

APPLICATION

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM

A separate application must be completed for EACH address or apartment.
Please call (717) 291-4730 if you need assistance in completing this application.

PROPERTY INFORMATION	
Property Address: _____	Apt #: _____
City: _____	State: <u>PA</u> Zip Code: _____
Number of Units/Apartments within Building: _____	Number of Bedrooms within Unit: _____
Application for: <input type="checkbox"/> Owner Occupied <input type="checkbox"/> Rental Property	
How did you hear about our program? _____	
Why are you applying for the program? _____	
Has this property ever been enrolled in a lead program? If yes, which one? _____	
Has this property ever been inspected for lead? If so, by whom? _____	
Does this property currently have: <input type="checkbox"/> Running Water <input type="checkbox"/> Electricity <input type="checkbox"/> Heat/Working heat source?	
Does the property have current or previous roof leaks? <input type="checkbox"/> Yes <input type="checkbox"/> No	

OCCUPANT INFORMATION	
Occupant Name: _____	
Telephone Number: _____	Alternate Telephone Number: _____
Email Address: _____	When is the best time to reach you: _____
Preferred contact method: <input type="checkbox"/> Phone <input type="checkbox"/> Text <input type="checkbox"/> Email	

OWNER INFORMATION	
<i>(Only complete if different from occupant)</i>	
Name on Deed: _____	
Ownership: <input type="checkbox"/> Individual <input type="checkbox"/> LLC <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation	
Address: _____	Telephone Number: _____
City: _____	State: _____ Zip Code: _____
If you are a Landlord:	
1. Have you been cited by the Health Department for a child's lead poisoning? <input type="checkbox"/> Yes <input type="checkbox"/> No	
2. Is your unit currently registered with the city as a rental unit? <input type="checkbox"/> Yes <input type="checkbox"/> No	
3. Do you own any other real estate property? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Landlords must sign pages 4&5. We cannot proceed without your signature.	

MANAGEMENT COMPANY INFORMATION	
Contact Name: _____	
Telephone Number: _____	Alternate Telephone Number: _____
Email Address: _____	When is the best time to reach you: _____
Preferred contact method: <input type="checkbox"/> Phone <input type="checkbox"/> Text <input type="checkbox"/> Email	

For Office Use Only:	
Application Received: _____	Code Violations: _____
Census Tract: _____	City Tax Paid: _____
Age of Unit: _____	County Tax Paid: _____
EBLL: _____	Rental Unit Registered: _____
Approval Date: _____	Denial Date: _____

**HOUSEHOLD COMPOSITION
(Occupant)**

List the Head of Household (HOH) first, and then all individuals who live in the house. Indicate relationship of each member as Husband, Wife, Child, Aunt, etc.

**Proof of age for children under 6 must be submitted with this application.*

Name	Relationship to HOH	Sex	Race	Hispanic/Latino	D.O.B	Source of Income	Gross Income Per Month <i>(Before Taxes)</i>																																				
	HOH																																										
							Total Household Income:																																				
<p><i>Sex: M=male F=female</i></p> <p>Race: <i>W=White</i> <i>B=Black/African American</i> <i>A=Asian</i> <i>I=American Indian/Alaskan Native</i> <i>H=Hawaiian/Pacific Islander</i> <i>A&W=Asian & White</i> <i>B&W=Black/African American & White</i> <i>I&B=American Indian/Alaskan Native & Black/African American</i> <i>O=Other multi-racial</i></p> <p><i>The race and ethnicity information is requested solely for the purpose of determining compliance with Federal civil rights law and for the U.S. Department of Housing and Urban Development reporting requirements. Your response will not affect consideration of your application.</i></p>					<p align="center">2023 Family Income Guidelines</p> <table border="1"> <thead> <tr> <th>Total Household Members</th> <th><u>Extremely Low Income</u> Ceiling for the Lancaster SMSA (30% of Median Family Income)</th> <th><u>Very Low Income</u> Ceiling for the Lancaster SMSA (50% of Median Family Income)</th> <th><u>Low Income</u> Ceiling for the Lancaster SMSA (80% of Median family Income)</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> 1 Person</td> <td>\$20,100</td> <td>\$33,450</td> <td>\$53,500</td> </tr> <tr> <td><input type="checkbox"/> 2 People</td> <td>\$22,950</td> <td>\$38,200</td> <td>\$61,150</td> </tr> <tr> <td><input type="checkbox"/> 3 People</td> <td>\$25,800</td> <td>\$43,000</td> <td>\$68,800</td> </tr> <tr> <td><input type="checkbox"/> 4 People</td> <td>\$30,000</td> <td>\$47,750</td> <td>\$76,400</td> </tr> <tr> <td><input type="checkbox"/> 5 People</td> <td>\$35,140</td> <td>\$51,600</td> <td>\$82,550</td> </tr> <tr> <td><input type="checkbox"/> 6 People</td> <td>\$40,280</td> <td>\$55,400</td> <td>\$88,650</td> </tr> <tr> <td><input type="checkbox"/> 7 People</td> <td>\$45,420</td> <td>\$59,250</td> <td>\$94,750</td> </tr> <tr> <td><input type="checkbox"/> 8 People</td> <td>\$50,560</td> <td>\$63,050</td> <td>\$100,850</td> </tr> </tbody> </table>			Total Household Members	<u>Extremely Low Income</u> Ceiling for the Lancaster SMSA (30% of Median Family Income)	<u>Very Low Income</u> Ceiling for the Lancaster SMSA (50% of Median Family Income)	<u>Low Income</u> Ceiling for the Lancaster SMSA (80% of Median family Income)	<input type="checkbox"/> 1 Person	\$20,100	\$33,450	\$53,500	<input type="checkbox"/> 2 People	\$22,950	\$38,200	\$61,150	<input type="checkbox"/> 3 People	\$25,800	\$43,000	\$68,800	<input type="checkbox"/> 4 People	\$30,000	\$47,750	\$76,400	<input type="checkbox"/> 5 People	\$35,140	\$51,600	\$82,550	<input type="checkbox"/> 6 People	\$40,280	\$55,400	\$88,650	<input type="checkbox"/> 7 People	\$45,420	\$59,250	\$94,750	<input type="checkbox"/> 8 People	\$50,560	\$63,050	\$100,850
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Please attach another sheet if necessary.

ASSETS
(Occupant)

*You must attach the appropriate bank statements for the previous 2 months for **all household members over the age of 18** who reside in the household. You may be requested to provide updated financial information to fully document your eligibility for the program.*

Name of Person on Bank Account: _____ Savings Account Checking Account
Bank Name: _____ Account Number: _____
Account Number: _____

Address: _____
City: _____ State: _____ Zip Code: _____

Name of Person on Bank Account: _____ Savings Account Checking Account
Bank Name: _____ Account Number: _____
Account Number: _____

Address: _____
City: _____ State: _____ Zip Code: _____

MORTGAGE INFORMATION
(Owner/Landlord)

Name that Appears on the Deed: _____
Mortgage Company: _____
Address: _____
City: _____ State: _____ Zip Code: _____

Do you have a second mortgage on this property? Yes No
Are taxes and insurance included in your monthly mortgage payment? Yes No

Second Mortgage Company (if applicable):
Mortgage Company: _____
Address: _____
City: _____ State: _____ Zip Code: _____

PROPERTY INSURANCE INFORMATION
(Owner/Landlord)

To participate in the program, the owner must maintain property insurance.

Do you have property insurance? Yes No
Insurance Company Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Policy Number: _____ Expiration Date of Policy: _____

PROPERTY INFORMATION			
Please answer ALL the following questions by checking, "yes", "no", or "don't know". Please call (717) 291-4730 if you need assistance.			
	Yes	No	Don't Know
1. Was the house at the above address built before 1978? Year Built:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Are property taxes paid up through the last billing cycle?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
For office Use Only: <input type="checkbox"/> Paid <input type="checkbox"/> Not Paid Date Verified: _____ City Staff: _____			
3. Is the house/apartment owned by a federal, state, or local government agency?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Is your unit covered by a pending or final HUD, EPA and/or Department of Justice settlement agreement, consent to decree, court order or other similar action regarding violations of the Lead Disclosure Rule?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Does the house/apartment have at least one bedroom?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Do you agree to have your children under 6 years old tested for lead poisoning 6 months following lead work?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Is this property or occupant currently participating in a HUD program? If yes, which one?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Is there a child under the age of six living in the house full time?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Is there a child under the age of six who is a regular visitor?	<input type="checkbox"/>	<input type="checkbox"/>	
10. Is there a child under six living in or a regular visitor to this home with a blood lead level of 5 or higher?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Is there a pregnant woman living at this address?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. If you are the owner, would you be willing to contribute cash towards this project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Do you understand that your household may be asked to relocate for up to 10 days while the work occurs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Would members of the household have some place to go for up to 10 days while the lead hazards are being removed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Is this home being used as a daycare? If so, how many children attend? _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. How long have you lived at this address?	_ Years _____ Months		
17. If you are a tenant and currently renting, please list the monthly amount you pay for rent.	\$/month		

FAIR MARKET RENT

It is a requirement that all rental properties receiving Lead Hazard Control funds through the City of Lancaster be surveyed annually from the date of completion of the work to determine that the property is still being rented to low-income families with children under the age of six at a fair market rent for a period of 3 years.

Year	Efficiency	One-Bedroom	Two-Bedroom	Three-Bedroom	Four-Bedroom
FY 2023 FMR	\$893	\$1,025	\$1,286	\$1,631	\$1,728

Occupant Signature

Date

Owner/Landlord Signature

Date

CERTIFICATIONS

1. I certify that each person in the household is:
 A citizen of the United States A legal resident Alien
2. I certify that all information in this application, and all information furnished in support of this application is given for the purpose of obtaining financial assistance under Title I of the Housing and Community Development Act of 1974 and is true and complete to the best of the Applicant(s) knowledge and belief.
3. I understand that any willful misstatement of material of fact will be grounds for disqualification.
4. I give permission to the City of Lancaster’s LSCD staff to take before and after pictures of the items that might be repaired or have been repaired at my property.
5. I give permission to the City of Lancaster to perform a lead paint inspection, risk assessment inspection and dust wipe sampling to determine the presence of lead-based paint in the home. I understand the findings will be reported to me in a complete risk assessment report and submitted to me at the conclusion of the Risk Assessment. I understand that the results of the risk assessment report only reference the findings on the day of the risk assessment occurred.
6. I understand that if I were to sell, rent or convey the property, I am required to disclose the results of the lead paint inspection, risk assessment and dust wipe sampling to all future occupants of the home.
7. I understand and acknowledge that the City of Lancaster LSCD assumes no responsibilities for the work performed and does not warrant any work performed.
8. **FOR LANDLORDS:** To continue to provide affordable housing in the City of Lancaster, I understand I must market the unit to low-income families with children under the age of six and charge no more than Fair Market Rent for the next three years from final inspection.
9. I have received the City of Lancaster’s Program Guidebook and will abide by the policies and procedures as outlined within it.
10. I have received a copy of “Protect Your Family from Lead in your Home” informing me of the potential risk of lead hazard exposure from renovation activity to be performed in my dwelling. I received the confirmation before the work began.

Occupant Signature

Date

Owner/Landlord Signature

Date

REQUIRED APPLICATION DOCUMENTATION CHECKLIST (Occupant)

Please include the following, most recent, documents with your application to the Lead Hazard Control Program. The application be considered incomplete without **all** applicable attachments.

- Government Issued Photo ID for all adult occupants living in the household
- Birth Certificate for all children under the age of six (6) years old living in the household (if applicable)
- Current Property's Insurance Policy (Declaration Page)

Please check the appropriate boxes if anyone in the **household** receives any of the following income. Documentation must be included for ALL ITEMS CHECKED and any other income received that is not listed below:

Attn: SECTION 8 TENANTS do not need to provide the documents below – please sign **Appendix G**.

- Most Recent Signed Tax Return (Form 1040)
(If you are self-employed, provide 3 years of Tax Return with all Schedule C)
- Four (4) consecutive paystubs from your place of employment
- Unemployment Statement
- Disability Compensation
- Worker's Compensation
- Child Support
- Alimony
- Severance Pay
- Copies of Social Security Earnings Statements (SSI, SSA, SSD)
- Other annuity or retirement income statements
- Most Recent bank statements from all financial institutions
 - o Two (2) months of checking bank statements
 - o One (1) month for savings bank statement

By signing the below, the occupant acknowledges that this form has been completed truthfully and to the best of their knowledge. Penalty for false or fraudulent statements: U.S.C Title 18 sec 1001, provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly falsifies, or makes, or use any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

Occupant Signature

Date

Occupant Signature

Date

(Occupant)

Please complete and sign the following documents if applicable. The application will be considered incomplete without all applicable attachments.

- Signed Child Occupied Unit Certification for visiting children under six (6) Appendix A
- Signed Blood Lead Screen Form/Waiver Appendix B
 - Blood lead testing results (if applicable)
- Authorization to Release Information Appendix C
- Affidavit of No Income (if applicable) Appendix D
- Statement of No Bank Account (if applicable) Appendix E
- Income Eligibility Release Form for Section 8 Tenants (if applicable) Appendix G
- Risk Assessment Permission (Owner/Landlord) Appendix H
- Resident Questionnaire (Occupant) Appendix I

REQUIRED APPLICATION DOCUMENTATION CHECKLIST (Landlord)

*Please include the following, most recent, documents with your application to the Lead Hazard Control Program. The application be considered incomplete without **all** applicable attachments.*

- Government Issued Photo ID for all owner listed on the Deed
- Current Property's Insurance Policy (Declaration Page)
- Operating Agreement (if applicable)
- Property/Management Agreement (if applicable)
- Rental Lease Agreement (if applicable)

APPENDIXES (Landlord)

*Please complete and sign the following documents if applicable. The application will be considered incomplete without **all** applicable attachments.*

- | | |
|--|------------|
| <input type="checkbox"/> Good Faith Rental Effort | Appendix F |
| <input type="checkbox"/> Income Eligibility Release Form for Section 8 Tenants (if applicable) | Appendix G |
| <input type="checkbox"/> Risk Assessment Permission | Appendix H |
| <input type="checkbox"/> Resident Questionnaire | Appendix I |



CHILD OCCUPIED UNIT CERTIFICATION

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Occupant's Name: _____

Resident Address: _____



I hereby certify that children under the age of six (6) years old spend up to 60 hours a year at this residence.

Name of Child(ren)	Age	Sex	Race	Hispanic/Latino	Relationship to Primary Occupant	Name of Parent/Guardian of the Child(ren)

I certify that all information in this affidavit, and all information furnished in support of my application for eligibility for the City of Lancaster's Lead Hazard Control Program is true and complete to the best of my knowledge and belief.

I understand that any untruthful or deliberately misleading statements made by me on this application or my use of any untruthful or misleading statements on a document supporting my application will be grounds for disqualification.

Occupant's Signature

Date

BLOOD LEAD SCREENING FORM/WAIVER

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Occupant's Name: _____

Resident Address: _____

It is strongly recommended that all children under the age of six (6) have their blood lead level tested prior to the lead hazard exposure from renovation activity in your home. Lead poisoning can cause permanent damage to children – especially babies and kids. Lead poisoning can cause learning disabilities, aggressive behavior, ADHD, decreased IQ, hearing loss and speech delays. A child is considered to have an Elevated Blood Lead Level (EBL) or poisoned if their blood lead test result is 5mcg/dL or higher.

The City of Lancaster Lead Hazard Control Program requests testing information, or waiver of testing, as a requirement for application will strictly adhere to Personally Identifiable Information (PII) policies when it comes to the handling of medical information. Children with elevated blood level results will be recommended for appropriate medical follow-up with their health care provider or local healthcare service agencies. Parents who wish to have their child (children) tested can also be referred to appropriate providers.

Please initial one of the following that best describes your household:

- ❖ _____ My child (children) under six **have** had their blood levels tested in the past six (6) months preceding the lead reduction work. I agree to forward this information to the City of Lancaster Lead Hazard Control Program.
- ❖ _____ My child (children) under six **have not** had their blood lead levels test in the past six (6) months and I agree to have them tested. I agree to forward testing to the City of Lancaster Lead Hazard Control Program.
- ❖ _____ For religious and/or personal reasons, **I choose not** to have my child (children) tested for lead poisoning. I am aware of the risks associated with not knowing whether my child (children) is (are) lead poisoned.

I/We voluntarily disclose this information. I/We understand that disclosure of this information will only be used for the purposes of the Lead Hazard Control Program.

Parent/Guardian Signature

Date

NOTE: The use of a three (3) month time reference in this sample form assumes that it may take an additional two-three months from the time the owner applies for the program to the time that hazard reduction commences on a child's home. Thus, the overall period between blood testing and hazard reduction _____ months.

AUTHORIZATION TO RELEASE INFORMATION

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Occupant's Name: _____

Resident Address: _____



Giving Permission: I give permission for the person/organization on the following verification to release the requested information to the City of Lancaster's Lead Safety and Community Development. This information is used to figure my eligibility for the program service. This release form will be to verify my bank accounts, employment, outstanding debts, including any present or previous mortgages, to order a consumer credit report, and to make any other inquires pertaining to my qualification for the program. The City of Lancaster may make copies of this letter for distribution to any party with which I have financial or credit relationship and that party may treat such as an original.

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original authorization is on file and **will stay in effect for a year** from the date signed.

Consequences: State and Federal privacy laws protect my records. I know:

- Why I am being asked to release this information
- I do not have to consent to this authorization, but it may affect my services if I do not give my consent
- I may stop this authorization with a written notice at any time, but this written notice will not affect information the agency has already requested

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not, your application for approval as a prospective mortgagor or borrower may be delayed or rejected.

All adults living in the household must sign this document if they are receiving income and have a bank account.

Occupant's Signature

Date

Occupant's Signature

Date



AFFIDAVIT OF NO INCOME

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Occupant's Name: _____

Resident Address: _____



I, _____, hereby certify that I do not individually receive income from any of the following sources:

- a) Wages from employment (including commissions, tips, bonuses, fee, etc.);
- b) Income from operation of a business;
- c) Rental income from real or personal property;
- d) Interest or dividends from assets;
- e) Social Security payments, annuities, insurance policies, retirement funds, pensions, or death benefits;
- f) Unemployment or disability payments;
- g) Public assistance payments;
- h) Periodic allowances such as alimony, child support, or gifts received from persons not living in my household;
- i) Sales from self-employed resources (Avon, Mary Kay, Pampered Chef, etc.);
- j) Any other source not named above

I currently have no income of any kind and there is no imminent change expected in my financial status or employment during the next 12 months.

I will be using the following sources of funds to pay for rent and other necessities:

Under penalty of perjury, I certify that the information presented in this certification is true and correct to the best of my knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the City of Lancaster's Lead Hazard Control Program.

Occupant's Signature

Date

Occupant's Signature

Date



STATEMENT OF NO BANK ACCOUNT

LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Occupant's Name: _____

Resident Address: _____



I, _____, hereby certify that I do not have a checking or savings account with any financial institution.

Under penalty of perjury, I certify that the information presented in this certification is true and correct to the best of my knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the City of Lancaster's Lead Hazard Control Program.

Occupant's Signature

Date

Occupant's Signature

Date

GOOD FAITH RENTAL EFFORT
LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM

Landlord's Name: _____

Property Address: _____

- If a unit is vacant, the property owner/Landlord must attempt to rent to a low-income to very low-income family with children under the age of six (6).
- The Landlord must not raise rent over Fair Market Rent Value for a period of at least three years. This three-year period will not begin until the lead-safe process has passed a clearance inspection.
- When a unit is vacant and contracts are signed between the Landlord and the Contractor, tenants are **not** allowed to occupy the property until clearance is achieved.
- When a unit is vacant and clearance is achieved, the Landlord will provide the LHCP with a signed lease agreement and the signed "Tenant Certification" document.
- The City of Lancaster will monitor the unit every year until the affordability period expires.

Landlord's Signature

Date



INCOME ELIGIBILITY INFO RELEASE FORM FOR SECTION 8 TENANTS
LEAD HAZARD CONTROL PROGRAM | HEALTHY HOMES PROGRAM | CRITICAL REPAIR PROGRAM

Resident Address: _____



Purpose: Your signature on this Income Eligibility Info Release Form authorizes the above-named organization to obtain a letter from Lancaster City Housing Authority (LCHA) Section 8 Office relative to your eligibility for the City of Lancaster’s HUD-funded programs.

Privacy Act Notice Statement: The U.S. Department of Housing and Urban Development (HUD) is requiring the collection of the information to determine an applicant’s eligibility in this HUD-funded program and to verify the accuracy of the information furnished, in order to protect the government’s financial interest. It will not be disclosed outside the agency except as required and permitted by law. Failure to provide any information may result in a delay or rejection of eligibility approval. The department is authorized to ask for this information by the National Affordable Housing Act of 1990.

Instructions: Each adult member of the household must sign this release form prior to the receipt of any benefit.

Authorization: I certify under penalty of law that the information contained in this declaration is true, accurate and complete to the best of my knowledge. I understand that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.

Occupant Head of Household – Printed Name Signature Date
Adult Household Member – Printed Name Signature Date



Landlord Approval: As owner of this property, I hereby grant my permission for the City of Lancaster to perform a Risk Assessment of this property, understanding that I will be held responsible for any lead hazards found within, and that the property will be eligible for HUD funds based on the income of the tenants occupying this particular unit.

Landlord Authorization: I certify under penalty of law that the information contained in this declaration is true, accurate and complete to the best of my knowledge. I understand that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.

Landlord – Printed Name Signature Date