau mailing | gs, including street tree notices and pavilion rental permits. | | | | | | |
| 1860000 736000 | Telephone | 5,192 | 8,000 | 8,000 | 4,422 | 5,000 | 8,000 |
| Telephone and cell | l phone expenses for Bureau personnel. | | | | | | |
| 1860000 737000 | Travel | 0 | 700 | 700 | 0 | 0 | 700 |
| Travel expenses fo | or the Bureau professional staff. | | | | | | |
| 1860000 744000 | Contract Services | 40,513 | 45,000 | 45,000 | 39,710 | 42,925 | 45,000 |
| Plantings and mair streetscape at sever Square. | ntenance of concrete planters installed as part of the ral locations, including Binns' Park, Musser Park and Penn | | | | | | |
| 1860000 745000 | Solid Waste Disposal | 14,416 | 23,000 | 23,000 | 12,247 | 13,500 | 23,000 |
| | Lancaster Transfer Station for materials collected during -owned trash truck. | | | | | | |

| 1860000 760300 | Office Supplies | 2020 ACTUAL 868 | 2021 ORIGINAL BUDGET 1,000 | 2021 AMENDED BUDGET 1,000 | EXPENDED YTD 11/22/2021 532 | 2021 PROJECTED 650 | 2022 PROPOSED 1,000 |
|------------------------------------------|-----------------------------------------------------------------------|-----------------------|-------------------------------------|------------------------------------|--------------------------------------|--------------------------|---------------------------|
| Miscellaneous offic cartridges, manila f | te supplies, i.e., paper, binders, pencils, pens, toner folders, etc. | | | | | | |
| 1860000 765400 | Gas Oil & Diesel | 26,730 | 40,000 | 40,000 | 32,621 | 36,550 | 40,000 |
| Vehicle and equipm | nent fuel for the Bureau. | | | | | | |
| 1860000 820000 | Minor Equipment | 548 | 1,000 | 1,000 | 0 | 500 | 1,000 |
| The annual copier p | payment and any upgrade of office equipment. | | | | | | |
| TOTAL Parks Administrat | tion Exp | 129,386 | 158,350 | 161,350 | 133,330 | 151,896 | 173,606 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Parks - Build | ings Exp | | | | | | |
| 1861000 611000 | Salary - Bureau Chief | 69,659 | 78,545 | 78,545 | 69,221 | 79,794 | 35,709 |
| Construction & O | ounts for an allocated portions of the Deputy Director - perations and of the Manager of Parks & Public Property outable to facilities and building maintenance. | | | | | | |
| 1861000 611500 | Salaried Personnel | 431,101 | 505,229 | 505,229 | 422,948 | 477,797 | 622,553 |
| Salaries of the full Facilities division | l-time supervisory, maintenance and custodial staff in the | | | | | | |
| 1861000 618500 | Overtime | 518 | 2,500 | 2,500 | 588 | 700 | 2,500 |
| | ency expense due to maintenance performed after regular d emergencies. Includes custodial. | | | | | | |
| 1861000 721000 | Maint Buildings | 47,096 | 65,000 | 58,000 | 52,153 | 55,000 | 65,000 |
| Central Garage an #6, Recycling Dro | chouse maintenance expenses for City-owned buildings: d Warehouse, Conestoga Pines Barn, Fire Stations #1, #3 and p-off Center, Lancaster Recreation Center, Operations Center, Station, and most buildings at City-owned parks. | | | | | | |
| 1861000 723000 | Maint Equipment | 43,379 | 45,000 | 45,000 | 44,400 | 49,000 | 45,000 |
| including but not | enance of specialized building systems and equipment, limited to HVAC controls, access control systems, emergency visual equipment and fuel storage/dispensing systems. | | | | | | |
| 1861000 736000 | Telephone | 10,534 | 30,000 | 30,000 | 24,744 | 25,000 | 30,005 |
| Telephone mainte | nance and service. | | | | | | |
| 1861000 744000 | Contract Services | 106,557 | 113,035 | 133,035 | 127,568 | 130,000 | 121,172 |
| cleaning, standby maintenance, fire | ance contracts (e.g. Building Automation System, carpet generator service, window cleaning, elevator inspection and and security system maintenance and monitoring, pest control, ty-owned buildings. | | | | | | |
| 1861000 744500 | Training & School | 454 | 1,000 | 1,000 | 130 | 150 | 1,000 |
| Training and cont | inuing education for building maintenance personnel. | | | | | | |
| 1861000 752000 | Power Electric | 56,133 | 231,893 | 231,893 | 57,879 | 60,000 | 236,530 |
| Electricity expens | es for all City-owned buildings. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1861 | 1000 760600 | Operating Supplies | 52,802 | 85,000 | 74,000 | 60,478 | 72,000 | 82,000 |
| ir W | ncluding but not lin | y Facilities staff to maintain and/or repair properties, mited to electrical and plumbing supplies, roofing materials, actural repair materials, light bulbs, PPE, paint/coatings, and res. | | | | | | |
| 1861 | 1000 760700 | Custodial Supplies | 23,689 | 27,675 | 30,675 | 29,330 | 30,600 | 30,000 |
| | Supplies used by cu buildings. | stodial staff for the care, cleaning and sanitation of City | | | | | | |
| 1861 | 1000 766000 | Heating Oil | 29,266 | 81,875 | 81,875 | 24,988 | 30,000 | 79,958 |
| | Purchasing of controverse buildings. | acted heating system fuel (natural gas and oil) for all City- | | | | | | |
| 1861 | 1000 820000 | Minor Equipment | 4,913 | 5,000 | 5,000 | 4,600 | 4,900 | 5,000 |
| P | Purchase and replac | ement of minor equipment used for building maintenance. | | | | | | |
| 1861 | 1000 827000 | Vehicles | 29,650 | 15,545 | 15,545 | 0 | 15,543 | 39,809 |
| | Lease purchase and Maintenance. | replacement of vehicles used for Public Building | | | | | | |
| 1861 | 1000 829000 | Capital Outlay | 63,723 | 20,000 | 20,000 | 0 | 19,900 | 39,000 |
| | Capital expenses for 2022. | r needed improvements/repairs at City properties during | | | | | | |
| TOTAL P | Parks - Buildings l | Exp | 969,472 | 1,307,297 | 1,312,297 | 919,027 | 1,050,385 | 1,435,236 |

| APPROP | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|-------|---------------------------------|---------|
| BUREAU | OF PARKS & | PUB | LIC P | | Y: BUILDINGS | |
| 1861000 | 611000 | F | M | 0.30 | MGR. OF PARKS & PUBLIC PROERTY | 30,128 |
| 1861000 | 611000 | F | M | 0.04 | DEPUTY DIRECTOR PW CONSTRUCTION | 5,581 |
| TOTAL 6 | 11000 EMPLO | YEE | S | 0.34 | | 35,709 |
| 1861000 | 611500 | F | A | 0.90 | PARKS MAINTENANCE WORKER | 43,621 |
| 1861000 | 611500 | F | A | 0.50 | ADMINISTRATIVE ASST. | 25,000 |
| 1861000 | 611500 | F | A | 1.00 | CUSTODIAN 1 | 41,660 |
| 1861000 | 611500 | F | A | 0.90 | MAINT TECH HVAC | 53,000 |
| 1861000 | 611500 | F | A | 0.90 | MAINT TECH- PLUMBING | 53,000 |
| 1861000 | 611500 | F | A | 0.90 | BUILDING MAINTENACE MECHANIC | 45,415 |
| 1861000 | 611500 | F | A | 1.00 | CUSTODIAN 2 | 40,154 |
| 1861000 | 611500 | F | A | 0.80 | MAINT. TECH-ELECTRICIAN | 44,243 |
| 1861000 | 611500 | F | A | 1.00 | CUSTODIAN 2 | 40,154 |
| 1861000 | 611500 | F | A | 1.00 | CUSTODIAN 2 | 40,154 |
| 1861000 | 611500 | F | M | 0.70 | BUILDING MAINTENANCE SUP | 43,293 |
| 1861000 | 611500 | F | A | 0.85 | MAINT CARPENTER | 50,893 |
| 1861000 | 611500 | F | A | 1.00 | SENIOR CUSTODIAN | 51,941 |
| 1861000 | 611500 | F | A | 0.50 | CUSTODIAN 2 | 22,025 |
| 1861000 | 611500 | F | A | 0.70 | MAINTENANCE PAINTER | 28,000 |
| TOTAL 6 | 11500 EMPLO | YEE | S | 12.65 | | 622,553 |
| TOTAL E | EMPLOYEES | | | 12.99 | | 658,262 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Parks - Parks | Exp | | | | | | |
| 1862000 611000 | Salary - Bureau Chief | 0 | 4,064 | 4,064 | 3,511 | 4,058 | 44,356 |
| | ounts for an allocated portion of the salary of the PW Deputy action and Operations and Mgr of Parks and Public Property. | | | | | | |
| 1862000 611500 | Salaried Personnel | 373,418 | 622,238 | 622,238 | 486,261 | 566,616 | 620,746 |
| Salaries of full-tim | e Parks maintenance employees. | | | | | | |
| 1862000 618500 | Overtime | 5,184 | 12,000 | 12,000 | 27,087 | 28,000 | 15,000 |
| mowing, tree plant | m services after regular hours for seasonal cleanup; spring ing; storm damage and snow removal; time-definite project l City special events and activities. | | | | | | |
| 1862000 723000 | Maint-Equipment | 11,720 | 12,000 | 15,900 | 15,212 | 15,500 | 12,000 |
| | to maintain and repair small lawn and grounds maintenance ctors and mowers, weed wackers, blowers, chainsaws and | | | | | | |
| 1862000 727000 | Maint-Parks | 64,884 | 100,000 | 97,000 | 60,496 | 72,000 | 80,000 |
| tables, benches, wa | ir, improvement and replacement of park assets such as ater fountains, play surfaces, playground equipment and tacles and park buildings. | | | | | | |
| 1862000 727500 | Maint-Pools | 0 | 39,000 | 39,000 | 21,302 | 22,000 | 29,000 |
| | paint, and other supplies/materials and contracted services eration and maintenance of the City's six wading pools. | | | | | | |
| 1862000 744500 | Training & School | 425 | 1,000 | 1,000 | 385 | 600 | 1,000 |
| Training and conti contracted interpre | nuing education for Parks maintenance personnel and tive services. | | | | | | |
| 1862000 752000 | Power Electric | 12,525 | 28,000 | 28,000 | 12,740 | 13,800 | 28,000 |
| Electric service to | City-owned Park facilities and site lighting. | | | | | | |
| 1862000 760600 | Operating Supplies | 19,570 | 25,000 | 25,000 | 22,104 | 22,800 | 25,000 |
| supplies, hand tool receptables and lin | scellaneous supplies such as fertilizer, mulch, landscape is, ice melt, ball field lights, basketball and tennis nets, trash ers and miscellaneous supplies for all City parks, including ivites and volunteer service days. | | | | | | |

| | | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|----------------------------------------------|-------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 862000 760700 | Custodial Supplies | 2,960 | 3,500 | 3,500 | 2,922 | 3,500 | 4,000 |
| | Supplies required for restrooms and pet wa | r the custodial maintenance of Parks, including public aste stations. | | | | | | |
| 1 | 862000 820000 | Minor Equipment | 7,804 | 8,000 | 4,100 | 4,090 | 4,090 | 8,000 |
| | Purchase minor equi for Parks maintenance | pment, such as hand mowers, weed whackers, blowers, etc., ee. | | | | | | |
| 1 | 862000 827100 | Vehicle-Lease Purchase | 6,692 | 30,815 | 30,815 | 28,907 | 29,077 | 56,796 |
| | Lease payments for Department for trans | wehicles and large equipment employed by the Parks portation and maintenance. | | | | | | |
| 1 | 862000 829000 | Capital Outlay | 8,652 | 48,500 | 48,500 | 6,402 | 8,000 | 17,000 |
| | Capital projects aime | ed at preserving and enhancing parks properties. | | | | | | |
| TOTAL | Parks - Parks Exp | | 513,835 | 934,117 | 931,117 | 691,420 | 790,041 | 940,898 |

| APPROP | RIATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|---------|--------------|--------|-------|--------|----------------------------------|---------|
| BUREAU | OF PARKS & | PUB | LIC P | ROPERT | Y: PARKS | |
| 1862000 | 611000 | F | M | 0.03 | DEPUTY DIRECTOR PW CONSTRUCTION | 4,186 |
| 1862000 | 611000 | F | M | 0.40 | MGR. OF PARKS & PUBLIC PROERTY | 40,171 |
| TOTAL 6 | 11000 EMPLO | YEE | S | 0.43 | | 44,356 |
| 1862000 | 611500 | F | M | 0.60 | PRKS MAINT. & CNSTRN. SUPERVIS | 37,108 |
| 1862000 | 611500 | F | A | 0.20 | ADMINISTRATIVE ASST. | 10,000 |
| 1862000 | 611500 | F | A | 0.40 | UTILITY OPERATOR | 18,079 |
| 1862000 | 611500 | F | M | 1.00 | PARKS LANDSCAPE SUP 1 | 53,055 |
| 1862000 | 611500 | F | A | 1.00 | PARKS MAINTENANCE MECHANIC | 50,461 |
| 1862000 | 611500 | F | A | 0.50 | UTILITY OPERATOR | 22,599 |
| 1862000 | 611500 | F | A | 1.00 | UTILITY OPERATOR | 45,197 |
| 1862000 | 611500 | F | A | 1.00 | LABORER | 41,459 |
| 1862000 | 611500 | F | M | 0.10 | GREEN INFRASTURE PARK SUPERVISOR | 5,306 |
| 1862000 | 611500 | F | A | 0.40 | LABORER | 16,062 |
| 1862000 | 611500 | F | A | 1.00 | UTILITY OPERATOR | 43,775 |
| 1862000 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 1862000 | 611500 | F | M | 1.00 | LONG'S PARK MAINTENANCE SUP | 56,162 |
| 1862000 | 611500 | F | M | 0.70 | LABOR SUPERVISOR 1 | 38,284 |
| 1862000 | 611500 | F | A | 0.60 | UTILITY OPERATOR | 31,164 |
| 1862000 | 611500 | F | A | 1.00 | UTILITY OPERATOR | 51,941 |
| 1862000 | 611500 | F | A | 1.00 | UTILITY OPERATOR | 51,941 |
| 1862000 | 611500 | F | A | 0.20 | MAINTENANCE PAINTER | 8,000 |
| TOTAL 6 | 11500 EMPLO | YEE | S | 12.70 | | 620,746 |
| TOTAL E | EMPLOYEES | | | 13.13 | | 665,103 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Parks Trees | | | | | | | |
| 1863000 611500 | Salaried Personnel | 180,351 | 202,110 | 188,215 | 146,923 | 173,893 | 0 |
| Stormwater Manager | Trees staff. These expenses are being moved to the ment Fund for 2022 as the City's tree program is an integral rall stormwater management program. | | | | | | |
| 1863000 618500 | Overtime | 26 | 2,000 | 2,000 | 267 | 1,200 | 0 |
| storms, high winds, o | ne to respond to emergency call-ins for fallen trees from or vehicle accidents. These expenses are being moved to agement Fund for 2022. | | | | | | |
| 1863000 723000 | Maint Equipment | 813 | 2,000 | 2,000 | 0 | 1,000 | 0 |
| blades, chain saws, c | nce of all tree equipment: stump grinder, chipper, chipper tement saw and for aerial bucket truck certifications. These noved to the Stormwater Management Fund for 2022. | | | | | | |
| 1863000 732000 | Dues & Subscriptions | 60 | 100 | 100 | 0 | 60 | 0 |
| | ership in professional organizations. These expenses are Stormwater Management Fund for 2022. | | | | | | |
| 1863000 744000 | Contract Services | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| tree waste twice a ye | ommercial tub grinder operator to dispose of accumulated ar (eliminates solid waste disposal expense). These noved to the Stormwater Management Fund for 2022. | | | | | | |
| 1863000 744500 | Training & School | 185 | 200 | 200 | 10 | 50 | 0 |
| knowledge of curren | y Arborist to attend conferences and seminars to acquire t urban forestry practices and procedures. These expenses he Stormwater Management Fund for 2022. | | | | | | |
| 1863000 760600 | Operating Supplies | 6,836 | 9,000 | 9,000 | 7,714 | 8,000 | 0 |
| pesticides, fertilizers hand equipment and | als to maintain City trees, shrubbery and flowers, including mulch, peat moss, topsoil, tree wrap, tree stakes, small miscellaneous supplies. Also planting and maintaining of lower containers. These expenses are being moved to the ment Fund for 2022. | | | | | | |
| 1863000 810000 | Special Events | 150 | 200 | 200 | 0 | 150 | 0 |
| | elebration and Shade Tree Commission award. These noved to the Stormwater Management Fund for 2022. | | | | | | |

| | 1863000 820000 | Minor Equipment | 2020 ACTUAL 390 | 2021 ORIGINAL BUDGET 3,200 | 2021 AMENDED BUDGET 3,200 | EXPENDED YTD 11/22/2021 106 | 2021 PROJECTED 1,200 | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------|-------------------------------------|------------------------------------|--------------------------------------|----------------------------|------------------|
| Purchase of minor equipment for the tree crew such as chain saws, ropes, blowers, etc. These expenses are being moved to the Stormwater Management Fund for 2022. | | | | | | | | |
| TOTAL | Parks Trees | | 188,810 | 219,810 | 205,915 | 155,021 | 186,553 | 0 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Parks - Centr | al Market/Visitor Center | | | | | | |
| 1864000 611000 | Salary - Bureau Chief | 13,323 | 14,625 | 14,625 | 12,908 | 14,877 | 9,848 |
| | ounts for an allocated portion of the Facility Manager salary ne General Fund and Water Fund. | | | | | | |
| 1864000 611500 | Salaried Personnel | 62,143 | 84,547 | 84,547 | 67,758 | 77,899 | 77,625 |
| Maintenance staff Market and the Vi | time supporting operations and infrastructure at Central sitor's Center. | | | | | | |
| 1864000 618500 | Overtime | 1,398 | 1,000 | 1,000 | 2,084 | 2,200 | 1,000 |
| Overtime pay as n workers. | eeded for any additional coverage of the maintenance | | | | | | |
| 1864000 721000 | Maint-Buildings | 1,190 | 3,000 | 3,000 | 1,938 | 2,100 | 3,000 |
| alarm system repa | r, electrical, roof, window, door, painting, fire and security ir, and maintenance as required under the terms of the ement with Central Market Trust. | | | | | | |
| 1864000 723000 | Maint Equipment | 1,652 | 2,400 | 2,400 | 1,558 | 1,900 | 2,400 |
| conditioners; oil a | racted maintenance of the following equipment: air nd gas heating systems; water coolers; air compressors; tors; automatic overhead doors; miscellaneous electrical | | | | | | |
| 1864000 744000 | Contract Services | 7,973 | 10,685 | 5,685 | 3,689 | 8,000 | 11,514 |
| Third-party mainto Visitor's Center. | enance contracts for services needed at Central Market and | | | | | | |
| 1864000 752000 | Power Electric | 816 | 2,500 | 2,500 | 483 | 1,000 | 2,500 |
| Electric expenses | at the City Visitor Center and Penn Square vault. | | | | | | |
| 1864000 760600 | Operating Supplies | 3,845 | 5,000 | 5,000 | 1,906 | 2,200 | 5,000 |
| City Visitor Cente roofing materials, | by City staff to maintain and/or repair Central Market and/or reproperties. Includes electrical and plumbing supplies, wood and other structural repair materials, light bulbs, nt tubes, and plumbing fixtures. | | | | | | |
| 1864000 766000 | Heating Oil | 163 | 1,978 | 1,978 | 0 | 800 | 14,813 |
| Purchase of contra | acted fuel (natural gas) for the City Visitor Center. | | | | | | |

| | 1864000 829000 | Capital Outlay | 2020 ACTUAL | 2021 ORIGINAL BUDGET 5,000 | 2021 AMENDED BUDGET 5,000 | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED 13,000 |
|-------|-------------------------------------|--------------------------------------------------------------|----------------|-------------------------------------|------------------------------------|-------------------------------|-------------------|----------------------------|
| | Capital improvement on Penn Square. | nts needed for Central Market and/or the City Visitor Center | | | | | | |
| TOTAL | Parks - Central M | arket/Visitor Center | 92,504 | 130,735 | 125,735 | 92,323 | 110,975 | 140,700 |

| APPROP | APPROPRIATION CODE S POSITION FTE | | SALARY | | | |
|---------|-----------------------------------|-----|--------|--------|----------------------------------|--------|
| BUREAU | OF PARKS & | PUB | LIC P | ROPERT | Y: CENTRAL MARKET/VISITOR CENTER | |
| 1864000 | 611000 | F | M | 0.10 | MGR. OF PARKS & PUBLIC PROERTY | 9,848 |
| TOTAL 6 | 11000 EMPLC | YEE | S | 0.10 | | 9,848 |
| 1864000 | 611500 | F | M | 0.10 | BUILDING MAINTENANCE SUPERVISOR | 6,065 |
| 1864000 | 611500 | F | A | 0.10 | ADMINISTRATIVE ASST. | 5,000 |
| 1864000 | 611500 | F | Α | 0.50 | CUSTODIAN 2 | 22,025 |
| 1864000 | 611500 | F | Α | 0.20 | MAINT. TECHNICIAN - ELECTRICIAN | 11,061 |
| 1864000 | 611500 | F | Α | 0.10 | MAINT. TECH - HVAC | 5,300 |
| 1864000 | 611500 | F | Α | 0.10 | MAINT TECH - PLUMBING | 5,300 |
| 1864000 | 611500 | F | Α | 0.15 | MAINT CARPENTER | 8,981 |
| 1864000 | 611500 | F | Α | 0.10 | PARKS MAINTENANCE WORKER | 4,847 |
| 1864000 | 611500 | F | Α | 0.10 | BUILDING MAINTENACE MECHANIC | 5,046 |
| 1864000 | 611500 | F | A | 0.10 | MAINTENANCE PAINTER | 4,000 |
| TOTAL 6 | 11500 EMPLC | YEE | S | 1.55 | | 77,625 |
| TOTAL E | EMPLOYEES | | | 1.65 | | 87,473 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 12/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fund - Expenses | | | | | | |
| Parks - Southern Market Exp | | | | | | |
| TOTAL Parks - Southern Market Exp | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL Public Works | 5,896,980 | 7,160,621 | 7,146,727 | 5,971,665 | 6,574,183 | 7,259,534 |
| TOTAL General Fund - Expenses | 59,486,557 | 64,561,058 | 64,561,058 | 59,473,532 | 61,646,958 | 67,044,984 |

STORMWATER MANAGEMENT FUND



2022 BUDGET

CITY OF LANCASTER STORMWATER MANAGEMENT FUND REVENUE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| Surplus/(Deficit) | \$54,000 | \$5,586 | (\$68,649) | | |
|--------------------------------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------------|
| TOTAL SWM FUND REVENUES & SOURCES OF FUNDS | \$4,729,050 | \$4,199,496 | \$4,689,500 | (\$39,550) | -0.8% |
| Other Income | \$77,050 | \$85,496 | \$85,500 | \$8,450 | 11.0% |
| Miscellaneous Revenue | \$4,000 | \$4,000 | \$4,000 | \$0 | 0.0% |
| Fees for Services | \$4,648,000 | \$4,110,000 | \$4,600,000 | (\$48,000) | -1.0% |
| <u>DESCRIPTION</u> | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |

CITY OF LANCASTER STORMWATER MANAGEMENT FUND EXPENSE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| <u>BUREAU</u> | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|----------------------------------|-----------------------------|------------------|------------------------|------------------------------------------------|-----------------------------------------------|
| Administration | \$3,444,588 | \$3,259,396 | \$3,232,662 | (\$211,926) | -6.2% |
| Street Cleaning | \$749,353 | \$677,061 | \$808,877 | \$59,524 | 7.9% |
| Grounds Maintenance | \$481,109 | \$257,453 | \$405,323 | (\$75,786) | -15.8% |
| Trees (New in SWMF in 2022) | \$0 | \$0 | \$311,287 | \$311,287 | #DIV/0! |
| TOTAL STORMWATE FUND EXPENSES | R MANAGEMENT \$4,675,050 | Г \$4,193,910 | \$4,758,149 | \$83,099 | 1.78% |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwate | r Management - Revenue | es | | | | | |
| SWM Reven | ue | | | | | | |
| 56000000 406300 | Interest on Investment | 67 | 50 | 50 | 0 | 0 | 0 |
| Revenue is deriv | ed from the interest earned on idle funds. | | | | | | |
| 56000000 407100 | Pension State Fund | 76,904 | 77,000 | 77,000 | 85,496 | 85,496 | 85,500 |
| offset contribution | ed from the Commonwealth of Pennsylvania under Act 205 to ons by the City to fund the non-uniformed employee Pension at indicated in this account is the share attributed to Stormwater and employees. | | | | | | |
| 56000000 408000 | Miscellaneous Revenue | 3,375 | 4,000 | 4,000 | 3,620 | 4,000 | 4,000 |
| Revenue is deriv | ed from income received from miscellaneous items. | | | | | | |
| 56000000 408101 | Stormwater Mgmt Fee | 4,227,240 | 4,648,000 | 4,648,000 | 3,041,700 | 4,110,000 | 4,600,000 |
| Revenue is derivowners in the Ci | ed from stormwater management fees charged to property ty. | | | | | | |
| 56000000 420000 | Swr Grnds Exp Reimb | 1,219 | 0 | 0 | 0 | 0 | 0 |
| Revenues in this expenses related stations, etc.) | account include directly billed Salary and Fringe Benefit to Grounds Maintenance at Wastewater facilities (plant, pump | | | | | | |
| TOTAL SWM Revenue | | 4,308,805 | 4,729,050 | 4,729,050 | 3,130,816 | 4,199,496 | 4,689,500 |
| TOTAL Stormwater | Management - Revenues | 4,308,805 | 4,729,050 | 4,729,050 | 3,130,816 | 4,199,496 | 4,689,500 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| tormwater | Management - Expense | es | | | | | |
| SWM Admin | Exp | | | | | | |
| 56088600 611000 | Salary - Bureau Chief | 68,708 | 113,502 | 87,958 | 15,088 | 17,406 | 114,018 |
| Salary expenses for | or the stormwater program manager. | | | | | | |
| 56088600 611500 | Salaried Personnel | 396,255 | 496,008 | 499,552 | 384,543 | 448,011 | 524,084 |
| | ater staff salaries. The Bureau also utilizes the City's Bureau d Collections to prepare stormwater invoices. | | | | | | |
| 56088600 612000 | Salary Temporary | 0 | 22,500 | 22,500 | 10,058 | 15,000 | 20,000 |
| | orary employees to perform clean-up and maintenance of e projects. Also includes expenses for paid interns. | | | | | | |
| 56088600 618500 | Overtime | 84 | 1,500 | 1,500 | 113 | 200 | 1,500 |
| Overtime expenses Management Fund | s for eligible administrative staff in the Stormwater l. | | | | | | |
| 56088600 620200 | Medical Insurance | 315,000 | 300,000 | 300,000 | 275,000 | 300,000 | 300,000 |
| Account covers he | alth benefits of employees in this fund. | | | | | | |
| 56088600 620300 | Dental/Vision | 11,162 | 13,000 | 13,000 | 7,177 | 9,000 | 13,000 |
| Account covers de | ntal and vision insurance costs for all employees in this fund. | | | | | | |
| 56088600 620800 | Social Security | 84,756 | 102,000 | 102,000 | 73,128 | 82,639 | 90,000 |
| Account covers so | cial security for Bureau employees. | | | | | | |
| 56088600 620900 | Life Insurance | 2,625 | 3,300 | 3,300 | 1,976 | 2,800 | 3,000 |
| Account covers Bu | reau employees' life insurance. | | | | | | |
| 56088600 623000 | Pension Contribution | 87,218 | 135,900 | 135,900 | 95,704 | 98,000 | 101,000 |
| | ounts for pension contributions to the Cash Balance and as for Bureau employees. | | | | | | |
| 56088600 624000 | Unemployment Compensation | 20,537 | 5,000 | 5,000 | 0 | 0 | 2,500 |
| | | | | | | | |
| 56088600 625000 | Workers Compensation | 9,474 | 20,000 | 20,000 | 10,050 | 12,000 | 20,000 |
| Account covers all | Bureau employees for on the job injury claims. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56088600 714100 | PC Lease | 4,489 | 4,000 | 4,000 | 3,766 | 3,766 | 4,000 |
| | act lease costs for PCs and laptop computers and annual e for Office 365 for the Stormwater Management Staff. | | | | | | |
| 56088600 716000 | Rental of Parking Lot | 7,811 | 8,000 | 8,000 | 7,319 | 8,000 | 8,000 |
| Account pays the E | Bureau cost of rental space for employees. | | | | | | |
| 56088600 718000 | Rental of Uniforms | 211 | 200 | 200 | 0 | 200 | 1,200 |
| Account pays for re | ental of uniforms for employees. | | | | | | |
| 56088600 723000 | Maint Equipment | 5,968 | 9,000 | 9,000 | 5,850 | 9,000 | 10,000 |
| Maintenance for m inspection/monitor | iscellaneous office equipment and Stormwater ing equipment | | | | | | |
| 56088600 729000 | Maint Vehicles | 0 | 1,000 | 1,000 | 2 | 1,000 | 1,000 |
| Maintenance of Sto | ormwater vehicle #328 | | | | | | |
| 56088600 731000 | Advertising | 556 | 5,000 | 5,000 | 1,627 | 2,500 | 5,000 |
| Account pays for n | ewspaper advertising of contracts, bids, and job vacancies. | | | | | | |
| 56088600 734000 | Postage | 23,060 | 28,000 | 28,000 | 19,189 | 20,000 | 128,000 |
| Account covers all | of the postage for billing and miscellaneous office mailings. | | | | | | |
| 56088600 735000 | Printing | 4,926 | 10,000 | 10,000 | 4,314 | 8,000 | 10,000 |
| Account covers pri plotting. | nting costs for the City's print shop and office photocopying, | | | | | | |
| 56088600 736000 | Telephone | 3,747 | 6,000 | 6,000 | 3,071 | 6,000 | 6,000 |
| Account covers tele | ephone service in the Bureau. | | | | | | |
| 56088600 737000 | Travel | 730 | 10,000 | 10,000 | 985 | 1,000 | 10,000 |
| management, opera | ravel expense of personnel attending meetings relative to ations and maintenace on a state, regional, and federal level; the and federal regulatory information conferences and | | | | | | |
| 56088600 741000 | Professional Services | 528,707 | 400,000 | 495,000 | 470,286 | 495,000 | 162,500 |
| Account covers out engineering consul | side professional consultants, legal counsel, auditors and tants. | | | | | | |
| | Prof. Services-Consent Decree | 38,059 | 150,000 | 150,000 | 122,526 | 200,000 | 50,000 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56088600 743100 | Credit Card Fees | 719 | 1,300 | 1,300 | 767 | 1,300 | 1,300 |
| Bureau's portion of | credit card company fees. | | | | | | |
| 56088600 744000 | Contract Services | 18,175 | 75,000 | 10,000 | 5,711 | 10,000 | 70,000 |
| software/implemen | oftware support contract for CMMS/Asset Management tation for the stormwater management program. Costs ontract service is also charged to this account. | | | | | | |
| 56088600 744500 | Training & School | 3,445 | 8,000 | 8,000 | 3,300 | 3,500 | 6,000 |
| correspondence cou | arses for operating license, certifications, state arses, training materials, books, magazines, and related or Bureau personnel. Account also covers EPA and PA DEP is and workshops. | | | | | | |
| 56088600 746300 | Collection System Expense | 0 | 5,000 | 5,000 | 0 | 0 | 0 |
| and equiment charg | anagement Fund will reimburse the Sewer Fund for labor ges related to maintenance on stormwater portions of the stem such as stormwater inlets. | | | | | | |
| 56088600 760300 | Office Supplies | 818 | 5,000 | 5,000 | 919 | 1,500 | 4,000 |
| Account pays for all of billing office open | Il supplies necessary for daily office operations and a portion erations. | | | | | | |
| 56088600 765400 | Gas Oil & Diesel | 0 | 1,000 | 1,000 | 48 | 1,000 | 1,000 |
| Fuel for stormwater | r vehicle. | | | | | | |
| 56088600 772000 | Insurance Package | 12,489 | 15,000 | 15,000 | 13,814 | 15,000 | 18,000 |
| Property and liabili | ty coverage for all Bureau facilities and vehicles. | | | | | | |
| 56088600 820000 | Minor Equipment | 6,893 | 15,000 | 7,000 | 2,508 | 5,000 | 16,000 |
| Account reflects the | e cost of miscellaneous office equipment. | | | | | | |
| 56088600 820200 | Safety Equipment | 0 | 1,200 | 1,200 | 0 | 500 | 1,200 |
| Account pays the co | ost of minor safety equipment for the bureau. | | | | | | |
| 56088600 825000 | Computer Equip/Software | 9,968 | 15,000 | 15,000 | 12,268 | 15,000 | 60,000 |
| | urchase of GIS software/equipment, utility mapping orks CMMS software, etc. | | | | | | |
| 56088600 827100 | Vehicle Lease Purchase | 0 | 6,300 | 6,300 | 5,700 | 5,700 | 6,300 |
| Annual purchase pa stormwater manage | ayment for Stormwater vehicle - 2019 Ford Escape for use in ement inspection. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56088600 911000 | 336,354 | 336,318 | 336,318 | 308,325 | 336,318 | 337,000 |
| Account pays for City support services, such as administrat services, personnel services, and executive services. The afringe benefits. This amount is determined annually by the | ccount also includes | | | | | |
| 56088600 923000 Paying Agent Fees | 56 | 60 | 60 | 56 | 56 | 60 |
| This account represents payments to banks for maintenance and payments of interest and principal. | e of bond registration | | | | | |
| 56088600 924000 Debt Service - Interest | 505,976 | 555,500 | 555,500 | 553,877 | 575,000 | 567,000 |
| This line reflects interest payments on the 2014 and 2018 C bonds and the Pennvest Green Infrastructure loan. | General Obligation | | | | | |
| 56088600 926000 Debt Service - Principal | 0 | 561,000 | 561,000 | 489,882 | 550,000 | 560,000 |
| This line reflects principal redemption on the 2014 and 201 Obligation bonds and Pennvest Green Infrastructure loan. | 8 General | | | | | |
| TOTAL SWM Admin Exp | 2,508,975 | 3,444,588 | 3,444,588 | 2,908,944 | 3,259,396 | 3,232,662 |

| 56088600 611000 F M 0.07 DEPUTY DIRECTOR/CITY ENGINEER 8,66 56088600 611000 F M 0.07 DEPUTY DIRECTOR PW CONSTRUCTION 9,06 TOTAL 611000 EMPLOYEES 1.13 114,013 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 | Г | | | _ | ir | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|-------------|------|--------|---------------------------------|---------|
| 56088600 611000 F M 1.00 STORMWATER PROGRAM MANAGER 96,28 56088600 611000 F M 0.07 DEPUTY DIRECTOR/CITY ENGINEER 8,66 56088600 611000 F M 0.07 DEPUTY DIRECTOR PW CONSTRUCTION 9,06 TOTAL 611000 EMPLOYEES 1.13 114,01 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 | APPROPRIATION CODE | | UNION | FTE | | | |
| 56088600 611000 F M 0.07 DEPUTY DIRECTOR/CITY ENGINEER 8,66 56088600 611000 F M 0.07 DEPUTY DIRECTOR PW CONSTRUCTION 9,06 TOTAL 611000 EMPLOYEES 1.13 114,01 114,01 114,01 114,01 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASH | BUREAU | OF STORMW | ATE | R MA | NAGEME | ENT: ADMINISTRATION | |
| 56088600 611000 F M 0.07 DEPUTY DIRECTOR/CITY ENGINEER 8,66 56088600 611000 F M 0.07 DEPUTY DIRECTOR PW CONSTRUCTION 9,06 TOTAL 611000 EMPLOYEES 1.13 114,01 114,01 114,01 114,01 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASH | | | | | | | |
| 56088600 611000 F M 0.07 DEPUTY DIRECTOR/CITY ENGINEER 8,66 56088600 611000 F M 0.07 DEPUTY DIRECTOR PW CONSTRUCTION 9,06 TOTAL 611000 EMPLOYEES 1.13 114,013 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 | 56088600 | 611000 | F | M | 1.00 | STORMWATER PROGRAM MANAGER | 96,284 |
| TOTAL 611000 EMPLOYEES 1.13 114,013 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,899 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F M 0.16 BUREAU CHIEF PROCUREMENT 12,000 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,722 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 | 56088600 | 611000 | F | M | 0.07 | DEPUTY DIRECTOR/CITY ENGINEER | 8,665 |
| 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,89 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,65 56088600 611500 F M 0.16 BUREAU CHIEF PROCUREMENT 12,00 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,72 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 | 56088600 | 611000 | F | M | 0.07 | DEPUTY DIRECTOR PW CONSTRUCTION | 9,069 |
| 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F M 0.16 BUREAU CHIEF PROCUREMENT 12,000 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,720 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 | TOTAL 61 | 1000 EMPLO | YEE | S | 1.13 | | 114,018 |
| 56088600 611500 F A 0.16 BILLING COORDINATOR 2 7,650 56088600 611500 F M 0.16 BUREAU CHIEF PROCUREMENT 12,000 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,720 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 | 56088600 | 611500 | F | A | 0.16 | BILLING COORDINATOR 2 | 7,898 |
| 56088600 611500 F M 0.16 BUREAU CHIEF PROCUREMENT 12,000 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,630 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,720 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 | 56088600 | 611500 | F | A | 0.16 | BILLING COORDINATOR 2 | 7,650 |
| 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,63 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,72 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,39 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 | 56088600 | 611500 | F | A | 0.16 | BILLING COORDINATOR 2 | 7,650 |
| 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,725 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,395 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 | 56088600 | 611500 | F | M | 0.16 | BUREAU CHIEF PROCUREMENT | 12,007 |
| 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,724 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,394 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 | 56088600 | 611500 | F | A | 0.16 | CASHIER SERVICE CLERK | 6,634 |
| 56088600 611500 F A 0.16 CASHIER SERVICE CLERK 6,634 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,725 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 | 56088600 | 611500 | F | A | 0.16 | CASHIER SERVICE CLERK | 6,634 |
| 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,72 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,39 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,65 | 56088600 | 611500 | F | A | 0.16 | CASHIER SERVICE CLERK | 6,634 |
| 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 8,392 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,656 | 56088600 | 611500 | F | A | 0.16 | CASHIER SERVICE CLERK | 6,634 |
| 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 | 56088600 | 611500 | F | A | 0.16 | CUSTOMER CARE COORDINATOR | 8,728 |
| 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 7,650 | 56088600 | 611500 | F | A | 0.16 | CUSTOMER CARE COORDINATOR | 8,392 |
| , | 56088600 | 611500 | F | A | 0.16 | CUSTOMER CARE COORDINATOR | 7,650 |
| 56088600 611500 F A 0.16 CUSTOMER CARE COORDINATOR 9,07 | 56088600 | 611500 | F | A | 0.16 | CUSTOMER CARE COORDINATOR | 7,650 |
| | 56088600 | 611500 | F | A | 0.16 | CUSTOMER CARE COORDINATOR | 9,077 |

| APPROPR | IATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|----------|----------------------|--------|-------|-------|---------------------------------|---------|
| 56088600 | 611500 | F | M | 0.16 | CUSTOMER CARE SUPERVISOR | 9,427 |
| 56088600 | 611500 | F | M | 1.00 | GI ASSET COORDINATOR | 56,822 |
| 56088600 | 611500 | F | A | 1.00 | GI ASSET TECHNICIAN | 48,872 |
| 56088600 | 611500 | F | M | 0.25 | GIS ANALYST | 14,796 |
| 56088600 | 611500 | F | M | 0.25 | GIS COORDINATOR | 18,629 |
| 56088600 | 611500 | F | A | 0.16 | MAIL PRINT OPERATOR | 6,272 |
| 56088600 | 611500 | F | A | 0.16 | PURCHASE COORDINATOR | 7,898 |
| 56088600 | 611500 | F | M | 0.25 | PW CONSTRUCTION INSPECTOR | 19,748 |
| 56088600 | 611500 | F | M | 0.50 | PW ENVIRONMENTAL PLANNER | 36,308 |
| 56088600 | 611500 | F | M | 0.50 | PW PROJECT MANAGER | 39,243 |
| 56088600 | 611500 | F | A | 0.16 | REVENUE CLERK | 7,872 |
| 56088600 | 611500 | F | A | 0.16 | REVENUE CLERK | 7,872 |
| 56088600 | 611500 | F | M | 0.00 | URBAN FORESTER | - |
| 56088600 | 611500 | F | M | 1.00 | WATER RESOURCES ENG 1 | 65,481 |
| 56088600 | 611500 | F | M | 0.50 | ENG CUST SERVICE COORDINATOR | 23,847 |
| 56088600 | 611500 | F | M | 0.25 | PUBLIC WORKS JUNIOR ENGINEER | 15,000 |
| 56088600 | 611500 | F | M | 0.50 | TRANSPORTATION ENGINEER/PLANNER | 27,500 |
| 56088600 | 611500 | F | M | 0.25 | PERMIT COORDINATOR | 10,313 |
| | | | | | Available for Merit - AFSCME | 4,947 |
| TOTAL 61 | TOTAL 6115 EMPLOYEES | | 9.14 | | 524,084 | |
| TOTAL EN | MPLOYEES | | | 10.27 | | 638,102 |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwater | Management - Expense | S | | | | | |
| SWM Street C | leaning Exp | | | | | | |
| 56084200 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 22,377 |
| This line item according that is shared by Ge | unts for an allocated portion of Operations Manager salary meral Fund. | | | | | | |
| 56084200 611500 | Salaried Personnel | 483,813 | 505,953 | 505,953 | 384,707 | 428,101 | 543,218 |
| Salaries for the stre | et cleaning personnel. | | | | | | |
| 56084200 618500 | Overtime | 15,511 | 18,000 | 18,000 | 37,393 | 50,000 | 18,000 |
| | onnel overtime expenses generated by snow and ice overage of the nightman for vacation and sick hours. | | | | | | |
| 56084200 718000 | Rental of Uniforms | 1,830 | 2,000 | 2,000 | 1,613 | 2,200 | 5,844 |
| City uniform/safety employees. | shoe allowance in the Stormwater Street Cleaning Bureau | | | | | | |
| 56084200 729000 | Maint Vehicles | 63,264 | 65,000 | 65,000 | 35,862 | 60,000 | 65,000 |
| Line item used for t pick up trucks used | the maintenance and upkeep of four street sweepers and 2 for all three shifts. | | | | | | |
| 56084200 745000 | Solid Waste Disposal | 39,610 | 65,000 | 65,000 | 36,401 | 45,000 | 45,000 |
| | weepings, leaves, and the disposal of other materials picked eets, i.e. refrigerators, automobile tires and mattresses. | | | | | | |
| 56084200 760600 | Operating Supplies | 2,752 | 2,000 | 2,000 | 717 | 2,000 | 2,000 |
| | operating supplies, i.e. rakes, brooms, scrapers, shovels, rs, rain gear, locks and keys. | | | | | | |
| 56084200 765400 | Gas Oil & Diesel | 14,121 | 25,000 | 25,000 | 18,419 | 25,000 | 25,000 |
| Gasoline, Diesel an | d oil for Stormwater Management vehicles. | | | | | | |
| 56084200 825600 | Mach/Equip Lease Purch | 0 | 66,400 | 66,400 | 64,760 | 64,760 | 82,438 |
| (50% to streets/Liqu | t F550 truck \$15,862, #111 - 4th payment of 5 - \$21,348 uid Fuels), #117 Final payment - \$8,902. 2017 Crew truck, at - \$11,174.02, #472: Second Payment F250 truck \$9066.74 | | | | | | |
| OTAL SWM Street Clear | ning Exp | 620,900 | 749,353 | 749,353 | 579,872 | 677,061 | 808,877 |

| APPROPRIATION CODE NO | | FTE | POSITION | SALARY | | |
|-----------------------------------------------------------|------------|-------|----------|---------|----------------------------------|---------|
| BUREAU | OF STORMY | VATE | R MA | NAGEME | ENT: STREET CLEANING | |
| 56084200 | 611000 | F | M | 0.25 | OPERATIONS MANAGER | 22,377 |
| TOTAL 61 | 1000 EMPLO | OYEE | S | 0.25 | | 22,377 |
| 56084200 | 611500 | F | A | 1.00 | SWEEPER OPERATOR 2 | 53,131 |
| 56084200 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR 2 | 51,088 |
| 56084200 | 611500 | F | A | 1.00 | LABORER | 44,051 |
| 56084200 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 56084200 | 611500 | F | A | 1.00 | SWEEPER OPERATOR 2 | 46,569 |
| 56084200 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 42,482 |
| 56084200 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 42,000 |
| 56084200 | 611500 | F | M | 1.00 | STREET CLEANING & PAVING FOREMAN | 79,000 |
| 56084200 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 50,407 |
| 56084200 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR2 | 55,257 |
| 56084200 | 611500 | F | A | 1.00 | LABORER | 39,079 |
| TOTAL 61 | 1500 EMPLO | OYEE | S | 11.00 | | 543,218 |
| TOTAL EMPLOYEES | | 11.25 | | 565,595 | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwater | Management - Expens | es | | | | | |
| SWM Ground | ls Maint Exp | | | | | | |
| 56088700 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 10,043 |
| | for an allocated portion of the Mgr. of Parks and Public ared by the General Fund. | | | | | | |
| 56088700 611500 | Salaried Personnel | 151,851 | 191,859 | 191,859 | 124,863 | 139,503 | 165,475 |
| Salaries of the Stor | rmwater - Grounds Maintenance employees. | | | | | | |
| 56088700 618500 | Overtime | 350 | 5,000 | 5,000 | 1,978 | 2,000 | 5,000 |
| Overtime generated related emergencie | d by emergencies such as snow & ice and other weather es. | | | | | | |
| 56088700 718000 | Rental of Uniforms | 946 | 1,000 | 1,000 | 514 | 600 | 2,081 |
| Uniforms for Bure | au employees with a full or partial allocation to SWM. | | | | | | |
| 56088700 723000 | Maint Equipment | 2,528 | 3,200 | 3,200 | 1,273 | 1,500 | 3,200 |
| This code is for rep | pair and maintenance of equipment. | | | | | | |
| 56088700 729000 | Maint Vehicles | 4,220 | 9,000 | 9,000 | 5,140 | 5,800 | 9,000 |
| Maintenance of Ve | chicles under Stormwater Management. | | | | | | |
| 56088700 744000 | Contract Services | 155 | 15,000 | 15,000 | 1,386 | 2,000 | 12,000 |
| This code is used f consulting. | or contracting raingarden professionals for planting and | | | | | | |
| 56088700 760600 | Operating Supplies | 60,852 | 75,000 | 75,000 | 6,729 | 7,000 | 40,000 |
| quality/storm inlet | pense for general supplies such as hand tools, water filter socks, and other items needed for the maintenance of as and porous pavement projects. | | | | | | |
| 56088700 820000 | Minor Equipment | 0 | 3,000 | 3,000 | 0 | 1,000 | 3,000 |
| This code is to pur | chase minor equipment for stormwater maintenance. | | | | | | |
| 56088700 822500 | Landscaping Trees etc | 0 | 100,000 | 100,000 | 13,890 | 20,000 | 100,000 |
| rain gardens through | pense to purchase landscape plants for the maintenance of ghout the City. Additional funds to be used for contracted rald Ash Borer in Long's Park. | | | | | | |

| 56088700 827100 Vehicle-Lease Purchase | 2020 ACTUAL 0 | 2021 ORIGINAL BUDGET 78,050 | 2021 AMENDED BUDGET 78,050 | EXPENDED YTD 11/22/2021 62,306 | 2021 PROJECTED 78,050 | 2022 PROPOSED 55,524 |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------|----------------------------|
| Expenses for annual lease-purchase payments on vehicles servicing the Infrastructure and Trees divisions of Parks & Public Property. | | 401.100 | 401.100 | 210.070 | 257 452 | 405 222 |
| TOTAL SWM Grounds Maint Exp | 220,902 | 481,109 | 481,109 | 218,079 | 257,453 | 405,323 |

| APPROPRIA | APPROPRIATION CODE LU | | | FTE | POSITION | SALARY | | | |
|------------------------------------------------------|-----------------------------------------------------------|--------|--------|--------------|-------------------------------------------------------|------------------|--|--|--|
| BUREAU OF STORMWATER MANAGEMENT: GROUNDS MAINTENANCE | | | | | | | | | |
| 56088700 | 611000 | F | M | 0.10 | MGR. OF PARKS & PUBLIC PROERTY | 10,043 | | | |
| TOTAL 611 | 000 EMPLOY | YEE | S | 0.10 | | 10,043 | | | |
| | 611500 611500 | F F | M A | 0.90 1.00 | GREEN INFRASTURE PARK SUPERVISOR LABORER | 47,750 40,154 | | | |
| 56088700 | 611500 | F | M | 0.20 | PARKS MAINTENANCE & CONTRUCTION SUPERVI | 12,369 | | | |
| | 611500 611500 | F F | A A | 0.50 1.00 | UTILITY OPERATOR GREEN INFRASTURE UTILITY OPERATOR | 22,599 42,603 | | | |
| TOTAL 611 | 500 EMPLOY | YEE | S | 3.60 | | 165,475 | | | |
| TOTAL EM | IPLOYEES | | | 3.70 | | 175,517 | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwater | Management - Expense | es | | | | | |
| SWM Trees E | xp | | | | | | |
| 56088800 611000 | Salary - Bureau Chief | 0 | 0 | 0 | 0 | 0 | 10,043 |
| Public Property sal General Fund to th | ounts for an allocated portion of the Manger of Parks & lary. All Trees section expenses were moved from the e Stormwater Management Fund beginning in 2022 as the n is an integral part of the overall stormwater management | | | | | | |
| 56088800 611500 | Salary - Personnel | 0 | 0 | 0 | 0 | 0 | 285,544 |
| Salary for Trees Bu General Fund begin | ureau employees. These expenses were moved from the nning in 2022. | | | | | | |
| 56088800 723000 | Maint Equipment | 0 | 0 | 0 | 0 | 0 | 2,000 |
| blades, chain saws, | nance of all tree equipment: stump grinder, chipper, chipper, cement saw and for aerial bucket truck certifications. These ved from the General Fund beginning in 2022. | | | | | | |
| 56088800 732000 | Dues & Subscriptions | 0 | 0 | 0 | 0 | 0 | 100 |
| City Arborist mem | bership in professional organizations. | | | | | | |
| 56088800 744000 | Contract Services | 0 | 0 | 0 | 0 | 0 | 1,000 |
| | commercial tub grinder operator to dispose of accumulated year (eliminates solid waste disposal expense). | | | | | | |
| 56088800 744500 | Training/Education | 0 | 0 | 0 | 0 | 0 | 200 |
| | ity Arborist to attend conferences and seminars to acquire ent urban forestry practices and procedures. | | | | | | |
| 56088800 760600 | Operating Supplies | 0 | 0 | 0 | 0 | 0 | 9,000 |
| pesticides, fertilize | rials to maintain City trees, shrubbery and flowers, including ers, mulch, peat moss, topsoil, tree wrap, tree stakes, small and miscellaneous supplies. Also planting and maintaining of e flower containers. | | | | | | |
| 56088800 810000 | Special Events | 0 | 0 | 0 | 0 | 0 | 200 |
| Annual Arbor Day | celebration and Shade Tree Commission award. | | | | | | |
| 56088800 820000 | Minor Equipment | 0 | 0 | 0 | 0 | 0 | 3,200 |
| Purchase of minor blowers, etc. | equipment for the tree crew such as chain saws, ropes, | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| TOTAL SWM Trees Exp | 0 | 0 | 0 | 0 | 0 | 311,287 |
| TOTAL Stormwater Management - Expenses | 3,350,777 | 4,675,050 | 4,675,050 | 3,706,895 | 4,193,910 | 4,758,149 |

| APPROPR | IATION CODE | F/PART | UNION | FTE | POSITION | SALARY | | | |
|----------------------------------------|-------------|--------|-------|------|--------------------------------|---------|--|--|--|
| BUREAU OF STORMWATER MANAGEMENT: TREES | | | | | | | | | |
| 56088800 | 611000 | F | M | 0.10 | MGR. OF PARKS & PUBLIC PROERTY | 10,043 | | | |
| TOTAL 61 | 1000 EMPLO | YEE | S | 0.10 | | 10,043 | | | |
| 56088800 | 611500 | F | M | 1.00 | CITY ARBORIST | 60,592 | | | |
| 56088800 | 611500 | F | A | 0.20 | ADMINISTRATIVE ASST. | 10,000 | | | |
| 56088800 | 611500 | F | A | 1.00 | TREE CLIMBER | 46,417 | | | |
| 56088800 | 611500 | F | A | 1.00 | TREE TRIMMER | 56,455 | | | |
| 56088800 | 611500 | F | A | 1.00 | TREE CLIMBER | 46,417 | | | |
| 56088800 | 611500 | F | M | 1.00 | URBAN FORESTER | 65,663 | | | |
| TOTAL 61 | 1500 EMPLOY | YEE | S | 5.20 | | 285,544 | | | |
| TOTAL E | MPLOYEES | | | 5.30 | | 295,587 | | | |

CITY OF LANCASTER

SEWER FUND



2022 BUDGET

CITY OF LANCASTER SEWER FUND REVENUE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| DESCRIPTION | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|----------------------------------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------------|
| Fees for Services | \$18,605,000 | \$18,268,000 | \$18,548,000 | (\$57,000) | -0.3% |
| Miscellaneous Revenue | \$41,950 | \$40,400 | \$40,500 | (\$1,450) | -3.5% |
| Other Income | \$275,000 | \$647,527 | \$293,000 | \$18,000 | 6.5% |
| TOTAL SEWER FUND REVENUES & SOURCES OF FUNDS | \$18,921,950 | \$18,955,927 | \$18,881,500 | (\$40,450) | -0.2% |
| Surplus/(Deficit) | (\$969,284) | \$208,475 | \$134,048 | | |

CITY OF LANCASTER SEWER FUND EXPENSE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| <u>BUREAU</u> | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|------------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------|
| Administration | \$9,565,131 | \$6,326,825 | \$7,873,337 | (\$1,691,794) | -17.7% |
| Collections | \$2,753,129 | \$2,596,348 | \$3,142,065 | \$388,936 | 14.1% |
| Pumping Stations | \$1,580,468 | \$1,437,927 | \$1,636,063 | \$55,595 | 3.5% |
| Treatment | \$5,958,006 | \$5,456,754 | \$6,061,487 | \$103,481 | 1.7% |
| Grounds Maintenance | \$34,500 | \$26,500 | \$34,500 | \$0 | 0.0% |
| TOTAL SEWER FUND EXPENSES | \$19,891,234 | \$15,844,353 | \$18,747,452 | (\$1,143,782) | -5.8% |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Revenues | | | | | | |
| Wastewater Revenue | | | | | | |
| 56100000 400900 Lien Interest & Costs | 1,164 | 0 | 0 | 0 | 0 | 0 |
| Revenue is derived from the interest and costs associated with liening property for delinquent sewer billings. | | | | | | |
| 56100000 404400 Rent of City Property | 40,949 | 40,950 | 40,950 | 34,693 | 40,000 | 40,000 |
| Revenue is derived from rental charges for cellular equipment located on Sewer Fund property. | | | | | | |
| 56100000 406300 | 1,558 | 1,000 | 1,000 | 484 | 400 | 500 |
| Revenue is derived from the interest earned on idle funds. | | | | | | |
| 56100000 407100 Pension State Fund | 205,123 | 205,000 | 205,000 | 228,027 | 228,027 | 228,000 |
| Revenue is derived from the Commonwealth of Pennsylvania under Act 205 to offset contributions by the City to fund the non-uniform employee Pension Plan. The amount in this line item is the share attributed to Sewer Fund employees. | | | | | | |
| 56100000 408000 Miscellaneous Revenue | 320,831 | 60,000 | 60,000 | 395,167 | 400,000 | 50,000 |
| Revenue is derived from income received from miscellaneous items. In 2020, this account includes payments from two of the City's municipal sewer partners for nutrient credit purchases. | | | | | | |
| 56100000 408100 Sewage Treatment | 13,032,685 | 14,000,000 | 14,000,000 | 11,908,944 | 13,750,000 | 14,000,000 |
| Revenue is derived from sewer fees charged to retail customers. | | | | | | |
| 56100000 408200 Industrial Waste Surchg | 555,740 | 700,000 | 700,000 | 483,668 | 635,000 | 640,000 |
| Revenue is derived from surcharges to businesses that discharge high amounts of contaminants into the sewer system. This line item also accounts for revenue derived from the Water Bureau for the treatment of sludge created by Water Bureau operations. | | | | | | |
| 56100000 408300 Bulk Sewage Treatment | 3,482,591 | 3,750,000 | 3,750,000 | 2,794,951 | 3,725,000 | 3,750,000 |
| Revenue is derived from bulk rates charged to suburban customers, and shared debt service. | | | | | | |
| 56100000 408400 SLSA Operating Charges | 157,804 | 155,000 | 155,000 | 119,150 | 158,000 | 158,000 |
| Revenue is derived from an operating agreement between the City of Lancaster and the Suburban Lancaster Sewer Authority. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/22/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56100000 408600 Industrial Waste Permits | 12,500 | 10,000 | 10,000 | 7,500 | 10,000 | 10,000 |
| Revenue is derived from the fees charged for permits for industrial customers to dump industrial waste into the sewer system. | | | | | | |
| 56100000 408700 Industrial Waste Penalty | 4,000 | 0 | 0 | 4,500 | 4,500 | 0 |
| Revenue is derived from the penalty assessed for the dumping of unauthorized waste into the sewer system. | | | | | | |
| 56100000 408800 Fats, Oils and Grease Permits | 0 | 0 | 0 | 5,700 | 5,000 | 5,000 |
| Revenue is derived from permits issued related to the City's Fats, Oils, and Grease (FOG) program. | | | | | | |
| 56100000 408801 Fats, Oils and Grease Penalty | 0 | 0 | 0 | 0 | 0 | 0 |
| Revenue is derived from payments for penalties issued related to the City's Fats, Oils, and Grease (FOG) program. | | | | | | |
| TOTAL Wastewater Revenue | 17,814,947 | 18,921,950 | 18,921,950 | 15,982,786 | 18,955,927 | 18,881,500 |
| TOTAL Wastewater - Revenues | 17,814,947 | 18,921,950 | 18,921,950 | 15,982,786 | 18,955,927 | 18,881,500 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Expenses | | | | | | |
| Sewer Administration Exp | | | | | | |
| 56188000 611000 Salary - Bureau Chief | 126,423 | 138,461 | 138,461 | 124,281 | 143,014 | 142,615 |
| This line item accounts for an allocated portion of the DPW Deputy Directors for Utilities, City Engineer, and Construction. Prior to 2021, this line item accounted for only the salary of the Wastewater Utility Manager. | | | | | | |
| 56188000 611500 Salaried Personnel | 274,170 | 336,787 | 336,787 | 259,101 | 295,020 | 350,172 |
| The Bureau utilizes the City's Bureau of Procurement and Collection to prepare sewer service invoices for the Bureau's customes. The partial salaries for the Utility Supervisor, Custorm Service Coordinators, Credit and Collection personnel and Information Services are charged to the Bureau. Salaries for the Project Engineer and the Bureau's Secretary are included in this line item. | | | | | | |
| 56188000 612000 Salary Temporary | 0 | 12,000 | 12,000 | 6,234 | 6,500 | 10,000 |
| This line item pays for the salary of temporary employees, including interns or co-operative college students in the Bureau. | | | | | | |
| 56188000 618500 Overtime | 55 | 1,000 | 1,000 | 140 | 500 | 1,000 |
| Overtime expenses paid to administrative staff in the Sewer Fund. | | | | | | |
| 56188000 619200 OPEB Contribution | 38,166 | 23,206 | 23,206 | 45,970 | 50,000 | 33,100 |
| This line item accounts for the annual funding requirement for other than pension post employement benefits (OPEB). | | | | | | |
| 56188000 620100 Educational Incentive | 19,995 | 22,000 | 22,000 | 9,824 | 20,000 | 22,000 |
| This account covers certification bonus pay for the PADEP Wastewater License certification for union bargaining unit and management employees with an "A" and "E" license in the Wastewater Bureau. | | | | | | |
| 56188000 620200 Medical Insurance | 1,000,000 | 1,000,000 | 1,000,000 | 916,667 | 1,000,000 | 1,000,000 |
| Account covers health benefits of Bureau employees. | | | | | | |
| 56188000 620300 Dental/Vision | 25,401 | 35,000 | 35,000 | 26,719 | 28,500 | 35,000 |
| Account covers dental and vision insurance costs for all employees of this fund. | | | | | | |
| 56188000 620800 Social Security | 231,945 | 260,000 | 260,000 | 217,738 | 250,776 | 265,000 |
| Account covers social security for Bureau employees. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188000 620900 Life Insurance | 6,251 | 7,500 | 7,500 | 6,239 | 7,500 | 7,500 |
| Account covers Bureau employees' life insurance. | | | | | | |
| 56188000 623000 Pension Contribution | 242,505 | 259,114 | 259,114 | 271,561 | 278,000 | 288,000 |
| This line item accounts for pension contributions to the Cash Balance and Supplemental Plans for Bureau employees. | | | | | | |
| 56188000 624000 Unemployment Compensation | 6,340 | 10,000 | 10,000 | 0 | 0 | 2,500 |
| Account covers state unemployment for Bureau employees. | | | | | | |
| 56188000 625000 Workers Compensation | 42,709 | 60,000 | 74,019 | 47,443 | 60,000 | 60,000 |
| Account covers all Bureau employees for on the job injury claims. | | | | | | |
| 56188000 714100 PC Lease | 11,223 | 10,200 | 10,200 | 9,414 | 9,414 | 11,000 |
| This account provides for the annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for the Sewer Department staff. | | | | | | |
| 56188000 716000 Rental of Parking Lot | 3,258 | 4,000 | 4,500 | 4,003 | 4,000 | 4,000 |
| This account pays the Bureau cost of rental space for customer service employees. I | | | | | | |
| 56188000 718000 Rental of Uniforms | 10,691 | 15,000 | 15,000 | 9,063 | 11,500 | 30,400 |
| This account pays for rental of uniforms for employees. | | | | | | |
| 56188000 723000 Maint Equipment | 10,677 | 15,000 | 15,475 | 7,732 | 10,600 | 10,600 |
| Maintenance contract for mail insertion machine, which processes sewer bills, and the mail extractor machine used in processing remittances. | | | | | | |
| 56188000 731000 Advertising | 1,632 | 3,000 | 3,000 | 200 | 500 | 2,000 |
| This account pays for newspaper advertising of contracts, bids, and job vacancies. | | | | | | |
| 56188000 734000 Postage | 23,976 | 32,000 | 32,000 | 695 | 30,000 | 148,700 |
| This account covers all of the postage for bills, and miscellaneous office mailings. | | | | | | |
| 56188000 735000 Printing | 4,702 | 12,000 | 12,000 | 10,055 | 11,300 | 14,300 |
| This account covers printing costs for the City's print shop and office photocopying copier rental. | | | | | | |
| 56188000 736000 Telephone | 32,744 | 45,000 | 45,000 | 30,013 | 39,000 | 45,000 |
| This account covers telephone and field tablet service in the Bureau, including service lines for computer modems for Wastewater Operations. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188000 737000 Travel | 0 | 7,000 | 7,000 | 2,218 | 4,000 | 7,000 |
| This account pays for travel expenses of personnel attending meetings relative to management, operations and maintenance on a state, regional, and federal level; participation in state and federal regulatory information conferences and training. | | | | | | |
| 56188000 740000 Utility Assistance Program | 27,500 | 27,500 | 27,500 | 0 | 0 | 27,500 |
| This was a new line item for 2020 to provide funding for a Utility Assistance Program (UAP) administered by the Community Action Partnership (CAP). The UAP will be funded with \$50,000, split between Sewer Fund (55%) and Water (45%) based on an average total City Water/Sewer bill for residential customers. The UAP will also have matching funds provided by non-profit organizations and foundations to provide assistance to City resident water customers who are at risk of service termination due to non-payment. Through the UAP, CAP will provide additional financial planning and other services to these customers to assist in their becoming financially stable. | | | | | | |
| 56188000 740100 Nutrient Credit Purchase | 82,639 | 250,000 | 250,000 | 91,026 | 91,026 | 250,000 |
| Expenses related to Nutrient Credit purchases that may be required to meet US EPA and PA DEP Chesapeake Bay targets. | | | | | | |
| 56188000 741000 Professional Services | 501,209 | 1,081,815 | 966,327 | 241,090 | 350,000 | 738,000 |
| This account covers outside professional consultants, legal counsel, auditors, and engineering consultants. | | | | | | |
| 56188000 743000 Bank Service Charges | 16,595 | 14,500 | 14,500 | 17,155 | 20,500 | 14,500 |
| This line item is for the Bureau's portion of banks service charges. | | | | | | |
| 56188000 743100 Credit Card Fees | 4,404 | 7,100 | 7,100 | 4,675 | 6,200 | 7,100 |
| This line item is for the Bureau's portion of credit card company fees paid when customers use debit/credit cards to pay their Sewer bill in the Treasury Office. | | | | | | |
| 56188000 744000 Contract Services | 18,553 | 61,200 | 61,200 | 31,910 | 42,000 | 89,700 |
| Account pays for the PA One Call System, software support contract for the CMMS/Asset Management software for sewer operations, pretreatment tracking software, costs associated for IT contract service, Civil 3D license for the engineering, and right of way tree clearing of sewer easements. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188000 744500 Training & School | 9,804 | 21,000 | 21,000 | 16,999 | 22,400 | 30,000 |
| Account covers courses for operating license, state corrspondence courses, training materials, books, magazines, and related training expenses for Bureau personnel. Account also covers EPA and PA DEP regulatory seminars and workshops. Training is required by the PADEP Operator certification regulations governing continuing education requirements. | | | | | | |
| 56188000 760300 Office Supplies | 720 | 3,000 | 5,000 | 3,202 | 5,000 | 5,000 |
| Account pays for all supplies necessary for sewer billing, i.e., paper and envelopes. | | | | | | |
| 56188000 772000 Insurance Package | 185,150 | 190,000 | 196,625 | 196,622 | 205,000 | 210,000 |
| Property and liability coverage for all Bureau facilities and vehicles as well as deductible expenses. | | | | | | |
| 56188000 820000 Minor Equipment | 2,843 | 8,500 | 11,388 | 5,969 | 6,500 | 8,500 |
| Account reflects the Sewer Fund's share of a remittance processor and mail folder/inserter machine to process billings. | | | | | | |
| 56188000 820200 Safety Equipment | 3,170 | 46,000 | 46,000 | 8,819 | 11,700 | 25,000 |
| Account pays the cost of minor safety equipment for the Bureau. | | | | | | |
| 56188000 825000 Computer Equip/Software | 6,655 | 20,000 | 20,000 | 6,678 | 10,000 | 20,000 |
| Account pays for purchase of GIS equipment, utility mapping software, public works CMMS software, etc. | | | | | | |
| 56188000 827100 Vehicle Lease Purchase | 0 | 1,650 | 1,650 | 1,650 | 1,650 | 1,650 |
| Portion of Vehicle #723 for Procurement and Collections | | | | | | |
| 56188000 911000 Indirect Costs | 441,609 | 441,609 | 441,609 | 404,808 | 441,609 | 445,000 |
| Account pays for City support services, such as administrative services, legal services, personnel services, and executive services. The account also includes fringe benefits. This amount is determined annually by the cost allocation plan. | | | | | | |
| 56188000 923000 Paying Agent Fees | 655 | 700 | 700 | 366 | 366 | 500 |
| Account pays agent fees on the Series 2007, 2009, 2011 and 2014 bonds, and escrow fees on various refunded issues of the Lancaster Municipal Authority. | | | | | | |
| 56188000 924000 Debt Service - Interest | 2,208,503 | 2,437,402 | 2,437,402 | 1,905,901 | 1,915,000 | 2,046,000 |
| Account pays interest payments on the Series 2011, 2014 and 2016 (2007 refinancing), 2018 and 2019 (2009 refinancing) General Obligation bonds and Pennvest loans. | | | | | | |

| 56188000 926000 Debt Service - Principal | 2020 ACTUAL | 2021 ORIGINAL BUDGET 2,733,868 | 2021 AMENDED BUDGET 2,733,868 | EXPENDED YTD 11/20/2021 895,742 | 2021 PROJECTED 937,750 | 2022 PROPOSED 1,465,000 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------------------------------|------------------------------------------|------------------------------|-------------------------------|
| Account pays principal redemption on the Series 2011, 2014 and 2016 (2007 refinancing), 2018 and 2019 (2009 refinancing) General Obligation bonds and Pennvest loans. | | | | | | |
| TOTAL Sewer Administration Exp | 5,622,872 | 9,654,112 | 9,565,131 | 5,837,921 | 6,326,825 | 7,873,337 |

| APPROPRIATION CODE | | F/PART | UNION | FTE | POSITION | SALARY |
|-----------------------|-------------|--------|----------|----------------|------------------------------------------|--------------------------|
| BUREAU (| OF SEWERS: | ADN | <u> </u> | FRATION | <u>1</u> | |
| 56188000 | 611000 | F | M | 0.50 | DEPUTY DIRECTOR PUBLIC WORKS - UTILITIES | 67,586 |
| 56188000 | 611000 | F | M | 0.28 | DEPUTY DIRECTOR/CITY ENGINEER | 36,661 |
| 56188000 | 611000 | F | M | 0.28 | DEPUTY DIRECTOR PW CONSTRUCTION | 38,368 |
| TOTAL 61100 EMPLOYEES | | | | 1.05 | | 142,615 |
| 56188000 | 611500 | F | A | 0.19 | BILLING COORDINATOR 2 | 9,043 |
| 56188000 | 611500 | F | A | 0.19 | BILLING COORDINATOR 2 | 9,337 |
| 56188000 | 611500 | F | A | 0.19 | BILLING COORDINATOR 2 | 9,043 |
| 56188000 | 611500 | F | M | 0.19 | BUREAU CHIEF PROC & COLLECTIONS | 14,194 |
| 56188000 | 611500 | F | A | 0.19 | CASHIER/SERVICE CLERK | 7,842 |
| 56188000 | 611500 | F | A | 0.19 | CASHIER/SERVICE CLERK | 7,842 |
| 56188000 | 611500 | F | A | 0.19 | CASHIER/SERVICE CLERK | 7,842 |
| 56188000 | 611500 | F | A | 0.19 | CASHIER/SERVICE CLERK | 7,842 |
| 56188000 | 611500 | F | M | 0.14 | COMMUNICATIONS SPECIALIST | 7,842 |
| 56188000 | 611500 | F | A | 0.19 | CUSTOMER CARE COORDINATOR | 10,730 |
| 56188000 | 611500 | F | A | 0.19 | CUSTOMER CARE COORDINATOR | 10,317 |
| 56188000 | 611500 | F | A | 0.19 | CUSTOMER CARE COORDINATOR | 9,920 |
| 56188000 | 611500 | F | A | 0.19 | CUSTOMER CARE COORDINATOR | 9,043 |
| 56188000 | 611500 | F | A | 0.19 | CUSTOMER CARE COORDINATOR | 9,043 |
| 56188000 | 611500 | F | M | 0.19 | CUSTOMER SERVICE SUPERVISOR | 11,144 |
| 56188000 | 611500 | F | A | 0.19 | MAIL & PRINT OPERATOR | 7,414 |
| 56188000 | 611500 | F | A | 0.19 | PURCHASE COORDINATOR | 9,337 |
| 56188000 | 611500 | F | A | 0.19 | REVENUE CLERK | 9,305 |
| 56188000 | 611500 | F | A | 0.19 | REVENUE CLERK | 9,274 |
| 56188000 | 611500 | F | A | 0.50 | SECRETARY I | 24,011 |
| 56188000 | 611500 | F | M | 1.00 | SENIOR PROJECT MANAGER - Utilities | 95,790 |
| 56188000 | 611500 | F | M | 0.25 | PUBLIC WORKS JUNIOR ENGINEER | 15,000 |
| 56188000 | 611500 | F | A | 0.30 | UTILITY SERVICE COORDINATOR | 13,251 |
| TOTAL 61 | 1500 EMPLOY | VEF: | S | 5.61 | Available for Merit - AFSCME | 25,767 350,172 |
| | MPLOYEES | | ~ | 6.66 | | 492,787 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Expenses | | | | | | |
| Sewer Collections Exp | | | | | | |
| 56188100 611500 Salaried Personnel | 833,538 | 1,066,648 | 1,052,629 | 833,379 | 968,598 | 1,246,565 |
| Account covers salaries of employees who perform repairs and replacement of sewer lines for the City. The crew also provides preventative maintenance and cleans clogged sewer lines when necessary. | | | | | | |
| 56188100 618500 Overtime | 24,434 | 60,000 | 60,000 | 31,065 | 60,000 | 60,000 |
| Account covers any emergency overtime that is required after working hours due to breaks and blockages in the sewer collection system and snow emergencies. | | | | | | |
| 56188100 729000 Maint Vehicles | 77,275 | 175,000 | 175,000 | 68,324 | 175,000 | 175,000 |
| Account provides for maintenance and repairs to motor vehicles and equipment that maintain the sewer collection system in good repair. | | | | | | |
| 56188100 744000 Contract Services | 89,867 | 200,000 | 200,000 | 69,188 | 150,000 | 200,000 |
| Account provides for outside services beyond the scope of work of the Collections Crew. This fund includes items such as the cost of manhole rehabilitation services needed for some of the older manholes in the sewer system. This item includes anticipated additional services related to lining and repairs as well as sewer lateral reconnections. | | | | | | |
| 56188100 747000 Trench Paving | 91,002 | 400,000 | 260,031 | 143,113 | 300,000 | 300,000 |
| Cost of materials and labor for paving sewer trenches after repairs by Sewer Collections or damage by sinkholes. | | | | | | |
| 56188100 760300 Office Supplies | 0 | 500 | 500 | 141 | 750 | 1,500 |
| Cost of miscellaneous office supplies for Sewer Collections. | | | | | | |
| 56188100 760600 Operating Supplies | 297,343 | 450,000 | 441,200 | 358,684 | 450,000 | 650,000 |
| Fund provides for materials used by the Collections crew. This includes pipe, fittings, stone, brick, sand, cement, caulking, pre-cast manholes, lids, frames, tools, and safety warning devices. This line reflects the cost of safety supplies for work crews, and additional preventative maintenance measures. Also, the collection crew is converting the old brick sewer inlets to concrete where it is appropriate. | | | | | | |
| 56188100 765400 Gas Oil & Diesel | 34,535 | 80,000 | 80,000 | 42,118 | 65,000 | 80,000 |
| Account provides for gasoline, diesel and oil required to operate the vehicles by Collection employees to maintain the sewer system. | | | | | | |

| 50 | 6188100 820000 Minor Equipment | 2020 ACTUAL 277 | 2021 ORIGINAL BUDGET 5,000 | 2021 AMENDED BUDGET 5,000 | EXPENDED YTD 11/20/2021 120 | 2021 PROJECTED 8,000 | 2022 PROPOSED 10,000 |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|------------------------------------|--------------------------------------|----------------------------|----------------------------|
| | This line includes the purchase of minor equipment required to perform collection system repair and maintenance. | | | | | | |
| 5 | 6188100 827100 Vehicle-Lease Purchase | 0 | 330,000 | 478,769 | 326,931 | 419,000 | 419,000 |
| | This line covers the annual payments required under a five-year lease purchase agreements to purchase vehicles and equipment. | | | | | | |
| TOTAL | Sewer Collections Exp | 1,448,271 | 2,767,148 | 2,753,129 | 1,873,062 | 2,596,348 | 3,142,065 |

| APPROPRIATION CODE | | | UNION | FTE | POSITION | SALARY |
|--------------------|-------------|-----|-------|-------|-----------------------------------------|-----------|
| BUREAU (| OF SEWERS: | COI | LLECT | TIONS | | |
| 56188100 | 611500 | F | A | 1.00 | CCTV TECHNICIAN | 61,714 |
| 56188100 | 611500 | F | A | 1.00 | CCTV TECHNICIAN | 61,714 |
| 56188100 | 611500 | F | M | 1.00 | MANAGER OF COLLECTIONS | 76,000 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 50,140 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 48,212 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 45,376 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 43,947 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 43,947 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 43,947 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR2 | 53,131 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR2 | 51,088 |
| 56188100 | 611500 | F | A | 0.00 | EQUIPMENT OPERATOR3 | - |
| 56188100 | 611500 | F | M | 0.20 | PARKS MAINTENANCE & CONTRUCTION SUPERVI | 12,369 |
| 56188100 | 611500 | F | M | 0.25 | GIC COORDINATOR | 18,629 |
| 56188100 | 611500 | F | M | 0.25 | GIS ANALYST | 14,796 |
| 56188100 | 611500 | F | M | 1.00 | LABOR SUPERVISOR 1 | 66,428 |
| 56188100 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 56188100 | 611500 | F | M | 0.25 | PUBLIC WORKS ENGINEER | 19,748 |
| 56188100 | 611500 | F | A | 1.00 | SEWER TECHNICIAN | 49,045 |
| 56188100 | 611500 | F | A | 1.00 | SEWER TECHNICIAN | 57,990 |
| 56188100 | 611500 | F | A | 0.50 | UTILITY ENGINEERING TECHNICIAN | 40,000 |
| 56188100 | 611500 | M | A | 1.00 | LABOR SUPERVISOR 1 | 63,000 |
| 56188100 | 611500 | M | A | 1.00 | LABOR SUPERVISOR 1 | 63,000 |
| 56188100 | 611500 | F | A | 1.00 | CCTV CAMERA TECHNICIAN | 60,000 |
| 56188100 | 611500 | F | A | 1.00 | CCTV CAMERA TECHNICIAN | 60,000 |
| 56188100 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 44,200 |
| 56188100 | 611500 | F | A | 1.00 | UTILITY LOCATOR | 57,990 |
| TOTAL 61 | 1500 EMPLOY | YEE | S | 22.45 | | 1,246,565 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Expenses | | | | | | |
| Sewer Pumping Stations Exp | | | | | | |
| 56188200 611500 Salaried Personnel | 832,722 | 821,568 | 821,568 | 728,443 | 835,627 | 884,763 |
| This account pays for the salaries of the employees who are responsible for maintaining the Bureau's pump stations and the Advanced Wastewater Treatment Plant's (AWWTP) equipment in a safe and operable condition. | | | | | | |
| 56188200 618500 Overtime | 14,623 | 29,000 | 29,000 | 10,644 | 15,000 | 29,000 |
| This account covers overtime work done on an emergency basis for repairs at the AWWTP and the pumping stations. | | | | | | |
| 56188200 721000 Maint Buildings | 1,457 | 2,500 | 2,500 | 1,719 | 1,800 | 2,500 |
| This account provides for the up-keep and repair of pump station structures. This includes paint, plumbing, ventilation, lighting, structural repairs, etc. | | | | | | |
| 56188200 723000 Maint Equipment | 53,630 | 87,000 | 160,000 | 81,357 | 130,000 | 130,000 |
| This account provides for up-keep and repair of pump station equipment including the North Pump Station, Main Pump Station, Steven's Avenue Pump Station, Maple Grove Pump Station, Conestoga Gardens Pump Station, Grofftown Pump Station and the Sunnyside Pump Station, as well as the Engleside Diversion Chamber, three air relief pits, and the Sunnyside Grinder Pumps. | | | | | | |
| 56188200 752000 Power Electric-Main PS | 331,729 | 450,000 | 450,000 | 277,900 | 375,000 | 450,000 |
| This account provides for electricity to operate seven of the eight pump stations (Maple Grove P.S., Stevens Avenue P.S., Susquehanna P.S., Conestoga Gardens P.S., Sunnyside P.S., North P.S. and Grofftown P.S.), the Engleside Diversion Chamber, and three air relief pits. This account will vary depending on rainfall in a given year as flows increase in wet weather in the combined sewer system. | | | | | | |
| 56188200 760600 Operating Supplies | 214 | 2,400 | 2,400 | 413 | 1,500 | 2,400 |
| This account provides for supplies required to operate pumping stations including cleaners, and paper supplies. | | | | | | |
| 56188200 766000 Heating Oil | 15,056 | 25,000 | 25,000 | 15,676 | 23,000 | 25,000 |
| This account provides for diesel fuel, gasoline, propane, and natural gas and for fuel to test and operate standby empergency engines for emergency power at the major pump stations. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188200 820000 Minor Equipment | 2,054 | 5,000 | 5,000 | 1,561 | 4,000 | 5,000 |
| Tools and minor equipment | | | | | | |
| 56188200 827100 Vehicle-Lease Purchase | 0 | 35,000 | 35,000 | 21,449 | 35,000 | 57,400 |
| This account covers the current annual payments required under a lease purchase agreement, as indicated, for the following vehicles: #302 Truck with utility body, through 2023 (5 year lease) #308 Truck with a utility body, through 2024 (5 year lease) Proposed Replacement of truck #310 Addition of a F150 truck for the electrical department | | | | | | |
| 56188200 829000 Capital Outlay | 11,520 | 50,000 | 50,000 | 0 | 17,000 | 50,000 |
| Pump Replacement | | | | | | |
| TOTAL Sewer Pumping Stations Exp | 1,263,005 | 1,507,468 | 1,580,468 | 1,139,162 | 1,437,927 | 1,636,063 |

| APPROPR | IATION COD | E/PART | UNION | FTE | POSITION FTE | | | |
|----------|------------|--------|-------|--------|----------------------------------|---------|--|--|
| BUREAU (| OF SEWERS | S: PUM | IPING | STATIO | NS | | | |
| 56188200 | 611500 | F | M | 1.00 | ELECTRICAL/MECHANICAL SUPERVISOR | 70,344 | | |
| 56188200 | 611500 | F | A | 1.00 | INSTRUMENT TECHNICIAN | 65,659 | | |
| 56188200 | 611500 | F | A | 1.00 | INSTRUMENT TECHNICIAN | 60,706 | | |
| 56188200 | 611500 | F | A | 1.00 | MAINTENANCE ELECTRICIAN 3 | 55,335 | | |
| 56188200 | 611500 | F | A | 1.00 | MAINTENANCE ELECTRICIAN 3 | 55,337 | | |
| 56188200 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 46,604 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 2 | 53,615 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 58,760 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 55,304 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 55,304 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 58,760 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 61,111 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 58,760 | | |
| 56188200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 55,304 | | |
| 56188200 | 611500 | F | M | 1.00 | WASTE WTR PLANT MAINT SUPERVISOR | 73,861 | | |
| TOTAL 61 | 150 EMPLO | YEES | | 15.00 | | 884,763 | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Expenses | | | | | | |
| Sewer Treatment Exp | | | | | | |
| 56188300 611500 Salaried Personnel | 879,718 | 1,031,006 | 1,031,006 | 817,224 | 947,542 | 1,071,787 |
| This account pays for the salaries of the employees who provide services for the continuous and efficient operation of an advanced wastewater treatment facility, including monitoring and analyzing the wastewater before discharge to the Conestoga River, and the biosolids dewatering and stabilization operations. The employees monitor operations to meet water quality standards set forth in the City's NPDES permit from the PA Department of Environmental Protection (PADEP) and U.S. Environmental Protection Agency (EPA) regulations. | | | | | | |
| 56188300 618500 Overtime | 13,632 | 40,000 | 40,000 | 19,724 | 27,600 | 40,000 |
| This account provides for coverage of wastewater operations, laboratory, and biosolids handling personnel, on sick leave, vacations, holidays, worker's compensations, and open shifts. This also covers emergency labor and overtime caused by vacant positions. | | | | | | |
| 56188300 721000 Maint Buildings | 27,102 | 50,000 | 50,000 | 9,637 | 40,000 | 50,000 |
| This account provides for up-keep and repair of buildings located in the wastewater treatment plant. This line item has been increased to address increased maintenance, including interior maintenance and painting, as the plant buildings are from 1932, 1972, and 1984. | | | | | | |
| 56188300 723000 Maint Equipment | 275,321 | 500,000 | 500,000 | 304,760 | 505,000 | 515,000 |
| This account provides for maintenance of mechanical and electrical equipment at the AWWTP. | | | | | | |
| 56188300 729000 Maint Vehicles | 11,658 | 18,000 | 18,000 | 12,088 | 15,300 | 18,000 |
| This account provides for maintenance of all vehicles utilized by Bureau of Wastewater Operations for general repairs, parts, inspections, tires, outside services, major engine and drive train repairs, etc. | | | | | | |
| 56188300 746000 Meter Expense | 196,916 | 300,000 | 300,000 | 161,197 | 208,000 | 300,000 |
| This account pays the Water Fund the Bureau of Sewers' 35% share of Water Meter Shop expenses. | | | | | | |
| 56188300 746500 Water Utility Expense | 95,382 | 130,000 | 130,000 | 70,637 | 132,000 | 140,000 |
| This account is for the water bill for the plant and pumping stations. This is the cost of water used in wastewater treatment operations. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188300 748000 Sludge | 1,450,592 | 1,725,000 | 1,725,000 | 1,376,223 | 1,667,000 | 1,836,000 |
| This account provides for biosolids removal from the treatment plant. The wastewater treatment operation generates biosolids (sludge) as well as grit and screenings that must be disposed of in accordance with state and federal regulations. The 2018 contract for biosolids removal allowed for the land application, landfill, and incineration of the biosolids. This account also provides for the landfill disposal of grit and screenings generated from preliminary treatment and the Engleside diversion chamber, as well as debris disposal from sewer cleaning operations from Vactor operations and sewer excavations. | | | | | | |
| 56188300 752000 Power Electric | 811,070 | 1,100,000 | 1,100,000 | 636,219 | 994,000 | 1,100,000 |
| This account provides for electricity to operate the treatment plant and the Main Pump Station. Power consumption is dependent upon weather conditions and plant loadings. Combined sewers transport sanitary waste and storm water to the treatment plant. As rainfall increases, power costs increase. | | | | | | |
| 56188300 760600 Operating Supplies | 33,099 | 40,000 | 50,000 | 40,207 | 49,000 | 49,000 |
| This account provides for incidentals: charts, paint brushes, lights, tools, gloves, cleaning supplies and equipment, batteries, soaps, paper products, copier paper, etc., required to maintain plant operations. | | | | | | |
| 56188300 761500 Laboratory Supplies | 53,189 | 75,000 | 75,000 | 49,773 | 63,000 | 75,000 |
| This account provides for laboratory services to support facility operations and the EPA manadated Industrial Pretreatment Program. Federal and state regulations require wastewater and solid waste analysis to maintain water quality and solids suitable for EPA Class A and B biosolids classifications, respectively. Chemicals, equipment and supplies for inhouse testing and costs incurred from outside laboratory services are covered by this account. Land Application monitoring for Biosolids is also included. | | | | | | |
| 56188300 761800 Chemicals | 642,129 | 652,000 | 672,000 | 411,475 | 600,100 | 657,000 |
| This account covers chemicals required to operate the Wastewater Treatment Plant to meet the NPDES Permit limits and for odor control. The chemical budget is variable based on the needs of the plant and the weather. | | | | | | |
| 56188300 765400 Gas Oil & Diesel | 10,825 | 16,000 | 16,000 | 11,385 | 13,000 | 16,000 |
| This account pays for gasoline and oil for vehicles used in wastewater treatment operations. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188300 766000 Heating Oil | 61,383 | 70,000 | 70,000 | 43,714 | 58,500 | 70,000 |
| This account pays for natural gas for heating of the control building, maintenance buildings and the Lime Stabilization process, and for fuel oil for the emergency generator at Main Pump Station. | | | | | | |
| 56188300 820000 Minor Equipment | 5,159 | 17,000 | 17,000 | 4,847 | 7,200 | 25,000 |
| Minor equipment purchases including tools, wastewater samplers, and laboratory equipment. | | | | | | |
| 56188300 827100 Vehicle-Lease Purchase | 0 | 44,000 | 44,000 | 41,512 | 41,512 | 23,700 |
| This account covers the annual payments required under a lease purchase agreement for the following vehicles: #341 - SUV through 2024 (5 year lease) #475 - Boom mower through 2024 (5 year lease). | | | | | | |
| 56188300 829000 Capital Outlay | 18,155 | 120,000 | 120,000 | 18,435 | 88,000 | 75,000 |
| This line accounts for expenditures made for new and replacement equipment. | | | | | | |
| TOTAL Sewer Treatment Exp | 4,585,331 | 5,928,006 | 5,958,006 | 4,029,056 | 5,456,754 | 6,061,487 |

| APPROPRIATION CODE ON NO | | FTE | POSITION FTE | | | |
|-----------------------------------------------------------|------------|-----|-----------------|-------|-------------------------------------|-----------|
| BUREAU (| OF SEWERS: | TRE | CATMI | ENT | | |
| 56188300 | 611500 | F | M | 1.00 | FOG INSPECTOR | 55,620 |
| 56188300 | 611500 | F | A | 1.00 | LABORATORY TECHNICIAN 1 | 56,455 |
| 56188300 | 611500 | F | A | 1.00 | SLUDGE DEWATERING TECHNICIAN | 49,125 |
| 56188300 | 611500 | F | A | 1.00 | SLUDGE DEWATERING TECHNICIAN | 49,125 |
| 56188300 | 611500 | F | A | 1.00 | SLUDGE DEWATERING TECHNICIAN | 47,579 |
| 56188300 | 611500 | F | A | 1.00 | SLUDGE DEWATERING TECHNICIAN | 53,563 |
| 56188300 | 611500 | F | A | 1.00 | SLUDGE DEWATERING TECHNICIAN | 52,196 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 63,555 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 58,760 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 52,011 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 53,563 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 53,563 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 52,011 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 52,011 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 52,011 |
| 56188300 | 611500 | F | A | 1.00 | WASTE WTR PLANT OPERATOR TECHNICIAN | 52,011 |
| 56188300 | 611500 | F | M | 1.00 | WASTEWATER ANALYST | 61,038 |
| 56188300 | 611500 | F | M | 1.00 | WASTEWATER OPERATIONS SUPERVISOR | 80,340 |
| 56188300 | 611500 | F | M | 1.00 | WASTERWATER QUAL SUPERVISOR | 77,250 |
| TOTAL 61 | 1500 EMPLO | YEE | S | 19.00 | | 1,071,787 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater - Expenses | | | | | | |
| Sewer Grounds Maintenance Exp | | | | | | |
| 56188400 611501 Salary - Direct Invoice | 7,582 | 11,000 | 11,000 | 0 | 8,000 | 11,000 |
| Salaries of Grounds Maintenance employees that are directly billed to the Wastewater Fund for work performed at Wastewater facilities (plant, pump stations, etc.) Salary expenses charges to this account are based on time sheets completed for each ground maintenance project. | | | | | | |
| 56188400 629901 Fringe - Direct Invoice | 3,839 | 5,500 | 5,500 | 0 | 4,500 | 5,500 |
| Fringe expenses for Grounds Maintenance employees that are directly billed to the Wastewater Fund for work performed at Wastwater facilities (plant, pump stations, etc.) Fringe expenses charged to this account are based on time sheets completed for each ground maintenace project. | | | | | | |
| 56188400 760601 Equip/Op Supplies Direct Invoi | 11,972 | 18,000 | 18,000 | 576 | 14,000 | 18,000 |
| Operating supplies and expenses that are directly billed to the Wastewater Fund for work preformed at Wastewater facilities (plant, pump stations, etc.) Expenses charged to this account are based on time sheets completed for each ground maintenance project. | | | | | | |
| TOTAL Sewer Grounds Maintenance Exp | 23,392 | 34,500 | 34,500 | 576 | 26,500 | 34,500 |
| TOTAL Wastewater - Expenses | 12,942,946 | 19,891,234 | 19,891,234 | 12,879,777 | 15,844,353 | 18,747,452 |

CITY OF LANCASTER

WATER FUND



2022 BUDGET

CITY OF LANCASTER WATER FUND REVENUE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| DESCRIPTION | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|----------------------------------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------------|
| Fees for Services | \$29,300,000 | \$28,000,000 | \$31,675,000 | \$2,375,000 | 8.1% |
| Miscellaneous Revenue | \$520,150 | \$493,000 | \$495,000 | (\$25,150) | -4.8% |
| Other Income | \$325,000 | \$380,661 | \$380,000 | \$55,000 | 16.9% |
| TOTAL WATER FUND REVENUES & SOURCES OF FUNDS | \$30,145,150 | \$28,873,661 | \$32,550,000 | \$2,404,850 | 8.0% |
| Surplus/(Deficit) | (\$3,756,705) | (\$2,915,237) | (\$2,249,397) | | |

CITY OF LANCASTER WATER FUND EXPENSE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| <u>BUREAU</u> | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|-----------------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------------------|-----------------------------------------------|
| Administration Transfer to General Fund | \$18,581,475 \$4,000,000 | \$16,958,859 \$4,000,000 | \$19,021,247 \$4,000,000 | \$439,772 \$0 | 2.4% 0.0% |
| Susquehanna Treatment Plant | \$3,547,890 | \$3,238,666 | \$3,845,688 | \$297,798 | 8.4% |
| Conestoga Treatment Plant | \$3,164,835 | \$2,823,798 | \$3,048,544 | (\$116,291) | -3.7% |
| Transmission & Distribution | \$3,331,553 | \$3,455,558 | \$3,374,977 | \$43,424 | 1.3% |
| Meter Shop | \$704,215 | \$628,374 | \$725,927 | \$21,712 | 3.1% |
| Grounds Maintenance | \$220,813 | \$326,580 | \$357,197 | \$136,384 | 61.8% |
| Laboratory | \$351,074 | \$357,064 | \$425,817 | \$74,743 | 21.3% |
| TOTAL WATER FUND EXPENSES | \$33,901,855 | \$31,788,898 | \$34,799,397 | \$897,542 | 2.6% |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Revenues | | | | | | |
| Water Revenue | | | | | | |
| 56200000 400900 Lien Interest & Costs | 1,016 | 0 | 0 | 0 | 0 | 0 |
| Revenue is derived from the interest and costs associated with liening properties for delinquent water billings. | | | | | | |
| 56200000 404400 Rent of City Property | 319,593 | 300,000 | 300,000 | 270,936 | 300,000 | 300,000 |
| Revenue is derived from rental of space to cellular service providers for antennas. | | | | | | |
| 56200000 406300 Interest on Investment | 189 | 150 | 150 | 0 | 0 | 0 |
| Revenue is derived from the interest earned on idle funds. | | | | | | |
| 56200000 407100 Pension State Fund | 285,493 | 285,000 | 285,000 | 340,661 | 340,661 | 340,000 |
| Revenue is derived from the Commonwealth of Pennsylvania under Act 205 to offset contributions by the City to fund the non-uniformed employee Pension Plan. The amount indicated in this account is the share attributed to Water Fund employees. | | | | | | |
| 56200000 407700 Water Rents | 27,989,878 | 29,300,000 | 29,300,000 | 25,379,580 | 28,000,000 | 31,675,000 |
| Revenue is derived from the billings for metered water usage for approximately 45,500 customers. | | | | | | |
| 56200000 407900 Reimb Meter Labor | 196,916 | 220,000 | 220,000 | 161,197 | 193,000 | 195,000 |
| Revenue is derived from the reimbursement by the Sewer Fund of its share (35%) of the Meter Shop budget. | | | | | | |
| 56200000 408000 Miscellaneous Revenue | 46,615 | 40,000 | 40,000 | 30,055 | 40,000 | 40,000 |
| Revenues of the water system not otherwise credited. | | | | | | |
| 56200000 420000 Swr Grnds Exp Reimb | 2,620 | 0 | 0 | 0 | 0 | 0 |
| Revenues in this account include directly billed Salary and Fringe Benefit expenses related to Grounds Maintenance at Wastewater facilities (plant, pump stations, etc.). | | | | | | |
| TOTAL Water Revenue | 28,842,319 | 30,145,150 | 30,145,150 | 26,182,429 | 28,873,661 | 32,550,000 |
| TOTAL Water - Revenues | 28,842,319 | 30,145,150 | 30,145,150 | 26,182,429 | 28,873,661 | 32,550,000 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Vater - Expenses | | | | | | |
| Water Administration Exp | | | | | | |
| 56289000 611000 Salary - Bureau Chief | 26,291 | 192,232 | 192,232 | 100,348 | 115,338 | 198,000 |
| This line item accounts for an allocated portion of the DPW Deputy Directors for Utilities, City Engineer, and Construction. Prior to 2021, this line item accounted for only the salary of the Wastewater Utility Manager. | | | | | | |
| 56289000 611500 Salaried Personnel | 804,493 | 674,597 | 674,597 | 632,267 | 726,477 | 733,747 |
| This line item accounts for the salaries of the Administration Section of the Bureau of Water. | | | | | | |
| 56289000 612000 Salary Temporary | 0 | 8,000 | 8,000 | 0 | 0 | 8,000 |
| This line item pays for the salary of temporary employees | | | | | | |
| 56289000 618500 Overtime | 426 | 1,000 | 1,000 | 187 | 500 | 1,000 |
| Overtime expenses paid to administrative staff in the Water Bureau. | | | | | | |
| 56289000 619200 OPEB Contribution | 429,317 | 429,324 | 429,324 | 357,770 | 429,324 | 393,000 |
| This line item accounts for the annual funding requirement for other than pension post employment benefits (OPEB). | | | | | | |
| 56289000 620100 Educational Incentive | 24,931 | 26,500 | 26,500 | 12,900 | 25,800 | 30,000 |
| This account provides for bonuses per collective bargaining agreement with AFSCME for operators with State Certification by examination. This line item also provides a bonus for each employee that obtains a PaDEP transmission and distribution license ("E" certifications). | | | | | | |
| 56289000 620200 Medical Insurance | 2,050,000 | 2,000,000 | 2,000,000 | 1,833,333 | 2,000,000 | 1,700,000 |
| This line item accounts for medical insurance for employees in the Bureau of Water. | | | | | | |
| 56289000 620300 Dental/Vision | 42,236 | 53,000 | 53,000 | 37,426 | 42,000 | 52,000 |
| This line item accounts for employee dental and eye insurance premiums. | | | | | | |
| 56289000 620800 Social Security | 361,513 | 395,000 | 395,000 | 328,062 | 377,967 | 400,000 |
| This line item accounts for Social Security payments made for Bureau of Water employees. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289000 620900 Life Insurance | 10,940 | 11,500 | 11,500 | 9,492 | 11,500 | 12,000 |
| This line item accounts for life insurance expenses for Bureau of Water employees. | | | | | | |
| 56289000 623000 Pension Contribution | 345,757 | 347,167 | 347,167 | 405,976 | 415,000 | 430,000 |
| This line item accounts for pension contributions to the Cash Balance and Supplemental Plans on behalf of Bureau of Water employees. | | | | | | |
| 56289000 624000 Unemployment Compensation | 30,368 | 15,000 | 15,000 | 0 | 0 | 10,000 |
| Unemployment claims paid to the Commonwealth of PA for Water Fund employees. | | | | | | |
| 56289000 625000 Workers Compensation | 86,879 | 120,000 | 120,000 | 52,145 | 60,000 | 120,000 |
| This line item accounts for workers' compensation claims for Bureau of Water employees. | | | | | | |
| 56289000 714100 PC Lease | 15,713 | 14,700 | 14,700 | 13,180 | 13,180 | 16,000 |
| Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for the Water Department staff. | | | | | | |
| 56289000 716000 Rental of Parking Lot | 8,345 | 9,200 | 9,200 | 7,771 | 8,500 | 9,000 |
| This line item accounts for parking space rental for Water Bureau employees in the Bureau of Procurement and Collection. | | | | | | |
| 56289000 718000 Rental of Uniforms | 15,264 | 16,000 | 16,000 | 10,005 | 16,000 | 42,200 |
| Account pays for rental of uniforms for all employees in the Bureau of Water at contract rates. | | | | | | |
| 56289000 723000 Maint Equipment | 17,558 | 22,500 | 23,575 | 18,015 | 19,500 | 22,000 |
| Prorata share of maintenance and maintenance contract costs for equipment used by City Treasury. | | | | | | |
| 56289000 731000 Advertising | 4,041 | 5,000 | 5,000 | 1,213 | 2,500 | 5,000 |
| This line item accounts for advertising contracts and replacement employees within the Bureau of Water. | | | | | | |
| 56289000 734000 Postage | 61,871 | 72,000 | 92,000 | 84,453 | 92,000 | 334,000 |
| This account covers the postage for Water bills, the Safe Drinking Water Act requirement to annually distribute a Consumer Confidence Report, and the distribution of other public awareness information. | | | | | | |
| 56289000 735000 Printing | 14,769 | 25,000 | 25,000 | 21,296 | 23,000 | 25,000 |
| This account covers expenses for in-house and contracted printing, and the cost to print the Consumer Confidence Report (CCR) as required under the Safe Drinking Water Act (SDWA), and other public awareness information. This also includes rental fees for copiers. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289000 736000 Telephone | 69,335 | 78,000 | 78,000 | 64,897 | 72,000 | 119,600 |
| This account covers telephone services, including cellular phones and leased fiber lines | | | | | | |
| 56289000 737000 Travel | 1,516 | 7,000 | 7,000 | 1,634 | 2,500 | 7,000 |
| This account pays for all travel expenses incurred by personnel attending AWWA conferences on regional, state and national levels. This account also includes travel for the Director to attend AWWA and other water related conferences. Also pays for water bureau staff to travel to meetings concerning PaDEP and US EPA proposed mandatory regulations as they relate to the Safe Drinking Water Act (SDWA) and certification training. | | | | | | |
| 56289000 738000 Miscellaneous Expenses | 1,799 | 1,200 | 1,200 | 319 | 600 | 1,200 |
| This account covers items not specifically budgeted elsewhere, including customer relations. | | | | | | |
| 56289000 740000 Utility Assistance Program | 22,500 | 22,500 | 22,500 | 0 | 0 | 22,500 |
| This was a new line item for 2020 to provide funding for a Utility Assistance Program (UAP) administered by the Community Action Partnership (CAP). The UAP will be funded with \$50,000, split between Water (45%) and Sewer Fund (55%) based on an average total City Water/Sewer bill for residential customers. The UAP will also have matching funds provided by non-profit organizations and foundations to provide assistance to City resident water customers who are at risk of service termination due to non-payment. Through the UAP, CAP will provide additional financial planning and other services to these customers to assist in their becoming financially stable. | | | | | | |
| 56289000 741000 Professional Services | 566,185 | 979,000 | 686,389 | 392,134 | 600,000 | 494,300 |
| This account pays for outside services including legal counsel, auditing, engineering consultation, and PUC rate case preparations. Also included are consulting services that address EPA requirements to perform additional studies and other projects related to the Safe Drinking Water Act. PUC rate case filed in September 2021 and work will continue as the case proceeds before the PUC in 2022. | | | | | | |
| 56289000 743000 Bank Service Charges | 30,871 | 29,500 | 29,500 | 31,929 | 34,400 | 35,000 |
| This line item accounts for the Water Fund's share of bank service charges. | | | | | | |
| 56289000 743100 Credit Card Fees | 4,490 | 8,200 | 8,200 | 4,416 | 6,000 | 8,200 |
| This line item accounts for the Water Fund's share of credit card company fees. | | | | | | |
| 56289000 744000 Contract Services | 25,909 | 36,000 | 36,000 | 13,213 | 30,000 | 89,000 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Account pays for special project services and software support contract for the CMMS/Asset Management software for the water operations, the emergency notification system, and the Civil 3D license for the engineering staff to design water line replacements in house to save on consultant services, and right of way tree clearing of water main easements. | | | | | | |
| 56289000 744500 Training & School | 4,406 | 20,000 | 20,000 | 3,729 | 6,000 | 20,000 |
| This account covers courses for operating licenses, state correspondence courses, training material, books, magazines, and related training expenses for Bureau of Water personnel. This line also covers employee tuition reimbursement and membership in the American Water Works Association. Also included is training needed by operators for compliance with the EPA's Safe Drinking Water Act (SDWA). This line item also covers manager attendance at the AWWA annual conference. | | | | | | |
| 56289000 760300 Office Supplies | 3,678 | 7,200 | 7,200 | 3,235 | 5,100 | 7,000 |
| Account pays for all forms, cards, office supplies, etc. that are required in billing, bookkeeping, and offices supporting the Bureau of Water. | | | | | | |
| 56289000 772000 Insurance Package | 193,609 | 230,000 | 230,000 | 217,116 | 230,000 | 245,000 |
| This line item accounts for the insurance package for the Bureau of Water. | | | | | | |
| 56289000 820000 Minor Equipment | 14,801 | 21,100 | 27,636 | 12,694 | 13,000 | 13,000 |
| This line item accounts for the purchase of minor euqipment and copier rental charges. | | | | | | |
| 56289000 820200 Safety Equipment | 14,047 | 55,000 | 55,000 | 7,135 | 30,000 | 55,000 |
| This line accounts for safety equipment, tools, and supplies for all sections within the Water Bureau. Additional signage and personnel protective gear and treanch safety shoring are needed to comply with PennDot regulations and industy standard trenching practices, respectively. | | | | | | |
| 56289000 825000 Computer Equip/Software | 9,111 | 35,000 | 35,000 | 26,758 | 27,000 | 15,000 |
| This line item accounts for purchase of GIS equipment, public works CMMS software | | | | | | |
| 56289000 911000 Indirect Costs | 814,355 | 814,355 | 814,355 | 746,492 | 814,355 | 815,000 |
| This account pays for City support services, such as administrative services, legal services, fringe benefits and insurance. The amount charged to this line item is based upon calculations performed annually during an independent cost allocation plan. | | | | | | |
| 56289000 914000 Revenue Tsfr'd to City | 4,000,000 | 4,000,000 | 4,000,000 | 3,666,667 | 4,000,000 | 4,000,000 |
| This line reflects that portion of the "profits" of the water system which are paid to the City's General Fund as a return on investment. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289000 923000 Paying Agent Fees | 271,132 | 1,700 | 1,700 | 1,213 | 1,250 | 1,500 |
| This line reflects paying agent fees on the 2009, 2011. 2014 and 2016 General Obligation bonds. | | | | | | |
| 56289000 924000 Debt Service - Interest | 6,236,580 | 7,975,000 | 7,975,000 | 7,818,168 | 7,818,168 | 7,812,000 |
| This line reflects interest payments on the Series 2011, 2014, 2016 (2007 refinancing), 2018, and 2019 (2009 refinancing) General Obligation bonds and the 2015 Note (2010 refinancing). | | | | | | |
| 56289000 926000 Debt Service - Principal | 0 | 4,088,000 | 4,088,000 | 2,889,900 | 2,889,900 | 4,720,000 |
| This line reflects principal redemption on the Series 2011, 2014, 2016 (2007 refinancing), 2018, and 2019 (2009 refinancing) General Obligation bonds and the 2015 Note (2010 refinancing). | | | | | | |
| TOTAL Water Administration Exp | 16,089,172 | 22,846,475 | 22,581,475 | 19,827,489 | 20,958,859 | 23,021,247 |

| APPROPRIATION CODE ON STATE OF | | FTE | POSITION | SALARY | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------|----------------------|-----------------------------------------------------------------------------------------------|----------------------------|
| BUREAU (| OF WATER: A | ADM | INIST | RATION | | |
| 56289000 56289000 56289000 | 611000 611000 611000 | F F F | M M M | 0.48 0.50 0.48 | DEPUTY DIRECTOR/PROW DEPUTY DIRECTOR PUBLIC WORKS - UTILITIES DEPUTY DIRECTOR PW CONSTRUCTION | 63,723 67,586 66,691 |
| TOTAL 61 | 1000 EMPLO | YEE | S | 1.46 | | 198,000 |
| 56289000 56289000 | 611500 611500 | F F | A A | 0.43 0.43 | BILLING COORDINATOR 2 BILLING COORDINATOR 2 | 20,317 20,977 |
| 56289000 | 611500 | F | A | 0.43 | BILLING COORDINATOR 2 | 20,317 |
| 56289000 56289000 | 611500 611500 | F F | M A | 0.43 0.43 | BUREAU CHIEF PROC & COLLECTIONS CASHIER/SERVICE CLERK | 31,890 17,619 |
| 56289000 | 611500 | F | A | 0.43 | CASHIER/SERVICE CLERK | 17,619 |
| 56289000 56289000 | 611500 611500 | F F | A A | 0.43 0.43 | CASHIER/SERVICE CLERK CASHIER/SERVICE CLERK | 17,619 17,619 |
| 56289000 | 611500 | F | M | 0.27 | COMMUNICATIONS SPECIALIST | 15,124 |

| APPROPR | IATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|----------|-------------|--------|-------|-------|------------------------------|---------|
| 56289000 | 611500 | F | A | 0.43 | CUSTOMER CARE COORDINATOR | 23,180 |
| 56289000 | 611500 | F | A | 0.43 | CUSTOMER CARE COORDINATOR | 22,288 |
| 56289000 | 611500 | F | A | 0.43 | CUSTOMER CARE COORDINATOR | 20,317 |
| 56289000 | 611500 | F | A | 0.43 | CUSTOMER CARE COORDINATOR | 20,317 |
| 56289000 | 611500 | F | A | 0.43 | CUSTOMER CARE COORDINATOR | 24,107 |
| 56289000 | 611500 | F | M | 0.43 | CUSTOMER SERVICE SUPERVISOR | 25,038 |
| 56289000 | 611500 | F | A | 0.43 | MAIL & PRINT OPERATOR | 16,657 |
| 56289000 | 611500 | F | A | 0.43 | PURCHASE COORDINATOR | 20,977 |
| 56289000 | 611500 | F | A | 0.43 | REVENUE CLERK | 20,906 |
| 56289000 | 611500 | F | A | 0.43 | REVENUE CLERK | 19,900 |
| 56289000 | 611500 | F | A | 0.50 | SECRETARY I | 24,011 |
| 56289000 | 611500 | F | M | 1.00 | SENIOR PROJECT MANAGER | 90,640 |
| 56289000 | 611500 | F | M | 1.00 | UTILITY ENGINEER | 84,460 |
| 56289000 | 611500 | F | M | 1.00 | WATER TREATMENT MANAGER | 95,275 |
| 56289000 | 611500 | F | M | 0.25 | PUBLIC WORKS JUNIOR ENGINEER | 15,000 |
| | | | | | Available for Merit - AFSCME | 31,574 |
| TOTAL 61 | 1500 EMPLO | YEE | S | 11.71 | | 733,747 |
| TOTAL EN | MPLOYEES | | | 13.16 | | 931,747 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Susquehanna Trmt Plant Exp | | | | | | |
| 56289100 611500 Salaried Personnel | 998,763 | 988,190 | 988,190 | 886,019 | 1,021,761 | 1,033,185 |
| This line item accounts for salaries at the SWTP. | | | | | | |
| 56289100 612000 Salary Temporary | 0 | 6,000 | 6,000 | 6,234 | 6,234 | 6,500 |
| Expense for interns from Thadeus Stephens Water/Wastewater program. | | | | | | |
| 56289100 618500 Overtime | 109,458 | 130,000 | 130,000 | 96,428 | 106,000 | 115,000 |
| This account provides for substitutes for sick leave, vacations, funerals, holidays, extra shifts, emergency maintenance, repairs, and operator shortages. | | | | | | |
| 56289100 721000 Maint Buildings | 22,768 | 200,000 | 106,670 | 26,708 | 106,000 | 350,000 |
| Ths account provides for the general upkeep of all buildings at Susquehanna Water Treatment Plant including low and high service pumping stations, centrifuge building, filter building, membrane building, the Oyster Point Reservoir, and all roads on these properties. | | | | | | |
| 56289100 722000 Maint Communications | 78 | 11,500 | 11,500 | 7,790 | 11,000 | 12,000 |
| This account provides for repairs on the SCADA System at the SWTP. Used for general contractor billing/planning fees and small project emergency response billing. Updating system cyber security currently. | | | | | | |
| 56289100 723000 Maint Equipment | 245,306 | 272,000 | 325,330 | 269,949 | 300,000 | 300,000 |
| This line item provides for the maintenance of equipment used in the purification of water at the SWTP. Items included are instruments, clarifiers, centrifuges, chemical feeders, filters, chemical feed valves, valve motor and mixer expenses. The overhaul maintenance program for all pumps and continued repairs on the grit machines are necessary due to foreign objects being periodically drawn in from the river. | | | | | | |
| 56289100 729000 Maint Vehicles | 10,881 | 15,000 | 15,000 | 9,665 | 15,000 | 15,000 |
| This line provides for repair and maintenance of all vehicles used by the SWTP for the maintenance and operation of equipment, and that is shared with other sub-bureaus. Vehicles covered include one large dump truck (201), one 3/4-ton pickup (203), one 3/4-ton van (213), two 3/4-ton utilitiy trucks (253 & 260), one 1-ton pickup (225), one loader (224), and a Supervisor's vehicle (229). | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 50 | 6289100 746500 Water Utility Expense | 12,980 | 16,000 | 16,000 | 12,551 | 16,000 | 16,500 |
| | Account provides for water taken from Lake Clarke in the Susquehanna River for treatment. Payments are made to Safe Harbor on the basis of millions of gallons pumped per month. And provides for Columbia Borough water used for lube water at the low service pumping station. | | | | | | |
| 50 | 5289100 748000 Sludge | 93,873 | 125,000 | 125,000 | 88,946 | 125,000 | 130,000 |
| | This is the cost to haul and properly dispose of the sludge byproduct. This account also includes sewage disposal to LASA for the membrane plant. | | | | | | |
| 50 | 5289100 752000 Power Electric | 703,816 | 850,000 | 825,000 | 499,830 | 720,000 | 825,000 |
| | Account provides for electricity to operate all pumping stations and Susquehanna Filter Plant. | | | | | | |
| 50 | 5289100 760600 Operating Supplies | 1,952 | 5,400 | 5,400 | 3,755 | 5,400 | 10,000 |
| | This line item accounts for items required to maintain buildings and all pump stations. This would include paper tissue, cleaners, tools, gloves, brooms, soap, and other items that pertain to maintenance of all buildings. | | | | | | |
| 50 | 5289100 761800 Chemicals | 432,733 | 675,000 | 650,000 | 381,823 | 500,000 | 694,603 |
| | This account provides for all chemicals employed in the purification of drinking water at the Susquehanna Filter Plant. The optimum daily production capacity at the SWTP is 15 million gallons per day. | | | | | | |
| 50 | 6289100 765400 Gas Oil & Diesel | 10,614 | 24,000 | 24,000 | 10,087 | 15,000 | 78,000 |
| | Account provides for gasoline and oil needed to operate the vehicles used by the Bureau of Water - SWTP. Recommendation is based on past usage. | | | | | | |
| 50 | 5289100 766000 Heating Oil | 40,081 | 50,000 | 50,000 | 32,339 | 45,000 | 50,000 |
| | This account provides for fuel for heating the SWTP filter Building at a minimum, High and Low Service Buildings, and the Membrane Building. | | | | | | |
| 50 | 5289100 820000 Minor Equipment | 4,682 | 7,400 | 7,400 | 7,084 | 7,400 | 7,500 |
| | This account reflects the cost of small equipment and tools. The new membranes and associated piping will require specialized tools. | | | | | | |
| 50 | 5289100 827000 Vehicles | 0 | 93,400 | 93,400 | 35,775 | 69,872 | 77,400 |
| | This line accounts for expenditures made for new and replacement equipment including lease-purchase payments for seven vehicles. | | | | | | |
| 5 | 5289100 829000 Capital Outlay | 54,010 | 169,000 | 169,000 | 0 | 169,000 | 125,000 |
| | This line accounts for expenditures made for new and replacement equipment. | | | | | | |
| TOTAL | Water Susquehanna Trmt Plant E | 2,741,996 | 3,637,890 | 3,547,890 | 2,374,982 | 3,238,666 | 3,845,688 |
| | | | | | | | |

| APPROPR | APPROPRIATION CODE Y Z Z POSITION FTE | | SALARY | | | |
|----------|-------------------------------------------------|------|--------|---------|------------------------------|-----------|
| BUREAU (| OF WATER: S | SUSC |)UEH. | ANNA TR | EATMENT PLANT | |
| 56289100 | 611500 | F | A | 1.00 | INSTRUMENT TECHNICIAN | 55,337 |
| 56289100 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 61,111 |
| 56289100 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 61,111 |
| 56289100 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 55,304 |
| 56289100 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 63,555 |
| 56289100 | 611500 | F | M | 1.00 | PLANT MAINTENANCE SUPERVISOR | 70,344 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 61,111 |
| 56289100 | 611500 | F | Α | 1.00 | WATER PLANT OPERATOR 2 | 58,760 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 58,760 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 58,760 |
| 56289100 | 611500 | F | Α | 1.00 | WATER PLANT OPERATOR 2 | 58,760 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 55,304 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 55,304 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 63,555 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 55,304 |
| 56289100 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 63,555 |
| 56289100 | 611500 | F | M | 1.00 | WATER PLANT SUPERVISOR | 77,250 |
| TOTAL 61 | 1500 EMPLO | YEE | S | 17.00 | | 1,033,185 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Conestoga Trmt Plant Exp | | | | | | |
| 56289200 611500 Salaried Personnel | 829,495 | 976,835 | 976,835 | 773,712 | 891,326 | 970,189 |
| This line item accounts for the salaries of personnel at the CWTP. | | | | | | |
| 56289200 612000 Salary Temporary | 0 | 6,000 | 6,000 | 6,422 | 6,422 | 6,000 |
| Expense for interns from the Thaddeus-Stevnes Water/Wastewater Program | | | | | | |
| 56289200 618500 Overtime | 78,032 | 75,000 | 75,000 | 40,690 | 50,000 | 60,000 |
| This account provides for substitutes for sick leave, vacations, funerals, holidays, extra shifts, emergency maintenance repairs, and operator shortages. The treatment plant operates 24 hours per day, seven days a week and must be staffed at those times. | | | | | | |
| 56289200 721000 Maint Buildings | 71,342 | 120,000 | 135,000 | 73,675 | 125,000 | 200,000 |
| Account provides for the general upkeep of roofs, boilers, painting, HVAC units of all buildings at CWTP and storm water fees for Conestoga. This includes pumping stations, sludge building, dam, meter shop, membrane building and the old filter plant. Also included are the water tanks at Blossom HIII, Neffsville, Lampeter, Willow Street, and Reservoir Park; the pumping stations are Hess Boulevard, Lampeter, Willow Street, Northwest, East and all roads on these properties. | | | | | | |
| 56289200 723000 Maint Equipment | 198,928 | 270,000 | 270,000 | 195,005 | 270,000 | 300,000 |
| This line item accounts for maintenance of equipment used at CWTP and pump stations. Items included are instruments, strainers, chemical feeders, membranes, chemical feed valves, valve motors and mixers, raw water stations, and pump stations. Minor repairs include charts, recorders, etc. Major expenses include repairing, rebuilding and/or replacing pumps and motors, air release values, electrical systems, blowers, air compressors, valves, chemical pumps and SCADA systems. There are 186 Bray valves alone. The valve consists of a valve, an operator, an indicator, a positioner, a solenoid and control parts. These valves operate continuously with some opening and closing every twenty seconds. While not all these values are critical, many are. Without them we cannot operate the plant. We must have either spare valves, spare components or rebuild kits. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289200 729000 Maint Vehicles | 22,288 | 24,000 | 24,000 | 24,024 | 25,000 | 26,000 |
| Line item provides for general maintenance, repairs, inspections, etc., of all vehicles used by the CWTP. Vehicles covered include a 5-ton dump truck w/plow (261), a dump truck w/plow (200), two 1-ton pickups w/plows (229, 246), a 1-ton van (212), a 3/4-ton pickup (252), a 3/4-ton pickup w/plow (232), front end loader (235), a 1/4-ton pickup (237) and one car (258). This account also provides for emission testing. | | | | | | |
| 56289200 748000 Sludge | 80,946 | 190,000 | 190,000 | 68,076 | 80,000 | 150,000 |
| Under the Industrial Waste Ordinance, this fund covers fees paid to the City's Wasterwater Fund for excess suspended solids, which are pumped daily to the Wastewater system from the equalization tank at the CWTP. We take a representative sample of our total suspended solids (TSS) weekly. | | | | | | |
| 56289200 752000 Power Electric | 485,097 | 575,000 | 545,000 | 417,148 | 508,000 | 575,000 |
| Account provides for electricity to operate all pumping stations and Conestoga Filter Plant. | | | | | | |
| 56289200 760600 Operating Supplies | 8,575 | 28,000 | 28,000 | 17,848 | 28,000 | 28,000 |
| Account provides for items required for maintaining the buildings and pump stations. This includes paper tissue, cleaners, tools, gloves, brooms, soap, and other items that pertain to maintenance of all buildings. | | | | | | |
| 56289200 761800 Chemicals | 367,262 | 490,000 | 465,000 | 314,551 | 400,000 | 573,455 |
| This account provides for all chemicals employed in the purification of drinking water at the Conestoga Filer Plant. | | | | | | |
| 56289200 765400 Gas Oil & Diesel | 12,742 | 20,000 | 20,000 | 15,365 | 20,000 | 62,000 |
| Account provides for gasoline and oil needed to operate the vehicles used by the Bureau of Water - CWTP. Requested budget is based upon past usage. | | | | | | |
| 56289200 766000 Heating Oil | 54,764 | 59,000 | 59,000 | 32,850 | 50,000 | 59,000 |
| This account provides for fuel for heating at the Conestoga Filter Plant, Membrane Filter Plant, Strainer/Carbon Feed Building, Administration Building and Beaver Street Garage. The Filter Plants and Strainer/Carbon feed buildings use natural gas while the Beaver Street and the Admin Building heat with oil. | | | | | | |

| 5 | 6289200 827000 Vehicles | 2020 ACTUAL | 2021 ORIGINAL BUDGET 22,000 | 2021 AMENDED BUDGET 22,000 | EXPENDED YTD 11/20/2021 21,049 | 2021 PROJECTED 21,049 | 2022 PROPOSED 38,900 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------|----------------------------|
| | This account covers the annual payments under a least purchase agreement for the following vehicles: Truck #232 payment through 2023, Truck #231 payment through 2025 and the proposed replacements of Truck #255 through 2026 and Truck #237 with an SUV through 2026 | | | | | | |
| 5 | 6289200 829000 Capital Outlay | 70,863 | 179,000 | 349,000 | 271,102 | 349,000 | 0 |
| | This line accounts for expenditures made for new and replacement equipment. | | | | | | |
| TOTAL | Water Conestoga Trmt Plant Exp | 2,280,332 | 3,034,835 | 3,164,835 | 2,271,517 | 2,823,798 | 3,048,544 |

| APPROPR | APPROPRIATION CODE APPROPRIATION CODE FTE | | FTE | POSITION | SALARY | | | | |
|--------------------------------------------|-------------------------------------------|-----|-----|----------|-----------------------------------------------|---------|--|--|--|
| BUREAU OF WATER: CONESTOGA TREATMENT PLANT | | | | | | | | | |
| 56289200 | 611500 | F | M | 1.00 | WATER PLANT SUPERVISOR | 77,250 | | | |
| 56289200 | 611500 | F | A | 1.00 | INSTRUMENT TECHNICIAN | 57,135 | | | |
| 56289200 | 611500 | F | A | 1.00 | LABORER PLANT MAINT MECHANIC 3 | 41,459 | | | |
| 56289200 | 611500 | F | A | 1.00 | | 58,760 | | | |
| 56289200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 3 | 53,563 | | | |
| 56289200 | 611500 | F | A | 1.00 | PLANT MAINT MECHANIC 2 PLANT MAINT MECHANIC 3 | 57,990 | | | |
| 56289200 | 611500 | F | A | 1.00 | | 63,555 | | | |
| 56289200 | 611500 | F | M | 1.00 | PLANT MAINT SUPERVISOR | 70,344 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 61,111 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 WATER PLANT OPERATOR 2 | 57,058 | | | |
| 56289200 | 611500 | F | A | 1.00 | | 58,760 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 WATER PLANT OPERATOR 2 | 58,760 | | | |
| 56289200 | 611500 | F | A | 1.00 | | 55,304 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 50,460 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 50,460 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 49,110 | | | |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 2 | 49,110 | | | |
| TOTAL 61 | 1500 EMPLO | YEE | S | 17.00 | | 970,189 | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Transmission/Dist Exp | | | | | | |
| 56289400 611500 Salaried Personnel | 813,994 | 790,686 | 1,034,686 | 876,211 | 1,009,558 | 1,380,349 |
| Covers salaries of the Bureau of Water - T & D employees. | | | | | | |
| 56289400 612000 Salary Temporary | 0 | 19,000 | 0 | 0 | 0 | 19,000 |
| Summer help for labor assistance to augment regular work force that will be used primarily for the fire hydrant preventive maintenance and painting program also the yellow painting of curbs in front of fire hydrants. | | | | | | |
| 56289400 618500 Overtime | 24,953 | 40,000 | 72,000 | 50,019 | 60,000 | 60,000 |
| The weather, the age of the system, and the increased size of the system were considered in estimating the overtime budget. This line also covers crews performing special flushing and maintenace duties, along with special assignments and assisting with City snow plowing. | | | | | | |
| 56289400 723000 Maint Equipment | 4,046 | 7,000 | 17,000 | 13,604 | 17,000 | 7,000 |
| This line item covers the maintenance of equipment such as tapping machine, boring equipment, jackhammers, hoe-ram, tampers, pumps, paving saw, and pipe saws. | | | | | | |
| 56289400 725000 Maint Mains | 85,515 | 108,000 | 155,000 | 129,800 | 155,000 | 165,000 |
| This line item covers the purchase of water pipe, valves, roadway value boxes, repair clamps, and valve box raisers for paving projects, automatic flushing devices, installation of PRVs, and other water line appurtenances/services. | | | | | | |
| 56289400 728000 Maint Service Lines | 19,796 | 48,000 | 58,000 | 47,337 | 60,000 | 60,000 |
| Cost of materials for the installation of new service lines and the replacement of old broken service lines. | | | | | | |
| 56289400 729000 Maint Vehicles | 62,778 | 88,000 | 88,000 | 69,426 | 96,000 | 100,000 |
| The Motor Vehicle Section maintains construction equipment and vehicles such as backhoes, loaders, compressor trucks, dump trucks and pick-up trucks. This item covers the cost of maintaining these vehicles at outside repair facilities and the City's Central Garage, including any emissions monitoring/control requirements. Also the payment of GPS tracking on several vehicles used for winter road maintenance. | | | | | | |
| 56289400 741000 Professional Services | 3,750 | 8,000 | 16,000 | 6,456 | 16,000 | 16,000 |
| This line item covers professional services for the Transmission and Distribution system, including Leak Detection. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289400 744000 Contract Services | 14,135 | 35,000 | 35,000 | 23,972 | 35,000 | 35,000 |
| This account covers PA One Call System, contracted Master Plumbing services, Maintenance Agreements on equipment, office equipment maintenance, and environmental, geological, and/or engineering services as needed for the T&D system. | | | | | | |
| 56289400 747000 Trench Paving | 165,853 | 700,000 | 352,045 | 322,658 | 500,000 | 500,000 |
| This line item covers the cost of restoring street surfaces at water treach excavations. Excavations are located throughout the water system. This trench restoration work is performed by outside contract and by city forces. | | | | | | |
| 56289400 747500 Curb & Sidewalk | 0 | 98,000 | 61,000 | 44,930 | 62,000 | 75,000 |
| This line item covers the cost of replacing sidewalks removed during the installation of water service lines, maintence operations and fire hydrants. Work to by done by outside contract and City forces. | | | | | | |
| 56289400 748200 Stone | 37,829 | 72,000 | 102,000 | 84,254 | 102,000 | 110,000 |
| Purchase of stone for trench repairs. | | | | | | |
| 56289400 748400 Spoil Removal | 8,856 | 40,000 | 12,000 | 3,138 | 12,000 | 40,000 |
| Costs of removal of debris, etc. from trench digging and repair. Also the cost of removal of debris from the vactor pit at WWTP to the landfill. | | | | | | |
| 56289400 760600 Operating Supplies | 14,802 | 165,000 | 165,000 | 97,413 | 165,000 | 165,000 |
| The purchase of items such as grease, lubricants, motor oil, gasket materials, drafting supplies, rental of acetylene/oxygen tanks, print paper, meal tickets, hand tools, fax and copier and compter supplies, janitorial supplies, CDL reimbursement, and saw blades. also used for purchase of material for new pipe construction crew | | | | | | |
| 56289400 765400 Gas Oil & Diesel | 28,901 | 42,000 | 57,000 | 38,817 | 54,000 | 62,000 |
| Gasoline, diesel and eng fuels are included in this line item. | | | | | | |
| 56289400 820000 Minor Equipment | 14,283 | 39,000 | 39,000 | 4,066 | 39,000 | 39,000 |
| This item covers the purchase of minor equipment. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289400 824000 Hydrants | 59,422 | 59,000 | 59,000 | 56,880 | 65,000 | 70,000 |
| This line item covers the repair, replacement and purchase of new fire hydrants, and the purchase of fire hydrant security devices. These devices are approved by the City Fire Department and recommended to prevent terrorism, vandalism and unauthorized flushing. This line item also covers the cost of painting materials for summer hydrant painting reinstituted in 2006. | | | | | | |
| 56289400 827000 Vehicles | 0 | 0 | 223,000 | 173,514 | 223,000 | 33,433 |
| This account is used to purchase vehicles without using a lease purchase program | | | | | | |
| 56289400 827100 Vehicle-Lease Purchase | 0 | 47,867 | 257,822 | 62,684 | 257,000 | 138,195 |
| This line item establishes the annual lease payment for Vehicle # 211 lease complete in 2023, Vehicle # 207 lease complete in 2024, Vehicle # 701 lease complete in 2024, vehicle # 206 lease complete 2026, vehicle # 245 lease complete 2026. | | | | | | |
| 56289400 829000 Capital Outlay | 164,479 | 700,000 | 528,000 | 465,918 | 528,000 | 300,000 |
| This line item covers the relining and/or replacement of distribution mains due to age and deterioration that result in broken mains and brown water complaints. This line item also includes lease payments on the East Pump Station, High lease payment, school distict lease payment for south tank, and Millersville Borough water line replacement | | | | | | |
| TOTAL Water Transmission/Dist Exp | 1,523,393 | 3,106,553 | 3,331,553 | 2,571,098 | 3,455,558 | 3,374,977 |

| APPROPRIATION CODE | | UNION | FTE | POSITION FTE | | |
|--------------------|------------|-------|-------|-----------------|--------------------------------|-----------|
| BUREAU (| OF WATER: | TRA | NSMIS | SSION & 1 | DISTRIBUTION | |
| 56289400 | 611500 | F | M | 1.00 | CONS. FOREMAN HVY HWY OPTR | 81,370 |
| 56289400 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 52,146 |
| 56289400 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 52,146 |
| 56289400 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR1 | 52,146 |
| 56289400 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR2 | 55,257 |
| 56289400 | 611500 | F | A | 1.00 | EQUIPMENT OPERATOR2 | 55,257 |
| 56289400 | 611500 | F | A | 0.00 | EQUIPMENT OPERATOR3 | - |
| 56289400 | 611500 | F | M | 0.25 | GIC COORDINATOR | 18,629 |
| 56289400 | 611500 | F | M | 0.25 | GIS ANALYST | 14,796 |
| 56289400 | 611500 | F | M | 1.00 | LABOR SUPERVISOR I | 60,405 |
| 56289400 | 611500 | F | M | 1.00 | LABOR SUPERVISOR I | 60,405 |
| 56289400 | 611500 | F | M | 1.00 | LABOR SUPERVISOR II | 66,428 |
| 56289400 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 43,862 |
| 56289400 | 611500 | F | A | 1.00 | UTILITY LOCATOR | 55,759 |
| 56289400 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 48,467 |
| 56289400 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 48,467 |
| 56289400 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 50,407 |
| 56289400 | 611500 | F | M | 0.25 | PUBLIC WORKS ENGINEER | 19,748 |
| 56289400 | 611500 | F | M | 0.75 | PW CONSTRUCTION INSPECTOR | 64,504 |
| 56289400 | 611500 | F | M | 0.25 | PW CONSTRUCTION INSPECTOR | 19,622 |
| 56289400 | 611500 | F | M | 0.50 | UTILITY ENGINEERING TECHNICIAN | 40,000 |
| 56289400 | 611500 | F | M | 1.00 | UTILITY LOCATOR | 50,530 |
| 56289400 | 611500 | F | M | 1.00 | EQUIPMENT OPERATOR2 | 55,000 |
| 56289400 | 611500 | F | M | 1.00 | EQUIPMENT OPERATOR1 | 52,000 |
| 56289400 | 611500 | F | M | 1.00 | EQUIPMENT OPERATOR1 | 52,000 |
| 56289400 | 611500 | F | M | 1.00 | PIPE FITTER | 75,000 |
| 56289400 | 611500 | F | M | 1.00 | PIPE LABORER | 60,000 |
| 56289400 | 611500 | F | M | 1.00 | MANAGER of DISTRIBUTION | 76,000 |
| TOTAL 61 | 1500 EMPLO | YEE | S | 23.25 | | 1,380,349 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Meter Shop Exp | | | | | | |
| 56289500 611500 Salaried Personnel | 442,521 | 527,615 | 527,615 | 389,804 | 451,774 | 540,727 |
| This account provides for the salaries of the Meter Shop. | | | | | | |
| 56289500 612000 Salary Temporary | 0 | 10,000 | 0 | 0 | 0 | 0 |
| This account provides for temporary help in the Meter Shop. (Summer employees to assist with reading) | | | | | | |
| 56289500 618500 Overtime | 1,254 | 10,000 | 10,000 | 2,633 | 10,000 | 10,000 |
| This account provides for emergency meter repairs, leak repairs, temporary services and other associated problems. Cost is based on past trends. | | | | | | |
| 56289500 726000 Maint Meters | 32,377 | 50,000 | 47,925 | 16,624 | 47,925 | 50,000 |
| This account covers all field and office supplies needed for Meter Shop repairs and installations. | | | | | | |
| 56289500 729000 Maint Vehicles | 11,020 | 17,500 | 17,500 | 13,690 | 17,500 | 12,500 |
| This account provides for maintenance parts and repair of vehicles used by Water Meter personnel and Treasury. Budget is based on past vehicle reliability and maintenance history. | | | | | | |
| 56289500 765400 Gas Oil & Diesel | 6,712 | 15,000 | 15,000 | 7,123 | 15,000 | 15,000 |
| This account provides for gas and oil for vehicles utilized in the Meter Shop operations and vehicle 723 assigned to Treasury- Utility Service Coordinator. | | | | | | |
| 56289500 823500 Meters | 68,732 | 37,500 | 49,575 | 36,698 | 49,575 | 50,000 |
| This account covers new meters installed in the system as well as replacements of all meters for PUC regulated 20 years and older which include straight read and remote. It also includes frozen, damaged and 1993 dash problem meters. | | | | | | |
| 56289500 827100 Vehicle-Lease Purchase | 0 | 36,600 | 36,600 | 23,911 | 36,600 | 47,700 |
| This code is for the lease purchase and replacement of vehicles used for the Meter Shop, Engineering and part of Treasury vehicle. | | | | | | |
| TOTAL Water Meter Shop Exp | 562,617 | 704,215 | 704,215 | 490,483 | 628,374 | 725,927 |

| APPROPR | APPROPRIATION CODE LA | | POSITION | SALARY | | | | | |
|-----------------------------|-----------------------------------------------------------|------|----------|--------|-----------------------------|---------|--|--|--|
| BUREAU OF WATER: METER SHOP | | | | | | | | | |
| 56289500 | 611500 | F | M | 1.00 | ASSISTANT METER SUPERVISOR | 55,136 | | | |
| 56289500 | 611500 | F | A | 1.00 | BACKFLOW/CROSS CONNECTION | 45,052 | | | |
| 56289500 | 611500 | F | A | 0.70 | UTILITY SERVICE COORDINATOR | 30,500 | | | |
| 56289500 | 611500 | F | M | 1.00 | WATER METER SUPERVISOR | 63,648 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER SERVICE CLERK | 53,343 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER TECHNICIAN | 49,943 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER TECHNICIAN | 49,943 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER TECHNICIAN | 48,022 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER TECHNICIAN | 48,022 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER ANALYST | 53,343 | | | |
| 56289500 | 611500 | F | A | 1.00 | WATER METER TECHNICIAN | 43,775 | | | |
| TOTAL 61 | 1500 EMPL | OYEE | S | 10.70 | | 540,727 | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Grounds Maintenance Exp | | | | | | |
| 56289600 611000 Salary - Bureau Chief | 8,882 | 9,750 | 9,750 | 8,605 | 9,918 | 0 |
| This line item accounts for an allocated portion of the Facility Manager salary that is shared by the Water and General Funds. | | | | | | |
| 56289600 611500 Salaried Personnel | 362,037 | 121,063 | 121,063 | 196,225 | 230,293 | 260,397 |
| Salaries of the Water - Grounds Maintenance personnel. | | | | | | |
| 56289600 612000 Salary Temporary | 0 | 7,500 | 7,500 | 10,860 | 12,000 | 10,000 |
| This code is for five summer employees for water and wastewater grounds maintenance (expense divided between funds). | | | | | | |
| 56289600 618500 Overtime | 1,660 | 8,500 | 8,500 | 3,616 | 4,000 | 8,500 |
| This code is the overtime for spring clean-up, snow removal and water grounds maintenance emergencies. | | | | | | |
| 56289600 718000 Rental of Uniforms | 1,260 | 2,000 | 2,000 | 996 | 1,500 | 5,100 |
| This code is the expense of uniform rental of nine employees. | | | | | | |
| 56289600 721000 Maint Buildings | 0 | 500 | 500 | 0 | 0 | 500 |
| This code is the expense for grounds maintenance repairs around buildings. | | | | | | |
| 56289600 723000 Maint Equipment | 4,606 | 5,000 | 5,000 | 238 | 4,600 | 5,000 |
| This code is for the repair and maintenance of all grounds maintenance equipment. | | | | | | |
| 56289600 729000 Maint Vehicles | 7,478 | 8,000 | 8,000 | 6,997 | 8,000 | 8,000 |
| This code is for vehicle repair and maintenance of motor vehicles. | | | | | | |
| 56289600 760600 Operating Supplies | 125 | 1,500 | 1,500 | 250 | 250 | 13,500 |
| This code is for fertilizer, landscape supplies, hand tools, and miscellaneous supplies. | | | | | | |
| 56289600 765400 Gas Oil & Diesel | 5,198 | 8,000 | 8,000 | 5,926 | 8,250 | 9,000 |
| This code is the gasoline expenses for equipment and vehicles. | | | | | | |
| 56289600 820000 Minor Equipment | 2,506 | 10,200 | 10,200 | 9,805 | 9,805 | 10,200 |
| This code is to purchase minor equipment for water grounds maintenance, including the 5th of 5 payments for a runner mower. | | | | | | |

| 56289600 827100 Vehicle-Lease Purchase | 2020 ACTUAL | 2021 ORIGINAL BUDGET 38,800 | 2021 AMENDED BUDGET 38,800 | EXPENDED YTD 11/20/2021 37,964 | 2021 PROJECTED 37,964 | 2022 PROPOSED 27,000 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------|----------------------------|
| This covers the annual payments required under a lease payment agreement for the following:. 2nd payment of 5 for # 475 -Brush hog 3rd payment of 5 for #429 - John Deere mower | | | | | | |
| TOTAL Water Grounds Maintenance Exp | 393,752 | 220,813 | 220,813 | 281,481 | 326,580 | 357,197 |

| APPROPR | IATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|----------|-------------|--------|-------------|--------|---------------------------------|---------|
| BUREAU (| OF WATER: O | GRO | <u>UNDS</u> | MAINTE | NANCE | |
| | | | | | | |
| 56289600 | 611500 | F | M | 0.30 | LABOR SUPERVISOR I | 16,408 |
| 56289600 | 611500 | F | M | 0.20 | BUILDING MAINTENANCE SUPERVISOR | 10,080 |
| 56289600 | 611500 | F | A | 1.00 | LABORER | 41,459 |
| 56289600 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 56289600 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 56289600 | 611500 | F | A | 1.00 | LABORER | 40,154 |
| 56289600 | 611500 | F | A | 0.60 | LABORER | 24,093 |
| 56289600 | 611500 | F | A | 0.40 | UTILITY OPERATOR | 20,776 |
| 56289600 | 611500 | F | A | 0.60 | UTILITY OPERATOR | 27,118 |
| TOTAL 61 | 1500 EMPLOY | YEE | S | 6.10 | | 260,397 |
| TOTAL EN | MPLOYEES | | | 6.10 | | 260,397 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expenses | | | | | | |
| Water Laboratory Exp | | | | | | |
| 56289800 611500 Salaried Personnel | 236,497 | 237,174 | 237,174 | 219,816 | 253,414 | 311,917 |
| This line item accounts for the salaries of the Water Quality Laboratory. | | | | | | |
| 56289800 618500 Overtime | 0 | 500 | 500 | 0 | 500 | 500 |
| This account covers any testing that may be required in the time of emergency or to fill in for long-term illness. | | | | | | |
| 56289800 723000 Maint Equipment | 279 | 1,000 | 1,000 | 175 | 750 | 1,500 |
| This budget covers repairs and calibration of instruments used in the lab and the Laboratory Information Management System (LIMS) that is used to compile laboratory data, | | | | | | |
| 56289800 744000 Contract Services | 32,202 | 40,000 | 40,000 | 14,392 | 35,000 | 49,900 |
| This account provides for tests required by PA DEP/EPA regulations, to be analyzed by a certified laboratory. The provisions of the Safe Drinking Water Act relative to the Disinfection By-Product Stage 1 & 2 Rules and LT2 Enhanced Surface Water Treatment Rule regulations require analysis for HAAs, TTHMs, TOC, UV-254 and alkalinity. | | | | | | |
| 56289800 761500 Laboratory Supplies | 49,803 | 57,000 | 57,000 | 36,712 | 52,000 | 62,000 |
| This account provides for all chemicals, equipment, repairs and materials necessary to operate the Chemistry and Microbiology Laboratories. Includes Chemistry and Microbiology Lab DEP certification fees. | | | | | | |
| 56289800 827000 Vehicles | 0 | 15,400 | 15,400 | 5,043 | 15,400 | 0 |
| This account is for the lease/purchase of a new vehicles for the water laboratory. | | | | | | |
| TOTAL Water Laboratory Exp~ | 318,781 | 351,074 | 351,074 | 276,138 | 357,064 | 425,817 |
| TOTAL Water - Expenses | 23,910,044 | 33,901,855 | 33,901,855 | 28,093,188 | 31,788,898 | 34,799,397 |

| APPROPRIATION CODE LE LA | | FTE | POSITION | SALARY | | |
|--------------------------------------------------------------|------------|------|----------|------------|--------------------------|---------|
| BUREAU (| OF WATER: | LABO | ORAT | <u>ORY</u> | | |
| 56289800 | 611500 | F | M | 1.00 | WATER QUALITY SUPERVISOR | 73,861 |
| 56289800 | 611500 | F | M | 1.00 | WATER QUALITY ANALYST | 61,038 |
| 56289800 | 611500 | F | M | 1.00 | LABORATORY TECHNICIAN 2 | 61,038 |
| 56289800 | 611500 | F | A | 1.00 | LABORATORY TECHNICIAN 1 | 57,990 |
| 56289200 | 611500 | F | A | 1.00 | WATER PLANT OPERATOR 1 | 57,990 |
| TOTAL 61 | 1500 EMPLC | OYEE | S | 5.00 | | 311,917 |

CITY OF LANCASTER

SOLID WASTE & RECYCLING FUND



2022 BUDGET

CITY OF LANCASTER SOLID WASTE & RECYCLING FUND REVENUE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| DESCRIPTION | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|---------------------------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------------|
| Fees for Services | \$4,858,034 | \$4,853,696 | \$5,158,140 | \$300,106 | 6.2% |
| Miscellaneous Revenue | \$308,100 | \$316,974 | \$315,000 | \$6,900 | 2.2% |
| Other Income | \$27,000 | \$38,979 | \$39,000 | \$12,000 | 44.4% |
| LCSWMA Rebate | \$200,736 | \$200,000 | \$195,840 | (\$4,896) | 0.0% |
| TOTAL SW&R FUND REVENUES & SOURCES OF FUNDS | \$5,393,870 | \$5,409,649 | \$5,707,980 | \$314,110 | 5.8% |
| Surplus/(Deficit) | (\$94,323) | \$31,470 | (\$39,968) | | |

CITY OF LANCASTER SOLID WASTE & RECYCLING FUND EXPENSE SUMMARY 2021 BUDGET VS. 2022 BUDGET

| DESCRIPTION | 2021 BUDGET (as amended) | 2021 PROJECTED | 2022 BUDGET (proposed) | \$ INCREASE (DECREASE) (vs. 2021 Budget) | % INCREASE (DECREASE) (vs. 2021 Budget) |
|-----------------------------|--------------------------|----------------|------------------------|------------------------------------------------|-----------------------------------------------|
| Administration | \$5,488,193 | \$5,378,179 | \$5,747,948 | \$259,755 | 4.7% |
| TOTAL SW&R FUND EXPENSES | \$5,488,193 | \$5,378,179 | \$5,747,948 | \$259,755 | 4.7% |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | RECEIVED YTD 11/20/2021 | 2021 PROJECTED | 2022 PROPOSED |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Solid V | Vaste & Recycling - Revenu | ies | | | | | |
| | /R Revenue | | | | | | |
| 56300000 | | 53,619 | 60,000 | 60,000 | 82,198 | 63,000 | 55,000 |
| | enue is derived from the penalty assessed on delinquent trash billings exceed by the City. | | | | | | |
| 56300000 | 402600 SWR Admin Tickets | 550 | 1,000 | 1,000 | 50 | 41,000 | 50,000 |
| | enue is derived from fines paid by residents and property owners for ations of the City's solid waste and recycling ordinance. | | | | | | |
| 56300000 | 406300 Interest on Investment | 64 | 100 | 100 | 0 | 0 | 0 |
| Reve | enue is derived from the interest earned on idle funds. | | | | | | |
| 56300000 | 407100 Pension State Fund | 27,181 | 27,000 | 27,000 | 38,979 | 38,979 | 39,000 |
| | s line item accounts for pension contributions to the Cash Balance and plemental Plans on behalf of employees in the Solid Waste and Recycling d. | 3 | | | | | |
| 56300000 | 407300 Act 101 Recycling | 206,767 | 205,000 | 205,000 | 144,974 | 144,974 | 150,000 |
| | P Section 904 Performance Grant based on documented tons of recycled erials. | | | | | | |
| 56300000 | 408000 Miscellaneous Revenue | 53,299 | 42,000 | 42,000 | 65,289 | 68,000 | 60,000 |
| Reve | enue is derived from the sale of miscellaneous recyclable materials. | | | | | | |
| 56300000 | 413600 Discounts Taken (contra) | -37,993 | 0 | 0 | -41,305 | -41,304 | -40,000 |
| | counts earned for early payment are recognized as offsets against fee nues in Munis. | | | | | | |
| 56300000 | 417200 Trash Fees | 4,323,985 | 4,858,034 | 4,858,034 | 4,896,465 | 4,895,000 | 5,198,140 |
| | enue is derived from trash collection fees charged to property owners in to of Lancaster. | he | | | | | |
| 56300000 | 417300 LCSWMA Rebate | 188,613 | 200,736 | 200,736 | 199,404 | 200,000 | 195,840 |
| | enue is derived from a rebate based on the total tons of waste disposed of Lancaster County Solid Waste Management Authority. | fat | | | | | |
| OTAL SWI | R Revenue | 4,816,084 | 5,393,870 | 5,393,870 | 5,386,054 | 5,409,649 | 5,707,980 |
| OTAL Sol | id Waste & Recycling - Revenues | 4,816,084 | 5,393,870 | 5,393,870 | 5,386,054 | 5,409,649 | 5,707,980 |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/21/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Solid Waste & Recycling - Expens | ses | | | | | |
| SWR Expenses | | | | | | |
| 56387000 611000 Salary - Bureau Chief | 88,323 | 96,596 | 96,596 | 86,972 | 99,692 | 99,494 |
| Salary of the Manager of Solid Waste and Recycling and an allocated portion of the DPW Deputy Director of Constructions and Operations. | | | | | | |
| 56387000 611500 Salaried Personnel | 452,288 | 495,921 | 495,921 | 404,619 | 469,688 | 472,203 |
| The Bureau utilizes the City's Bureau of Procurement and Collection (PAC) to prepare solid waste collection service invoices for the Bureau's customers. The allocated salaries for the Customer Service Coordinators, Credit and Collection personnel, Information Services, and other staff support positions are charged to the Bureau. The full salaries for the Supervisor, Customer Service Coordinator, Solid Waste Education and Enforcement Program (SWEEP) Officers (two), Recyclable Materials Coordinator, and full-time and part-time Recycling Program Aides (three), are included in this line item. These are all referred to as Program Staff. | | | | | | |
| 56387000 612000 Salary Temporary | 0 | 3,000 | 3,000 | 0 | 0 | 3,000 |
| Expenses paid to an employment agency or contractors for temporary services required by Program Staff at PAC, the Recycling Center or other program initiatives, including internships. | | | | | | |
| 56387000 618500 Overtime | 1,104 | 4,000 | 4,000 | 1,223 | 1,500 | 3,000 |
| Overtime paid to staff for Saturday, extra hours and holiday hours working at the Recycling Center, collecting Organic Food Waste/Recyclable Materials, or performing other program duties. | | | | | | |
| 56387000 620200 Medical Insurance | 115,000 | 115,000 | 115,000 | 105,417 | 115,000 | 175,000 |
| Medical insurance for Program Staff. | | | | | | |
| 56387000 620300 Dental/Vision | 5,781 | 6,000 | 6,000 | 2,819 | 3,500 | 6,000 |
| Dental and eye insurance premiums for Program Staff. | | | | | | |
| 56387000 620800 Social Security | 41,334 | 53,000 | 53,000 | 37,534 | 43,694 | 53,000 |
| Social security payments for Program Staff. | | | | | | |
| 56387000 620900 Life Insurance | 1,172 | 1,000 | 1,350 | 1,111 | 1,200 | 1,300 |
| Life insurance expenses for Program Staff. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/21/2021 | 2021 PROJECTED | 2022 PROPOSED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56387000 623000 Pension Contribution | 35,145 | 49,000 | 49,000 | 47,503 | 49,000 | 52,000 |
| This line item accounts for pension contributions to the Cash Balance and Supplemental Plans for Program Staff. | | | | | | |
| 56387000 624000 Unemployment Compensation | 8,910 | 5,000 | 5,000 | 0 | 0 | 2,000 |
| Costs for Unemployment Compensation for eligible City staff. | | | | | | |
| 56387000 625000 Workers Compensation | 3,821 | 10,000 | 10,000 | 3,278 | 4,000 | 10,000 |
| Workers' compensation claims for Program Staff. | | | | | | |
| 56387000 712500 Space Rental | 35,651 | 42,500 | 42,500 | 39,102 | 42,500 | 48,500 |
| Annual cost to lease space at Burle Business Park LP for storage of Recycling Center commodities, as well as inventoried recycling curb carts, containers and yard waste bags. | | | | | | |
| 56387000 714100 PC Lease | 4,489 | 4,620 | 4,620 | 3,766 | 3,766 | 4,700 |
| Annual state contract lease costs for PCs and laptop computers and annual license fee for Office 365 for Program Staff. | | | | | | |
| 56387000 716000 Rental of Parking Lot | 1,668 | 2,000 | 2,000 | 1,628 | 1,868 | 2,000 |
| Parking space rental for Program Staff. | | | | | | |
| 56387000 718000 Rental of Uniforms | 838 | 750 | 750 | 584 | 750 | 4,950 |
| Weekly rental costs of uniforms for Program Staff. | | | | | | |
| 56387000 723000 Maint Equipment | 12,628 | 20,000 | 18,000 | 7,344 | 12,000 | 20,000 |
| PAC's portion of the costs for the maintenance contract for mail insertion machine, which processes solid waste bills; the mail extractor machine used in processing remittances; and other office equipment. Also includes: maintenance of computer tablets used for PVN ticketing by SWEEP officers, maintenance of balers, forklift and other equipment used at the Recycling Center, and fuel for the forklift. | | | | | | |
| 56387000 729000 Maint Vehicles | 5,133 | 4,000 | 8,500 | 7,866 | 8,500 | 12,000 |
| Maintenance parts and repairs and GPS monitoring services for motor vehicles used by Program Staff | | | | | | |
| 56387000 731000 Advertising | 633 | 13,000 | 11,500 | 1,445 | 11,440 | 13,000 |
| Advertising and promotion expense for newsletters, meetings and publicity materials paid for current and new recycling program initiatives, including special collections for White Goods, Yard Waste, Leaves and Christmas Trees. | | | | | | |

| | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/21/2021 | 2021 PROJECTED | 2022 PROPOSED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56387000 732000 Dues & Subscriptions | 2,148 | 2,300 | 2,300 | 2,283 | 2,283 | 2,500 |
| Membership dues for professional organizations and subscriptions to trade journals. | | | | | | |
| 56387000 734000 Postage | 27,786 | 37,000 | 37,000 | 24,986 | 27,000 | 61,790 |
| Postage costs for general correspondence and various mailings including educational materials, annual newsletter, bills, certified mail, new customer startup packets and the annual newsletter. | | | | | | |
| 56387000 735000 Printing | 3,923 | 6,300 | 6,300 | 3,007 | 3,337 | 6,300 |
| Paper for printing of forms, bills, notices, general correspondence, newsletters and other materials for the education and outreach and shared costs for operation of copier machines. | | | | | | |
| 56387000 736000 Telephone | 7,863 | 9,300 | 9,300 | 6,331 | 7,500 | 9,850 |
| Desk, cellular, and tablet telephone charges for Program Staff and internet/security service at Recycling Center. | | | | | | |
| 56387000 737000 Travel | 33 | 4,000 | 4,000 | 571 | 600 | 4,000 |
| Costs for Program Staff to attend workshops, seminars, classes and conferences at regional, state and national forums in the solid waste and recycling industry. | | | | | | |
| 56387000 741000 Professional Services | 12,373 | 13,500 | 16,500 | 14,580 | 15,000 | 15,000 |
| External services including legal counsel and auditing. | | | | | | |
| 56387000 743100 Credit Card Fees | 2,124 | 4,000 | 4,000 | 1,990 | 2,500 | 2,500 |
| Bureau's portion of credit card fees charged based on revenue collected. | | | | | | |
| 56387000 744500 Training & School | 2,829 | 5,000 | 5,000 | 4,743 | 5,000 | 5,000 |
| Costs for PROP classes, state and national conferences and other course work and seminars for Program Staff to stay current with their area of expertise. | | | | | | |
| 56387000 745100 Hauling Fees | 2,098,770 | 2,295,423 | 2,301,717 | 1,908,054 | 2,295,423 | 2,446,038 |
| Service fees specified in the Solid Waste Collection Contract with Penn Waste, Inc. for Collection of Refuse and Recyclable Materials from Residential Units, Eligible Commercial Establishments and Municipal Facilities. | | | | | | |
| 56387000 745200 Tipping Fees | 1,608,061 | 1,890,240 | 1,890,240 | 1,486,318 | 1,890,240 | 1,930,580 |
| Tipping fees charged to dispose of the Contract Waste collected by Penn Waste, Inc. at LCSWMA Facilities; for Recyclable Materials collected and delivered to LCSWMA and other Recycling Facilities; and for contract services for White Goods collection. | | | | | | |

| | | 2020 ACTUAL | 2021 ORIGINAL BUDGET | 2021 AMENDED BUDGET | EXPENDED YTD 11/21/2021 | 2021 PROJECTED | 2022 PROPOSED |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 5 | 6387000 752000 Power Electric | 2,191 | 3,000 | 3,000 | 1,926 | 2,355 | 2,600 |
| | Electricity to operate the Recycling Center. | | | | | | |
| 5 | 6387000 760300 Office Supplies | 1,907 | 3,500 | 3,500 | 2,261 | 3,000 | 3,500 |
| | Forms, cards, office supplies, etc. that is required in billing, bookkeeping, and operating the offices supporting Program Staff. | | | | | | |
| 5 | 6387000 760600 Operating Supplies | 46,780 | 90,000 | 83,356 | 47,335 | 65,000 | 75,000 |
| | Supplies needed to perform essential functions to enforce the solid waste ordinance, operate the Recycling Center, purchase recycling containers and yard waste bags, purchase staff shirts and shoes, and fund petty cash expenditures. | | | | | | |
| 5 | 6387000 765400 Gas Oil & Diesel | 4,285 | 9,000 | 8,000 | 5,066 | 6,500 | 9,000 |
| | Fuel and oil needed to operate vehicles used by Program Staff to conduct field inspections, collect trash and recyclable materials, and operate the Recycling Center. | | | | | | |
| 5 | 6387000 766000 Heating Oil | 2,135 | 3,900 | 3,900 | 1,700 | 3,000 | 5,800 |
| | Natural Gas to heat the Recycling Center. | | | | | | |
| 5 | 6387000 772000 Insurance Package | 6,466 | 8,000 | 8,000 | 7,149 | 8,000 | 8,000 |
| | Property and liability coverage for all Bureau facilities and vehicles. | | | | | | |
| 5 | 6387000 820000 Minor Equipment | 9,626 | 8,000 | 5,000 | 1,994 | 3,000 | 8,000 |
| | Incidental equipment needed for Program Staff. | | | | | | |
| 5 | 6387000 827100 Vehicle-Lease Purchase | 0 | 20,710 | 20,710 | 19,199 | 20,710 | 20,710 |
| | Lease purchase for vehicles used by program staff for collecting/transporting recyclables, delivering yard waste bags/recycling containers, and performing other program functions. | | | | | | |
| 5 | 6387000 911000 Indirect Costs | 149,633 | 149,633 | 149,633 | 137,163 | 149,633 | 149,633 |
| | Account pays for City support services and fringe benefits for administrative, legal, personnel, and executive departments. This amount is determined annually by the cost allocation plan. | | | | | | |
| 5 | 6387000 924000 Debt Service - Interest | 1,925 | 0 | 0 | 0 | 0 | 0 |
| | Interest expenses related to lease-purchase of equipment in the Solid Waste and Recycling Fund. | | | | | | |
| TOTAL | SWR Expenses | 4,804,778 | 5,488,193 | 5,488,193 | 4,428,864 | 5,378,179 | 5,747,948 |
| TOTAL | Solid Waste & Recycling - Expenses | 4,804,778 | 5,488,193 | 5,488,193 | 4,428,864 | 5,378,179 | 5,747,948 |

| APPROPR | IATION CODE | E/PART | UNION | FTE | POSITION FTE | | | |
|-----------------------------------------------|------------------|--------|--------|--------------|-----------------------------------------------------------------|------------------|--|--|
| BUREAU OF WASTE AND RECYCLING: ADMINISTRATION | | | | | | | | |
| 56387000 56387000 | 611000 611000 | F F | M M | 1.00 0.08 | SOLID WASTE & RECYCLING MANAGER DEPUTY DIRECTOR PW CONSTRUCTION | 88,751 10,743 | | |
| TOTAL 611000 EMPLOYEES | | | S | 1.08 | | 99,494 | | |
| 56387000 | 611500 | F | A | 0.14 | BILLING COORDINATOR 2 | 6,680 | | |
| 56387000 56387000 | 611500 611500 | F F | A A | 0.14 0.14 | BILLING COORDINATOR 2 BILLING COORDINATOR 2 | 6,469 | | |
| 56387000 | 611500 | r F | A M | 0.14 | BUREAU CHIEF PROC & COLLECTIONS | 6,469 10,154 | | |
| 56387000 | 611500 | F | A | 0.14 | CASHIER/SERVICE CLERK | 5,610 | | |
| 56387000 | 611500 | F | A | 0.14 | CASHIER/SERVICE CLERK | 5,610 | | |
| 56387000 | 611500 | F | A | 0.14 | CASHIER/SERVICE CLERK | 5,610 | | |
| 56387000 | 611500 | F | A | 0.14 | CASHIER/SERVICE CLERK | 5,610 | | |
| 56387000 | 611500 | F | M | 0.05 | COMMUNICATIONS SPECIALIST | 2,801 | | |
| 56387000 | 611500 | F | A | 0.14 | CUSTOMER CARE COORDINATOR | 7,381 | | |
| 56387000 | 611500 | F | A | 0.14 | CUSTOMER CARE COORDINATOR | 7,097 | | |
| 56387000 | 611500 | F | A | 0.14 | CUSTOMER CARE COORDINATOR | 6,469 | | |
| 56387000 | 611500 | F | A | 0.14 | CUSTOMER CARE COORDINATOR | 6,469 | | |
| 56387000 | 611500 | F | A | 0.14 | CUSTOMER CARE COORDINATOR | 7,676 | | |
| 56387000 | 611500 | F | M | 0.14 | CUSTOMER SERVICE SUPERVISOR | 7,973 | | |

| APPROPR | IATION CODE | F/PART | UNION | FTE | POSITION | SALARY |
|----------|-------------|--------|-------|-------|------------------------------|---------|
| 56387000 | 611000 | F | M | 1.00 | ENV PROGRAM COORDINATOR | 50,557 |
| 56387000 | 611500 | F | A | 0.14 | MAIL & PRINT OPERATOR | 5,304 |
| 56387000 | 611500 | F | A | 1.00 | MAINTENANCE WORKER | 50,407 |
| 56387000 | 611500 | F | A | 0.14 | PURCHASE COORDINATOR | 6,680 |
| 56387000 | 611500 | F | A | 1.00 | RECYCLING PROGRAM LABORER | 40,350 |
| 56387000 | 611500 | F | A | 1.00 | RECYCLING PROGRAM LABORER | 39,080 |
| 56387000 | 611500 | F | A | 0.14 | REVENUE CLERK | 6,657 |
| 56387000 | 611500 | F | A | 0.14 | REVENUE CLERK | 6,337 |
| 56387000 | 611500 | F | A | 1.00 | SWEEP OFFICER | 50,461 |
| 56387000 | 611500 | F | A | 1.00 | SWEEP OFFICER | 57,990 |
| 56387000 | 611500 | F | A | 1.00 | CUSTOMER SERVICE COORINDATOR | 56,455 |
| | | | | | Available for Merit - AFSCME | 3,848 |
| TOTAL 61 | 15 EMPLOYE | EES | | 9.50 | | 472,203 |
| TOTAL E | MPLOYEES | | | 10.57 | | 571,697 |