LANCASTER CRIZ Application 2022

| ı. | I. APPLICATION INFORMATION | | | | | |
|---|---|-------------|--|--|--|--|
| | Name of Applicant: | | | | | |
| | Address of Applicant: | | | | | |
| | Contact Phone Number: | | | | | |
| Contact Email: | | | | | | |
| Type of CRIZ financing: Use of Increment One-Time Grant | | | | | | |
| Grant Amount Requested: \$ | | | | | | |
| II. | II. PROJECT INFORMATION | | | | | |
| | Name of Project: | | | | | |
| | Project Address: | | | | | |
| | | | | | | |
| | Property Tax ID #: | | | | | |
| | Type of Business: | | | | | |
| | Date Business Established: Years O | wned: | | | | |
| III. | III. OWNERSHIP & MANAGEMENT STRUCTURE | | | | | |
| | Business Organizational Structure: | | | | | |
| | Sole Proprietorship Corporation | Partnership | | | | |
| | Sole Proprietorship Corporation LLC Limited Partnershi | р | | | | |
| | Federal Tax EIN #: | | | | | |
| | List all owners, partners, and/or stockholders with at least 20% ownership in the business: | | | | | |
| | Name and Title: | | | | | |
| | Address: | | | | | |
| | Percent Ownership: Phone Num | nber: | | | | |
| | Name and Title: | | | | | |
| | Address: | | | | | |
| | Percent Ownership: Phone Num | nber: | | | | |

| IV. LENDER INFORMATION | | | | | | |
|---|----------------|------------------------|---|--|--|--|
| Primary Lender: | | | | | | |
| Address: | Address: | | | | | |
| Loan Officer: | | | | | | |
| Contact Info: Phone # | : | Email: | | | | |
| | | | | | | |
| | | | | | | |
| V. PROJECT BUDGET & FINANCI | AL INFORMATION | | | | | |
| Scope of Project | | Estimated Project Cost | | | | |
| [] Real Property Acquisition | | \$ | | | | |
| [] Building Renovations/Lea | sehold | | _ | | | |
| Improvements | | \$ | | | | |
| [] New Construction | | \$ \$ | | | | |
| [] Infrastructure Improveme | ents | \$ \$ \$ | _ | | | |
| [] Purchase of Machinery/Equipment | | \$ | | | | |
| [] Professional Services | | \$ | | | | |
| [] Other-Please Specify | | \$ | | | | |
| TOTAL PROJECT COST | | \$ | _ | | | |
| Source of cost estimates for this p | oroject? | | | | | |
| Cost estimates must be attached to the application. | | | _ | | | |
| VI. SOURCE(S) OF PROJECT FUND | OS | | | | | |
| Owner Equity: \$ | | % of Total Project | | | | |
| Bank Loan: \$ | | % of Total Project | _ | | | |
| Private Financing: \$ | | % of Total Project | _ | | | |
| Other \$ | | % of Total Project | _ | | | |

If there is more than one bank loan or contributor of other private financing please list each one separately below providing the amount and % of the total financing being provided:

VII. PROPERTY INFORMATION

| Status of the Property: | | |
|--|-----------------------------|---|
| Owned | Leased | Leased w/ option to buy |
| Lease Rate and Terms | | |
| | | |
| If owned, is there an ou | tstanding mortgage? Yes | No |
| | | |
| VIII. EMPLOYMENT AND JOB CR | EATION INFORMATION | |
| Number of Current Employee of separately): | Applicant and/or Businesses | s to Locate at Property (list each business |
| Full Time: | Part Time: | Seasonal: |
| | | |
| | | |
| | | |
| | | |
| Number of Employees Projecte business): | ed in Three Years (by | |
| Full Time: | Part Time: | Seasonal: |
| Please indicate position type(s) business: |) for each | |
| Management: | Administrative: | Support: |
| Skilled: | Unskilled: | Other: |
| Total Number of New Jobs Crea | | |

IX. CREDIT RELEASE AUTHORIZATION

I/we hereby request and authorize you to release to the CRIZ Authority for verification purposes, personal and corporate credit reports, and information concerning the company/corporation/partnership and/or the officers and individuals listed below. That information may include but is not limited to:

- Employment history dates, title, income, hours worked, etc.
- Banking (checking & savings) accounts of record.
- Mortgage loan rating (opening date, high credit, payment amount, loan balance, and payment)
- Any information deemed necessary in connection with a consumer credit report for my loan application.

This information is for the confidential use of the CRIZ Authority in compiling a loan credit report related to the CRIZ financial assistance to be provided.

A photographic or carbon copy of this authorization (being a photographic or carbon copy of the signature(s) of the undersigned), may be deemed to be the equivalent of the original and may be used as a duplicate original.

The CRIZ Authority will impose an additional charge to the Applicant for each personal credit report and for each business credit report ordered.

| Please print or type) | |
|-----------------------------|--|
| Name of Applicant/Business: | |
| Telephone: | |
| Date: | |
| Name of Officer/Owner: | |
| Address for last two years: | |
| Social Security #: | |
| Signature: | |
| Name of Officer/Owner: | |
| Address for last two years: | |
| Social Security #: | |
| Signature: | |

X. APPLICANT CERTIFICATION STATEMENT AND SIGN-OFF

| NAME: | DATE: | | | |
|---|-------|--|--|--|
| POSITION: | | | | |
| If you should have any questions regarding the application process, please contact: | | | | |
| Jeremy Young, CRIZ Authority Staff | | | | |
| (717) 696-6200 | | | | |
| jyoung@teamlanc.org | | | | |