

Proposed 2025 Budgets

General Fund
Stormwater Management Fund
Sewer Fund
Water Fund
Solid Waste & Recycling Fund

Danene Sorace Mayor

2025 Budget Address City of Lancaster, PA Danene Sorace, Mayor

Perhaps for the first time in the City's history, two general fund budgets are being presented for Council consideration: a "regular" budget and a "Home Rule" Budget in addition to the water, sewer, stormwater, and solid waste and recycling budgets. This may also be the earliest that we have ever introduced the entirety of the City's budget.

There has and will continue to be a lot of conversation about Home Rule leading up to the election on November 5, 2024, and the ballot question. While the Home Rule charter does not, and will not ever, set a tax rate, it would allow flexibility in how we pay for essential services in the City of Lancaster. The charter, if passed, would also increase transparency and accountability relative to the budget process.

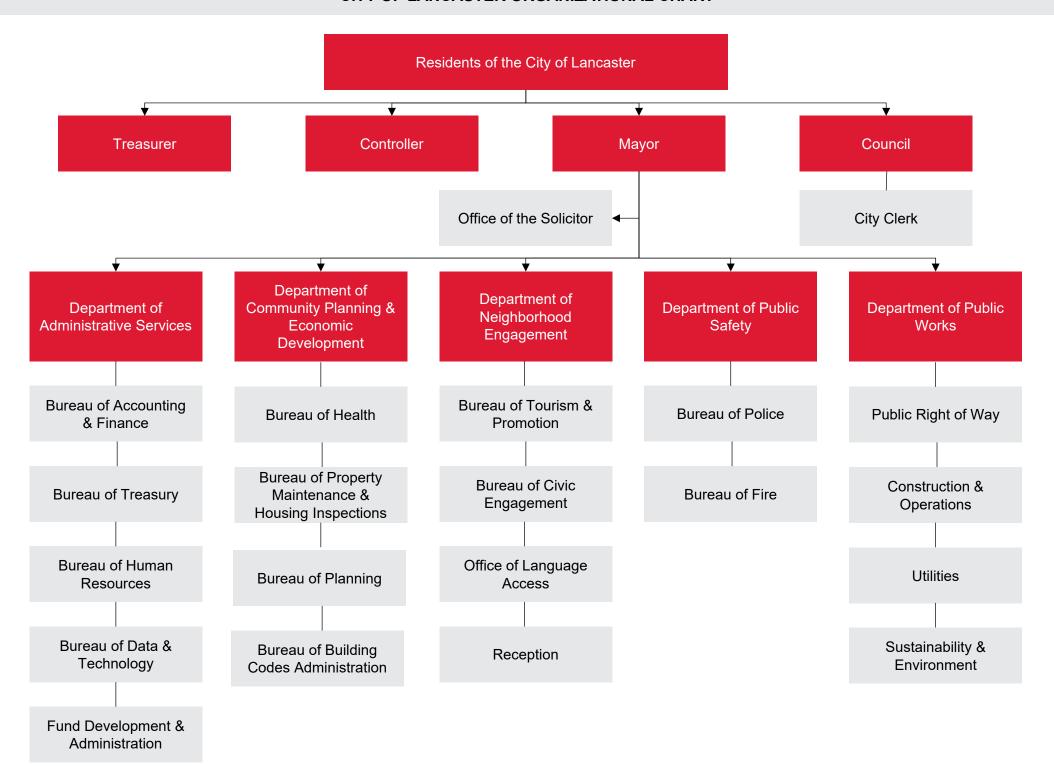
The two versions of the general fund do not have significant differences in terms of expenditures. They are both balanced, both include reductions in operating expenses, and both are higher than last year. The vast majority of expenses driving budget increases are pension and health care costs. Both will propose a tax increase – either a property tax increase or an increase in earned income tax, if the Home Rule Charter is adopted. The "regular" budget includes an 8% real estate tax increase. The "Home Rule" budget proposes raising the earned income tax rate by 0.3%. We are also exploring a scenario that raises the earned income tax rate by 0.5% to avoid the need for additional property tax increases over the next ten years.

There are no proposed fee increases in water or stormwater. There is a proposed 10% increase in solid waste and recycling that mirrors the increase in tipping and hauling fees and a 12 % increase in sewer fees. Please note that all of the recent fee increases in these funds are driven by external costs.

Another difference this year is that we will be presenting a comprehensive capital budget that encompasses the general fund as well as the four enterprise funds (i.e., water, sewer, stormwater, and solid waste and recycling). This has been a multi-year effort to build a capital budget that accurately reflects the future needs of the city's infrastructure as well as considers regulatory, and largely unfunded, federal mandates most especially related to water, sewer, and stormwater. The scope and scale of investment needed relative to maintain our existing infrastructure and to respond to federal mandates is breathtaking. I am deeply concerned about water affordability for our customers, most especially in the city, in the future. During the remainder of my term as Mayor, I will continue to advocate with state and federal governments to elevate these concerns.

With that, I present the 2025 proposed budgets and mark this historic occasion. Home Rule offers a new way forward that could bring less frequent tax increases, access to more revenue tools, and greater transparency to the budget process. I am eager to see the outcome of the November 5 Home Rule ballot question. And, as always, I appreciate the partnership with City Council to craft a budget that meets resident needs and is fiscally sound.

CITY OF LANCASTER ORGANIZATIONAL CHART



EXECUTIVE DEPARTMENT

OFFICE OF THE MAYOR

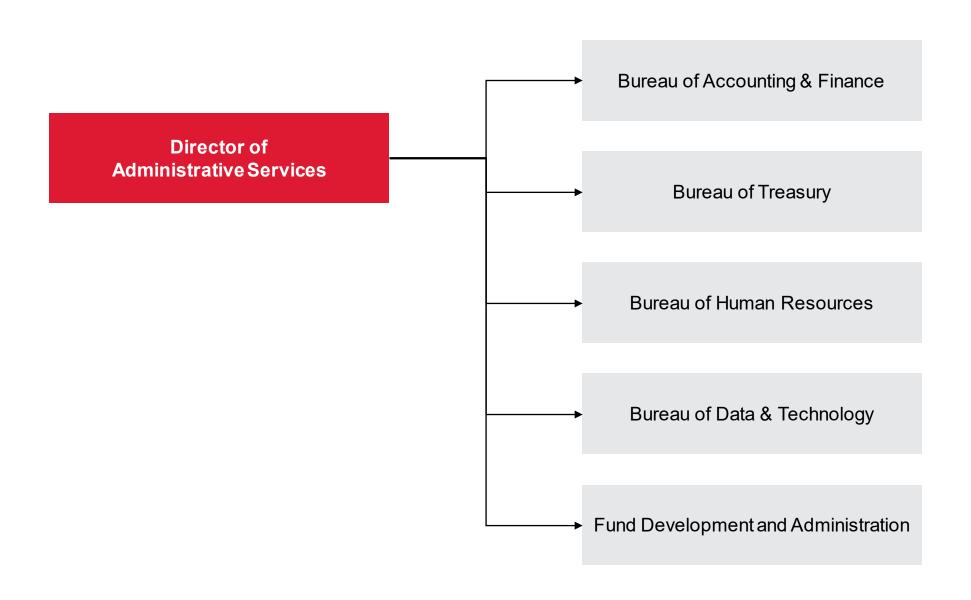
The Mayor is responsible for ensuring the implementation of all City Council policy decisions, efficiently directing the city's operations, and creating an organizational culture that upholds the core values of quality, teamwork, integrity and respect.

The Office of the Mayor directs and coordinates all City operations and services. Department Directors including Community Planning and Economic Development, Neighborhood Engagement, Administrative Services, and Public Works report directly to the Mayor. In addition, as Director of Public Safety, the Mayor serves as the top elected official presiding over the Bureaus of Police and Fire.

The Office of the Mayor is staffed by the Executive Secretary who provides direct administrative support to the Mayor; the Deputy Chief of Staff who manages overall communications and policy efforts as well as two Communications Managers who maintain the City website, social media channels, marketing material development, marketing implementation for the Lancaster Office of Promotion, and other department specific initiatives to advance public awareness and community engagement.

The Office of Solicitor includes a full-time, in-house attorney, paralegal and purchasing coordinator. The Solicitor directs and controls the legal affairs of the City, including, overseeing the preparation of bonds, obligations, contracts, leases, easements, and conveyances to which the City is a party, overseeing litigation by or against the City or its employees, overseeing the City's legal regulatory obligations including those with the Public Utility Commission, assisting Directors in the drafting and implementation of legislation and policy, assisting management with labor related issues, overseeing the procurement of goods and services, and performing any and all other services incident to the office as directed by the Mayor, City Council and City ordinances.

CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF ADMINISTRATIVE SERVICES



DEPARTMENT OF ADMINISTRATIVE SERVICES

The Department of Administrative Services provides fiscal management and operational support for all City departments. In addition, the Department of Administrative Services is responsible for managing the City's Community Involvement, Insurance, Fringe Benefits and Debt Service budgets. The Department of Administrative Services includes the Bureaus of Accounting and Finance, Treasury, Human Resources, and Data & Information Technology. In addition, the Department of Administrative Services oversees fund development including grant administration and sponsorship management.

OFFICE OF DIRECTOR

The Office of the Director of Administrative Services includes the Director of Administrative Services, an Office Manager and the Fund Development team consisting of a Community Fund Development Manager and a Fund Development Specialist. The Director of Administrative Services serves as the Chief Administrative and Financial Officers of the City and serves as a member of the Mayor's Executive Leadership Team. In addition to responsibility for overall management and oversight of the department's four operating bureaus, the Director is also responsible for the City's overall fiscal and risk management, development of annual operating budgets, and development of capital budgets in conjunction with the Department of Public Works. Additionally, the Director of Administrative Services is responsible for labor relations, leading the City's negotiation team when negotiating the City's three Collective Bargaining Agreements (AFSCME, Fire and Police.)

The Fund Development Team is included in the Office of the Director and consists of two staff members who manage federal, state, and local grant processes as well as sponsorship requests for City-led events.

BUREAU OF ACCOUNTING AND FINANCE

The Accounting and Finance Bureau uses a voucher system to review and authorize the processing, reviewing over 23,000 accounts payable invoices each year. The Bureau of Accounting processes payments for all of the City's fund types and account groups and prepares payroll for nearly 600 employees.

The Bureau maintains accounting records for the City's General Fund, four Enterprise Funds (Stormwater Management, Sewer, Water, and Solid Waste & Recycling) and nearly 40 Capital Project, Special Revenue, and Trust and Agency funds. The Accounting Bureau prepares billings and adjustments for various Police services, bulk sewer services, and industrial waste surcharge.

The Accounting and Finance Bureau prepares the City's regular financial statements, posts monthly journal entries, and reconciles bank statements and general ledger accounts on a monthly basis. This Bureau also provides work papers to the independent auditors for performance of the City's annual audit and creation of the Comprehensive Annual Financial Report (CAFR).

BUREAU OF TREASURY

The Bureau of Treasury manages approximately 85,000 utility and tax accounts for City property taxes, Stormwater Management, Water and Sewer, and Solid Waste & Recycling services. Account management responsibilities include data entry, billing, collection, and documentation of payments, and pursuing collection of delinquent accounts.

Each year, Bureau personnel respond to more than 100,000 telephone and email inquiries and process some 580,000 payment transactions made via mail delivery, through online options and in-person payments. The Bureau also operates the mailroom, processing all incoming and outgoing mail.

The Bureau offers paperless billing options for utilities to reduce overall volumes of printing and mailing and has online payment options for customers. The city also offers pay by phone for utility bills.

BUREAU OF HUMAN RESOURCES

The Bureau of Human Resources provides administrative support and management of benefits and issues that relate to City personnel – both active employees and retirees. In addition to maintaining individual personnel records, the Bureau is responsible for administering all employee wage and benefit programs including pension benefits, life and medical insurance benefits, workers' compensation, and deferred compensation.

The Bureau of Human Resources recruits new employees, and processes newly employed or retired personnel. The Bureau manages all labor relations including contract negotiations with two uniformed unions and one non-uniformed union. The Bureau ensures adherence to labor contract provisions and utilizes a grievance procedure to resolve disputes. Finally, the Bureau oversees programs and systems to enhance the health, wellness, and safety of all City employees, to improve employee health, increase employee productivity and reduce workers compensation and medical claims costs.

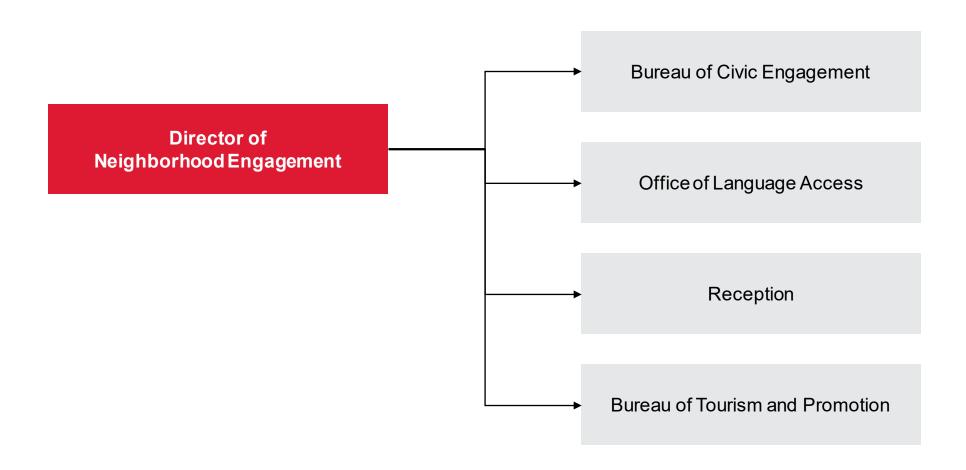
The Bureau of Human Resources has worked to improve efficiencies and improve the customer (applicants, employees and retirees) experience. One major enhancement in 2024 was the implementation of a ticketing system to ensure customers receive timely responses. Each request is assigned a ticket number and an HR staff member. Both the customer and the HR staff member are able to track the progress of the request using the ticket number creating a personalized experience.

BUREAU OF DATA AND INFORMATION TECHNOLOGY

The Bureau of Data and Information Technology provides technology support to all City operations; develops and maintains custom software programs; supports and administers the City's Munis ERP software; and provides support to departments seeking new technology solutions to improve efficiencies and reduce expenses. In addition, in 2023, the Bureau received new leadership and has restructured to include the City's data and information team. This team currently manages and makes available the Geographic Information System (GIS) data and information utilized Citywide and provides mapping, data visualization and other services. The data team intends to expand its service offerings to other departments by assisting in collecting, analyzing, and distributing valuable and timely business intelligence for the purpose of setting, measuring, and achieving the organization's strategic goals.

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CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF NEIGHBORHOOD ENGAGEMENT



DEPARTMENT OF NEIGHBORHOOD ENGAGEMENT OFFICE OF THE DIRECTOR

The Office of Neighborhood Engagement was founded in 2019 with the primary objective of proactively involving city residents in the collaborative effort to enhance their neighborhoods, working in partnership with the city. In 2022, it achieved official recognition as a department following approval by the City Council. The department is under the leadership of the Director of Neighborhood Engagement.

The department has three distinct bureaus: the Bureau of Tourism and Promotions, Bureau of Civic Engagement, and the Office of Language Services.

OFFICE of LANGUAGE SERVICES

The Office of Language Services is dedicated to ensuring that all residents have equal access to City services, regardless of the language they speak. Through the provision of training, resources, and policy guidance, this program equips City staff with the necessary tools to serve our residents in alignment with our core values of quality, teamwork, integrity, and respect.

The Language Access Coordinator is responsible for both managing the program and providing recommendations to City staff on when and how to utilize language services. This includes determining the types and quantities of interpreters needed for various events and engagement opportunities to facilitate effective communication and inclusivity. Additionally, the Office of Language Services oversees the City of Lancaster's Welcoming Designation through Welcoming America. This designation ensures the City of Lancaster is upholding the highest standards of welcoming for our residents.

BUREAU OF TOURISM & PROMOTIONS

The Bureau of Tourism and Promotions is a driving force behind the arts and culture scene in the City of Lancaster. Its mission is to harness Lancaster City's most valuable assets and forge partnerships to enrich and promote the city's quality of life, economic prosperity, and its appeal as both a destination and a place to reside. To achieve this mission, the Welcome Center serves as a valuable resource, catering to visitors, new residents, and long-time Lancastrians.

This office is responsible for managing special events, marketing and tourism initiatives, event permitting, and the operations of the Welcome Center. The team is comprised of the Welcome Center Manager, Special Events and Programs Manager, Permit Coordinator for Special Events, and three travel consultants. In 2024, the Bureau of Tourism and Promotions initiated the city's first-ever Tourism Master Plan, setting the foundation for a strategic and comprehensive approach to enhancing Lancaster's tourism landscape.

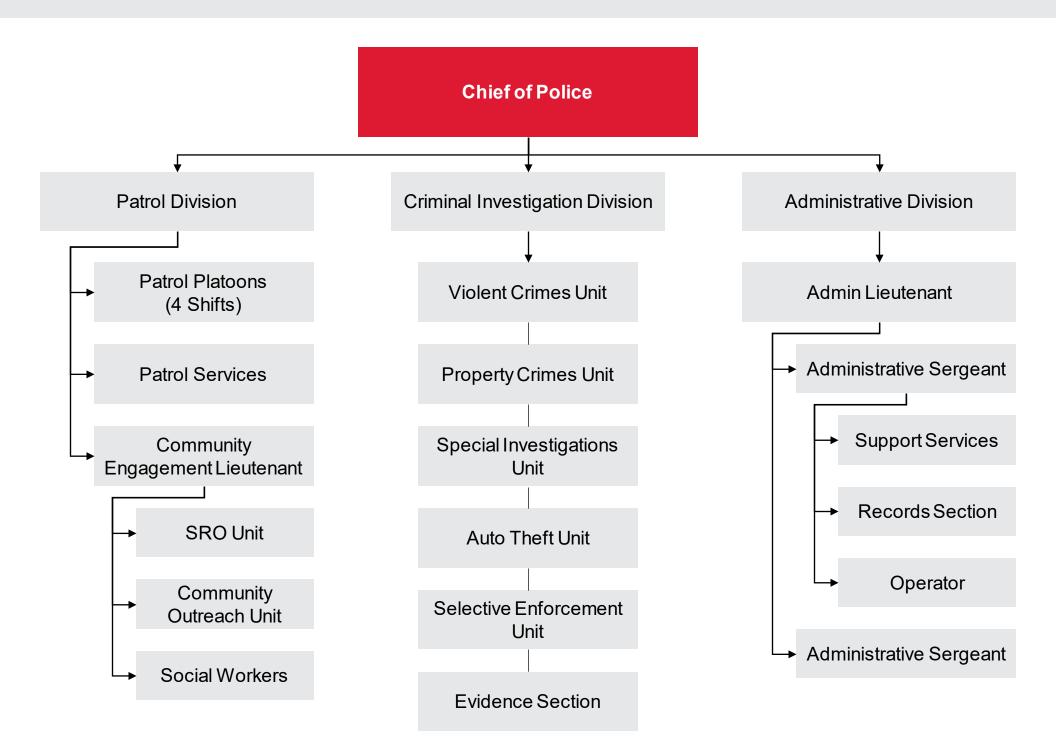
BUREAU OF CIVIC ENGAGEMENT

The Bureau of Civic Engagement is entrusted with the critical mission of coordinating initiatives aimed at fostering dialogue, civic education, partnerships, neighborhood leadership development, and collaborative action between the city government and residents. This office manages the Love Your Block program, the Neighborhood Leaders Academy, and new this year the Neighborhood Art Program, engaging residents through various art mediums. Additionally, the bureau oversees the AmeriCorps VISTA program, further enhancing civic engagement and community building and supports city departments in engagement planning and engagement to advance their respective initiatives. A Program Manager, Engagement Specialist, and Engagement Coordinator support these activities.

As it is often the first point of entry to city government for residents, Reception & Customer Service is a key part of the Bureau of Civic Engagement. This team plays a vital role in upholding our commitment to providing a welcoming experience to all individuals accessing City Hall. Their responsibilities encompass managing the primary phone line, addressing inquiries, overseeing the operations and data reporting of Fix It!, and promptly responding to in-person questions, complaints, and feedback related to city services. They aid in monitoring the utilization of language access tools and assist fellow staff members in effectively using the Language Access phone line to ensure that language barriers do not hinder residents' access to city services and information. The staff responsible for this work are the Receptionist and Fix It! Coordinator.

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CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF PUBLIC SAFETY — BUREAU OF POLICE



BUREAU OF POLICE

The Lancaster Bureau of Police is a full-service police agency supplying police service to the City of Lancaster. The Police Bureau is responsible for a jurisdiction covering 7.3 square miles containing a population of approximately 60,000 residents and 30,000 commuters. The Police Bureau is divided into three divisions: Patrol Division, Criminal Investigation Division and the Administrative Services Division. Each Division is further divided into Sections and Units.

PATROL DIVISION

Uniformed Platoons

The Patrol Division is responsible for the delivery of uniformed police services, principally through the Division's four uniformed platoons. Platoon personnel work a fixed twelve-hour shift. Officers work 2 to 3 twelve-hour days and then have two to three days off. Patrol officers also participate in community engagement efforts including but not limited to developing community contacts, attending neighborhood organization meetings, participating in Police Athletic League activities, volunteering with different charitable events such as Shop with a Cop, St. Baldrick's, Special Olympics, school-based community events and Toys for Tots.

Community Service Aides

Community Service Aides are civilians employed to perform tasks once performed by police officers. CSAs are assigned to communications and jail functions where they attend to in-house dispatching duties and prisoner processing. When possible, Community Service Aides also answer non-priority calls for police service and take reports on minor crimes and problems both in the field and by telephone. This has helped the Bureau of Police improve its overall response times.

The Community Engagement Office

This section includes the Bureau Press Information Officer (PIO), a Lieutenant who works closely with the local media to develop public service announcements, publish press releases, and post bureau information to our social media platforms. The PIO is the liaison with Neighborhood Crime Watch groups and Crime Stoppers and works to develop and provide crime prevention education for the community while using the Crime Prevention through Environmental Design (CPTED) philosophy. This position is also responsible for coordinating the Bureau awards ceremonies and the Citizen's Police Academy. The Lieutenant directly supervises the two sergeant positions in the unit. This section's focus is managing community engagement including recruitment efforts for the Bureau.

The Community Engagement Sergeant is a direct liaison to the city's Director of Neighborhood Engagement and neighborhood stakeholders throughout the city. The sergeant oversees the police chaplaincy program and police cadet program. This position is responsible for managing community engagement efforts such as Coffee with a Cop, Paint with the Police, Story Time at the Lancaster County Public Library, Shop with a Cop, Toys for Tots toy collection and distribution, neighborhood meetings, etc.

Police Social Services primarily supports the Patrol division who come into contact with individuals who need additional services, especially those in crisis. Two case managers connect residents and their families (as appropriate) to available resources in Lancaster County through

referrals. They also provide follow up case management services and generally serve as a community resource working directly with numerous other provider organizations.

The **SRO Sergeant** has the primary responsibility of being the direct safety and security liaison between the School District of Lancaster and the Bureau. This position directly supervises the officers assigned as School Resource Officers, TEAM Officer and the Police Athletic League. The position also works closely with the Community Outreach Sergeant and assists with community engagement and recruitment efforts.

The **Teaching, Education, and Mentoring Program (TEAM)** is a school-based "law related" education program taught by specially trained law enforcement officers. TEAM is a proactive effort to make schools and communities safer, promote responsible citizenship, and encourage positive character traits. The TEAM goal is to unite educators, students, and law enforcement to play an integral part in preventing crime.

School Resource Officers (SROs) are permanently assigned to the middle schools and high schools as part of a joint cooperative effort to reduce and prevent school-related violence and crimes committed by juveniles and young adults. By doing this, they create and maintain a safe and positive learning environment and reduce the number of youth formally referred to the juvenile justice system. There are five school resource officers.

The **POLICE ATHLETIC LEAGUE (PAL)** has been incorporated into the Community Outreach Section. One officer is currently assigned as the PAL Officer and works with SDoL children. The PAL officer is involved in community engagement projects with the children through different activities that include but are not limited to sports programs, fitness, and hunting and fishing. The officer also develops contacts with stakeholders within the community to help fund the various programs facilitated through PAL through donations and available grants.

Police Cadet Program is as a law enforcement apprenticeship program designed to provide young people ages 18-21 years, who are currently enrolled in and obtaining a degree. The cadet may be a student in a two year or four-year degree program of an established and accredited college or university with a concentration in Criminal Justice, Sociology, Psychology or other related field. Cadets will have a chance to experience the challenges and rewards of a police career. Cadets are paid to work part-time (15 to 19 Hours per week) mostly evenings and weekends year-round. The Cadet program is designed to assist cadets in transitioning into a position of a full-time officer at age 21 within the Lancaster City Bureau of Police, after passing the Civil Service testing and including extensive background investigation and oral interview.

The Patrol Services Section coordinates the maintenance of the Police Bureau's vehicle fleet, supervises the K-9 Teams, and the Selective Enforcement Unit. The Patrol Services Section includes the School Crossing Guard Unit, Patrol Service Aides, Abandoned Vehicle Enforcement, and Animal Enforcement. The Patrol Services Section manages the police protection and traffic control for the City of Lancaster's special events; arranges for street closings and the posting of sworn officers and support staff at intersections and event locations to help ensure the safety and security of various parades, festivals, shows and other events. This unit manages in excess of twenty-five events every year. This unit is comprised of a lieutenant, a sergeant, a patrol officer, six patrol service aides, an Abandoned Vehicle Enforcement position and the Animal Enforcement Officer.

Selective Enforcement Unit addresses quality of life issues and crimes such as street level drug investigations, prostitution, ongoing noise complaints, traffic enforcement and nuisance or quality of life investigations. The unit varies its hours and tactics to address the complexity of the crime or issue.

Special Emergency Response Team (SERT) is available to respond to high-risk situations including dignitary protection, high risk warrant service, civil unrest, and hostage/barricade situations. SERT is composed of specially trained officers assigned to each of the platoons and various other sections of the Police Bureau. The team's primary duty is to contain and defuse dangerous situations. In 2002, the Lancaster City SERT became the Lancaster County SERT, adding members from various municipalities and completing joint training and exercises.

CRIMINAL INVESTIGATION DIVISION

The Criminal Investigation Division is responsible for the follow-up investigation of crimes committed in Lancaster City. The Criminal Investigative Division (CID) has also undertaken proactive, investigative efforts to aggressively pursue and remove serial and habitual offenders from our streets. The division is divided into two sections to ensure that all types of crime are addressed. The division also has three trained Polygraph Examiners which support both units as well as background screening for the entire Bureau.

The Special Investigations Unit investigates sex crimes, crimes against children, missing persons and some crimes committed by persons who are seventeen years of age and younger. This section works closely with all units of the department, Lancaster County Children and Youth Agency and the Lancaster County Children's Alliance. Additionally, this unit is tasked with administering and conducting investigations related to the Pennsylvania Megan's Law, an initiative to track sexual offenders and ensure that those living in close proximity to such an offender are aware of their presence in the community. This unit also is responsible for investigating Elder Abuse and Neglect of Dependent Care Investigations.

The Major Crimes Unit, is the combination of the Violent Crime Unit and Property Crime Unit. Detectives in this unit investigate crimes such as homicide, aggravated assault and robbery, including gang related crimes and other violent crimes committed by serial offenders. This Unit also reviews and analyzes crime data to identify patterns of criminal activity, potential suspects, and strategies to apprehend serial offenders and other perpetrators of violent crime.

They also investigate crimes concerning the theft or destruction of property including burglary, auto theft, fraud, and other property crimes. There are three members trained and certified in fingerprint analysis. This certification allows these investigators to enter unidentified fingerprints into the Bureau's AFIS terminal to obtain an identification of a suspect. A grant from the Pennsylvania Auto Theft Prevention Authority provides funds for two investigators who specialize in automobile theft. In addition to solving these crimes, they engage in prevention and community awareness activities.

This Unit works closely with the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), as well as the United States Attorney Office, the United States Marshalls Service, and the Federal Bureau of Investigations (FBI) and other federal agencies.

The Evidence Unit is responsible for collecting, receiving, processing, and storing all evidence for the Bureau of Police. This includes processing scenes for all major crimes to include homicides, shootings, robberies, and sexual assaults. In addition, this unit is responsible for transporting evidence to various labs for further testing, and for obtaining evidence needed for court proceedings and long-term storage of evidence for the Bureau of Police.

Federal Bureau of Investigations Task Force Officers (TFOs) The Criminal Investigation Division has two detectives assigned to two different Federal Task Forces that include the Capital City Child Exploitation and Human Trafficking Task Force and the Capital City Violent Crimes Task Force These task forces are a collaborative law enforcement effort among the FBI and other South Central PA law enforcement agencies to combat violent crime and crimes against children that crosses jurisdictional boundaries and may meet criteria for Federal prosecution. These detectives continue to work from the police station and carry a city case load while assisting with task force investigations or leading task force investigations that originated from the city.

ADMINISTRATIVE SERVICES DIVISION

The Administrative Services Division is comprised of those units that support the ongoing mission of the Bureau through business and administrative functions.

The Records Section maintains the largest repository of Criminal History Information in Lancaster County. In addition to maintaining criminal history information, the Records Section maintains the body camera/in-car camera video, the "CODY" Records Management System, which includes offense reports, accident reports, traffic citations, parking tickets and compiles the statistical information reported under the Uniform Crime Report. Records Personnel also maintain a day-time operator position.

The Professional Standards Section is comprised of either a Lieutenant or a Sergeant. This unit serves as the Police Bureau's formal liaison with the community related to complaints against Bureau employees. The Section is responsible for the investigation of civilian complaints of police misconduct in accordance with a court mandated complaint procedure. The section maintains and coordinates all civil actions involving the Bureau and its employees. While directly reporting to the Administrative Services Captain, the Professional Standards Section personnel also have direct access to the Chief of Police.

Inventory Specialist is a civilian Quartermaster position with the responsibility to support the infrastructure of the police department's day to day operations related to supplies, equipment procurement, dissemination, inventory, equipment maintenance. The police quartermaster will also give support to Patrol Services Lieutenant, Training Sergeant, Administrative Lieutenant and Administrative Captain in matters of purchasing, inventory records and maintenance of equipment (repairs) and assist in budget preparation.

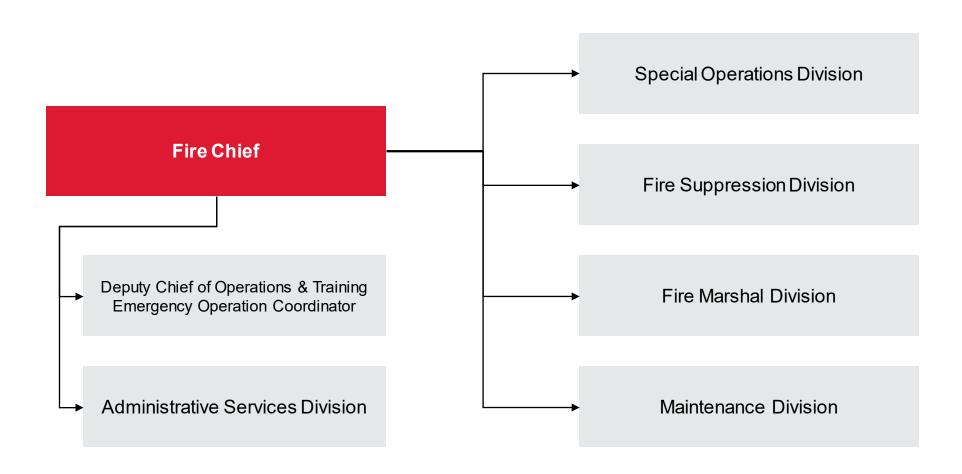
The Training Section is comprised of a Sergeant who coordinates all Bureau training. In addition to developing ongoing in-service training curriculums, the Training Section ensures that officers attend mandated state in-service training necessary to maintain police officer certification. The Training Section seeks out specialized training for personnel, provides all firearms training and

maintenance, all police range maintenance and qualifies officers to use the various weapons maintained by the Police Bureau. The Training Section assists with the hiring process of police officer candidates and supervises new officers while they attend the police academy. The training Sergeant assists with coordinating the promotional testing for Sergeants and Lieutenants within the Bureau of Police, under the direction of the Civil Service Board.

Background Investigations for New Officers is primarily handled by one detective and one officer, who were reassigned to focus on coordinating recruiting and hiring of new officers more efficiently. Their work is supported by approximately 20 other Detectives, Sergeants, and Officers also work on backgrounds of potential hires to ensure their core values, ethics, and morals are in line with those of the Lancaster Bureau of Police.

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CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF PUBLIC SAFETY — BUREAU OF FIRE



BUREAU OF FIRE

The Bureau of Fire provides professional services for life preservation, incident stabilization, and property conservation. The Bureau protects life and property through fire suppression, emergency medical services, hazardous material management, technical rescue, fire prevention, disaster preparedness, public education, and community risk reduction. The effective delivery of these services is achieved through a commitment by our employees to the community in which we serve.

FIRE SUPPRESSION DIVISION

The Fire Suppression Division is the largest division of the Fire Bureau, responsible for all emergency and non-emergency response calls including structure fires, vehicle accidents, technical rescue, emergency medical care, response to natural disasters, mass-casualty, hazardous materials incidents, and fire prevention activities of suppression personnel.

The Fire Chief is responsible for supervising all field operations including Deputy Chiefs, Battalion Chiefs, Company Officers, emergency response personnel, and personnel assigned to other Division activities within the Fire Bureau.

- Fire Suppression Companies conduct pre-incident survey visits to target hazardous properties in the city. The information gathered during these surveys is downloaded onto laptop computers that are carried on all front-line apparatus to provide necessary information at an emergency incident.
- In-Service Companies conduct fire drills at every city school each year and provide fire prevention education programs in school district classrooms and with neighborhood-based groups and organizations. The Bureau's smoke detector program secures grant funds to purchase smoke detectors for installation at no cost to the resident and firefighters visit residences and provide voluntary home inspections when requested.

FIRE MARSHAL DIVISION

The Fire Marshal Division is responsible for fire code enforcement, inspections, building plan review, fire investigations, and public fire education. This Division also performs joint inspections with housing and building code officials to deal with problem properties in the City. Each complaint requires a Fire Marshal to respond, inspect, and follow-up to ensure code compliance.

Personnel conduct systematic and thorough investigations of all incidents relating to fire origin and cause. The Fire Marshal Division assists with and makes recommendations to the Police Bureau, Pennsylvania State Police, and Lancaster County law enforcement agencies in all aspects associated with fire/arson investigation occurring within the City of Lancaster.

The Fire Marshal Division provides inspection and oversight for all existing building fire code inspections, fire code permit issuance, and special event permit assistance. Personnel conduct annual inspections based upon daily scheduling and daily complaints. Both functions are designed to ensure proper operation and code compliance for various occupancies and critical fire-life safety protection

systems. The Fire Marshal Division strives to reduce fire risk through abatement of common fire prevention code violations.

SPECIAL OPERATIONS DIVISION

The Special Operations Division is a multi-faceted unit administering Hazardous Material, Domestic Preparedness, Technical Rescue, and Special Emergency Response.

- Emergency Management The Fire Bureau works closely with the Office of Emergency Management (OEM) to enhance public safety through emergency management and homeland security programs to mitigate, prepare, respond, and recover from emergencies and disasters. This Office is responsible for developing comprehensive emergency plans, coordinating emergency response efforts, and acting as liaison with the Lancaster County Emergency Management Coordinator.
- Hazardous Materials The Fire Bureau has firefighters certified as Haz-Mat Technicians, allowing them to enter the hot zone of a chemical emergency with the purpose of preventing, containing, or stopping the release. All Bureau firefighters are trained to at least the Haz-Mat Operations level and each year their core competencies include the recognition and identification of hazardous materials, response chemistry, environmental regulations, radioactive materials, toxicology, air monitoring and equipment, decontamination procedures, spill control and containment.
- South Central Task Force (SCTF) The Fire Bureau is a member of the SCTF which is an all-hazards emergency preparedness program that addresses planning, prevention, response, and recovery for events in South Central PA that exceed local capabilities.
- **Technical Rescue** The Fire Bureau provides the necessary skills and equipment to react quickly in extreme rescue situations to save life and property. Emergencies that require dispatch of the Technical Rescue team occur infrequently, yet they are also the incidents that pose the highest safety risk to both victims and firefighters. In partnership with SCTF and Lancaster County Rescue Task Force, our team members are trained in the following technical rescue disciplines: Rope Rescue, Structural Collapse, Confined Space Rescue, Trench Rescue, and Technical Extrication. All technician and operation trained personnel complete monthly training to maintain proficiency and increase efficiency and safety at technical rescue incidents.
- Special Emergency Response Team The Fire Bureau provides medically trained personnel and equipment to this countywide unit when rapid response is required to incidents of potential violence leading to imminent injury or death, barricaded gunmen/hostage situations, threats of terrorism, and other high-profile occurrences of a volatile nature.

MAINTENANCE DIVISION

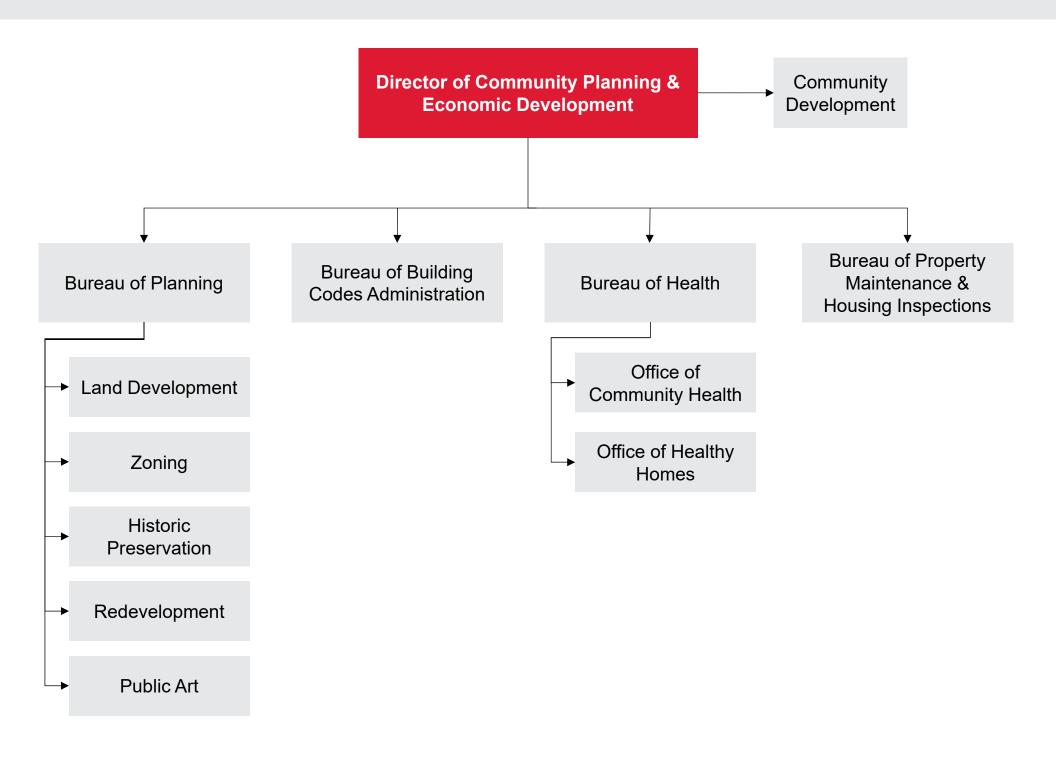
The Maintenance Division is responsible for the maintenance and administration of Fire Bureau apparatus fleet management. All Fire Bureau apparatus and equipment are serviced and maintained by the Maintenance Officer. Vendors do major repairs requiring specialized equipment. The Maintenance Officer also responds to Suppression Division activities as needed.

ADMINISTRATIVE SERVICES DIVISION

The Administrative Services Division is responsible for and overseeing procurement and distribution of equipment, personnel safety, recruiting, and training. Under the guidance of the Fire Chief, the Administrative Services Manager also assists in equitably handling the personnel matters of the Fire Bureau.

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CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF COMMUNITY PLANNING AND ECONOMIC DEVELOPMENT



DEPARTMENT OF COMMUNITY PLANNING and ECONOMIC DEVELOPMENT

The Department of Community Planning and Economic Development (CPED) is comprised of four Bureaus, which work together to build strong neighborhoods and elevate quality of life for all people who live, work, and play in the City of Lancaster. The Department manages a range of programs that aim to facilitate safe and affordable housing options, support business and job creation, improve the quality of our built and natural environments, champion the design of our civic spaces and facilities, and ultimately protect and enhance the health and wellness of our community members.

The Department engages with stakeholders across its programs to glean meaningful input in the execution of its mission. The Department works closely with the Lancaster City Alliance to implement the *Building on Strength* Economic Development Plan first adopted in 2015. It also actively engages with other agencies, community organizations, and neighborhood associations promoting the equity, prosperity, and sustainable development of the city.

Additionally, the Department administers federal funds and requirements for the City's Community Development Block Grant (CDBG) program, Home Investment Partnerships (HOME) program, and state grants from the Department of Community and Economic Development. Through these programs, the City allocates millions of dollars to community priorities and organizations, focusing on the preservation and creation of safe, affordable housing and the prevention and mitigation of homelessness.

BUREAU OF PLANNING

The Bureau of Planning is charged with creating and implementing the City's Comprehensive Plan, *Our Future Lancaster*, which guides the physical growth and development of the City and aspires to foster healthy, successful communities. Implementation of the plan occurs through tools such as zoning, historic preservation, small area planning, site design, and the application of ordinances and programs governing land development practices.

The Planning Bureau regularly evaluates land development proposals from private developers and coordinates interdepartmental reviews of housing, commercial, and mixed-use development applications, providing technical staff support to the City Planning Commission and several other bodies that help manage growth and change in the city.

The Planning Bureau also executes the work of the City's Redevelopment Authority and Land Bank Authority, with the goal of revitalizing vacant, blighted, and under-utilized properties and strengthening the economic vibrancy of our city neighborhoods.

Finally, the Planning Bureau's Office of Public Art works with art organizations and stakeholders to facilitate the development of, and information about, public art. The Office of Public Art also offers the public opportunities to engage in the planning and selection of artworks through the Public Art Advisory Board. These projects, once realized, showcase the community's remarkable creativity, while often celebrating our unique diversity, culture, and history.

BUREAU OF BUILDING CODE ADMINISTRATION

The Bureau of Building Code Administration reviews construction plans and conducts inspections to ensure compliance with the State Uniform Construction Code and applicable local ordinances. The Bureau reviews and evaluates structural, electrical, plumbing, and mechanical plans for new construction as well as for rehabilitation or remodeling of existing buildings. The Bureau issues all building permits and manages the use of third-party plan review and inspection firms in the City.

The Bureau of Building Code Administration aims to deliver efficient and consistent service to property owners, architects, and construction professionals, facilitating a range of complex land development projects and smaller renovations. By offering expert guidance and oversight, the Bureau upholds modern construction standards and ensures the safety, quality, architectural character, and environmental performance of both public and private buildings in the city.

BUREAU OF HEALTH

The Bureau of Health serves as the local health authority and is responsible for promoting and protecting public health through a set of core programs. The Bureau also works with partner community health organizations on special initiatives designed to improve the overall health of our community, such as assessing community needs, improving food security, disease mitigation and response, and the promotion of healthy living programs.

The Office of Community Health within the bureau ensures compliance with State health and food safety standards in eateries, mobile food trucks, tattoo businesses and other businesses and facilities. The Bureau also provides vector control services throughout the city and responds to lead poisoning cases.

The Office of Healthy Homes within the bureau manages a suite of programs that offer home repairs, addressing lead paint, health hazards, and other critical needs such as roofs, furnaces, and sewer lines. This team is currently executing a five-year, \$9.7 million grant from the U.S. Department of Housing and Urban Development to eliminate lead paint hazards in 435 low- and moderate-income homes located in the southern quadrants of the city.

BUREAU OF PROPERTY MAINTENANCE AND HOUSING INSPECTIONS

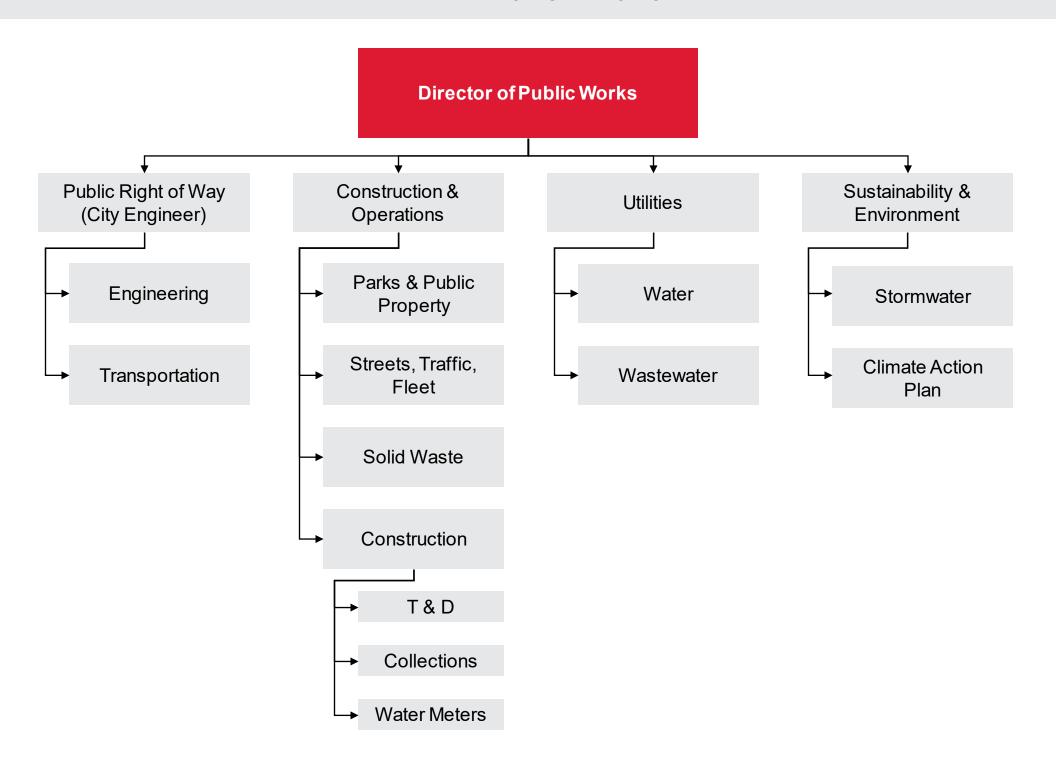
The Bureau of Property Maintenance and Housing Inspections is dedicated to preserving safe, quality homes in the city and plays a central role in protecting the stability and vitality of our neighborhoods by ensuring good property conditions.

Bureau personnel inspect properties to affirm that private property owners follow the City's Property Maintenance and Rental Property Ordinances and act where necessary to bring properties into compliance with habitability and safety standards. Due to the age of our building stock in a historic city, many issues must be addressed, including the identification of lead and other health hazards.

The Bureau also plays a central role in executing the City's Housing Strategy, initiating the blight remediation process when deemed necessary and supporting the ongoing improvement of housing assets of all types and sizes.

#

CITY OF LANCASTER ORGANIZATIONAL CHART DEPARTMENT OF PUBLIC WORKS



DEPARTMENT OF PUBLIC WORKS

The Department of Public Works is charged with designing, constructing, operating and maintaining the City's infrastructure including: water and wastewater utilities' facilities for the City and ten municipalities¹; a nationally recognized stormwater management program; safe and clean streets; public buildings and other public facilities; parks and recreational open space facilities for residents and for use by the Lancaster Recreation Commission; and managing and coordinating the single hauler trash and recycling program. These services combine to ensure public health and safety and enhance the quality of life in the City. The Director of Public Works relies on over 200 full-time employees to fulfill the Department's mission of being Dedicated to Your Quality of Life.

The Director of Public Works administers the City's Capital Improvement Plan projects and serves as the chief technical advisor and liaison for all things Public Works with the community on behalf of the Mayor and City Council. The Director represents the City on several Boards and Commissions including:

- American Public Works Association
- Central Market Trust
- Economic Development Company of Lancaster (EDC) Finance Board
- Lancaster Area Transportation Study Committee (County Metropolitan Planning Organization (MPO))
- Lancaster Clean Water Partners
- Lancaster County Clean Water Consortium
- Long's Park Commission
- Lancaster Recreation Commission
- Shade Tree Commission
- Suburban Lancaster Sewer Authority (SLSA)
- The Green Infrastructure Advisory Committee
- Traffic Commission
- Water Utility Council (American Water Works Assoc. Pennsylvania seat)
- Sewer Appeals Board
- Stormwater Appeals Board

The Department of Public Works is comprised of four Divisions, operating 7 bureaus and one Construction Services group, under the direction of four Deputy Directors:

Construction and Operations Division, consisting of:

- Bureau of Streets (Streets, Maintenance, Motor Vehicles, Traffic)
- Bureau of Parks and Public Property (Buildings and Parks)
- Bureau of Solid Waste and Recycling Program
- Construction Services
 - Transmission and Distribution (Subset of Bureau of Water)

¹ Lancaster Township, Manheim Township, Millersville Borough, West Lampeter Township, Pequea and portion of Manor, West Hempfield and East Hempfield Townships, and East Lampeter. The City water system also provides bulk water for resale to other public water suppliers, through service agreements with the East Petersburg Borough Authority, Upper Leacock Township, West Earl Water Authority, East Hempfield Water Authority and Northwestern Lancaster County Authority (Penn Township).

- Collections (Subset of Bureau of Wastewater)
- Meter Shop (Subset of Bureau of Water)

Public Right of Way Division, consisting of:

Bureau of Engineering / Transportation

Utilities Division, consisting of:

- Bureau of Water
- Bureau of Wastewater Operations

Sustainability and Environment Division, consisting of:

• Bureau of Stormwater Management

CONSTRUCTION AND OPERATIONS DIVISION

The Construction and Operations (C&O) Division is responsible for overseeing the design, construction and operations and maintenance of the city's infrastructure, whether horizontal (water and wastewater supply lines and streets) or vertical (buildings and parks) construction. C&O is responsible for the design, construction and operations and maintenance of facilities, parks, streets, and for the City's vehicle and equipment fleet. It is also responsible for water transmission and distribution mains, hydrants and meters, sewer collections and mains, inlets, and manholes. Lastly it is responsible for removal and management of solid waste and recycling at the curb side and at the recycling center. C&O ensures that the city remains vibrant and attractive to residents and visitors.

BUREAU OF STREETS, TRAFFIC & FLEET

The Bureau of Streets is responsible for maintaining the city of Lancaster's streets, traffic fixtures, street markings, signals and signs, and its fleet of motor vehicles.

This is comprised of approximately 100 miles of city streets and 13 miles of public alleys. These responsibilities include reconstruction, resurfacing, maintenance, and snow and ice control for the City's roadways, as well as an additional 20 miles of state roads within the City limits.

The Bureau's **Streets Section** cleans 250 lane miles of streets, plus public alleys and City-owned parking lots twice a month with Central Business District streets cleaning on a weekly basis. Each year, the Streets Section responds to an average of 300 police calls, 50 calls to remove dead animals in the street, 200 calls for debris in the street, 250 street-condition calls and approximately 2,000 calls from the general public. The Streets Section also repairs an average of 150 water trenches, 30 sewer trenches, 30 sinkholes and approximately 3,000 potholes per year.

The Bureau's **Traffic Section** is responsible for the maintenance of over 17,000 traffic signs; traffic signals at 123 intersections; flashers for 15 school safety zones; pavement markings; new sign manufacturing; and maintenance of decorative streetlights. Traffic Section personnel evaluate loading zone, handicap space and other parking restriction requests, and advise the Traffic Commission accordingly. Traffic Section staff collect field data, such as traffic counts and measurements, required for traffic signal and stop sign warrant evaluation. The Traffic Section implements rulings of the City Traffic

Commission in coordination with the Bureau of Police. With the acquisition of Broadband infrastructure, the Traffic Section also maintains traffic and signaling poles, traffic cameras and other equipment dependent on high-speed network infrastructure.

The Bureau's **Motor Vehicles Section** performs Pennsylvania State Inspections, State-mandated emissions testing, tune-up services, vehicle repairs and maintenance for the City's vehicle Fleet. This includes about 475 vehicles, including 380 over-the-road administrative and public safety vehicles, 15 off-the-road units, 4 street sweepers, and 75 miscellaneous pieces of equipment such as lawn mowers, generators, snow blowers, leaf pickers and trailers.

BUREAU OF PARKS AND PUBLIC PROPERTY

The Bureau of Parks and Public Property provides an exceptional work and public environment which is functional, clean, accessible, and sustainable via facilities and maintenance services that are fully aligned with the City's strategic and financial objectives. This Bureau is responsible for the maintenance, custodial care and improvement of more than 16 City-owned buildings including City Hall, the Police Administration Building, Operations Center, Fire Stations and Central Market as well as operating and maintaining the municipal pool at Conestoga Pines, the City's 6 wading pools, 4 splash parks and various public restrooms.

The Bureau's **Parks Section** is responsible for the maintenance of 25 City parks and 22 playgrounds, including the 70-acre Long's Park, the pond and wetlands and its rental facilities. In addition, the Parks Section maintains the City's two Water and one Wastewater treatment plants' grounds.

The Bureau's **Tree Crew**, funded via the Stormwater Fund, as a component of stormwater management, also maintains the city's urban tree canopy and green infrastructure, and upholds the City's Shade Tree Ordinance and the "Trees for People" program, the City's street tree planting program.

The Bureau's **Buildings Section** performs trash removal for City-owned properties and the Downtown Investment District; graffiti removal; custodial services and supplies; snow removal for City buildings and parking lots; seasonal decorations and downtown banners; and staffing for City-sponsored special events and activities.

BUREAU OF SOLID WASTE AND RECYCLING

The Solid Waste and Recycling Bureau manages the City's Single Hauler Solid Waste and Recycling Services. The Bureau is responsible for ensuring solid waste and recycling collections for more than 18 thousand residential units throughout the city. The Bureau is also responsible for providing public education and outreach to private citizens and organizations, public schools, and neighborhood associations. It administers the Adopt It! Program as a means of partnering with the public. In addition, the Bureau partners with other bureaus within Public Works to secure recycling grant monies from the Commonwealth of PA that allow the city to expand its recycling efforts and to provide additional innovative recycling services.

CONSTRUCTION SERVICES

Construction Services includes the construction, repair, renovation or restoration of the city's infrastructure, whether horizontal (water transmission and distribution mains, hydrants and meters, sewer mains, inlets, and manholes) or vertical (buildings and parks). It includes the supply and erection of structures; dredging; demolition; environmental services related to real property; or the hire of equipment to be used in or incidental to the execution of any construction services. This office also manages construction and construction contracts, conducts inspections, and coordinates all construction operations of all DPW divisions and the City's work with other municipalities.

Collections: A subset of the Wastewater (Sewer) Fund, Collections constructs and maintains the wastewater collection system and pumping stations and provides contract services to the Suburban Lancaster Sewer Authority and, through Inter-municipal agreements, provides treatment services for the Lancaster Area Sewer Authority, Manor Township, East Lampeter Township, Suburban Lancaster Sewer Authority, Lancaster Township, the Borough of Strasburg, and the Leola Sewer Authority.

Transmission and Distribution: A subset of the Water Fund, Transmission and Distribution operates and maintains a water distribution system that serves the City of Lancaster and ten neighboring municipalities. The system includes over 800 miles of major pipeline, four booster pumping stations, six storage tanks, Oyster Point Reservoir and two filtration plants (one on the Susquehanna River and one on the Conestoga River).

Meter Shop: Also a subset of the Water Fund, the Meter shop installs, operates, maintains and monitors the approximately 44,750 metered connections in the City of Lancaster and its water service area.

PUBLIC RIGHT OF WAY DIVISION

The Division of the Public Right-of-Way ensures a quality and safe experience for anyone using the public right of way, whether as a pedestrian, bicyclist, a family at the park, someone riding a bus, or a vehicle driver. This division includes the office of the City Engineer, and it oversees the design standards and ordinances of the Department of Public Works, and regulates, permits, and inspects work in the Public Right of Way.

BUREAU OF ENGINEERING

The Bureau of Engineering performs several mandated functions including maintenance of the Official City Plan, assignment of street addresses, and preparation of construction plans and specifications for various Public Works projects, as well as review of subdivisions and land development plans as required by the Municipalities Planning Code (MPC). Inspection services covering these projects are also provided, along with the maintenance of Public Works project drawings.

Engineering staff administers PA One-Call utility location requests and data by collecting the requests and distributing them to the proper response Bureau. Engineering staff also review and analyze subdivision and land development plans. Where they affect the Public Right of Way, the City Engineer coordinates the activities of design and construction consultants.

The Bureau of Engineering issues permits and collects applicable fees for curb and sidewalk work, street excavations, driveway installations, utilization of public rights-of-way and water service connections (for West Lampeter Township residents). The Bureau provides operational assistance and record drawings in association with the Bureau of Water and Bureau of Wastewater.

Transportation: This office manages the policy, planning and design of the vehicular, pedestrian, multimodal and alternative transportation infrastructure, balancing the needs of Lancastrians with the local vs. state streets which traverse the city. It oversees policies related to street safety, signaling, signage and traffic management tools, as well as pavement planning, parking regulations and permitting and inspections.

UTILITIES DIVISION

Clean water is essential to our quality of life. The water and wastewater utilities treat water. The Conestoga and Susquehanna Water Treatment Plants produce excellent quality drinking water for the city and surrounding communities, using water from the Conestoga and Susquehanna Rivers. The wastewater plant ensures that the treated water discharged to the Conestoga River is of better quality than was removed, and that it does not adversely affect our natural resources.

BUREAU OF WATER

The mission of the Bureau of Water is to efficiently provide the highest quality products and services to our water customers through team effort, while protecting public health and the environment. The Water Bureau staff of about 84 people keeps the City's water system working 24 hours per day, seven days per week. The Bureau of Water continues to meet the ever-changing requirements established by current, proposed, and future governmental regulations and industry standards.

The Bureau of Water operates and maintains a water system that serves approximately 44,750 metered connections in the City of Lancaster and ten neighboring municipalities. The system includes over 800 miles of major pipeline, four booster pumping stations, six storage tanks, Oyster Point Reservoir and two filtration plants (one on the Susquehanna River and one on the Conestoga River). Water production averages approximately 21 million gallons per day, and all water meets or exceeds Federal and State standards. Approximately 33,000 water quality tests are performed annually to ensure water quality.

The Bureau also evaluates water capacity requests and reviews proposed water system extension plans for compliance with specifications and regulations. To ensure field compliance, construction inspection services and proper documentation are provided. The coordination of field activities among the various water sub-bureaus is important as a matter of public health and safety. The Water Bureau also coordinates with the Fire Bureau concerning flow tests and fire suppression system installations.

BUREAU OF WASTEWATER OPERATIONS

The City of Lancaster operates an Advanced Secondary Wastewater Treatment Facility with a design flow capacity of 30 million gallons per day. (Current flow rates average 20 MGD.) The facility is authorized to discharge to the Conestoga River under Federal EPA Permit Requirements.

The City Wastewater Treatment Facility utilizes approximately 48 employees to maintain the collection system, pumping stations and treatment facilities. The Bureau's staff also manages the Federal Industrial Waste Discharge requirements and works closely with approximately 51 industrial customers to promote growth within the service area while maintaining discharge requirements in a fair and efficient manner.

The Bureau also provides contract services to the Suburban Lancaster Sewer Authority for maintenance of their collection system and pumping stations. Also, through Inter-municipal agreements, the facility provides treatment services for the Lancaster Area Sewer Authority, Manor Township, East Lampeter Township, Suburban Lancaster Sewer Authority, Lancaster Township, the Borough of Strasburg, and the Leola Sewer Authority.

SUSTAINABILITY AND THE ENVIRONMENT DIVISION

Quality of Life is measured in relation to both the built environment and the natural environment. The Sustainability and Environment Division (S&E) is responsible for managing the city's natural resources and its place within the natural environmental context and the Chesapeake Bay watershed. It manages the city's Stormwater fund, the Tree Program and the city's Climate Action Plan, which also addresses resilience to climate change and other stressors.

BUREAU OF STORMWATER

The Bureau of Stormwater Management works to develop and maintain the nationally recognized green infrastructure (GI) program through both public projects and private retrofit projects. The Green Infrastructure Plan of 2011 set forth the following goals:

- Strengthen the City's economy and improve quality of life by linking clean water solutions to community improvements (e.g., green streets.)
- Create green infrastructure programs that respond to water quality drivers and maximize the value of City investments.
- Use GI to reduce pollution and erosive flows from urban stormwater and combined sewer overflows and to improve water quality in the Conestoga River.
- Achieve lower costs and higher benefit from the City's infrastructure investments.
- Establish Lancaster City as a national and statewide model in green infrastructure implementation.

Climate Action Plan: Develops and implements the City's Municipal Climate Action Plan, by which the City of Lancaster equitably implements innovative, collaborative and fiscally responsible strategies to reduce greenhouse gas emissions and build resilience to the impacts of climate change. This includes developing and implementing a resilience plan for the City of Lancaster, that assesses, plans and acts to prepare for catastrophic shocks and chronic stresses to ensure that the city thrives in the face of change, both natural and man-made.

CITY OF LANCASTER

GENERAL FUND



2025 BUDGETS

CITY OF LANCASTER GENERAL FUND REVENUE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| DESCRIPTION | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET .3% EIT (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) | 2025 BUDGET .5% EIT (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|--|--------------------------|-------------------|---------------------------------|---|---|--------------------------------|---|---|
| Tax Revenues | 48,073,004 | 49,353,378 | 52,535,589 | 4,462,585 | 8.49% | 54,936,616 | 6,863,612 | 12.49% |
| Regulatory Revenues | 573,000 | 473,280 | 473,280 | (99,720) | -21.07% | 473,280 | (99,720) | -21.07% |
| Public Safety Revenues | 3,106,500 | 2,905,828 | 2,906,500 | (200,000) | -6.88% | 2,906,500 | (200,000) | -6.88% |
| Health, Housing & Codes Revenues | 2,265,000 | 2,362,635 | 2,820,000 | 555,000 | 19.68% | 2,820,000 | 555,000 | 19.68% |
| Public Works Revenues | 4,508,502 | 4,508,502 | 7,077,787 | 2,569,285 | 36.30% | 7,077,787 | 2,569,285 | 36.30% |
| Other Revenues | 14,947,052 | 12,262,139 | 12,029,365 | (2,917,687) | -24.25% | 11,029,366 | (3,917,686) | -35.52% |
| TOTAL GENERAL FUND REVENUES & SOURCES OF FUNDS | \$73,473,058 | \$71,865,762 | \$77,842,521 | \$4,369,463 | 5.95% | \$79,243,549 | \$5,770,491 | 7.85% |
| Surplus/(Deficit) | (\$2) | \$1,316,732 | \$1,288,929 | | | \$2,559,957 | | |

CITY OF LANCASTER GENERAL FUND EXPENSE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| DESCRIPTION | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET .3% EIT (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) | 2025 BUDGET .5% EIT | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|---|-----------------------------|--------------------|--------------------------------------|---|---|------------------------|---|---|
| DEPARTMENT | | | | | | | | |
| BUREAU | | | | | | | | |
| | | | | | | | | |
| EXECUTIVE | 780,285 | 800,973 | 936,036 | 155,751 | 20.0% | 936,036 | 155,751 | 20.0% |
| Office of the Mayor | 349,095 | 358,775 | 362,125 | | 3.7% | 362,125 | 13,030 | 3.7% |
| City Solicitor | 431,190 | 442,198 | 573,911 | | 33.1% | 573,911 | 142,721 | 33.1% |
| LEGISLATIVE | 162,643 | 145,693 | 159,120 | (3,523) | -2.2% | 159,120 | (3,523) | -2.2% |
| City Council | 74,900 | 65,700 | 69,700 | | -6.9% | 69,700 | (5,200) | -6.9% |
| City Clerk | 87,743 | 79,993 | 89,420 | | 1.9% | 89,420 | 1,677 | 1.9% |
| CITY CONTROLLER/ | | | | | | | | |
| CITY TREASURER | 17,000 | 17,000 | 17,000 | - | 0.0% | 17,000 | - | 0.0% |
| DEPT. OF NEIGHBORHOOD ENGAGEMENT | 960,242 | 873,606 | 985,670 | 25,428 | 2.6% | 985,670 | 25,428 | 2.6% |
| Director | 312,068 | 310,519 | 293,563 | | -5.9% | 293,563 | | -5.9% |
| Tourism & Promotions | 395,633 | 335,382 | 433,544 | | 9.6% | 433,544 | | 9.6% |
| Civic Engagement | 252,541 | 227,705 | 258,563 | | 2.4% | 258,563 | | 2.4% |
| ADMIN. SERVICES | 15,761,827 | 15,636,563 | 18,652,132 | 2,890,305 | 18.3% | 18,782,132 | 3,020,305 | 19.2% |
| Director | 511,579 | 504,671 | 488,059 | | -4.6% | 488,059 | | -4.6% |
| Accounting | 593,350 | 582,180 | 676,369 | | 14.0% | 676,369 | | 14.0% |
| Treasury | 146,272 | 139,690 | 2,105,233 | | 1339.3% | 2,105,233 | | 1339.3% |
| Data & Technology | 1,420,684 | 1,365,172 | 2,396,593 | | 68.7% | 2,396,593 | | 68.7% |
| Human Resources | 889,184 | 772,765 | 844,236 | | -5.1% | 844,236 | | -5.1% |
| Community Involvement | 713,456 | 713,456 | 439,456 | | -38.4% | 569,456 | | -20.2% |
| Insurance (Property & Liability) | 775,500 | 882,100 | 829,350 | | 6.9% | 829,350 | | 6.9% |
| Fringe Benefits | 4,034,198 | 3,999,197 | 4,194,922 | | 4.0% | 4,194,922 | | 4.0% |
| Debt Service | 6,677,604 | 6,677,333 | 6,677,913 | | 0.0% | 6,677,913 | | 0.0% |
| PUBLIC SAFETY | 42,485,661 | 40,327,058 | 42,629,482 | 143,821 | 0.3% | 42,629,482 | 143,821 | 0.3% |
| Police | 29,252,234 | 26,793,156 | 28,926,284 | | -1.1% | 28,926,284 | | -1.1% |
| Fire | 13,233,426 | 13,533,902 | 13,703,198 | | 3.5% | 13,703,198 | | 3.5% |
| COMMUNITY PLANNING & | | | | | | | | |
| ECONOMIC DEVELOPMENT | 4,912,302 | 4,739,160 | 4,908,625 | (3,677) | -0.1% | 4,908,625 | (3,677) | -0.1% |
| Director of CPED | 1,574,259 | 1,521,903 | 1,629,970 | | 3.5% | 1,629,970 | | 3.5% |
| Planning | 668,307 | 518,944 | 608,510 | | -8.9% | 608,510 | | -8.9% |
| Building Code Administration | 676,429 | 660,184 | 700,027 | | 3.5% | 700,027 | | 3.5% |
| Property Maintenance | 1,129,290 | 1,139,294 | 1,122,284 | | -0.6% | 1,122,284 | | -0.6% |
| Bureau of Health Office of Healthy Homes | 482,111 | 484,438 | 504,892 | | 4.7% | 504,892 | | 4.7% |
| Bureau of Health Office of Community Health | 381,906 | 414,398 | 342,942 | | -10.2% | 342,942 | | -10.2% |
| NUN IC WODY | 0.202.404 | 0.000.05 | 0.005.500 | | 4.50/ | 0.000 500 | | 4.50/ |
| PUBLIC WORKS | 8,393,101 | 8,008,976 | 8,265,528 | (127,573) | -1.5% | 8,265,528 | (127,573) | -1.5% |
| Director Engineering | 1,694,135 658,333 | 1,689,760 | 1,763,416 675,140 | | 4.1% 2.6% | 1,763,416 675,140 | | 4.1% 2.6% |
| Streets | 1,097,027 | 611,822 963,283 | 909,033 | | -17.1% | 909,033 | | -17.1% |
| Traffic Section | 1,104,010 | 1,038,240 | 1,119,575 | | 1.4% | 1,119,575 | | 1.4% |
| Motor Vehicles Section | 507,309 | 501,722 | 604,580 | | 19.2% | 604,580 | | 19.2% |
| Parks & Public Property | 3,332,287 | 3,204,150 | 3,193,783 | | -4.2% | 3,193,783 | | -4.2% |
| TOTAL GENERAL FUND EXPENDITURES | 73,473,060 | 70,549,030 | 76,553,592 | 3,080,531 | 4.2% | 76,683,592 | 3,210,531 | 4.4% |
| TOTAL GENERAL FUND EATERDITURES | 75,475,000 | 70,547,050 | 10,000,072 | 5,000,551 | 7.2 / 0 | 70,000,372 | 5,210,551 | 7.7/0 |

CITY OF LANCASTER FUND BALANCE PROJECTION GENERAL FUND

| | 2025 .3% EIT | 2025 .5% EIT | | |
|--|----------------------------|----------------------------|--|--|
| Fund Balance 12/31/2023 (Unaudited fund balance) | \$ 13,560,000 | \$ 13,560,000 | | |
| Projected Revenues: 2024 Projected Expenditures: 2024 | 71,865,762 (70,549,030) | 71,865,762 (70,549,030) | | |
| Projected Current Operating Surplus/(Deficit) 2024 (Addition to Fund Balance) | 1,316,732.18 | 1,316,732.18 | | |
| Projected Fund Balance 12/31/2024 | 14,876,732 | 14,876,732 | | |
| Proposed Revenues: 2025 Proposed Expenditures: 2025 | 77,842,521 (76,553,592) | 79,243,549 (76,683,592) | | |
| Proposed Current Operating Surplus/(Deficit) 2025 (Reduction to Fund Balance) | 1,288,929 | 2,559,957 | | |
| Projected Fund Balance 12/31/2025 | \$ 16,165,661 | \$ 17,436,689 | | |

CITY OF LANCASTER 2025 GENERAL FUND BUDGET POSITIONS

| 7 | Λ | 1 | 5 |
|---|---|---|---|
| 4 | v | 4 | J |

| | <u>2025</u> | | | |
|-----------------------------------|------------------|---------------|--|--|
| Department | Full-Time | Part-Time | | |
| Bureau | Employees | Employee | | |
| Emanden | 0.5 | 0 | | |
| Executive Mayorla Office | 8.5 | 0 | | |
| Mayor's Office | 4.5 | | | |
| Solicitor | 4 | | | |
| Legislative | 1 | 7 | | |
| City Council | | 7 | | |
| City Clerk | 1 | | | |
| Administrative Services | 43 | 1 | | |
| Director | 4 | | | |
| Accounting | 7 | | | |
| Treasury | 17 | 1 | | |
| Data & Technology | 9 | | | |
| Human Resources | 6 | | | |
| Controller/Treasurer | | 1 | | |
| Neighborhood Engagement | 11 | 1 | | |
| Director | 2 | | | |
| Tourism & Promotions | 5 | 1 | | |
| Civic Engagement | 4 | | | |
| Public Safety | 234 | 14 | | |
| Police | 158 | 14 | | |
| Fire | 76 | | | |
| Comm Planning & Econ Deve | 47.5 | 2 | | |
| Director | 5 | | | |
| Planning | 7.1 | | | |
| Building Code Administration | 7.4 | 2 | | |
| Property Maint & Housing | 15 | | | |
| Health Office of Healthy Homes | 8 | | | |
| Health Office of Community Health | 5 | | | |
| Public Works | 50.56 | | | |
| Director | 3.64 | | | |
| Engineering | 2.92 | | | |
| Traffic | 2.92 | | | |
| Maintenance | 9 | | | |
| Motor Vehicles | 5 | | | |
| | _ | | | |
| Parks & Public Property | 26 | | | |
| Total General Fund Employees | 395.56 | 26 | | |

| General Fund | l - Revenues | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| Tax Revenue 1000001 400000 | City Real Estate Taxes | 32,661,660 | 32,550,000 | 32,550,000 | 31,487,164 | 32,875,500 | 32,875,500 | 32,875,500 |
| | om the annual real estate tax collections of the City of | 32,001,000 | 22,000,000 | 22,000,000 | 23,107,101 | 24,670,600 | 22,070,000 | 22,070,000 |
| 1000001 400200 | Real Estate Transfer | 1,433,945 | 1,500,000 | 1,500,000 | 1,343,989 | 1,750,000 | 1,500,000 | 1,500,000 |
| | om the 1% tax on real estate transfers collected by the County orty sold within the City. The tax is allocated on a 50/50 basis | | | | | | | |
| 1000001 400300 | Earned Income Tax | 8,735,821 | 9,152,000 | 9,152,000 | 5,188,909 | 9,906,249 | 13,339,040 | 15,740,067 |
| collected by the Lanca allocated on a .6%/.59 | om the Earned Income Tax of 1.1% paid by City residents and aster County Tax Collection Bureau (LCTCB). The revenue is 6 basis with the School District of Lancaster. The revenue in s the City's share of total collections, net of costs deducted by | | | | | | | |
| 1000001 400400 | Local Services Tax | 1,577,602 | 1,575,000 | 1,575,000 | 842,870 | 1,575,000 | 1,575,000 | 1,575,000 |
| the City, less a collect | ax is a \$52 tax collected from each individual employed within ion fee retained by the Lancaster County Tax Collection 2 account collected is allocated to the appropriate school LS). | | | | | | | |
| 1000001 400500 | Penalty Current Tax | 125,085 | 120,000 | 120,000 | 67,097 | 120,000 | 120,000 | 120,000 |
| Revenue is derived fro collected by the City. | om the penalty assessed on delinquent real estate billings | | | | | | | |
| 1000001 400900 | Lien Interest & Costs | 971 | 300 | 300 | 996 | 580 | 0 | 0 |
| | om interest assessed and costs associated with liening real avoices, trash clean-up, and other services. | | | | | | | |
| 1000001 401000 | Payment in Lieu of Taxes | 2,067,931 | 2,260,000 | 2,260,000 | 1,366,090 | 2,260,000 | 2,260,000 | 2,260,000 |
| own property in the C | om contributions received from tax-exempt organizations that ity. Major contributors include Lancaster General Hospital, College, Marriott and the Lancaster City Housing Authority. | | | | | | | |
| 1000001 401100 | Utility Tax Refund | 37,284 | 39,250 | 39,250 | 0 | 39,250 | 39,250 | 39,250 |
| | om the Commonwealth of Pennsylvania for payment in lieu of operty owned by public utilities (PURTA). | | | | | | | |
| 1000001 401200 | Real Estate Tax Lien Proc | 876,545 | 876,454 | 876,454 | 826,799 | 826,799 | 826,799 | 826,799 |
| Revenue is derived from | om the sale of prior year real estate tax claims to a third party. | | | | | | | |
| TOTAL Tax Revenue | | 47,516,843 | 48,073,004 | 48,073,004 | 41,123,913 | 49,353,378 | 52,535,589 | 54,936,616 |

| | | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---------------------|---|----------------|--------------------|-------------------|-------------------|-------------------|------------------|
| Gen | eral Fur | nd - Revenues | | | | | | |
| | Regulatory Li | cense Fees | | | | | | |
| 10 | 000002 401400 | Franchise Fee | 476,437 | 540,000 | 540,000 | 320,087 | 441,780 | 441,780 |
| | Revenue is derived | from the Comcast cable television franchise fee. | | | | | | |
| 10 | 000002 401500 | Beverage License | 31,450 | 33,000 | 33,000 | 31,450 | 31,500 | 31,500 |
| | collected by the Co | from liquor licenses issued within the City. The fees are ommonwealth, and the number of licenses is controlled by iquor Control Board. | | | | | | |
| TOTAL | Regulatory Licens | se Fees | 507,887 | 573,000 | 573,000 | 351,537 | 473,280 | 473,280 |

RECEIVED

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Revenues | | | | | | |
| Public Safety | - Police Fees | | | | | | |
| 1501000 402600 | District Judge Fines | 312,931 | 300,000 | 300,000 | 217,048 | 250,000 | 250,000 |
| District Judge offi to the City. Begin transferred from the | d from fines and restitution collected by the Magisterial ces, the Commonwealth and Lancaster County and remitted ning in 2017, parking enforcement related fine revenues are the MDJ Offices to the Lancaster Parking Authority. These does not be city as part of the City-LPA Parking Enforcement | | | | | | |
| 1501000 402700 | Parking Violations | 1,345,237 | 1,600,000 | 1,600,000 | 949,621 | 1,500,000 | 1,500,000 |
| | ved from payments made by the Lancaster Parking Authority rdance with the City-LPA Parking Enforcement Agreement. | | | | | | |
| 1501000 402800 | Reproducing Police Report | 37,770 | 40,000 | 40,000 | 28,097 | 35,000 | 35,000 |
| | d from fees charged for the reproduction of police reports the Police Bureau. | | | | | | |
| 1501000 402900 | Burglar Alarm Svc Fee | 14,170 | 15,000 | 15,000 | 15,240 | 15,000 | 15,000 |
| Revenue is derived Bureau. | d from the fee collected for alarm monitoring by the Police | | | | | | |
| 1501000 403100 | Police - School District | 138,138 | 145,000 | 145,000 | 141,982 | 145,000 | 145,000 |
| School District of | d from the services provided by the Police Bureau to the Lancaster for school crossing guards and uniformed police locations before and after school. | | | | | | |
| 1501000 403300 | Drug Task Force Reimb. | 2,501 | 0 | 0 | 283 | 283 | 0 |
| | d from the reimbursement of salaries from the District or officers assigned to the Drug Task Force. | | | | | | |
| 1501000 403500 | Pa Reimb Police Recruits | 40,457 | 40,000 | 40,000 | 33,226 | 40,000 | 40,000 |
| State reimburseme | ent of Police Academy expenses for newly hired officers. | | | | | | |
| 1501000 403800 | Warrant Squad Services | 7,143 | 1,500 | 1,500 | 2,055 | 1,500 | 1,500 |
| | d from the Warrant Squad service fee received from the et Judges for the serving of warrants by the Bureau of Police. | | | | | | |
| 1501000 404100 | Police-Special Events OT | 100,018 | 95,000 | 95,000 | 94,045 | 100,000 | 100,000 |
| | d from other sources, not specifically listed above, for the City for overtime services of the Bureau of Police. | | | | | | |

| 15 | 501000 416700 | Police - SDL - SRO | 2023 ACTUAL 646,409 | 2024 ORIGINAL BUDGET 670,000 | 2024 AMENDED BUDGET 670,000 | RECEIVED YTD 11/13/2024 587,113 | 2024 PROJECTED 650,000 | 2025 PROPOSED 650,000 |
|-------|---------------------------------------|---|---------------------------|---------------------------------------|--------------------------------------|--|------------------------------|-----------------------------|
| | School District of | from the services provided by the Police Bureau to the Lancaster for School Resource Officers assigned to School er Middle and High Schools located in the City of Lancaster. | | | | | | |
| 15 | 502000 404200 | Fire Inspection | 169,045 | 200,000 | 200,000 | 181,790 | 169,045 | 170,000 |
| | Revenue is derived hazard inspection. | from the fees collected by the Fire Bureau for each fire | | | | | | |
| TOTAL | Public Safety - Po | lice Fees | 2,813,820 | 3,106,500 | 3,106,500 | 2,250,501 | 2,905,828 | 2,906,500 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| eneral Fur | nd - Revenues | | | | | | |
| Housing Licer | se Fees | | | | | | |
| 1601001 401700 | Building Permits | 882,265 | 860,000 | 860,000 | 1,178,184 | 860,000 | 1,070,000 |
| building project wi | I from building permit fees based on the cost of each ithin the City boundaries. This account also reflects fees bing permits, fixtures and piping fees, and fees collected for | | | | | | |
| 1601001 401900 | Plumbing Licenses | 25,373 | 30,000 | 30,000 | 10,495 | 15,000 | 25,000 |
| Revenue is derived | I from the fees collected for plumbing licenses. | | | | | | |
| 1601001 402200 | Housing License Multi-Fam | 1,414,181 | 1,200,000 | 1,200,000 | 1,493,584 | 1,250,000 | 1,480,000 |
| Revenue is derived licenses. | l from fees collected by the City for all rental housing | | | | | | |
| 1601001 402400 | Zoning Permits | 34,760 | 45,000 | 45,000 | 40,695 | 37,635 | 45,000 |
| Revenue is derived | I from the fee collected for zoning permits. | | | | | | |
| 1601001 402500 | Health Licenses & Permits | 136,239 | 130,000 | 130,000 | 214,071 | 200,000 | 200,000 |
| Revenue is derived | I from the license fee for food inspection. | | | | | | |
| 'AL Housing License | Fees | 2,492,817 | 2,265,000 | 2,265,000 | 2,937,029 | 2,362,635 | 2,820,000 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Revenues | | | | | | |
| Public Works | Fees | | | | | | |
| 1810001 404300 | Tsfr'd From Utility Funds | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 4,000,000 |
| Revenue is derived Water Fund. | from interfund transfers to the General Fund from the | | | | | | |
| 1810001 404400 | Rent of City Property | 264,311 | 110,000 | 110,000 | 101,613 | 110,000 | 110,000 |
| Revenue is derived | I from tower space to cell phone companies. | | | | | | |
| 1810001 404500 | SF - Admin Indirect Costs | 532,696 | 532,696 | 532,696 | 589,718 | 532,696 | 759,335 |
| Revenue is derived full cost allocation | from indirect costs applicable to the Sewer Fund per the plan for 2021. | | | | | | |
| 1810001 404600 | WF - Admin Indirect Costs | 1,035,743 | 1,035,743 | 1,035,743 | 1,049,389 | 1,035,743 | 1,337,773 |
| Revenue is derived full cost allocation | I from indirect costs applicable to the Water Fund per the plan for 2021. | | | | | | |
| 1810001 404800 | Right of Way Permit Fees | 158,859 | 250,000 | 250,000 | 223,618 | 250,000 | 250,000 |
| | I from the fees collected for street opening and other rees charged to various utilities. | | | | | | |
| 1810001 405000 | Sewer Vehicle Maintenance | 22,510 | 14,500 | 14,500 | 19,365 | 14,500 | 14,500 |
| manpower, gas, die | I from the reimbursement from the Sewer Fund for esel, oil and vehicle maintenance charged by the Motor or Sewer Fund vehicles. | | | | | | |
| 1810001 405100 | Water Vehicle Maintenance | 15,636 | 20,000 | 20,000 | 19,074 | 20,000 | 20,000 |
| | I from the reimbursement by the Water Fund for manpower, vehicle maintenance charged by the Motor Vehicles Section hicles. | | | | | | |
| 1810001 417900 | TF - Admin Indirect Costs | 163,680 | 163,680 | 163,680 | 147,134 | 163,680 | 146,488 |
| | from indirect costs applicable to the Solid Waste & r the full cost allocation plan for 2021. | | | | | | |
| 1810001 420000 | Sewer Direct Costs | 29,937 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| Operating Supplies | count include directly billed Salary, Fringe Benefits, and s and Equipment expenses related to Grounds Maintenance lities (plant, pump stations, etc.). | | | | | | |

| | 1810001 420200 | SWMF Admin Indirect Costs | 2023 ACTUAL 361,883 | 2024 ORIGINAL BUDGET 361,883 | 2024 AMENDED BUDGET 361,883 | RECEIVED YTD 11/13/2024 333,703 | 2024 PROJECTED 361,883 | 2025 PROPOSED 419,691 |
|------|--------------------|--|---------------------------|---------------------------------------|--------------------------------------|--|------------------------------|-----------------------------|
| | | d from indirect costs applicable to the Stormwater d per the full cost allocation plan for 2021. | | | | | | |
| TOTA | AL Public Works Fe | es | 4,585,255 | 4,508,502 | 4,508,502 | 4,483,614 | 4,508,502 | 7,077,787 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| General Fund | - Revenues | | | | | | | |
| Other Income | | | | | | | | |
| 1000004 405500 | Administrative Sundry | 4,402 | 7,250 | 7,250 | 2,080 | 4,000 | 4,000 | 4,000 |
| | m miscellaneous reimbursements and fees charged by bureaus of Administrative Services. | | | | | | | |
| 1000004 405700 | Sale of City Property/Svc | 265,808 | 400,000 | 400,000 | 208,823 | 400,000 | 170,000 | 170,000 |
| - 2021, this line item al property. Beginning in | m the sale of miscellaneous items and services. For years 2019 so included revenues from the sale of the Southern Market 12020, this line item also reflects annual payments of \$150,000 king Authority for the purchase of the N. Queen Street Garage. | | | | | | | |
| 1000004 405800 | Police Sundry | 33,306 | 30,000 | 30,000 | 34,626 | 44,589 | 40,000 | 40,000 |
| | m the reimbursement for miscellaneous police receipts, such as County, towing license fees, etc. | | | | | | | |
| 1000004 405900 | Fire Sundry | 5 6,359 | 10,000 | 10,000 | 41,994 | 32,000 | 32,000 | 32,000 |
| | m reimbursements for miscellaneous fire receipts, such as the sand revenues from insurance reimbursement via Fire Recove | | | | | | | |
| 1000004 406000 | CPED Sundry | 55,872 | 150,000 | 150,000 | 13,116 | 20,000 | 50,000 | 50,000 |
| | m City code letters, the sale of City code books, land s, filing fees for land development and subdivision plans, and ation fees. | | | | | | | |
| 1000004 406100 | Public Works Sundry | 13,223 | 20,000 | 20,000 | 5,673 | 13,000 | 15,000 | 15,000 |
| | m the reimbursement of labor costs for accident repairs, public- up and other miscellaneous fees. | | | | | | | |
| 1000004 406300 | Interest on Investment | 17,745 | 1,000 | 1,000 | 0 | 17,000 | 17,000 | 17,000 |
| Revenue is derived from basis during the fiscal y | m interest earned on General Fund cash invested on a short-term year. | | | | | | | |
| 1000004 406600 | Federal Reimb-Salaries | 686,832 | 627,300 | 627,300 | 494,13.5 | 703,302 | 654,247 | 654,247 |
| | m the reimbursement of Federal funds to the General Fund for ities performed by General Fund employees. | | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|----------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| 1000004 406601 | Lead Reimb - Salaries | 257,576 | 284,400 | 284,400 | 216,568 | 271,393 | 418,482 | 418,482 |
| | ived from the reimbursement of Federal funds to the General Fund for Grant for activities performed by General Fund employees funded by | | | | | | | |
| 1000004 406700 | Federal Reimb-Fringes | 47(),265 | 323,550 | 323,550 | 244,676 | 346,728 | 319,112 | 319,112 |
| | represents the amount of fringe benefits, correlative to salaries that are he General fund by Federal program funds. | | | | | | | |
| 1000004 406701 | Lead Reimb - Fringes | 135,798 | 145,800 | 145,800 | 107,910 | 133,797 | 206,312 | 206,312 |
| | represents the amount of fringe benefits, correlative to salaries that are he General fund by the HUD Lead Grant that begins in 2020. | | | | | | | |
| 1000004 406900 | Fed.Reimb-Indirect Costs | 51,528 | 45,000 | 45,000 | 0 | 45,000 | 48,947 | 48,947 |
| Revenue is deri cost allocation | ived from indirect costs applicable to the CDBG program per the full plan. | | | | | | | |
| 1000004 407100 | Pension State Fund | 3,533,072 | 3,690,564 | 3,690,564 | 3,748,2'.'4 | 3,787,016 | 3,801,281 | 3,801,281 |
| | ived from the Commonwealth of Pennsylvania, under Act 205, to offset ibutions to the Police, Fire and Non-uniform pension plans on an annual | | | | | | | |
| 1000004 407400 | Harb Grant | 10,858 | 8,000 | 8,000 | 0 | 1,500 | 1,500 | 1,500 |
| purpose of this | ived from a grant from the Commonwealth of Pennsylvania. The grant is to provide technical assistance to the Historical Architecture and other measures to preserve the historical integrity of the City. | | | | | | | |
| 1000004 407500 | Liquid Fuels Reimb. | 7),869 | 200,000 | 200,000 | 56,434 | 70,000 | 70,000 | 70,000 |
| | ived from the reimbursements by the Liquid Fuels Fund for General ares for patching, snow removal, tool repair, street reconstruction and | | | | | | | |
| 1000004 415100 | Anti-Auto Theft grant | 32:1,865 | 350,000 | 350,000 | 195,646 | 258,114 | 220,724 | 220.724 |
| | nia Auto Theft Prevention Authority has continued a grant to assist to Theft Unit. The grant funds 50% of one sergeant and two detectives, | | | | | | | |
| 1000004 415500 | Misc Grants & Gifts | 63,013 | 223,173 | 223,173 | 2,873 | 26,000 | 26,000 | 26,000 |
| Revenues are d the County Lar | erived from anticipated grants and gifts during the year. 2024 includes val grant. | | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|-------|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| 100 | 00004 415501 | ARPA Revenue Replacement | 6,000,000 | 6,000,000 | 6,000,000 | 0 | 6,000,000 | 3,400,000 | 2,400,000 |
| | City in accordance with (ARPA). The amount of | In funds appropriated by the US Department of the Treasury the American Rescue Plan Act if funding received is based on a calculation established by the Replacement funds may be received by the City in fisc 2024. | the US | | | | | | |
| 100 | 00004 418100 | Tax Certification Fees | 73,023 | 80,000 | 80,000 | 66,453 | 80,000 | 80,000 | 80,000 |
| | | n a fee charged for tax certifications provided to or real estate sale closings. | | | | | | | |
| 100 | 00004 419600 | Marketing | 5,520 | 15,000 | 15,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| | | n advertising and marketing packages sold to local ster Office of Promotion (LOOP). | | | | | | | |
| 100 | 00004 419900 | Merchandise Sales | 1'',627 | 40,000 | 40,000 | 8,086 | 7,700 | 12,000 | 12,000 |
| | Revenue is derived from Promotion (LOOP). | n merchandise sold by the Lancaster Office of | | | | | | | |
| 100 | 00004 430000 | Treasury Allocation | 0 | D | 0 | 0 | 0 | 1,991,761 | 1,991,761 |
| | Reimbursement from en | sterprise funds for direct costs. | | | | | | | |
| 100 | 00004 430400 | IT Allocaiton | 0 | ı) | 0 | 0 | 0 | 450,000 | 450,000 |
| | Reimbursement from en | sterprise funds for direct costs. | | | | | | | |
| 100 | 00004 499000 | Fund Balance Reserve | 0 | 2,296,015 | 2,296,015 | 0 | 0 | 0 | 0 |
| | | law to adopt a balanced budget (revenue = expenditure). ace is available, it may be used as a source of revenue to | | | | | | | |
| TOTAL | Other Income | | 12,199,561 | 14,947,052 | 14,947,052 | 5,448,367 | 12,262,139 | 12,029,365 | 11,029,365 |
| TOTAL | General Fund - | Revenues | 70,116,183 | 73,473,058 | 73,473,058 | 56,594,961 | 71,865,762 | 77,842,521 | 79,243,549 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|--------------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------|
| eneral Fur | nd - Expenses | | | | | | |
| Mayor's Offic | е Ехр | | | | | | |
| 1101000 610500 | Elected Official | 95,654 | 99,119 | 99,119 | 87,618 | 99,119 | 103,084 |
| Salary of the Mayo (Article 123.06). | or. The Mayor's salary is established by City Ordinance | | | | | | |
| 1101000 611500 | Salaried Personnel | 378,088 | 237,676 | 237,676 | 218,627 | 247,006 | 251,491 |
| Development Man | Chief of Staff, Mayor's Senior Staff Assistant, Grant ger and Grant Writer Specialist, Policy Strategist, and an of the Communications Specialist. | | | | | | |
| 1101000 732000 | Dues & Subscriptions | 555 | 700 | 700 | 283 | 700 | 700 |
| Subscriptions to progranizations. | rofessional publications and dues to professional | | | | | | |
| 1101000 734000 | Postage | 968 | 700 | 700 | 736 | 700 | 700 |
| Postage costs incu | rred in routine office mailings. | | | | | | |
| 1101000 735000 | Printing | 1,003 | 900 | 900 | 3,646 | 3,000 | 900 |
| Printing costs of th | ne Mayor's Office. | | | | | | |
| 1101000 736000 | Telephone | 3,785 | 3,000 | 3,000 | 2,573 | 3,000 | 0 |
| Phone charges for | Mayor's office. | | | | | | |
| 1101000 737000 | Travel | 2,158 | 2,500 | 2,500 | 732 | 1,500 | 1,500 |
| Travel expenses re conferences. | elating to the Mayor's attendance at various meetings and | | | | | | |
| 1101000 741000 | Professional Services | 4,425 | 0 | 0 | 0 | 0 | 0 |
| Professional Servi | ces expenses for the Mayor's Office. | | | | | | |
| 1101000 744500 | Training & School | 4,264 | 3,000 | 3,000 | 269 | 3,000 | 3,000 |
| Expenses for regis | trations and trainings. | | | | | | |
| 1101000 760300 | Office Supplies | 1,473 | 1,500 | 1,500 | 207 | 750 | 750 |
| Cost of general off | fice supplies for the Mayor's Office. | | | | | | |
| AL Mayor's Office E | - | 492,372 | 349,095 | 349,095 | 314,691 | 358,775 | 362,125 |

2025 BUDGET

| APPROPRIATION CO | ODE | POSITION DESCRIPTION | POSITIONS | SALARY |
|------------------|----------------------|---------------------------|-----------|---------|
| OFFICE OF THE MA | <u>YOR</u> 610500 | MAYOR | 1.00 | 103,084 |
| TOTAL 6105000 E | EMPLOYEES | | 1.00 | 103,084 |
| 1101000 | 611500 | DEPUTY CHIEF OF STAFF | 1.00 | 79,462 |
| 1101000 | 611500 | COMM MANAGER - GENERALIST | 0.75 | 52,791 |
| 1101000 | 611500 | COMM MANAGER - MARKETING | 0.75 | 53,306 |
| 1101000 | 611500 | SECRETARY TO MAYOR | 1.00 | 65,931 |
| TOTAL 611500 EM | MPLOYEES | | 3.50 | 251,490 |
| TOTAL EMPLOY | EES | | 4.50 | 354,574 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Office of City | Solicitor | | | | | | |
| 1102000 610900 | Salary - Director | 146,141 | 136,591 | 136,591 | 118,926 | 136,591 | 140,689 |
| Salary of the City S | Solicitor. | | | | | | |
| 1102000 611500 | Salary - Personnel | 133,961 | 142,158 | 142,158 | 122,595 | 142,157 | 236,422 |
| Salary of staff posi | tion to provide support services to the City Solicitor. | | | | | | |
| 1102000 731000 | Advertising | 320 | 2,000 | 2,000 | 1,848 | 2,000 | 2,000 |
| Costs associated w | ith legal advertisements as required by PA law. | | | | | | |
| 1102000 732000 | Dues & Subscriptions | 1,189 | 2,000 | 2,000 | 685 | 2,000 | 2,000 |
| Dues and subscript | tion expenses for the office of the City Solicitor. | | | | | | |
| 1102000 734000 | Postage | 71 | 250 | 250 | 11 | 250 | 250 |
| Postage expenses of | of the City Solicitor's Office. | | | | | | |
| 1102000 735000 | Printing | 272 | 100 | 100 | 1,587 | 1,500 | 1,000 |
| Printing and photo | copying expenses of the City Solicitor's Office. | | | | | | |
| 1102000 736000 | Telephone | 453 | 300 | 300 | 555 | 300 | 300 |
| Telephone expens | es of the City Solicitor's Office. | | | | | | |
| 1102000 737000 | Travel | 250 | 250 | 250 | 0 | 200 | 250 |
| Travel expenses of | the City Solicitor's Office. | | | | | | |
| 1102000 741000 | Professional Services | 184,965 | 134,541 | 134,541 | 144,908 | 145,000 | 175,000 |
| The cost of legal so litigation, or if a co | ervices provided by other law firms for specific issues, onflict exists. | | | | | | |
| 1102000 744000 | Contract Services | 8,500 | 8,500 | 8,500 | 8,405 | 8,450 | 8,500 |
| This line item cove research service. | ers the cost of annual fee for Bloomberg Law, a legal | | | | | | |
| 1102000 744500 | Training/Education | 2,440 | 3,000 | 3,000 | 1,181 | 3,000 | 6,000 |
| Training expenses Association. | of the City Solicitor's Office including CLE & Bar | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|----------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1102000 760300 | Office Supplies | 159 | 1,000 | 1,000 | 229 | 500 | 1,000 |
| Office supplies for the | he City Solicitor's Office. | | | | | | |
| 1102000 820000 | Minor Equipment | 0 | 500 | 500 | 106 | 250 | 500 |
| Minor equipment ex | spenses of the City Solicitor's Office. | | | | | | |
| TOTAL Office of City Solic | itor | 478,719 | 431,190 | 431,190 | 401,039 | 442,198 | 573,911 |

| APPROPRIATION CODE | | POSITION DESCRIPTION | POSITIONS | SALARY | |
|--------------------|-----------------|--------------------------|-----------|---------|--|
| OFFICE OF CITY SO | <u> LICITOR</u> | | | | |
| 1102000 | 610900 | CITY SOLICITOR | 1.00 | 140,689 | |
| TOTAL 6105000 E | EMPLOYEES | | 1.00 | 140,689 | |
| 1102000 | 611500 | PURCHASING COORD | 1.00 | 59,007 | |
| 1102000 | 611500 | PARALEGAL | 1.00 | 87,414 | |
| 1102000 | 611500 | ASSISTANT CITY SOLICITOR | 1.00 | 90,000 | |
| TOTAL 611500 EN | MPLOYEES | | 3.00 | 236,422 | |
| TOTAL EMPLOY | EES | | 4.00 | 377,110 | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Gen | eral Fun | d - Expenses | | | | | | |
| | City Council E | xp | | | | | | |
| 1 | 201000 610500 | Elected Official | 56,500 | 56,500 | 56,500 | 53,474 | 56,500 | 56,500 |
| | Salaries of the sever Ordinance (Article | n City Council members. These salaries are set by City 111.03). | | | | | | |
| 1 | 201000 737000 | Travel | 656 | 5,000 | 5,000 | 0 | 2,000 | 5,000 |
| | Pennsylvania Munic | es funding for Council member travel expenses for cipal League and National League of Cities meetings, meetings approved by the Council President. | | | | | | |
| 1 | 201000 738000 | Miscellaneous Expenses | 4,995 | 5,200 | 5,200 | 5,141 | 5,200 | 5,200 |
| | League of Cities. Co | ins the City's annual membership dues in the National osts of plaques for retiring members of City Council as well organizations and individuals honored by City Council are line. | | | | | | |
| 1 | 201000 744500 | Training | 2,263 | 3,200 | 3,200 | 700 | 2,000 | 3,000 |
| | | es funding for Council members to attend training at cipal League and National League of Cities conferences and tunities. | | | | | | |
| 1 | 201000 820000 | Minor Equip | 0 | 5,000 | 5,000 | 0 | 0 | 0 |
| | Minor equipment ex | spenses related to purchases for members of City Council. | | | | | | |
| TOTAL | City Council Exp | | 64,414 | 74,900 | 74,900 | 59,314 | 65,700 | 69,700 |

| APPROPRIATION CODE | | POSITION DESCRIPTION | POSITIONS | SALARY | |
|--------------------|---------------|----------------------|-----------|--------|--|
| OFFICE OF CITY CO | <u>OUNCIL</u> | | | | |
| 1201000 | 610500 | COUNCIL PRESIDENT | 1.00 | 8,500 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| 1201000 | 610500 | COUNCILPERSON | 1.00 | 8,000 | |
| TOTAL 610500 EN | MPLOYEES | | 7.00 | 56,500 | |
| TOTAL EMPLOY | EES | | 7.00 | 56,500 | |

| | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|--|--|----------------|--------------------|-------------------|-------------------|-------------------|-----------------|
| neral Fu | nd - Expenses | | | | | | |
| City Clerk Ex | _ | | | | | | |
| 1202000 611500 | Salaried Personnel | 66,045 | 67,243 | 67,243 | 58,507 | 67,243 | 69,270 |
| Salary of the City | Clerk. | | | | | | |
| 1202000 612000 | Salary Temporary | 0 | 100 | 100 | 0 | 0 | 100 |
| Salary for tempora | ary help for the City Clerk. | | | | | | |
| 1202000 731000 | Advertising | 5,406 | 6,000 | 6,000 | 1,638 | 5,500 | 6,000 |
| | rising for all public meetings of City Council, City Council gs, and proposed ordinances. | | | | | | |
| 1202000 734000 | Postage | 15 | 100 | 100 | 97 | 125 | 100 |
| Postage costs for | general office mailings. | | | | | | |
| 1202000 735000 | Printing | 1,536 | 1,500 | 1,500 | 862 | 1,500 | 1,750 |
| Photocopying for | the City Clerk, and the binding of the annual year book. | | | | | | |
| 1202000 736000 | Telephone | 204 | 500 | 500 | 498 | 350 | 0 |
| Line and call char | ges for phone lines of the City Clerk. | | | | | | |
| 1202000 737000 | Travel | 0 | 2,000 | 2,000 | 0 | 0 | 1,000 |
| Travel expenses for | or attendance at PA Municipal League or other training. | | | | | | |
| 1202000 738000 | Miscellaneous Expenses | 225 | 1,000 | 1,000 | 524 | 225 | 500 |
| | bership in the International Institute of Municipal Clerks and curred by the Clerk's Office. | | | | | | |
| 1202000 742500 | Ordinance Codification | 12,882 | 8,000 | 8,000 | 3,893 | 5,000 | 10,000 |
| This line reflects t City's Codified Or | the cost to update both printed and online versions of the rdinances. | | | | | | |
| 1202000 744500 | Training/Education | 0 | 1,150 | 1,150 | 0 | 0 | 600 |
| City Clerk profess | sional training. | | | | | | |
| 1202000 760300 | Office Supplies | 0 | 150 | 150 | 32 | 50 | 100 |
| General office sur | oplies for the City Clerk. | | | | | | |

RECEIVED

| | | 2024 | 2024 | RECEIVED | | | |
|----------------------|--------|----------|---------|------------|-----------|----------|---|
| | 2023 | ORIGINAL | AMENDED | YTD | 2024 | 2025 | |
| | ACTUAL | BUDGET | BUDGET | 11/13/2024 | PROJECTED | PROPOSED | |
| TOTAL City Clerk Exp | 86,314 | 87,743 | 87,743 | 66,051 | 79,993 | 89,420 | , |

| 2025 B | | | | | | |
|------------------------------|----------------|------------|------|--------|--|--|
| APPROPRIATION C | ODE | POSITION | # | SALARY | | |
| OFFICE OF CITY CI 1202000 | LERK 611500 | CITY CLERK | 1.00 | 69,270 | | |
| TOTAL 611500 E | MPLOYEES | | 1.00 | 69,270 | | |
| TOTAL EMPLOY | EES | | 1.00 | 69,270 | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Controller/Tre | asurer Exp | | | | | | |
| 1403000 610500 | Elected Official | 17,000 | 17,000 | 17,000 | 15,672 | 17,000 | 17,000 |
| Salaries of the City Third Class City Co | Controller and City Treasurer. These salaries are set by the ode. | | | | | | |

17,000

17,000

15,672

17,000

17,000

17,000

TOTAL

Controller/Treasurer Exp

| 2025 Budget |
|-------------|
|-------------|

| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
|------------------|------------|------------|-----------|--------|
| CITY TREASURER & | & CONTROLL | ER | | |
| 1403000 | 610500 | CONTROLLER | 1.00 | 8,500 |
| | | | | |
| TOTAL 610500 EN | MPLOYEES | | 1.00 | 8,500 |
| TOTAL EMPLOY | EES | | 1.00 | 8,500 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Neighborhood | Engagement | | | | | | |
| 1300000 610900 | Salary - Director | 0 | 122,621 | 122,621 | 110,464 | 122,621 | 126,300 |
| Salary of the Direct Neighborhood Eng | for of the Department of Neighborhood Engagement. | | | | | | |
| 1300000 611500 | Salary - Personnel | 0 | 57,172 | 57,172 | 55,244 | 57,172 | 58,888 |
| Salaries of the staff | position in the Department of Neighborhood Engagement. | | | | | | |
| 1300000 612000 | Salary Temporary | 0 | 3,000 | 3,000 | 1,447 | 3,000 | 3,000 |
| | y help (if needed) in the Neighborhood Engagement. This des funding for internship opportunities. | | | | | | |
| 1300000 618500 | Overtime | 0 | 2,500 | 2,500 | 627 | 1,500 | 2,500 |
| Overtime expenses | for Department of Neighborhood Engagement staff. | | | | | | |
| 1300000 731000 | Advertising | 0 | 2,000 | 2,000 | 0 | 1,000 | 2,000 |
| | tising of services, programs, events, etc. provided by or epartment of Neighborhood Engagement. | | | | | | |
| 1300000 732000 | Dues & Subscriptions | 0 | 4,500 | 4,500 | 646 | 4,500 | 4,500 |
| Dues and subscripti Engagement. | ions expenses of the Department of Neighborhood | | | | | | |
| 1300000 734000 | Postage | 0 | 150 | 150 | 0 | 100 | 150 |
| Postage expenses for | or the Department of Neighborhood Engagement. | | | | | | |
| 1300000 735000 | Printing | 0 | 500 | 500 | 987 | 1,000 | 500 |
| | ncluding brochures, posters, and other printed materials to at of Neighborhood Engagement services and events. | | | | | | |
| 1300000 736000 | Telephone | 0 | 1,800 | 1,800 | 2,282 | 1,800 | 1,800 |
| Telephone and cell Neighborhood Enga | phone expenses for the staff of the Department of agement. | | | | | | |
| 1300000 737000 | Travel | 0 | 1,500 | 1,500 | 1,472 | 1,500 | 1,500 |
| | expenses for Department of Neighborhood Engagement erences, training seminars, etc. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 300000 741000 | Professional Services | 0 | 63,500 | 63,500 | 22,867 | 63,500 | 40,000 |
| | Expenses for engag services for the all | gement tools, and other professional services related to City Departments. | | | | | | |
| 1 | 300000 741006 | Language Access Services | 0 | 40,000 | 40,000 | 16,654 | 40,000 | 40,000 |
| | Expenses for transl | ation services. | | | | | | |
| 1 | 300000 744000 | Contract Services | 0 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| | Expenses for contracted services for Neighborhood Engagement programming. | | | | | | | |
| 1 | 300000 744500 | Training/Education | 0 | 1,250 | 1,250 | 90 | 1,250 | 1,250 |
| | Training and education expenses for the Department of Neighborhood Engagement staff to attend continuing education opportunities and trainings to support improvement of neighborhood engagement efforts and services to City. | | | | | | | |
| 1 | 300000 760300 | Office Supplies | 0 | 900 | 900 | 731 | 900 | 500 |
| | Office supply expe | nses of the Department of Neighborhood Engagement. | | | | | | |
| 1 | 300000 820000 | Minor Equipment | 0 | 675 | 675 | 295 | 675 | 675 |
| | Expenses for minor equipment to be purchased in Department of Neighborhood Engagement. | | | | | | | |
| 1 | 300000 853800 | Marketing | 0 | 5,000 | 5,000 | 4,961 | 5,000 | 5,000 |
| | | s to make City residents, neighborhood groups and others ent of Neighborhood Engagement activities, events, ices. | | | | | | |
| TOTAL | Neighborhood En | gagement | 0 | 312,068 | 312,068 | 218,768 | 310,519 | 293,563 |

| 2 | 025 | Bu | dø | ei |
|---|-----|----|----|----|
| | | | | |

| APPROPRIATION C | ODE | POSITION | # | SALARY | | | | |
|---------------------------------|----------|----------------------|------|---------|--|--|--|--|
| DEPT OF NEIGHBORHOOD ENGAGEMENT | | | | | | | | |
| 1300000 | 610900 | DIR. NEIGHBOR. ENG. | 1.00 | 126,300 | | | | |
| TOTAL 610900 EN | MPLOYEES | | 1.00 | 126,300 | | | | |
| 1300000 | 611500 | LANGUAGE SERVICE COO | 1.00 | 58,888 | | | | |
| TOTAL 611500 EN | MPLOYEES | | 1.00 | 58,888 | | | | |
| TOTAL EMPLOY | 2.00 | 185,187 | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Tourism & Pi | romotions | | | | | | |
| 1301000 611000 | Salary - Bureau Chief | 0 | 83,115 | 83,115 | 60,258 | 54,923 | 85,609 |
| Salary of the Bure | au Chief of Tourism & Promotions. | | | | | | |
| 1301000 611500 | Salary - Personnel | 0 | 208,968 | 208,968 | 179,307 | 187,209 | 243,235 |
| Manager, Digital I | reau of Tourism & Promotions Staff including Special Events Media Specialist, Permitting Coordinator and elcome Center Travel Consultants. | | | | | | |
| 1301000 618500 | Overtime | 0 | 2,000 | 2,000 | 8,173 | 2,000 | 2,000 |
| Required in the ev time. | vent staff choose Overtime pay as opposed to compensatory | | | | | | |
| 1301000 716000 | Rental of Parking Lot | 0 | 6,000 | 6,000 | 4,590 | 6,000 | 6,000 |
| | spaces for all Bureau of Tourism & Promotions, Welcome nterns with Colonial Parking Garage on Vine Street. | | | | | | |
| 1301000 722000 | Maint Communications | 0 | 2,100 | 2,100 | 867 | 2,100 | 2,100 |
| Promotions/Welco | with internet service to Bureau of Tourism & ome Center, web site hosting fee, maintenance costs to run ter kiosk, Living Gallery screens and tech equipment. | | | | | | |
| 1301000 732000 | Dues & Subscriptions | 0 | 2,250 | 2,250 | 1,332 | 2,250 | 2,250 |
| dues to Pennsylva | B special occasion permits, ASCAP Music License fee, nia Restaurant and Lodging Association, membership to ival and Events Association, subscription to LNP. | | | | | | |
| 1301000 734000 | Postage | 0 | 500 | 500 | 339 | 500 | 500 |
| | ociated with general operations. Visitor Center mailings oackets to guests upon request though our website | | | | | | |
| 1301000 735000 | Printing | 0 | 450 | 450 | 39 | 450 | 450 |
| | vith general office printing and special event rials including sandwich board signage, posters, | | | | | | |
| 1301000 736000 | Telephone | 0 | 1,500 | 1,500 | 1,512 | 1,500 | 2,500 |
| Cost of telephone Center. | services to Bureau of Tourism & Promotions & Visitors | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 301000 741000 | Professional Services | 0 | 1,800 | 1,800 | 1,639 | 1,800 | 1,800 |
| | IT Services for We operate the Welcor operations. | lcome Center and other professional services required to me Center and the Bureau of Tourism & Promotions | | | | | | |
| 1 | 301000 744500 | Training/Education | 0 | 1,350 | 3,850 | 1,495 | 1,350 | 2,000 |
| | Continued education marketing, tourism | on and staff training related to social media outreach, and events. | | | | | | |
| 1 | 301000 760300 | Office Supplies | 0 | 1,800 | 1,800 | 773 | 1,800 | 1,800 |
| | Supplies and expenses of the Welcome Center and Bureau of Tourism & Promotions operations such as paper, pens, files, etc. | | | | | | | |
| 1 | 301000 820000 | Minor Equipment | 0 | 1,800 | 1,800 | 1,019 | 1,500 | 1,300 |
| | Purchase of office furniture and equipment needed for the Visitors Center and the Bureau of Tourism & Promotions offices, including minor computer equipment. Also includes funds to purchase equipment to support community events. | | | | | | | |
| 1 | 301000 853800 | Marketing | 0 | 70,000 | 67,500 | 42,811 | 60,000 | 70,000 |
| | | ith marketing & promotion of the City of Lancaster rism destination, a place to do business and a place to | | | | | | |
| 1 | 301000 854000 | Merchandise Purchases | 0 | 12,000 | 12,000 | 10,606 | 12,000 | 12,000 |
| | Purchase of City m | erchandise for retail sale at the Welcome Center | | | | | | |
| TOTAL | Tourism & Promo | otions | 0 | 395,633 | 395,633 | 314,759 | 335,382 | 433,544 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY | | |
|------------------|-----------------------|-------------------------------------|-----------|---------|--|--|
| | | | | | | |
| BUREAU OF TOURIS | <u>SM & PROMO</u> | <u>TIONS</u> | | | | |
| 1301000 | 611000 | BUREAU CHIEF - TOURISM & PROMOTIONS | 1.00 | 85,608 | | |
| TOTAL 611000 EN | MPLOYEES | | 1.00 | 85,608 | | |
| 1301000 | 611500 | PERMIT COORDINATOR - SPECIAL EVENTS | 1.00 | 58,350 | | |
| 1301000 | 611500 | SOCIAL MEDIA SPECIALIST | 1.00 | 53,045 | | |
| 1301000 | 611500 | SPECIAL P EVENTS MGR | 1.00 | 58,461 | | |
| 1301000 | 611500 | TRAVEL CONSULTANT | 1.00 | 19,879 | | |
| 1301000 | 611500 | TRAVEL CONSULTANT | 1.00 | 53,500 | | |
| TOTAL 611500 EN | MPLOYEES | | 5.00 | 243,235 | | |
| TOTAL EMPLOY | EES | | 6.00 | 328,843 | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Civic Engageme | ent | | | | | | |
| 1302000 611000 | Salary - Bureau Chief | 0 | 76,525 | 76,525 | 0 | 0 | 72,194 |
| | | | | | | | |
| 1302000 611500 | Salary - Personnel | 0 | 149,741 | 97,791 | 104,244 | 156,180 | 158,069 |
| Salaries of the staff J | position for Bureau of Civic Engagement. | | | | | | |
| 1302000 612000 | Salary Temporary | 0 | 0 | 51,950 | 41,114 | 51,950 | 3,000 |
| Temporary help for G | Civic Engagement. | | | | | | |
| 1302000 618500 | Overtime | 0 | 2,500 | 2,500 | 2,394 | 2,500 | 2,500 |
| Overtime expenses f | or the Bureau of Civic Engagement. | | | | | | |
| 1302000 731000 | Advertising | 0 | 2,000 | 2,000 | 0 | 2,000 | 1,000 |
| | sing of services, programs, events, etc. provided by or reau of Civic Engagement. | | | | | | |
| 1302000 734000 | Postage | 0 | 150 | 150 | 0 | 100 | 100 |
| Postage expenses for | r the Bureau of Civic Engagement. | | | | | | |
| 1302000 735000 | Printing | 0 | 500 | 500 | 551 | 500 | 500 |
| | cluding brochures, posters, and other printed materials to of Civic Engagement. | | | | | | |
| 1302000 736000 | Telephone | 0 | 1,800 | 1,800 | 1,691 | 1,800 | 1,800 |
| Telephone and cell p Engagement. | shone expenses for the staff of Bureau of Civic | | | | | | |
| 1302000 737000 | Travel | 0 | 1,500 | 1,500 | 400 | 1,500 | 1,500 |
| Travel and related ex conferences, training | xpenses for the Bureau of Civic Engagement staff to attend g seminars, etc. | | | | | | |
| 1302000 741000 | Engagement Programming | 0 | 10,000 | 10,000 | 1,000 | 5,000 | 10,000 |
| Engagement Program | nming activities. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | 1302000 744500 | Training/Education | 0 | 1,250 | 1,250 | 0 | 0 | 1,000 |
| | Training and education expenses for the Bureau of Civic Engagement staff to attend continuing education opportunities and trainings to support improvement of neighborhood engagement efforts and services to City. | | | | | | | |
| | 1302000 760300 | Office Supplies | 0 | 900 | 900 | 0 | 500 | 900 |
| | Office supply expenses for the Bureau of Civic Engagement. | | | | | | | |
| | 1302000 820000 | Minor Equipment | 0 | 675 | 675 | 0 | 675 | 1,000 |
| | Expenses for mino Engagement. | r equipment to be purchased for the Bureau of Civic | | | | | | |
| | 1302000 853800 | Marketing | 0 | 5,000 | 5,000 | 3,282 | 5,000 | 5,000 |
| | | es to make City residents, neighborhood groups and others au of Civic Engagement activities, events, programs, and | | | | | | |
| TOTAL | Civic Engagemen | t | 0 | 252,541 | 252,541 | 154,675 | 227,705 | 258,563 |

| | | | | · |
|--------------------|-----------|----------------------|-----------|---------|
| APPROPRIATION COI | DE | POSITION | Positions | SALARY |
| BUREAU OF CIVIC EN | IGAGEMENT | | | |
| 1302000 | 611000 | BUREAU CHIEF | 1.00 | 72,194 |
| TOTAL 611000 EMI | PLOYEES | | 1.00 | 72,194 |
| 1302000 | 611500 | ENGAGEMENT SPECIALIS | 1.00 | 56,822 |
| 1302000 | 611500 | CITY HALL RECEPTION | 1.00 | 49,247 |
| 1302000 | 611500 | FIXIT CORD | 1.00 | 52,000 |
| TOTAL 611500 EMI | PLOYEES | | 3.00 | 158,069 |
| TOTAL EMPLOYE | ES | | 4.00 | 230,263 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Director Adm | in Services Exp | | | | | | |
| 1400000 610900 | Salary - Director | 137,829 | 133,900 | 133,900 | 116,409 | 133,900 | 137,917 |
| Salary of the Busin | ness Administrator. | | | | | | |
| 1400000 611500 | Salaried Personnel | 51,271 | 181,579 | 181,579 | 147,496 | 177,071 | 219,542 |
| Administrative Ass | sistant to the Business Administrator. | | | | | | |
| 1400000 618500 | Overtime | 33 | 100 | 100 | 0 | 0 | 0 |
| Overtime required | to be paid in accordance with the Fair Labor Standards Act. | | | | | | |
| 1400000 714100 | PC Lease | 58,627 | 50,000 | 50,000 | 66,075 | 54,000 | 0 |
| fees for Office 365 departments' staff. | for PCs and laptop computers and annual software license for Executive, Legislative, and Administrative Services In 2023, this line item also covers expenses for endpoint rity and related services. | | | | | | |
| 1400000 732000 | Dues & Subscriptions | 5,569 | 6,300 | 6,300 | 6,218 | 6,300 | 6,500 |
| | onference of Mayors, GFOA, and subscriptions to als and publications | | | | | | |
| 1400000 734000 | Postage | 99 | 250 | 250 | 0 | 0 | 100 |
| Postage and expres | ss mail sent by the Director's Office. | | | | | | |
| 1400000 735000 | Printing | 1,158 | 1,000 | 1,000 | 690 | 1,000 | 1,000 |
| Printing expenses of | of the Director's Office. | | | | | | |
| 1400000 736000 | Telephone | 367 | 650 | 650 | 1,134 | 650 | 0 |
| Phone expenses for | r the Directors Office | | | | | | |
| 1400000 737000 | Travel | 0 | 500 | 500 | 276 | 500 | 1,500 |
| Costs associated w | ith travel and related expenses for the Director's Office | | | | | | |
| 1400000 741000 | Professional Services | 415,566 | 135,000 | 135,000 | 144,346 | 130,000 | 120,000 |
| | tes to include consultant fees related to Home Rule, Fee onsultation as well as various other professional services | | | | | | |

| 1400000 744500 | Training & School | 2023 ACTUAI 64 | 2024 ORIGINAL BUDGET 500 | 2024 AMENDED BUDGET 500 | RECEIVED YTD 11/13/2024 580 | 2024 PROJECTED 500 | 2025 PROPOSED 500 | |
|-----------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------------|--------------------------------------|--------------------------|-------------------------|--|
| Costs of various PML conferences. | | | | | | | | |
| 1400000 760300 | Office Supplies | 520 | 1,300 | 1,300 | 351 | 750 | 1,000 | |
| Office supplies for | the Director's office | | | | | | | |
| 1400000 820000 | Minor Equipment | 81 | 500 | 500 | 0 | 0 | 0 | |
| Purchase of office equipment. | | | | | | | | |
| TOTAL Director Admin Services Exp | | | 511,579 | 511,579 | 483,574 | 504,671 | 488,059 | |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY | |
|-----------------|--------------|-------------------------------------|-----------|---------|--|
| DIRECTOR OF ADM | IINISTRATIVE | E SERVICES | | | |
| 1400000 | 610900 | DIRECTOR ADMIN SERV | 1.00 | 137,917 | |
| TOTAL 610900 EN | MPLOYEES | | 1.00 | 137,917 | |
| 1400000 | 611500 | COMM FUND DEVELOPMENT MANAGER | 1.00 | 81,522 | |
| 1400000 | 611500 | FUND DEVELOPMENT SPECIALIST | 1.00 | 72,100 | |
| 1400000 | 611500 | ADMIN SERVICES MGR - ADMIN SERVICES | 1.00 | 65,920 | |
| TOTAL 611500 EN | MPLOYEES | | 3.00 | 219,542 | |
| TOTAL EMPLOY | EES | | 4.00 | 357,459 | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED | |
|----------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|--|
| General Fur | nd - Expenses | | | | | | | |
| Accounting E | хр | | | | | | | |
| 1401000 611000 | Salary - Bureau Chief | 105,474 | 111,000 | 111,000 | 100,183 | 122,592 | 114,330 | |
| Salary of the Chief | f Accountant. | | | | | | | |
| 1401000 611500 | Salaried Personnel | 332,824 | 341,850 | 341,850 | 251,046 | 302,388 | 417,039 | |
| Salaries of the staf | Salaries of the staff of the Bureau of Accounting. | | | | | | | |
| 1401000 612000 | Salary Temporary | 15,016 | 5,000 | 5,000 | 16,801 | 17,000 | 7,500 | |
| 2025 Temporary h | 2025 Temporary help for the audit. | | | | | | | |
| 1401000 732000 | Dues & Subscriptions | 0 | 600 | 600 | 75 | 0 | 0 | |
| Dues for the Gover | Dues for the Government Finance Officers Association for the Bureau Chief. | | | | | | | |
| 1401000 734000 | Postage | 4,939 | 5,000 | 5,000 | 4,332 | 5,000 | 3,000 | |
| mailings, miscellar | o record postage expenses related to accounts payable neous invoice mailing and other financial operation mailings. ge due to invoice payments processed as EFTs. | | | | | | | |
| 1401000 735000 | Printing | 1,488 | 1,400 | 1,400 | 1,499 | 1,400 | 1,000 | |
| budget is also char | Copying charges for the Accounting office. The printing of the City's annual budget is also charged to this line item. Anticipating a reduction in printing due to emailing payroll stubs and other paperless options. | | | | | | | |
| 1401000 736000 | Telephone | 2,245 | 2,000 | 2,000 | 1,832 | 2,000 | 0 | |
| Line and call charg IT. | ge for the Accounting Office. Telephone expense moved to | | | | | | | |
| 1401000 737000 | Travel | 4,300 | 5,000 | 5,000 | 1,767 | 1,800 | 3,000 | |
| | Travel and/or mileage reimbursement expenses for attendance at a training conference for staff in the Bureau of Accounting. | | | | | | | |
| 1401000 741000 | Professional Services | 40,092 | 10,000 | 10,000 | 9,122 | 10,000 | 10,000 | |
| Professional Service | ces for Bond Arbitrage calculations and other miscellaneous. | | | | | | | |
| 1401000 741100 | Audit Expense | 69,813 | 71,500 | 71,500 | 59,470 | 71,500 | 71,500 | |
| perform the annual | o record the charges for professional services rendered to l audit of the City and program audits. This line item also f the annual cost allocation study. | | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED | | |
|--------------|---|----------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|--|--|
| 1401000 74 | 3000 Bank S | ervice Charges | 29,282 | 32,000 | 32,000 | 16,510 | 32,000 | 32,000 | | |
| | This code is used to record the General Fund's share of bank service charges for the City's central depository account. | | | | | | | | | |
| 1401000 74 | 3100 Credit | Card Fees | 12,595 | 1,000 | 1,000 | 7,618 | 12,000 | 12,000 | | |
| This acc | This account reflects the General Fund's share of credit card company fees. | | | | | | | | | |
| 1401000 74 | 4500 Trainii | ng & School | 1,099 | 2,000 | 2,000 | 1,498 | 1,000 | 2,000 | | |
| | This code is used to record training expenses and the cost of educational materials for the Accounting Office staff. | | | | | | | | | |
| 1401000 76 | 0300 Office | Supplies | 5,343 | 4,000 | 5,000 | 4,226 | 3,000 | 3,000 | | |
| General | General office supplies for the Accounting Office. | | | | | | | | | |
| 1401000 82 | 0000 Minor | Equipment | 32 | 1,000 | 0 | 0 | 500 | 0 | | |
| Minor e | Minor equipment expenses for the Bureau of Accounting. | | | | | | | | | |
| TOTAL Accoun | ting Exp | | 624,543 | 593,350 | 593,350 | 475,979 | 582,180 | 676,369 | | |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY | |
|-----------------|-------------|-----------------------------------|-----------|---------|--|
| BUREAU OF ACCOU | NTING & FIN | ANCE_ | | | |
| 1401000 | 611000 | BUREAU CHIEF ACCOUNTING & FINANCE | 1.00 | 114,330 | |
| TOTAL 61100 EM | PLOYEES | | 1.00 | 114,330 | |
| 1401000 | 611500 | PAYROLL/ACCT MANAGER | 1.00 | 78,619 | |
| 1401000 | 611500 | STAFF ACCOUNTANT | 1.00 | 67,989 | |
| 1401000 | 611500 | GENERAL ACCOUNTANT | 1.00 | 72,000 | |
| 1401000 | 611500 | PAYROLL SPECIALIST | 1.00 | 70,445 | |
| 1401000 | 611500 | DATA ANALYST | 1.00 | 72,986 | |
| 1401000 | 611500 | STAFF ACCOUNTANT | 1.00 | 55,000 | |
| TOTAL 611500 EN | MPLOYEES | | 6.00 | 417,039 | |
| TOTAL EMPLOY | EES | | 7.00 | 531,369 | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Treasury | | | | | | | |
| 1402000 611000 | Salary - Bureau Chief | 6,599 | 7,608 | 7,608 | 7,837 | 8,436 | 108,610 |
| This line covers a | prorated share of the salary of the Bureau Chief. | | | | | | |
| 1402000 611500 | Salaried Personnel | 67,073 | 71,604 | 71,497 | 60,154 | 63,170 | 902,602 |
| This line represent | s the General Fund's share of all other personnel. | | | | | | |
| 1402000 612000 | Salary Temporary | 6,026 | 0 | 107 | 0 | 0 | 0 |
| | orary employees in the Treasury Office. Moving to Monthly lux of payments could cause a need for additional temp staff | | | | | | |
| 1402000 618500 | Overtime | 0 | 100 | 100 | 0 | 0 | 0 |
| Overtime expenses | S. | | | | | | |
| 1402000 718000 | Rental of Uniforms | 316 | 588 | 588 | 470 | 588 | 6,175 |
| City Logo apparel | for all Treasury personnel. | | | | | | |
| 1402000 723000 | Maint Equipment | 3,767 | 5,505 | 5,505 | 4,935 | 6,390 | 2,126 |
| Annual amount for | maintenance contracts of equipment needed. | | | | | | |
| 1402000 729000 | Maint Vehicles | 125 | 724 | 724 | 29 | 724 | 360 |
| Covers the cost of for the Mail Clerk' | annual vehicle inspections, repair, and general maintenance s vehicle. | | | | | | |
| 1402000 731000 | Advertising | 868 | 86 | 86 | 0 | 86 | 1,000 |
| Advertising costs r | related to the Bureau of Treasury. | | | | | | |
| 1402000 732000 | Dues & Subscriptions | 200 | 800 | 800 | 2 | 620 | 620 |
| This line covers th | e cost of dues to various professional organizations. | | | | | | |
| 1402000 734000 | Postage | 22,428 | 32,365 | 32,365 | 26,288 | 32,365 | 868,854 |
| vendor that was co | ts required to mail utility and tax billings through a 3rd party intracted for outsourcing in 2022, and for changes to be Service for undeliverable, returned mail. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 402000 735000 | Printing | 1,834 | 15,521 | 15,521 | 5,098 | 15,521 | 28,551 |
| | Mailing and return machine use. | envelopes and forms used in various billings and copy | | | | | | |
| 1 | 402000 736000 | Telephone | 1,061 | 849 | 849 | 591 | 960 | 0 |
| | Line and call charg | ges for call center software, cellular, and internet lines. | | | | | | |
| 1 | 402000 737000 | Travel | 1,875 | 405 | 510 | 508 | 405 | 4,500 |
| | Travel expenses fo Bureau. | r seminars, and meetings attended by employees of the | | | | | | |
| 1 | 402000 738000 | Miscellaneous Expenses | 517 | 1,500 | 1,500 | 60 | 1,500 | 1,500 |
| | Petty cash items us | sed for miscellaneous office operations. | | | | | | |
| 1 | 402000 744000 | Contract Services | 1,526 | 1,765 | 1,765 | 592 | 1,765 | 134,825 |
| | transportation serv | for the Treasury department, such as cash deposit ices and other miscellaneous services for the Treasury s and Shred-It services. | | | | | | |
| 1 | 402000 744500 | Training & School | 1,458 | 577 | 472 | 78 | 1,232 | 8,500 |
| | Training and semir | nars for Bureau employees. | | | | | | |
| 1 | 402000 760300 | Office Supplies | 950 | 1,524 | 1,524 | 942 | 1,524 | 19,400 |
| | Office Supplies. | | | | | | | |
| 1 | 402000 765400 | Gas Oil & Diesel | 49 | 129 | 129 | 86 | 129 | 1,500 |
| | Cost of fuel for the | Mail Clerk's vehicle. | | | | | | |
| 1 | 402000 820000 | Minor Equipment | 2,595 | 4,275 | 4,275 | 3,569 | 4,275 | 8,010 |
| | remittance process accounts; a mail fo mandatory shaped- automatic call distr | ne continued costs for lease-purchase costs for the 2 or used to process customer payments on utility and tax alder/inserter machine to process city billings; cost for a based mail/digital postage meter; the annual cost for an initiation module for the customer service/cashier group; and the cost of the customer service/cashier group; and the cost of the customer service/cashier group; and the cost of the customer service/cashier group; and the customer service/cashier group gr | | | | | | |
| 1 | 402000 827100 | Vehicle Lease Purchase | 0 | 347 | 347 | 0 | 0 | 8,100 |
| | Lease payments on | vehicle. | | | | | | |
| TOTAL | Treasury | | 119,267 | 146,272 | 146,272 | 111,239 | 139,690 | 2,105,233 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|-------------------|----------|--------------------------|-----------|-----------|
| DUDE AU OF THE AC | UDV | | | |
| BUREAU OF TREAS | 611000 | BUREAU CHIEF OF TREASURY | 1.00 | 108,610 |
| 1102000 | 011000 | Better emer of mensor | 1.00 | 100,010 |
| TOTAL 611000 EN | MPLOYEES | | 1.00 | 108,610 |
| 1402000 | 611500 | CUSTOMER CARE SUP | 1.00 | 68,959 |
| 1402000 | 611500 | CASHIER SERV CLERK | 1.00 | 46,780 |
| 1402000 | 611500 | CASHIER SERV CLERK | 1.00 | 45,308 |
| 1402000 | 611500 | CASHIER SERV CLERK | 1.00 | 45,308 |
| 1402000 | 611500 | CASHIER SERV CLERK | 1.00 | 45,308 |
| 1402000 | 611500 | ADMINISTRATIVE SUPPORT | 0.50 | 27,420 |
| 1402000 | 611500 | CUSTOMER CARE COORD | 1.00 | 52,244 |
| 1402000 | 611500 | CUSTOMER CARE COORD | 1.00 | 57,313 |
| 1402000 | 611500 | CUSTOMER CARE COORD | 1.00 | 57,313 |
| 1402000 | 611500 | CUSTOMER CARE COORD | 1.00 | 61,990 |
| 1402000 | 611500 | CUSTOMER CARE COORD | 1.00 | 52,244 |
| 1402000 | 611500 | BILLING COORD 2 | 1.00 | 53,942 |
| 1402000 | 611500 | BILLING COORD 2 | 1.00 | 53,942 |
| 1402000 | 611500 | BILLING COORD 2 | 1.00 | 53,942 |
| 1402000 | 611500 | DATA ANALYST - TREASURY | 1.00 | 72,986 |
| 1402000 | 611500 | REVENUE COORDINATOR | 1.00 | 55,911 |
| 1402000 | 611500 | REVENUE COORDINATOR | 1.00 | 51,692 |
| TOTAL 611500 EM | MPLOYEES | | 16.50 | 902,603 |
| TOTAL EMPLOY | EES | | 17.50 | 1,011,213 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------|
| neral Fu | nd - Expenses | | | | | | |
| Information S | Services Exp | | | | | | |
| 1404000 611000 | Salary - Bureau Chief | 44,540 | 103,002 | 103,002 | 88,828 | 103,002 | 106,092 |
| Salary for the Chi | ef Data and Technology Officer. | | | | | | |
| 1404000 611500 | Salaried Personnel | 127,276 | 354,032 | 354,032 | 267,853 | 354,032 | 545,851 |
| Technology. In 2 the city, including and Public Works | ated share of the employees in the Bureau of Information 022, these positions include all IT and GIS positions across those who previously were included in the Police Bureau budgets. The Stormwater, Water and Wastewater Funder proportional shares of the GIS staff salaries. | | | | | | |
| 1404000 612000 | Salary Temporary | 0 | 0 | 0 | 7,121 | 0 | 0 |
| | | | | | | | |
| 1404000 722000 | Maint Communications | 4,573 | 6,000 | 6,000 | 45 | 200 | 6,000 |
| | ludes costs related to a failover system in the event the City's network system (via fiber) is disabled for any reason. | | | | | | |
| 1404000 723000 | Maint Equipment | 24,991 | 25,000 | 25,000 | 12,569 | 10,000 | 25,000 |
| peripherals. Also | ne service contracts on various high-speed printers, and other covered are service contracts on the switches. Software from various IT vendors, and SSL certificates. | | | | | | |
| 1404000 734000 | Postage | 2 | 100 | 100 | 2 | 100 | 100 |
| General mailings | and shipping costs for returning equipment for repair. | | | | | | |
| 1404000 735000 | Printing | 52 | 50 | 50 | 22 | 50 | 50 |
| Photocopying and | any special printing needs. | | | | | | |
| 1404000 736000 | Telephone | 3,939 | 4,000 | 4,000 | 4,362 | 3,800 | 90,000 |
| | ges for Information Technology office phones and cell | | | | | | |
| phones. | | | | | | | |

| | 1404000 741000 | Professional Services | 2023 ACTUAL 179,156 | 2024 ORIGINAL BUDGET 150,000 | 2024 AMENDED BUDGET 150,000 | RECEIVED YTD 11/13/2024 158,101 | 2024 PROJECTED 200,000 | 2025 PROPOSED 300,000 |
|-------|--|--|---------------------------|---------------------------------------|--------------------------------------|--|------------------------------|-----------------------------|
| | not covered under | alty technology vendors as well as outside services that are warranty or contracts on computer equipment. Also covers namers for Munis report writing services. | | | | | | |
| | 1404000 744000 | Contract Services | 785,125 | 675,000 | 675,000 | 595,367 | 630,000 | 1,230,000 |
| | County for Inform. 2022. This line iter SaaS System as we new permitting and includes approx. \$ | ers shared services agreement charges from Lancaster ation Technology services based on an agreement ending in malso includes annual fees due for the Tyler Munis ERP ell as expenses related to the implementation of CityView, and code enforcement software package. For 2023, this line 300,000 in one-time expenses for the implementation of the ng and code enforcement software. | | | | | | |
| | 1404000 744500 | Training & School | 0 | 5,000 | 5,000 | 70 | 5,000 | 5,000 |
| | stay abreast of eve | for Information Technology personnel who are required to r-changing technology. Funding is also provided to purchase for new software, which this Bureau uses to train all City | | | | | | |
| | 1404000 760300 | Office Supplies | 577 | 500 | 500 | 63 | 100 | 500 |
| | General office sup | plies needed for Information Technology. | | | | | | |
| | 1404000 760600 | Operating Supplies | 1,411 | 2,000 | 2,000 | 339 | 1,000 | 2,000 |
| | Purchasing of all for server backup p | orms, paper, and printing supplies. Also covers media used purposes. | | | | | | |
| | 1404000 820000 | Minor Equipment | 6,149 | 10,000 | 10,000 | 2,660 | 2,000 | 0 |
| | | vare and software required because of failure or new version formation Technology. | | | | | | |
| | 1404000 820500 | MIS Projects | 68,570 | 75,000 | 75,000 | 44,888 | 44,888 | 75,000 |
| | | w applications software and hardware upgrades. Also covers new projects led by Information Technology. | | | | | | |
| | 1404000 930000 | GIS Projects | 0 | 10,000 | 10,000 | 7,220 | 10,000 | 10,000 |
| | | item in 2022 with the consolidation of GIS staff and services (from Department of Public Works). | | | | | | |
| TOTAL | Information Serv | ices Exp | 1,246,361 | 1,420,684 | 1,420,684 | 1,190,272 | 1,365,172 | 2,396,593 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|------------------|------------|-------------------------------|-----------|---------|
| | | | | |
| BUREAU OF DATA & | & TECHNOLO | <u>GY</u> | | |
| 1404000 | 611000 | BUREAU CHIEF OF DATA & TECH | 1.00 | 106,092 |
| TOTAL 611000 EN | MPLOYEES | | 1.00 | 106,092 |
| 1404000 | 611500 | GIS ANALYST | 1.00 | 65,405 |
| 1404000 | 611500 | GIS COORDINATOR | 1.00 | 81,425 |
| 1404000 | 611500 | IT TECHNICIAN | 1.00 | 56,822 |
| 1404000 | 611500 | SYSTEMS NETWORK ADMINISTRATOR | 1.00 | 92,830 |
| 1404000 | 611500 | SYSTEMS ANALYST | 1.00 | 65,456 |
| 1404000 | 611500 | SYSTEMS ANALYST | 1.00 | 65,456 |
| 1404000 | 611500 | IT TECHNICIAN | 1.00 | 53,000 |
| 1404000 | 611500 | SYSTEMS ANALYST | 1.00 | 65,456 |
| TOTAL 611500 EN | MPLOYEES | | 8.00 | 545,851 |
| TOTAL EMPLOY | EES | | 9.00 | 651,943 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Human Resour | rces Exp | | | | | | |
| 1405000 611000 | Salary - Bureau Chief | 83,535 | 113,300 | 113,300 | 107,296 | 113,300 | 116,699 |
| Salary of the Bureau | Chief of Human Resources. | | | | | | |
| 1405000 611500 | Salaried Personnel | 299,649 | 379,299 | 379,299 | 271,208 | 279,915 | 338,487 |
| | an Resources Office staff, consisting of an Assistant oordinators and two specialists. | | | | | | |
| 1405000 612000 | Salary Temporary | 6,681 | 5,000 | 5,000 | 4,489 | 5,000 | 5,000 |
| Pay to an employme Human Resources. | ent agency for temporary services required by the Bureau of | | | | | | |
| 1405000 622000 | Employee Recognition | 7,550 | 22,000 | 22,000 | 8,875 | 22,000 | 22,000 |
| Expenses for annual annual employee rec | employee picnic, annual December holiday party, and cognition event. | | | | | | |
| 1405000 723000 | Maint Equipment | 0 | 50 | 50 | 0 | 50 | 50 |
| Maintenance of office | ce equipment in the Bureau of Human Resources. | | | | | | |
| 1405000 731000 | Advertising | 1,386 | 1,000 | 1,000 | 0 | 650 | 1,000 |
| Expenses incurred to newspapers and emp | o advertise position vacancies within Human Resources via oloyment magazines. | | | | | | |
| 1405000 732000 | Dues & Subscriptions | 2,344 | 5,435 | 5,435 | 1,341 | 2,750 | 5,000 |
| Professional associa | tion dues for HR staff and additional reference materials. | | | | | | |
| 1405000 734000 | Postage | 540 | 2,500 | 2,500 | 819 | 3,000 | 2,500 |
| Mailing from the Bu | reau of Human Resources. | | | | | | |
| 1405000 735000 | Printing | 1,133 | 3,500 | 3,500 | 1,468 | 1,000 | 3,500 |
| Photocopy charges f | for the bureau. | | | | | | |
| 1405000 736000 | Telephone | 4,143 | 3,100 | 3,100 | 3,364 | 3,100 | 0 |
| Line and call charge | S. | | | | | | |

| 1 | 405000 737000 | Travel | 2023 ACTUAL 7,824 | 2024 ORIGINAL BUDGET 6,500 | 2024 AMENDED BUDGET 6,500 | RECEIVED YTD 11/13/2024 1,446 | 2024 PROJECTED 4,000 | 2025 PROPOSED 6,000 |
|-------|---|--|-------------------------|-------------------------------------|------------------------------------|--|----------------------------|---------------------------|
| | Travel expenses fo | r seminar, training, and meetings. | | | | | | |
| 1 | 405000 741000 | Professional Services | 235,884 | 260,000 | 260,000 | 272,787 | 255,000 | 260,000 |
| | Wellness Administ hire expenses. Thi advisory services, well as funding for | Imployee Assistance Program, Third Party Administrator, trator services, Flexible Spending Account, employee new is line item also includes annual fees for the McLean HR funding for other Human Resources consulting services, as a learning management software and services and other perment initiatives across all City departments. | | | | | | |
| 1 | 405000 743500 | Labor Relations Expense | 8,793 | 3,500 | 8,500 | 16,084 | 9,000 | 9,000 |
| | Expenses for labor relations with the non-uniformed bargaining unit (AFSCME), PELRAS dues, arbitrators fees and printing of collective bargaining agreements. | | | | | | | |
| 1 | 405000 744000 | Contract Services | 58,480 | 53,500 | 48,500 | 48,402 | 54,000 | 54,000 |
| | (NeoGov) implemente | o enhancements to the Applicant Tracking System software ented in 2020, and new leave administration software that ed by City Human Resources in 2021. A benefits form was implemented in 2023. | | | | | | |
| 1 | 405000 744500 | Training & School | 5,484 | 15,000 | 15,000 | 1,049 | 10,000 | 7,500 |
| | | ff, in-house training programs to management and ition reimbursements to HR staff. | | | | | | |
| 1 | 405000 760300 | Office Supplies | 3,841 | 5,000 | 5,000 | 969 | 3,000 | 5,000 |
| | Office supplies for | the Bureau of Human Resources. | | | | | | |
| 1 | 405000 760600 | Operating Supplies | 0 | 5,500 | 5,500 | 22 | 4,000 | 5,500 |
| | Expenses associate by office supplies. | ed with training, meetings and office expenses not covered | | | | | | |
| 1 | 405000 820000 | Minor Equipment | 0 | 5,000 | 5,000 | 4,862 | 3,000 | 3,000 |
| | Purchase of office | and/or computer equipment. | | | | | | |
| TOTAL | Human Resources | s Exp | 727,267 | 889,184 | 889,184 | 744,479 | 772,765 | 844,236 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|------------------------|------------|-----------------------------------|-----------|---------|
| | | | | |
| BUREAU OF BUREA | U OF HUMAN | RESOURCES | | |
| 1405000 | 611000 | BUREAU CHIEF OF HUMAN RESOURCES | 1.00 | 116,699 |
| TOTAL 611000 EMPLOYEES | | 1.00 | 116,699 | |
| 1405000 | 611500 | ASST BUREAU CHIEF HUMAN RESOURCES | 1.00 | 89,116 |
| 1405000 | 611500 | HR BUSINESS PARTNER | 1.00 | 68,296 |
| 1405000 | 611500 | HR BUSINESS PARTNER | 1.00 | 69,010 |
| 1405000 | 611500 | HR COORDINATOR | 1.00 | 55,414 |
| 1405000 | 611500 | HR COORDINATOR | 1.00 | 56,650 |
| TOTAL 611500 EM | MPLOYEES | | 5.00 | 338,485 |
| TOTAL EMPLOY | EES | | 6.00 | 455,184 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| General Fu | nd - Expenses | | | | | | | |
| Community 1 | Involvement Exp | | | | | | | |
| 1406000 812000 | Contributions | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 0 | 75,000 |
| | t contribution to the Lancaster Emergency Medical Services MSA) for the life-saving services LEMSA provides in the City of | | | | | | | |
| 1406000 812500 | Intermunicipal Committee | 1,221 | 1,300 | 1,300 | 1,121 | 1,300 | 1,300 | 1,300 |
| Dues for the Land Association. | caster Intermunicipal Committee & Lancaster Co. Boroughs | | | | | | | |
| 1406000 813500 | PA League of Cities | 18,572 | 19,000 | 19,000 | 18,572 | 19,000 | 0 | 0 |
| The state of the s | p in the Pennsylvania Municipal League. The PML aids the City ns programs and lobbying at the state government level on behalf of | | | | | | | |
| 1406000 814000 | Public Library | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 0 | 55,000 |
| Operating suppor | t contribution to the Lancaster County Public Library. | | | | | | | |
| 1406000 814300 | Community Communications | 44,351 | 75,000 | 75,000 | 39,796 | 75,000 | 75,000 | 75,000 |
| Costs for City Co | mmunications | | | | | | | |
| 1406000 814500 | Recreation Commission | 305,656 | 305,656 | 305,656 | 305,656 | 305,656 | 305,656 | 305,656 |
| | e annual funding for the Lancaster Recreation Commission. The by the School District of Lancaster and Lancaster Township by t. | | | | | | | |
| 1406000 814600 | Ethic Commission | 0 | 0 | 0 | 0 | 0 | 5,000 | 5,000 |
| Ethic Commision | required for HOME Rule | | | | | | | |
| 1406000 817500 | Human Relation Commission | 2,408 | 2,500 | 2,500 | 1,882 | 2,500 | 2,500 | 2,500 |
| Costs incurred by charges. | the City's Human Relations Commission including contract labor | | | | | | | |
| 1406000 851300 | LOOP | 0 | 50,000 | 50,000 | 0 | 50,000 | 50,000 | 50,000 |
| | ed to support City special events sponsored by the Lancaster Office OOP) from the annual Lancaster General Hospital in-lieu-of-taxes | | | | | | | |
| TOTAL Community Inv | olvement Exp | 632,208 | 713,456 | 713,456 | 627,028 | 713,456 | 439,456 | 569,456 |

| General Fu | nd - Expenses | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Insurance Pag | • | | | | | | |
| 1407000 772000 | Insurance Package | 728,017 | 775,000 | 775,000 | 907,040 | 882,000 | 829,250 |
| property, etc.) held | General Fund expenditures for various insurance policies (auto, liability, property, etc.) held by the City of Lancaster. This account also covers deductible expenses for these policies. | | | | | | |
| 1407000 774000 | Public Officials Bond | 100 | 500 | 500 | 100 | 100 | 100 |
| Bonds required un | der the Third Class City Code for the Treasurer, Controller. | | | | | | |
| TOTAL Insurance Package | ge Exp | 728,117 | 775,500 | 775,500 | 907,140 | 882,100 | 829,350 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Gen | eral Fur | nd - Expenses | | | | | | |
| | Fringe Benefit | ts Exp | | | | | | |
| 1 | 1408000 620200 | Medical Insurance | 650,000 | 929,000 | 929,000 | 851,583 | 929,000 | 994,030 |
| | | re costs for Mayor's Office, Legislative and all rvices employees, and all General Fund retirees. | | | | | | |
| 1 | 1408000 620300 | Dental/Vision | 23,978 | 18,000 | 18,000 | 18,195 | 18,000 | 19,250 |
| | Costs for dental/vis Administrative Ser | sion care for Mayor's Office, Legislative and all vices employees. | | | | | | |
| 1 | 1408000 620800 | Social Security | 1,167,053 | 1,199,950 | 1,199,950 | 1,004,573 | 1,199,950 | 1,235,950 |
| | The General Fund | share of FICA and Medicare taxes for all employees. | | | | | | |
| 1 | 1408000 620900 | Life Insurance | 66,722 | 65,000 | 65,000 | 55,928 | 65,000 | 70,000 |
| | Expense of life ins | urance coverage for General Fund employees. | | | | | | |
| 1 | 1408000 623000 | Pension Contribution | 1,128,765 | 1,207,248 | 1,207,248 | 1,131,146 | 1,172,247 | 1,249,442 |
| | | o record the General Fund pension costs for non-uniformed h the Cash Balance and Supplemental Plans. | | | | | | |
| 1 | 1408000 624000 | Unemployment Compensation | 40,212 | 45,000 | 45,000 | 50,073 | 45,000 | 56,250 |
| | | mpensation claims paid to the Commonwealth of General Fund employees. | | | | | | |
| 1 | 1408000 625000 | Workers Compensation | 575,227 | 500,000 | 519,413 | 236,656 | 500,000 | 500,000 |
| | | enditure is mandated by the Commonwealth of PA to cover lical expenses for workers injured on the job. | | | | | | |
| 1 | 1408000 716000 | Rental of Parking Lot | 79,226 | 70,000 | 70,000 | 76,685 | 70,000 | 70,000 |
| | Expenses for parki | ng or bus passes for General Fund employees. | | | | | | |
| TOTAL | Fringe Benefits E | xp | 3,731,182 | 4,034,198 | 4,053,611 | 3,424,839 | 3,999,197 | 4,194,922 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|-------|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| Gene | eral Fun | d - Expenses | | | | | | | |
| | Debt Service Ex | • | | | | | | | |
| 14090 | 000 923000 | Paying Agent Fees | 1,229 | 1,500 | 1,500 | 471 | 1,229 | 1,500 | 1,500 |
| | This accounts represe payments of interest | ents payments to banks for maintenance of bond registration and and principal. | | | | | | | |
| 14090 | 000 924000 | Debt Service - Interest | 2,357,406 | 3,001,104 | 3,001,104 | 2,604,389 | 3,001,104 | 2,831,413 | 2,831,413 |
| | This account represe General Obligation I | nts interest payments to be made on the General Fund portion of Bonds and Notes. | | | | | | | |
| 14090 | 000 926000 | Debt Service - Principal | 3,247,000 | 3,675,000 | 3,675,000 | 3,675,000 | 3,675,000 | 3,845,000 | 3,845,000 |
| | • | ncipal redemption payments to be made on the General Fund bligation Bonds and Notes. | | | | | | | |
| TOTAL | Debt Service Exp | | 5,605,634 | 6,677,604 | 6,677,604 | 6,279,860 | 6,677,333 | 6,677,913 | 6,677,913 |
| TOTAL | Administrative | Services | 14,085,761 | 15,761,827 | 15,781,240 | 14,244,410 | 15,636,563 | 18,652,130 | 18,782,130 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Police Bureau | Exp | | | | | | |
| 1501001 611000 | Salary - Bureau Chief | 159,189 | 159,465 | 159,465 | 144,333 | 159,820 | 171,328 |
| Salary of the Chief | of Police. | | | | | | |
| 1501001 611500 | Salaried Personnel | 1,181,531 | 1,139,849 | 1,139,849 | 1,022,544 | 1,163,159 | 1,273,639 |
| Clerk/Typists, Rec System Administra | personnel which include Administrative Assistants, ords Supervisor, Dog Law Enforcement Officer, Computer ators, Hazardous and Abandoned Vehicle Officer, Evidence Workers, and Receptionists. | | | | | | |
| 1501001 613100 | Police Captains | 428,294 | 431,207 | 431,207 | 372,842 | 431,208 | 445,221 |
| Salaries of the three | e Division Captains. | | | | | | |
| 1501001 613200 | Police Lieutenants | 1,029,096 | 1,138,393 | 1,138,393 | 959,624 | 1,130,393 | 1,167,130 |
| Salaries of lieutena | ants. | | | | | | |
| 1501001 613300 | Police Sergeants | 3,870,214 | 4,056,169 | 4,054,533 | 3,120,770 | 3,346,044 | 3,855,492 |
| Salaries of sergean | ts and detectives. | | | | | | |
| 1501001 614000 | Patrolmen | 6,040,743 | 6,196,110 | 6,187,926 | 4,759,738 | 4,937,437 | 5,258,296 |
| Salaries of patrol of | fficers. | | | | | | |
| 1501001 615000 | School Crossing Guards | 338,402 | 516,854 | 344,334 | 236,790 | 275,202 | 398,614 |
| | ool Crossing Guards and the Patrol Service Aides. The Lancaster reimburses a portion of the salaries of the School o the City. | | | | | | |
| 1501001 615200 | Community Service Aides | 563,988 | 830,175 | 691,650 | 432,357 | 543,593 | 940,625 |
| Salaries of Commi | unity Service Aides. | | | | | | |
| 1501001 618000 | Police Acting Officers | 53,737 | 30,000 | 30,000 | 35,454 | 30,000 | 30,000 |
| This line covers pa staff capacity. | syments for officers who serve in the acting supervisory or | | | | | | |
| 1501001 618500 | Police Overtime | 998,151 | 900,000 | 900,000 | 992,392 | 900,000 | 900,000 |
| Covers all overtim as General Fund R | e, including overtime for which reimbursement is reflected evenue. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 618800 | Police Cadet Training Program | 7,168 | 60,000 | 60,000 | 27,497 | 62,400 | 64,272 |
| Covers salaries of | Cadets. | | | | | | |
| 1501001 619000 | Police Sick Bonus | 26,250 | 27,000 | 27,000 | 27,750 | 27,500 | 27,500 |
| Covers payments f | or the sick leave incentive bonus program. | | | | | | |
| 1501001 620100 | Educational Incentive | 73,615 | 60,000 | 60,000 | 44,856 | 60,000 | 61,500 |
| Covers payments f | or college educational incentive program. | | | | | | |
| 1501001 620200 | Medical Insurance | 3,150,000 | 3,250,000 | 3,250,000 | 2,979,167 | 3,250,000 | 3,477,500 |
| Costs for health in | surance for all active Police Bureau employees. | | | | | | |
| 1501001 620201 | Medical Ins - Retirees | 1,850,000 | 1,950,000 | 1,950,000 | 1,787,500 | 1,950,000 | 2,028,000 |
| Covers the cost for | health insurance for all retired Police Bureau employees. | | | | | | |
| 1501001 620300 | Dental/Vision | 148,310 | 140,000 | 140,000 | 128,005 | 140,000 | 149,800 |
| | m costs associated with dental and vision insurance coverage and non-uniformed personnel. | | | | | | |
| 1501001 621000 | Uniform Maintenance Allow | 57,150 | 60,000 | 60,000 | 54,575 | 60,000 | 72,225 |
| officers, shoe allow | e cost of uniform maintenance allowance for uniformed wances for all personnel, and clothing allowance for non-as provided for by collective bargaining agreements. | | | | | | |
| 1501001 623000 | Pension Contribution | 5,088,742 | 5,091,422 | 5,091,422 | 5,091,422 | 5,091,422 | 5,231,019 |
| required to make to Obligation is the a available to pay all | ts the Minimum Municipal Obligation, which the City is the Police Pension Fund. The Minimum Municipal mount required annually such that sufficient assets are active officers' pension benefits upon retirement. The cost n actuary, and adjusted annually to reflect actual payroll. | | | | | | |
| 1501001 714100 | PC Lease | 68,052 | 50,000 | 50,000 | 69,078 | 50,000 | 0 |
| fees for Office 365 | for PCs and laptop computers and annual software license for Police Bureau staff. In 2023, this line item also covers bint management, security and related services. | | | | | | |
| 1501001 716000 | Rental of Parking Lot | 83,522 | 100,000 | 100,000 | 73,815 | 100,000 | 100,000 |
| Rental of parking | spaces in the Water Street Garage. | | | | | | |
| 1501001 722000 | Maint Communications | 111,328 | 124,000 | 124,000 | 107,537 | 124,000 | 124,000 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | vehicle emergency system utilized by t | ncludes the 5th year of a 5-year lease for 170 new handheld | | | | | | |
| | ` | st year lease was covered via the 2020 DOJ Grant). | 20.040 | (7.220 | (7.220 | 0.214 | (7.220 | (7.220 |
| | 1501001 723000 | Maint Equipment | 39,949 | 67,320 | 67,320 | 9,214 | 67,320 | 67,320 |
| | equipment includin recording suspect ir certifications and m automated fingerpri other equipment. In | th maintaining all other non-communications related g computers, tablets (Mobile Data Terminals) audio/video atterviews and logging equipment, speed enforcement laintenance, polygraph maintenance, breath testing devices, nt devices, document shredding, car wash, copier toner and cludes lease for copiers & fax machines. Includes annual maintenance for the indoor police firearms range. | | | | | | |
| 1 | 1501001 729000 | Maint Vehicles | 83,536 | 100,000 | 125,000 | 117,562 | 100,000 | 100,000 |
| | including inspection | th maintaining all vehicles utilized by the Police Bureau n, general maintenance, repairs, and bodywork. Also covers solice vehicles and those needed for police investigations. | | | | | | |
| 1 | 1501001 729500 | Maint Bicycles | 73 | 0 | 0 | 0 | 0 | 0 |
| | | ng bicycles and related equipment. These costs will be "Bicycles & Accessories" for the 2019 and future budgets. | | | | | | |
| | 1501001 732000 | Dues & Subscriptions | 187,792 | 160,000 | 220,000 | 170,194 | 160,000 | 260,000 |
| | of Police and subsci membership to prof | rious professional organizations IPMBA, IACP, PA Chiefs riptions to various professional publications IACP NET and ressional organizations for purposes of certifications. It also for various software packages | | | | | | |
| 1 | 1501001 734000 | Postage | 6,288 | 6,000 | 6,000 | 6,484 | 6,000 | 6,500 |
| | limited to Commun | costs incurred by the Police Bureau including but not ity Engagement, block watch, neighborhood surveys and lings. Includes UPS and Fed Ex costs for shipping of ases. | | | | | | |
| 1 | 1501001 735000 | Printing | 9,871 | 10,000 | 10,000 | 9,434 | 10,000 | 10,000 |
| | evidence envelopes evidence cards, war | ercial printing which includes parking ticket books, , booking invoices, citations, e-citation thermal paper, ming notices, accident exchanges forms, brochures, eys, business card for Police Staff Chief and Captains. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 736000 | Telephone | 118,260 | 105,000 | 121,000 | 110,938 | 105,000 | 105,000 |
| fees, C.L.E.A.N. co | ades local and long distance calling, cellular phones, cellular omputer terminal costs. Phone switch maintenance fees, and fees, video conferencing fees, internet fees, email fees. | | | | | | |
| 1501001 737000 | Travel | 17,999 | 18,000 | 23,000 | 17,687 | 18,000 | 20,000 |
| | enses incurred by recruit officers during training, training seminars, travel costs of witnesses for court ial. | | | | | | |
| 1501001 738000 | Miscellaneous Expenses | 5,259 | 6,000 | 6,000 | 5,186 | 6,000 | 6,000 |
| Awards, advertisin | es for the spring and fall "Crime Stoppers" Commendation g for contracts and hiring, ordinances and hazardous revention" programs, petty cash and prisoner meal costs. | | | | | | |
| 1501001 738001 | Misc - Police Athletic League | 1,070 | 5,000 | 4,755 | 2,328 | 5,000 | 5,000 |
| Police Athletic Lea | item for 2022. Funds will cover limited costs of running the ague (PAL). Examples include, down payments for lodging ed with PAL program events. | | | | | | |
| 1501001 741005 | Prof Serv Community Engagement | 4,771 | 5,000 | 5,000 | 3,352 | 5,000 | 5,000 |
| | ducted by the bureau's Community Engagement Unit that allding positive relationships between the community and | | | | | | |
| 1501001 741000 | Professional Services | 127,660 | 115,000 | 228,525 | 228,049 | 115,000 | 115,000 |
| recruitment and property psychological eval for deaf and non-E | sts associated with the Civil Service Board for the omotion processes (marketing, credit reports, medical and uation), LMA fees, court approved interpretation services nglish speaking suspects, victims, witnesses, and EAP e counseling and fit for duty evaluations, professional reau employees. | | | | | | |
| 1501001 743500 | Labor Relations Expense | 7,785 | 25,000 | 25,000 | 25,282 | 25,000 | 25,000 |
| Costs related to co | ntract negotiations and grievance arbitration. | | | | | | |
| 1501001 743700 | Laboratory Tests | 2,124 | 5,000 | 6,520 | 6,520 | 5,000 | 5,000 |
| | the testing of blood by an independent medical laboratory for investigations, DNA testing, random employee testing and on testing. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 744500 | Training & School | 85,023 | 93,000 | 88,000 | 48,366 | 93,000 | 110,000 |
| mandated in-service | ed by Police Bureau personnel including yearly state training and specialized training for the canine, mounted . Police Academy for new recruit officers. | | | | | | |
| 1501001 747200 | K-9 Patrol | 696 | 5,000 | 5,245 | 5,245 | 5,000 | 5,000 |
| | with the training, certifications of the (4) Police Bureau's expenses of the Canine Program, not covered by the ice Foundation. | | | | | | |
| 1501001 749000 | Civil Service Board | 1,076 | 1,000 | 1,000 | 610 | 1,000 | 1,000 |
| Covers miscellaned to the police burea | ous costs associated with the Civil Service Board as it relates u. | | | | | | |
| 1501001 760300 | Office Supplies | 9,451 | 10,000 | 10,000 | 9,379 | 10,000 | 10,000 |
| General office and | paper supplies. | | | | | | |
| 1501001 760600 | Operating Supplies | 49,984 | 50,000 | 50,000 | 49,782 | 50,000 | 50,000 |
| all rental vehicles i | ng supplies, automatic defibrillator unit batteries, PPEs, and used by the Police Bureau for undercover operations Selective Enforcement Unit). | | | | | | |
| 1501001 761200 | Uniforms | 85,866 | 100,000 | 100,000 | 72,241 | 100,000 | 100,000 |
| | ns, clothing, ballistic armor, badges, and duty accessories Bureau personnel, Officers, Civilian Service Aides, Service | | | | | | |
| 1501001 762700 | Evidence Supplies | 7,950 | 12,000 | 12,000 | 9,413 | 9,000 | 9,000 |
| evidence packaging evidence techs, and | e cost of crime scene processing supplies and chemicals, g supplies, BEAST evidence software, latex gloves for d digital cameras. Also includes ever other year (even osts for replacement of drying cabinet filters. | | | | | | |
| 1501001 763000 | Ammunition | 37,851 | 40,000 | 40,000 | 30,124 | 40,000 | 42,000 |
| | ition used by the Police Bureau for service and training artridges for specialty weapons. | | | | | | |
| 1501001 763300 | Less Lethal Equip | 5,497 | 10,000 | 5,000 | 3,864 | 5,000 | 5,000 |
| | ethal weapons include Taser cartridges and batteries, m (OC) and less lethal ammunition. | | | | | | |
| 1501001 763400 | Weapons | 7,815 | 15,000 | 15,000 | 9,448 | 15,000 | 20,000 |
| Periodic replaceme weapon repairs. | ent of obsolete or damaged weapons, accessories, parts and | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1501001 765400 | Gas Oil & Diesel | 95,524 | 130,000 | 83,000 | 72,659 | 130,000 | 130,000 |
| | des for gasoline and oil, Compressed Natural Gas (CNG) the vehicles used by the Bureau of Police. | | | | | | |
| 1501001 772000 | Insurance Package | 385,146 | 400,000 | 400,000 | 408,412 | 549,581 | 428,000 |
| | nual Law Enforcement Liability insurance policy premium uctible payments are charged to this line item. | | | | | | |
| 1501001 815000 | Shelter Expense | 2,351 | 5,000 | 5,000 | 873 | 5,000 | 5,000 |
| Utility and mainter property on South | nance costs at the Lancaster County SPCA animal shelter Prince Street. | | | | | | |
| 1501001 816000 | Drug Task Force Assmnt | 58,039 | 59,322 | 59,322 | 58,039 | 59,322 | 59,322 |
| Per capita contribu Force. | tion toward the operation of the Lancaster County Task | | | | | | |
| 1501001 816100 | Community Safety Coalitio | 337,500 | 337,500 | 337,500 | 337,500 | 337,500 | 337,500 |
| in recognition of the Police. Additional | ntion to the Lancaster Community Safety Coalition (LCSC) ne services provided by the LCSC to the Lancaster Bureau of contributions to the LCSC are anticipated from the District Attorney's Office and private contributors. | | | | | | |
| 1501001 820000 | Minor Equipment | 406,449 | 320,000 | 345,000 | 330,345 | 325,000 | 325,000 |
| eye protection, flar MAJOR upgrades software purchases Subscriptions), nev office furniture. In | res, breathalyzer / PBT purchases, AED purchases, and any or improvements to existing equipment. Includes any NEW of (not annual fees – these are covered in 7320 Dues & w computers and servers, computer accessories, stop sticks, cludes payments to Axon for ECW's, BODY CAMERAS AS. Including ECW's so all Axon items are in one line item. | | | | | | |
| 1501001 820100 | Bicycles & Accessories | 11,110 | 5,000 | 5,000 | 525 | 5,000 | 5,000 |
| Purchasing and rep | pairs of bicycles and related equipment / accessories. | | | | | | |
| 1501001 827000 | Vehicles | 282,927 | 100,000 | 122,000 | 103,195 | 100,000 | 100,000 |
| such as security sc | and accessories installed in unmarked and marked vehicles reens, emergency lighting and sirens, push bars, exterior sile Data Terminals (Computers and tablets and their | | | | | | |
| 1501001 827100 | Vehicle-Lease Purchase | 24,421 | 140,000 | 240,000 | 204,614 | 140,000 | 196,500 |
| Lease payments or | vehicles. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1: | 501001 924000 | Debt Service - Interest | 181,991 | 167,474 | 167,474 | 167,474 | 123,229 | 156,485 |
| | Interest payment for the 2006 Pension Bonds (refinanced in 2015) issued to cover the plan's unfunded actuarial liability. | | | | | | | |
| 1: | 501001 926000 | Debt Service - Principal | 414,792 | 313,975 | 313,975 | 313,975 | 231,026 | 325,497 |
| | Principal payment for the 2006 Pension Bonds (refinanced in 2015) issued to cover the plan's unfunded actuarial liability. | | | | | | | |
| TOTAL | Police Bureau Exp |) | 28,431,379 | 29,252,234 | 29,242,414 | 25,416,357 | 26,793,156 | 28,926,284 |

| | | | 2025 Budget | |
|--------------------|----------|----------------------------|-------------|------------------|
| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
| DOLLOS | | | | |
| <u>POLICE</u> | | | | |
| 1501001 | 611000 | POLICE CHIEF | 1.00 | 171,328 |
| TOTAL 611000 EN | MPLOYEES | | 1.00 | 171,328 |
| 1501001 | 611500 | DEPT. OFFICE MANAGER | 1.00 | 66,000 |
| 1501001 | 611500 | POL. BUR. SOCIAL WKR | 1.00 | 72,275 |
| 1501001 | 611500 | POL. BUR. SOCIAL WKR | 1.00 | 71,982 |
| 1501001 | 611500 | COMMUNICATIONS MANAGER | 1.00 | 64,717 |
| 1501001 | 611500 | CRIME ANALYST - NIBRS | 1.00 | 58,659 |
| | | EVIDENCE SUPERVISOR | | |
| 1501001 | 611500 | | 1.00 | 71,027 |
| 1501001 1501001 | 611500 | RECORDS SUPERVISOR | 1.00 | 68,959 |
| | 611500 | EVIDENCE SPECIALIST | 1.00 | 62,668 |
| 1501001 | 611500 | HAZ ABAND VEH OFFICR | 1.00 | 59,315 |
| 1501001 | 611500 | ANIMAL ENFORCE OFFIC | 1.00 | 55,890 |
| 1501001 | 611500 | PATROL SERVICE AIDE | 1.00 | 53,220 |
| 1501001 | 611500 | ADMIN ASST PATROL SERVICES | 1.00 | 61,990 |
| 1501001 | 611500 | ADMIN ASST CID | 1.00 | 61,990 |
| 1501001 | 611500 | ADMIN ASST CID | 1.00 | 64,470 |
| 1501001 | 611500 | RECORDS PROCESSOR | 1.00 | 51,692 |
| 1501001 | 611500 | RECORDS PROCESSOR | 1.00 | 49,704 |
| 1501001 | 611500 | RECORDS PROCESSOR | 1.00 | 49,704 |
| 1501001 | 611500 | RECORDS PROCESSOR | 1.00 | 55,911 |
| 1501001 | 611500 | REC PROC SPECIALIST | 1.00 | 56,320 |
| 1501001 | 611500 | REC PROC SPECIALIST | 1.00 | 58,573 |
| 1501001 | 611500 | PD INVENTORY SPEC | 1.00 | 58,573 |
| TOTAL 611500 EM | MPLOYEES | | 21.00 | 1,273,639 |
| 1501001 | 613100 | POLICE CAPTAIN | 1.00 | 147,260 |
| 1501001 | 613100 | POLICE CAPTAIN | 1.00 | 148,981 |
| 1501001 | 613100 | POLICE CAPTAIN | 1.00 | 148,981 |
| TOTAL 613100 EM | MPLOYEES | | 3.00 | 445,222 |
| 1501001 | 613200 | POL LT 8 HR | 1.00 | 129,249 |
| 1501001 | 613200 | POL LT 8 HR | 1.00 | 128,052 |
| 1501001 | 613200 | POL LT 8 HR | 1.00 | 130,446 |
| 1501001 | 613200 | POL LT 8 HR | 1.00 | 127,155 |
| 1501001 | 613200 | POL LT 12HR | 1.00 | 129,548 |
| 1501001 | 613200 | POL LT 12HR | 1.00 | 131,643 |
| 1501001 | 613200 | POL LT 12HR | 1.00 | 129,847 |
| 1501001 | 613200 | POL LT 12HR | 1.00 | 131,643 |
| 1501001 | 613200 | POL LT 12HR | 1.00 | 129,548 |
| | | | | - , - |

| TOTAL 613200 | EMPLOYEES | | 9.00 | 1,167,131 |
|--------------|-----------|------------------|-------|------------|
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 108,231.42 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 112,654.33 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 112,654.33 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 111,093.30 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 110,572.96 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 110,572.96 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 113,434.85 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 110,572.96 |
| 1501001 | 613300 | POL SGT 8HR | 1.00 | 109,011.93 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 111,353.47 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 110,833.13 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 108,751.76 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 111,353.47 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 108,231.73 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 110,833.13 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 114,475.54 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 110,833.13 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 114,475.54 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 108,751.76 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 106,410.21 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 109,011.93 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 112,394.16 |
| 1501001 | 613300 | POL SGT 12HR | 1.00 | 111,093.30 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 101,168.24 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 101,168.24 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 103,600.17 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 103,843.36 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 99,465.89 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 98,979.51 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 101,168.24 |
| 1501001 | 613300 | POL DET 8HR | 1.00 | 103,600.17 |
| TOTAL 613300 | EMPLOYEES | | 36.00 | 3,855,493 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,525 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,525 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 70,500 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 66,510 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,298 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |

| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
|---------|--------|------------------|------|--------|
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,620 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 94,108 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 94,334 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 96,596 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 66,510 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,846 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 96,822 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 96,369 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 95,917 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,846 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,298 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 70,500 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 75,435 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 98,405 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,620 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,846 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 98,405 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 96,822 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,072 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 95,917 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,298 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,298 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,072 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,298 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,072 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 83,046 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 91,620 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 90,489 |
| 1501001 | 614000 | POL OFFICER 12HR | 1.00 | 92,072 |
| 1501001 | 614000 | POL OFF 8HR | 1.00 | 96,822 |
| 1501001 | 614000 | POL OFF 8HR | 1.00 | 97,953 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 94,561 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 92,525 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 98,632 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 97,953 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 63,342 |
| 1501001 | 614000 | POL OFF 10HR | 1.00 | 63,342 |
| | | | | |

| TOTAL 614000 EM | IPLOYEES | | 63.00 | 5,258,295 |
|-----------------|-----------------|---------------------|--------|------------|
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 8,603 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 8,097 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | SCH CROSS GUARD | 1.00 | 7,842 |
| 1501001 | 615000 | PATROL SERVICE AIDE | 1.00 | 57,563 |
| 1501001 | 615000 | PATROL SERVICE AIDE | 1.00 | 57,563 |
| 1501001 | 615000 | PATROL SERVICE AIDE | 1.00 | 57,563 |
| 1501001 | 615000 | PATROL SERVICE AIDE | 1.00 | 57,563 |
| 1501001 | 615000 | PATROL SERVICE AIDE | 1.00 | 57,563 |
| | | | 1100 | 27,000 |
| TOTAL 615000 EM | MPLOYEES | | 19.00 | 398,614 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 54,153 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 58,573 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 58,573 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 58,573 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 54,153 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 48,066 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 56,320 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 58,573 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| 1501001 | 615200 | COMMUNITY SERV AIDE | 1.00 | 49,364 |
| TOTAL 615200 EM | IPLOYEES | | 18.00 | 940,625 |
| 1501001 | 618800 | POLICE CADET | 1.00 | 32,136 |
| 1501001 | 618800 | Police Cadet | 1.00 | 32,136 |
| TOTAL 618800 EM | MPLOYEES | | 2.00 | 64,272 |
| TOTAL EMPLOY | EES | | 172.00 | 13,574,619 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Fire Bureau E | xp | | | | | | |
| 1502001 611000 | Salary - Bureau Chief | 131,095 | 134,818 | 134,818 | 116,389 | 134,964 | 139,013 |
| Salary of the Fire C | Chief. | | | | | | |
| 1502001 611500 | Salaried Personnel | 156,444 | 185,979 | 184,224 | 129,440 | 125,870 | 99,710 |
| Fire Admin Service | -uniformed personnel assigned to the Bureau of Fire: es Manager and a Permit Clerk. This line item also accounts refighter Candidates while they attend the Fire Academy. | | | | | | |
| 1502001 613000 | Fire Deputy Chiefs | 56,510 | 120,577 | 120,577 | 103,982 | 120,577 | 124,194 |
| Salary of Deputy F | ire Chief. | | | | | | |
| 1502001 613100 | Fire Captains | 846,522 | 900,697 | 900,697 | 771,299 | 866,132 | 990,651 |
| Salaries of (4) Batta Captain. | alion Chiefs, (4) Suppression Captains, (1) Fire Marshal | | | | | | |
| 1502001 613200 | Fire Lieutenants | 1,499,304 | 1,428,006 | 1,423,819 | 1,205,470 | 1,404,311 | 1,517,105 |
| Salaries of (3) Assi Suppression Lieute | stant Fire Marshals, (1) Maintenance Officer and (11) mants. | | | | | | |
| 1502001 614100 | Firefighters | 4,152,814 | 3,602,167 | 3,598,516 | 3,210,367 | 3,761,132 | 3,840,249 |
| Salaries of (49) Fire | efighters. | | | | | | |
| 1502001 618500 | Fire Overtime | 342,363 | 450,000 | 450,000 | 536,728 | 600,000 | 450,000 |
| suppression, rescue Additionally, funds | reasonable level of personnel for operations in fire c, special operations such as SERT and SCRTF. c are used to pay for personnel working special details and could for personnel when they are not on regular duty. | | | | | | |
| 1502001 619000 | Fire Sick Bonus | 3,900 | 7,500 | 7,500 | 2,650 | 2,650 | 6,000 |
| | des costs associated with the Fire CBA Article 21 (Sick the Sick Leave incentive bonus program. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|----|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 15 | 502001 620100 | Educational Incentive | 38,817 | 41,000 | 41,000 | 45,584 | 44,760 | 44,000 |
| | (Education and Certif firefighters who have | es costs associated with the Fire CBA Article 26 fication Bonus) providing incentive payments to achieved advanced degrees in the Fire Science and cognized Fire/EMS certifications. | | | | | | |
| 15 | 502001 620200 | Medical Insurance | 1,300,000 | 1,355,000 | 1,355,000 | 1,242,083 | 1,355,000 | 1,449,850 |
| | Costs for health care administrative staff. | for all active Fire Bureau employees, including | | | | | | |
| 15 | 502001 620201 | Medical Ins - Retirees | 1,500,000 | 1,565,000 | 1,565,000 | 1,434,583 | 1,565,000 | 1,627,600 |
| | Covers the cost for he | ealth insurance for all retired Fire Bureau employees. | | | | | | |
| 15 | 502001 620300 | Dental/Vision | 106,511 | 105,000 | 105,000 | 135,289 | 105,000 | 112,350 |
| | mandated by contract | sion coverage for Fire Bureau personnel. The coverage is between the City of Lancaster and the Lancaster rs Association Local 319. | | | | | | |
| 15 | 502001 621000 | Uniform Maintenance Allow | 6,000 | 22,800 | 22,800 | 35,000 | 35,000 | 36,000 |
| | CBA Article 36 Acce \$200.00 annual sh \$300.00 annual clo | | | | | | | |
| 15 | 502001 623000 | Pension Contribution | 1,993,190 | 1,945,460 | 1,945,460 | 1,945,460 | 1,945,460 | 1,902,941 |
| | pay to the Fire Pensic amount which must b annually for pay incre Fund to pay benefits to | the Minimum Municipal Obligation which the City must on Fund. The Minimum Municipal Obligation is the seed deposited into the Fund by the City and adjusted cases for all firefighters, to ensure sufficient assets in the upon an employee's retirement. The cost is determined by ted annually to reflect actual payroll. | | | | | | |
| 15 | 502001 714100 | PC Lease | 29,561 | 20,000 | 20,000 | 31,289 | 20,000 | 0 |
| | fees for Office 365 fo | r PCs and laptop computers and annual software license or Fire Bureau staff. In 2023, this line item also covers t management, security and related services. | | | | | | |
| 15 | 502001 716000 | Rental of Parking Lot | 900 | 900 | 900 | 750 | 900 | 900 |
| | Covers the expense of Authority. | f a parking space rented through the Lancaster Parking | | | | | | |
| 15 | 502001 722000 | Maint Communications | 5,965 | 5,000 | 5,000 | 4,414 | 5,000 | 5,000 |
| | | radio system of remote, vehicle, portable and televised nmunication equipment. | | | | | | |

| 450004 50000 | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 723000 | Maint Equipment | 23,369 | 20,000 | 20,770 | 20,770 | 20,000 | 25,000 |
| | e of fire station incident management systems, technology ware such as Emergency Reporting, Active 911, and | | | | | | |
| 1502001 729000 | Maint Vehicles | 85,676 | 75,000 | 75,000 | 29,324 | 75,000 | 75,000 |
| Labor and associate repair work on fleet | d costs from outside vendors who perform maintenance and vehicles. | | | | | | |
| 1502001 734000 | Postage | 2,775 | 2,000 | 2,000 | 1,354 | 2,000 | 2,000 |
| Postage costs for Fi | re Bureau. | | | | | | |
| 1502001 735000 | Printing | 1,020 | 1,000 | 1,000 | 992 | 1,000 | 1,000 |
| Cost of external prin | nting of materials. | | | | | | |
| 1502001 736000 | Telephone | 11,766 | 15,000 | 15,000 | 9,167 | 13,000 | 14,000 |
| | alar systems of the Fire Bureau including two stations, ratus cell phones and devices. | | | | | | |
| 1502001 737000 | Travel | 12,793 | 15,000 | 15,000 | 13,643 | 15,000 | 15,000 |
| | leage, hotels, meals, tolls, etc., when fire personnel attend onferences, and meetings. | | | | | | |
| 1502001 738000 | Miscellaneous Expenses | 10,335 | 13,000 | 13,000 | 8,268 | 11,800 | 13,000 |
| engagement, retiren | o dues to organizations, promotion materials for community nent, promotion, and award ceremony recognition, business scellaneous costs of business including Accreditation and gh CPSE. | | | | | | |
| 1502001 741000 | Professional Services | 7,608 | 10,000 | 10,000 | 63 | 6,000 | 10,000 |
| | services required for psychological and medical exams, such as grants and consultants when necessary. | | | | | | |
| 1502001 743500 | Labor Relations Expense | 21,957 | 20,000 | 20,000 | 19,951 | 20,000 | 20,000 |
| Funding for City lat the City and IAFF. | oor attorneys and arbitrators to settle grievances between | | | | | | |
| 1502001 744500 | Training & School | 40,820 | 83,000 | 80,435 | 41,616 | 73,000 | 80,000 |
| Cost of training regi Academy for new h | istration, equipment and materials, and tuition for Fire ires. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1502001 749000 | Civil Service Board | 4,538 | 12,000 | 12,000 | 4,044 | 4,500 | 12,000 |
| | rvice entrance and promotional exams, advertising, test and associated costs. | | | | | | |
| 1502001 760300 | Office Supplies | 3,586 | 5,000 | 5,000 | 671 | 1,500 | 3,000 |
| Cost of office su | applies. | | | | | | |
| 1502001 760600 | Operating Supplies | 7,701 | 8,000 | 8,000 | 3,807 | 8,000 | 8,000 |
| Cost of operatin | g supplies for two fire stations. | | | | | | |
| 1502001 761200 | Uniforms | 16,460 | 25,000 | 25,000 | 18,460 | 25,000 | 25,000 |
| for the Chief, O | s issued by the Fire Bureau, including dress and work uniforms fficers, Fire Suppression, Recruits, Fire Marshals and the Division. This also includes badges, name plates, shoulder | | | | | | |
| 1502001 764200 | Fire Prevention Supplies | 5,695 | 5,000 | 5,000 | 1,133 | 5,000 | 5,000 |
| not limited to fir | aterials needed used in the Fire Marshal division including but re prevention materials for public events and school programs ous tools specific to the division. | | | | | | |
| 1502001 764500 | Protective Clothing | 88,091 | 55,000 | 55,000 | 28,583 | 55,000 | 78,000 |
| Purchase of requevery five years | uired protective clothing for firefighters which is replaced . | | | | | | |
| 1502001 765400 | Gas Oil & Diesel | 38,488 | 42,500 | 42,500 | 35,590 | 42,500 | 42,500 |
| Cost of gasoline generators, etc.) | for vehicles and portable equipment (saws, rescue equipment, , vehicle oil, and diesel fuel. | | | | | | |
| 1502001 767200 | Misc. Vehicle Parts | 26,435 | 25,000 | 25,000 | 19,173 | 25,000 | 25,000 |
| | ntenance and repair of apparatus and vehicles (preventive res, batteries, brakes, and specialized parts). | | | | | | |
| 1502001 820000 | Minor Equipment | 84,704 | 85,000 | 84,230 | 39,792 | 85,000 | 85,000 |
| fully equipped a agents, fixtures | g apparatus, hardware and hose necessary to keep the apparatus and compatible with the accessories, specialized extinguishing and other equipment needed to combat fires and handle a gencies specific to the fire service. | | | | | | |
| 1502001 820200 | Safety Equipment | 5,287 | 5,000 | 5,000 | 2,975 | 5,000 | 5,000 |
| Cost of AED eq | uipment, first aid and safety supplies, etc. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|----------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 15 | 502001 822000 | Communication Equipment | 7,147 | 15,000 | 15,000 | 6,251 | 13,000 | 15,000 |
| | | pagers, modems, internet connections, communication and other communication based items used by the Bureau I-hour operation. | | | | | | |
| 15 | 502001 823000 | Furniture & Equipment | 3,161 | 5,000 | 5,000 | 3,746 | 4,000 | 4,000 |
| | Office equipment and | d furniture. | | | | | | |
| 15 | 502001 827100 | Vehicle-Lease Purchase | 394,280 | 439,767 | 439,767 | 390,090 | 439,831 | 440,489 |
| | | ents on purchase of fire engines and trucks along with agh the City's Enterprise contract. | | | | | | |
| 15 | 502001 924000 | Debt Service - Interest | 133,911 | 123,229 | 123,229 | 123,229 | 167,474 | 115,143 |
| | | r the 2006 Pension Bonds (refinanced in 2015) issued to nded actuarial liability. | | | | | | |
| 15 | 502001 926000 | Debt Service - Principal | 305,208 | 231,026 | 231,026 | 231,026 | 313,975 | 239,504 |
| | | or the 2006 Pension Bonds (refinanced in 2015) issued to nded actuarial liability. | | | | | | |
| 15 | 502001 940000 | Grants Match | 0 | 8,000 | 10,565 | 10,565 | 10,565 | 0 |
| | | ential City match requirements for various state and e Fire Bureau has applied or anticipates applying for in. | | | | | | |
| TOTAL | Fire Bureau Exp | | 13,512,707 | 13,233,426 | 13,223,833 | 12,015,058 | 13,533,902 | 13,703,198 |
| TOTAL | Public Safety | | 41,944,085 | 42,485,661 | 42,466,247 | 37,431,415 | 40,327,058 | 42,629,482 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|--------------------|-----------------|------------------------------------|------------|-----------|
| ATT KOT KIATTON CO | ODE | TOSITION | 1 OSITIONS | SALAKI |
| FIRE | | | | |
| 1502001 | 611000 | FIRE CHIEF | 1.00 | 139,013 |
| | | | 1.00 | 139,013 |
| TOTAL 611000 EN | MPLOYEES | | 1.00 | 139,013 |
| | | | | • |
| 1502001 | 611500 | ADMINISTRATIVE SERVICES MGR - FIRE | 1.00 | 71,467 |
| 1502001 | 611500 | PERMIT CORD | 0.50 | 28,242 |
| | | | | • |
| TOTAL 611500 EM | MPLOYEES | | 1.50 | 99,709 |
| | | | | |
| 1502001 | 613000 | FIRE DEPT DEP CHIEF | 1.00 | 124,194 |
| | | | | |
| TOTAL 613000 EN | MPLOYEES | | 1.00 | 124,194 |
| | | | | |
| 1502001 | 613100 | FIRE MARSH CAPT | 1.00 | 107,600 |
| 1502001 | 613100 | BATTALION CHIEF | 1.00 | 111,727 |
| 1502001 | 613100 | BATTALION CHIEF | 1.00 | 111,992 |
| 1502001 | 613100 | BATTALION CHIEF | 1.00 | 111,727 |
| 1502001 | 613100 | BATTALION CHIEF | 1.00 | 111,727 |
| 1502001 | 613100 | FIRE CAPTAIN | 1.00 | 107,092 |
| 1502001 | 613100 | FIRE CAPTAIN | 1.00 | 104,802 |
| 1502001 | 613100 | FIRE CAPTAIN | 1.00 | 109,080 |
| 1502001 | 613100 | FIRE CAPTAIN | 1.00 | 114,904 |
| TOTAL 613100 EM | MPLOYEES | | 9.00 | 990,651 |
| | | | | |
| 1502001 | 613200 | ASST FIRE MARSHALL | 1.00 | 96,019 |
| 1502001 | 613200 | ASST FIRE MARSHALL | 1.00 | 107,600 |
| 1502001 | 613200 | ASST FIRE MARSHALL | 1.00 | 96,019 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 103,785 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 96,013 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 95,545 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 104,548 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 99,050 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 95,312 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 106,837 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 107,600 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 104,293 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 95,078 |
| 1502001 | 613200 | FIRE LIEUTENANT | 1.00 | 103,785 |
| 1502001 | 613200 | FIRE MAINT OFFICER | 1.00 | |
| 1302001 | 013200 | THE MAINT OFFICER | 1.00 | 105,621 |
| TOTAL 613200 EM | MPLOYEES | | 15.00 | 1,517,105 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 98,816 |

| 1502001 | 614100 | FIREFIGHTER | 1.00 | 101,386 |
|--------------------|--------|-------------|-------|-----------|
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 62,296 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 84,307 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 74,755 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 62,296 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 74,755 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 85,137 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 62,296 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 84,307 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 87,053 |
| | 614100 | FIREFIGHTER | 1.00 | 66,448 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 74,755 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 88,044 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 99,050 |
| 1502001 | 614100 | FIREFIGHTER | 1.00 | 90,245 |
| | 614100 | FIREFIGHTER | 1.00 | 98,816 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 74,755 |
| | 614100 | FIREFIGHTER | 1.00 | 74,755 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 95,312 |
| | 614100 | FIREFIGHTER | 1.00 | 84,515 |
| | 614100 | FIREFIGHTER | 1.00 | 86,414 |
| | 614100 | FIREFIGHTER | 1.00 | 66,448 |
| | 614100 | FIREFIGHTER | 1.00 | 89,394 |
| | 614100 | FIREFIGHTER | 1.00 | 92,374 |
| | 614100 | FIREFIGHTER | 1.00 | 91,367 |
| | 614100 | FIREFIGHTER | 1.00 | 93,651 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 96,247 |
| | 614100 | FIREFIGHTER | 1.00 | 96,247 |
| | 614100 | FIREFIGHTER | 1.00 | 86,414 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FIREFIGHTER | 1.00 | 87,479 |
| | 614100 | FIREFIGHTER | 1.00 | 96,013 |
| | 614100 | FIREFIGHTER | 1.00 | 62,296 |
| | 614100 | FIREFIGHTER | 1.00 | 87,479 |
| | 614100 | FIREFIGHTER | 1.00 | 87,266 |
| | 614100 | FIREFIGHTER | 1.00 | 66,449 |
| | 614100 | FD RECRUIT | 1.00 | 58,143 |
| | 614100 | FD RECRUIT | 1.00 | 58,143 |
| | 614100 | FD RECRUIT | 1.00 | 58,143 |
| 1502001 | 614100 | FD RECRUIT | 1.00 | 58,143 |
| TOTAL 614100 EMPLO | YEES | | 49.00 | 3,840,250 |
| TOTAL EMPLOYEES | | | 76.50 | 6,710,922 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Director - CPI | ED Exp | | | | | | |
| 1601000 610900 | Salary - Director | 156,171 | 160,407 | 160,407 | 138,334 | 160,407 | 165,220 |
| Salary of the Direc Economic Develop | tor of the Department of Community Planning and ment (CPED). | | | | | | |
| 1601000 611000 | Salary - Bureau Chief | 103,938 | 110,000 | 110,000 | 95,799 | 109,901 | 113,199 |
| Bureaus of Health, Safety and Commu | Deputy Director. This position primarily oversees the Property Maintenance and Housing Inspections, and Lead nity Development, and also provides additional strategic port in the Office of the Director and to the Department as a | | | | | | |
| 1601000 611500 | Salaried Personnel | 39,385 | 177,477 | 177,477 | 141,560 | 176,095 | 198,921 |
| | Assistant to the CPED Director and Bureau Chiefs. Also the FSCME and Non-Bargaining staff merit payments. | | | | | | |
| 1601000 612000 | Salary Temporary | 900 | 675 | 675 | 0 | 0 | 0 |
| | ated with the hiring of interns from local colleges and as need for temp employees during extended absence of | | | | | | |
| 1601000 618500 | Overtime | 0 | 500 | 500 | 0 | 0 | 0 |
| | elevant staff to fulfill Board and Commission duties, such as or RACL, Land Bank, LIDA, Reinvestment Board or others | | | | | | |
| 1601000 620200 | Medical Insurance | 875,000 | 944,000 | 944,000 | 865,333 | 944,000 | 1,010,080 |
| Costs of health care Development empl | e for all Department of Community Planning and Economic oyees. | | | | | | |
| 1601000 620300 | Dental/Vision | 25,262 | 25,000 | 25,000 | 18,196 | 25,000 | 26,750 |
| Costs of dental and Economic Develop | vision care for all Department of Community Planning and ment employees. | | | | | | |
| 1601000 714100 | PC Lease | 32,318 | 30,000 | 30,000 | 36,041 | 30,000 | 0 |
| fees for Office 365 | for PCs and laptop computers and annual software license for Community Planning and Economic Development In 2025, this line item has been moved to Admin Services | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1601000 731000 | Advertising | 2,110 | 250 | 250 | 194 | 500 | 500 |
| | s for appeals, employment ads, grant programs, and public tifications of Requests for Proposals that the City of Lancaster projects. | | | | | | |
| 1601000 732000 | Dues & Subscriptions | 985 | 1,000 | 1,000 | 948 | 1,000 | 1,000 |
| International Association, Developmen subscriptions | and certifications for professional organizations such as the Economic Development Council, American Planning Pennsylvania Economic Development Association, the Council t Finance Agencies, the Lancaster Chamber of Commerce and to economic development periodicals, newsletters, and technical to remain current on practices in the field of community and velopment. | | | | | | |
| 1601000 734000 | Postage | 87 | 300 | 300 | 62 | 300 | 300 |
| Mailing costs | s, express mail charges and Federal Express/UPS charges. | | | | | | |
| 1601000 735000 | Printing | 2,147 | 2,000 | 2,000 | 1,751 | 2,000 | 2,000 |
| | ing community planning and economic development publication ms letterhead, envelopes, newsletters, reports, and photocopying | | | | | | |
| 1601000 736000 | Telephone | 4,636 | 4,000 | 4,000 | 2,686 | 3,500 | 0 |
| of phone and | as been moved to the Admin Service IT budget. Department shar voice mail systems, mobile phone expenses, and laptop Wi-Fi for Department staff. | re | | | | | |
| 1601000 737000 | Travel | 0 | 1,500 | 1,500 | 143 | 0 | 1,500 |
| | necessary for staff attendance at conferences and training al travel for official duties, as well as in-State travel, not covered rants. | d | | | | | |
| 1601000 741000 | Professional Services | 15,309 | 50,000 | 50,000 | 1,101 | 10,000 | 50,000 |
| design, redeven design, redeve | services associated with technical consultants, architecture and elopment of land and buildings, including appraisal and al assessment costs, subdivision and land development expenses lengagement support of established economic development | , | | | | | |
| 1601000 744500 | Training & School | 353 | 4,000 | 4,000 | 189 | 3,000 | 4,000 |
| in economic, conferences, abreast of cu | costs for professional training sponsored by organizations engage community, and housing development. Costs of workshops, certifications, and webcasts, which enable the staff to remain rrent community and economic development trends, legislation, d implementation practices. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1601000 760300 | Office Supplies | 613 | 1,000 | 1,000 | 285 | 500 | 1,000 |
| Routine office ma etc. | terials such as notebooks, report covers, files, paper, pens, | | | | | | |
| 1601000 760600 | Operating Supplies | 278 | 1,000 | 1,000 | 308 | 300 | 500 |
| Various operating cartridges. | supplies and expenses of the department including printer | | | | | | |
| 1601000 765400 | Gas Oil & Diesel | 0 | 150 | 150 | 0 | 0 | 0 |
| Fuel costs for shar | ed Department vehicle. | | | | | | |
| 1601000 811000 | Contributions to Econ Dev | 53,500 | 60,000 | 60,000 | 7,400 | 55,000 | 55,000 |
| economic develop City to businesses retail recruitment: housing, and rever properties within t holding costs; and future redevelopm organizations part including the Land Company, and Dis initiatives (includi | cts costs in support of several aspects related to encouraging ment and investment in the City including: marketing the residents, and other stakeholders; commercial, office and and retention; economic strategy and analysis regarding jobs, nues; costs associated with redevelopment of specific he City including clean-up costs, maintenance costs and costs associated with properties acquired by the City for ent. Membership fees and contributions to local nering with the City in its economic development efforts easter City Alliance, the Lancaster Economic Development accover Lancaster and for regional economic development ing those providing access to federal Economic Development anding) are included. | | | | | | |
| 1601000 820000 | Minor Equipment | 69 | 1,000 | 1,000 | 0 | 400 | 0 |
| Purchase of office | equipment and furniture as needed by the Department. | | | | | | |
| Director - CPED | Exp | 1,313,061 | 1,574,259 | 1,574,259 | 1,310,330 | 1,521,903 | 1,629,970 |

| APPROPRIATION CO | DDE | POSITION | Positions | SALARY |
|--------------------|------------|-----------------------------------|-----------|---------|
| CPED - OFFICE OF T | HE DIRECTO | R | | |
| 1601000 | 610900 | DIRECTOR CPED | 1.00 | 165,219 |
| TOTAL 610900 EM | IPLOYEES | | 1.00 | 165,219 |
| 1601000 | 611000 | DEP DIR HLT HOU & CD | 1.00 | 113,198 |
| TOTAL 611000 EM | IPLOYEES | | 1.00 | 113,198 |
| 1601000 | 611500 | PROGRAM ADMINISTRATO | 1.00 | 69,781 |
| 1601000 | 611500 | COMMUNITY DEVELOPMENT ADMINSTRATO | 1.00 | 65,279 |
| 1601000 | 611500 | DEPARTMENT OFFICE MANAGER | 1.00 | 63,860 |
| TOTAL 611500 EM | IPLOYEES | | 3.00 | 198,921 |
| TOTAL EMPLOY | EES | | 5.00 | 477,338 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fu | nd - Expenses | | | | | | |
| Planning Exp | p | | | | | | |
| 1602000 611000 | Salary - Bureau Chief | 106,325 | 103,000 | 103,000 | 60,948 | 51,500 | 106,090 |
| Salary of the Bur | eau Chief of Planning. | | | | | | |
| 1602000 611500 | Salaried Personnel | 360,243 | 411,827 | 411,827 | 324,629 | 407,494 | 419,720 |
| Historic Preserva | nning Bureau staff, two Senior Planners, Zoning Officer, tion Specialist, Redevelopment Administrator, Program lic Art & Urban Design, and Permit Coordinator. | | | | | | |
| 1602000 618500 | Overtime | 0 | 150 | 150 | 0 | 0 | 0 |
| | non-exempt employees of the Planning Bureau to attend of normal business hours. | | | | | | |
| 1602000 723000 | Maint Equipment | 503 | 1,800 | 1,800 | 1,237 | 600 | 1,000 |
| | se costs for office equipment and City vehicles assigned to smonthly shared lease cost for HP Designjet T2500 printer. | | | | | | |
| 1602000 731000 | Advertising | 8,265 | 16,000 | 16,000 | 11,858 | 15,000 | 16,000 |
| Zoning Hearing I notices for amend | regular and special meetings of the Planning Commission, Board, HARB and Historical Commission, required legal dments of the Zoning Ordinance, Subdivision and Land dinance, Official Map, and other notices as required by law. | | | | | | |
| 1602000 732000 | Dues & Subscriptions | 8,366 | 8,500 | 8,500 | 3,392 | 3,500 | 5,000 |
| | professional planning publications, software subscriptions, rchases. Dues to professional planning, historic preservation, izations. | | | | | | |
| 1602000 733000 | Map Reproduction | 0 | 500 | 500 | 0 | 100 | 500 |
| | erized mapping, purchase of cartridges for color printer, and auction and printing costs. | | | | | | |
| 1602000 734000 | Postage | 603 | 800 | 800 | 596 | 450 | 800 |
| Commission ager documents reques | Planning Commission, HARB, Zoning, and Historical ndas and minutes to Commission and Board members, sted by developers and property owners, information zens, and notices required by law. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1602000 735000 | Printing | 3,707 | 3,000 | 3,000 | 3,010 | 3,000 | 3,000 |
| | In-house costs of u materials. Outside | using copiers, printing of agendas, minutes, letters, and other printing of ordinances or other documents when necessary. | | | | | | |
| 1 | 1602000 736000 | Telephone | 5,085 | 5,000 | 5,000 | 3,757 | 5,000 | 0 |
| | | spenses related to telephone and voice mail. Includes r cellular phones assigned to Bureau staff. | | | | | | |
| 1 | 1602000 737000 | Travel | 48 | 2,000 | 2,000 | 0 | 500 | 2,000 |
| | Travel costs to atte | end planning-related meetings, conferences and training taff. | | | | | | |
| 1 | 1602000 741000 | Professional Services | 77,851 | 100,000 | 100,000 | 13,068 | 30,000 | 50,000 |
| | Commission meeti for comprehensive | ographer attending Zoning Hearing Board and Planning ings, as required by State law. Professional consulting fees and strategic planning and miscellaneous consultation and to the functions of the Bureau of Planning. | | | | | | |
| 1 | 1602000 744500 | Training & School | 108 | 2,000 | 2,000 | 400 | 1,000 | 2,000 |
| | | to attend conferences, workshops, webinars and other ties to improve technical skills. | | | | | | |
| 1 | 1602000 760300 | Office Supplies | 74 | 1,000 | 1,000 | 15 | 300 | 800 |
| | Cost of paper, enve | elopes, tablets, file folders, pens and other office supplies. | | | | | | |
| 1 | 1602000 760600 | Operating Supplies | 113 | 750 | 750 | 0 | 0 | 500 |
| | | computer-related components, ink cartridges, and other s and supplies other than office supplies. | | | | | | |
| 1 | 1602000 765400 | Gas Oil & Diesel | 464 | 700 | 700 | 319 | 300 | 500 |
| | Fuel and oil replace Planning. | rement costs for two vehicles assigned to the Bureau of | | | | | | |
| 1 | 1602000 820000 | Minor Equipment | 182 | 900 | 900 | 39 | 200 | 600 |
| | Purchase of small | office equipment, furniture, and technology as needed. | | | | | | |
| 1 | 1602000 827100 | Vehicle Lease Purchase | 0 | 10,380 | 10,380 | 0 | 0 | 0 |
| | This line item inclu #704 used by Plan | udes the annual payments of a lease-purchase for vehicle ning Bureau staff. | | | | | | |
| OTAL | Planning Exp | | 571,710 | 668,307 | 668,307 | 423,269 | 518,944 | 608,510 |

| APPROPRIATION CO | DDE | POSITION | Positions | SALARY |
|--------------------|------------------------|-----------------------------|-----------|---------|
| BUREAU OF PLANNING | | | | |
| 1602000 | 611000 | BC PLANNING COMM DEV | 1.00 | 106,090 |
| TOTAL 611000 EM | TOTAL 611000 EMPLOYEES | | 1.00 | 106,090 |
| 1602000 | 611500 | ZONING OFFICER | 1.00 | 63,652 |
| 1602000 | 611500 | SENIOR PLANNER | 1.00 | 74,263 |
| 1602000 | 611500 | SENIOR PLANNER | 1.00 | 72,100 |
| 1602000 | 611500 | HIST PRESERVATN SPEC | 1.00 | 66,171 |
| 1602000 | 611500 | PUBLIC ART MANAGER | 1.00 | 73,214 |
| 1602000 | 611500 | PERMIT SUPERVISOR | 0.10 | 7,214 |
| 1602000 | 611500 | REDEVELOPMENT ADMINISTRATOR | 1.00 | 63,106 |
| TOTAL 611500 EM | PLOYEES | | 6.10 | 419,719 |
| TOTAL EMPLOYE | EES | | 7.10 | 525,809 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Building Code | Administration | | | | | | |
| 1603000 611000 | Salary - Bureau Chief | 123,946 | 127,308 | 127,308 | 109,790 | 127,308 | 131,128 |
| Salary of the Chief | of the Bureau of Code Compliance & Inspections. | | | | | | |
| 1603000 611500 | Salaried Personnel | 411,025 | 439,865 | 399,865 | 345,773 | 402,726 | 453,899 |
| Salaries of Building | Inspectors and administrative support staff. | | | | | | |
| 1603000 612000 | Salary Temporary | 19,909 | 0 | 40,000 | 34,850 | 30,000 | 0 |
| Building Code will absences of adminis | require temporary services during possible extended trative staff. | | | | | | |
| 1603000 618500 | Overtime | 0 | 500 | 500 | 364 | 0 | 0 |
| Overtime for permit work week. | clerks if additional hours are needed above the 40 hour | | | | | | |
| 1603000 620100 | Educational Incentive | 7,900 | 9,950 | 9,950 | 8,250 | 8,250 | 5,000 |
| and keeping them co | syment needed. based on number of certifications achieved urrent/active with continuing education units. International and/or PA UCC certifications. | | | | | | |
| 1603000 723000 | Maint Equipment | 4,851 | 7,500 | 18,500 | 2,907 | 7,000 | 5,000 |
| Replacement, Repai copiers at City Hall | ir, service costs for office equipment including shared offices. | | | | | | |
| 1603000 731000 | Advertising | 650 | 1,000 | 0 | 0 | 200 | 1,000 |
| | public notices and legal ads for Building Code Appeals, setings and employee positions advertised to the public. | | | | | | |
| 1603000 732000 | Dues & Subscriptions | 2,668 | 4,000 | 1,750 | 1,740 | 3,500 | 4,000 |
| | r professional code enforcement organizations (ICC). State tions and subscriptions to trade publications. | | | | | | |
| 1603000 734000 | Postage | 1,401 | 3,000 | 1,000 | 520 | 1,500 | 2,000 |
| Mailing of permits, | notices and enforcement orders. | | | | | | |
| 1603000 735000 | Printing | 6,211 | 6,000 | 6,000 | 4,093 | 4,500 | 6,000 |
| | nch as: certificates, placards, inspection reports, posters, less cards, and purchasing ink for printers | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1603000 736000 | Telephone | 3,884 | 8,600 | 5,600 | 4,505 | 8,600 | 0 |
| Bureau share of pho | ne, mobile phone and air card charges. | | | | | | |
| 1603000 737000 | Travel | 1,317 | 2,500 | 500 | 0 | 2,000 | 2,000 |
| Travel cost for Build or conferences. | ling Inspectors or Permit Coordinator to attend a seminars | | | | | | |
| 1603000 740500 | Abatement of Nuisances | 239 | 1,000 | 100 | 0 | 0 | 1,000 |
| | ncy hazard abatement such as: structural bracing, perty or perimeter fencing. | | | | | | |
| 1603000 741000 | Professional Services | 11,740 | 7,500 | 2,500 | 1,636 | 6,500 | 60,000 |
| Expenses associated | her attendance at building code appeals board hearings. with using a third party agencies. Costs associated with ting and background checks. | | | | | | |
| 1603000 744000 | Contract Services | 1,711 | 2,500 | 2,500 | 844 | 2,500 | 2,500 |
| Costs associated wit | h copier and printer contracts. for staff. | | | | | | |
| 1603000 744500 | Training & School | 9,584 | 8,000 | 12,150 | 11,401 | 8,300 | 10,000 |
| | to attend training events, seminars, and take ICC exams in naintain UCC certifications. | | | | | | |
| 1603000 748500 | Plumbing Board | 232 | 500 | 500 | 0 | 100 | 500 |
| Costs associated wit information to Board | h the Plumbing Board including providing current code d members. | | | | | | |
| 1603000 760300 | Office Supplies | 2,644 | 3,000 | 6,500 | 5,535 | 5,000 | 5,000 |
| Routine office suppl | y costs such as report covers, files, paper, pens, etc. | | | | | | |
| 1603000 760600 | Operating Supplies | 1,095 | 3,000 | 3,000 | 1,763 | 2,500 | 3,000 |
| Miscellaneous opera | ting supplies for Building Code Administration. | | | | | | |
| 1603000 765400 | Gas Oil & Diesel | 2,186 | 3,500 | 3,500 | 1,727 | 3,500 | 3,000 |
| Fuel costs for Buildi | ng Code vehicles. | | | | | | |
| 1603000 820000 | Minor Equipment | 2,411 | 6,000 | 3,500 | 2,108 | 5,000 | 5,000 |
| | ent required by inspectors to properly perform inspections eviews in office. Purchase of small office equipment and | | | | | | |

| | 1603000 827100 | Vehicle Lease Purchase | 2023 ACTUAL 15,857 | 2024 ORIGINAL BUDGET 31,206 | 2024 AMENDED BUDGET 31,206 | RECEIVED YTD 11/13/2024 18,188 | 2024 PROJECTED 31,200 | 2025 PROPOSED |
|------------------------------------|--|------------------------|--------------------------|--------------------------------------|-------------------------------------|---|-----------------------------|------------------|
| | Cost of lease-purchase of a vehicle for Building Code Department | | | | | | | |
| TOTAL Building Code Administration | | | 631,462 | 676,429 | 676,429 | 555,995 | 660,184 | 700,027 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|--------------------|-----------------|--|-----------|---------|
| | | | | |
| BUREAU OF BUILDING | | | | |
| 1603000 | 611000 | BC CODE COMP INSPECT | 1.00 | 131,127 |
| TOTAL 611000 EM | MPLOYEES | | 1.00 | 131,127 |
| 1603000 | 611500 | PERMIT SUPERVISOR | 0.40 | 28,856 |
| 1603000 | 611500 | BUILDING SAFETY & COMPLIANCE - PART-TIME | 1.00 | 27,928 |
| 1603000 | 611500 | BUILDING SAFETY & COMPLIANCE - PART-TIME | 1.00 | 28,000 |
| 1603000 | 611500 | RESIDENTIAL CODE OFF | 1.00 | 47,730 |
| 1603000 | 611500 | RESIDENTIAL CODE OFF | 1.00 | 58,210 |
| 1603000 | 611500 | COMMERCIAL CODES OFF | 1.00 | 70,950 |
| 1603000 | 611500 | COMMERCIAL CODES OFF | 1.00 | 84,340 |
| 1603000 | 611500 | BUILD PLUMB CLERK | 1.00 | 53,942 |
| 1603000 | 611500 | BUILD PLUMB CLERK | 1.00 | 53,942 |
| TOTAL 611500 EN | MPLOYEES | | 8.40 | 453,898 |
| TOTAL EMPLOY | EES | | 9.40 | 585,025 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Property Main | ntenance | | | | | | |
| 1604000 611000 | Salary - Bureau Chief | 84,993 | 91,252 | 91,252 | 83,051 | 91,252 | 93,990 |
| Salary of the Burea | u Chief of Property Maintenance and Housing Inspections. | | | | | | |
| 1604000 611500 | Salary - Personnel | 823,354 | 811,206 | 811,206 | 758,099 | 836,310 | 861,394 |
| Salaries of Housing support staff. | Supervisor, 8 Housing Inspectors and 6 administrative | | | | | | |
| 1604000 612000 | Salary Temporary | 0 | 10,000 | 6,000 | 0 | 5,500 | 0 |
| Property Maintenar extended absences | nce occasionally requires temporary staffing during or special projects. | | | | | | |
| 1604000 618500 | Overtime | 1,321 | 500 | 500 | 0 | 500 | 1,000 |
| business hours such | nistrative staff to attend evening meetings outside of normal in as the Property Reinvestment Board and Housing Board and for inspectors who are called in after hours for police or | | | | | | |
| 1604000 620100 | Educational Incentive | 14,900 | 22,000 | 22,000 | 9,400 | 22,000 | 22,000 |
| obtain and retain th | ousing Inspectors receive a \$1,000.00 incentive payment to their International Property Maintenance Code certification as incentive payment to obtain and retain the Lead Inspector | | | | | | |
| 1604000 723000 | Maint Equipment | 2,500 | 4,600 | 4,600 | 4,495 | 4,600 | 4,600 |
| maintenance costs a Housing Inspectors | costs for office equipment, including shared equipment; associated with laptop and other equipment used by the s and Clerks when in the field or working from home. acc cost of city vehicles assigned to inspectors. | | | | | | |
| 1604000 731000 | Advertising | 1,843 | 5,600 | 3,600 | 913 | 4,000 | 3,000 |
| and appeals, Housing | public notices and legal ads for property maintenance code ng Board of Appeals special meetings and employee the public after internal postings. | | | | | | |
| 1604000 732000 | Dues & Subscriptions | 716 | 1,700 | 1,700 | 495 | 1,700 | 800 |
| associated with ren | or professional code enforcement organizations, costs ewing code certifications for housing inspectors, code ials and periodical subscriptions to keep up to date on code . | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1604000 734000 | Postage | 4,731 | 6,000 | 12,000 | 10,058 | 14,000 | 14,000 |
| | ousing licenses, billing associated with rental housing rmits, notices of violation, PVNs, enforcement orders, | | | | | | |
| 1604000 735000 | Printing | 6,408 | 10,200 | 10,200 | 8,819 | 10,200 | 8,000 |
| Printing of licenses, forms and citation f | , applications, certificates, envelopes, placards, inspection forms. | | | | | | |
| 1604000 736000 | Telephone | 7,209 | 10,000 | 25,000 | 6,268 | 8,000 | 6,500 |
| Shared costs associated administrative staff | ated with office phones, mobile phones for inspectors and | | | | | | |
| 1604000 737000 | Travel | 1,454 | 6,000 | 0 | 0 | 3,000 | 1,000 |
| | ative staff and housing inspectors to attend code training avel to testing and training required to maintain | | | | | | |
| 1604000 740500 | Abatement of Nuisances | 228,754 | 40,000 | 40,000 | 35,572 | 40,000 | 35,000 |
| trash and debris, mo | nent of health hazards including exterminations, clean-up of owing and/or boarding up of condemned properties. also cover addressing shared sewer lines. | | | | | | |
| 1604000 741000 | Professional Services | 28,900 | 25,000 | 21,000 | 15,121 | 20,000 | 41,500 |
| when required and | and stenographers at Housing Board of Appeal hearings other hearings as needed in addition to miscellaneous cash st center. Costs also include lead dust wipe sampling kits, | | | | | | |
| 1604000 744000 | Contract Services | 0 | 500 | 500 | 140 | 500 | 0 |
| | th the use of outside code enforcement professionals for ions and departmental subscription costs. | | | | | | |
| 1604000 744500 | Training/Education | 2,695 | 12,000 | 15,000 | 11,409 | 10,000 | 8,000 |
| seminars and confer | or employees to participate in webinars, attend training rences, educational costs (CEUs to maintain certifications) erstanding and expertise and to stay abreast of best ustry. | | | | | | |
| 1604000 760300 | Office Supplies | 1,637 | 6,500 | 3,500 | 1,178 | 6,500 | 3,000 |
| Office supply costs | including letterhead, envelopes, files, paper, pens, etc. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1604000 760600 | Operating Supplies | 6,412 | 10,000 | 10,000 | 8,003 | 8,000 | 7,500 |
| | | n office supply forms, supplies for digital equipment, ourchase of protective gear, uniforms and products for the field. | | | | | | |
| 1 | 1604000 765400 | Gas Oil & Diesel | 4,725 | 8,000 | 8,000 | 3,096 | 7,000 | 5,000 |
| | Fuel costs for housin associated travel. | g inspectors' vehicles for field work and other work | | | | | | |
| 1 | 1604000 820000 | Minor Equipment | 2,029 | 8,000 | 3,000 | 865 | 6,000 | 6,000 |
| | Purchase and/or replacement of equipment required by Housing Inspectors to properly perform inspections in the field. Purchase of small office equipment and furniture as needed. | | | | | | | |
| 1 | 1604000 827100 | Vehicle Lease Purchase | 14,232 | 40,232 | 40,232 | 31,330 | 40,232 | 0 |
| | Cost of lease-purchas | se of existing fleet vehicles for Housing/Health Inspectors. | | | | | | |
| TOTAL | Property Maintena | nce | 1,238,815 | 1,129,290 | 1,129,290 | 988,311 | 1,139,294 | 1,122,284 |

| APPROPRIATION COL | DE | POSITION | Positions | SALARY |
|---------------------|---------------|---|-----------|---------|
| DUDEAU OF DECRETY M | AINITENIANICE | AND HOUSING INSPECTIONS | | |
| 1604000 | 611000 | AND HOUSING INSPECTIONS BUR. CHF, PROP/HOUS | 1.00 | 93,989 |
| TOTAL 611000 EMP | LOYEES | | 1.00 | 93,989 |
| 1604000 | 611500 | HOUSING INSPECTOR 2 | 1.00 | 75,135 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 66,526 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 60,205 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 69,187 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 63,967 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 66,526 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 63,967 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 71,955 |
| 1604000 | 611500 | HOUSING INSPECTOR | 1.00 | 58,310 |
| 1604000 | 611500 | ADMINISTRATIVE ASSISTANT II | 1.00 | 61,990 |
| 1604000 | 611500 | CLERK TYPIST 2 | 1.00 | 44,092 |
| 1604000 | 611500 | CLERK TYPIST 2 | 1.00 | 54,409 |
| 1604000 | 611500 | CLERK TYPIST 2 | 1.00 | 45,524 |
| 1604000 | 611500 | BILLING CLRK HOUSING | 1.00 | 59,606 |
| TOTAL 611500 EMP | LOYEES | | 14.00 | 861,399 |
| TOTAL EMPLOYER | ES | | 15.00 | 955,388 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Health Off He | ealthy Homes | | | | | | |
| 1605000 611000 | Salary - Bureau Chief | 84,984 | 91,252 | 91,252 | 78,695 | 91,252 | 93,989 |
| | au Chief of Lead Safety and Community Development. This by CDBG, ESG and HUD Lead grant. | | | | | | |
| 1605000 611500 | Salaried Personnel | 476,197 | 390,859 | 390,859 | 278,987 | 393,186 | 410,903 |
| | the Bureau of Health Office of Healthy Homes. These funded by CDBG and HUD Lead grants. | | | | | | |
| 1605000 618500 | Overtime | 57 | 0 | 0 | 413 | 0 | 0 |
| Overtime expense | s for Lead Safety and Community Development staff. | | | | | | |
| 1605000 734000 | Postage | 11 | 0 | 0 | 2 | 0 | 0 |
| This line item acco | ounts for postage expenses charged to the Lead Safety & lopment program. | | | | | | |
| TOTAL Health Off Health | hy Homes | 561,249 | 482,111 | 482,111 | 358,097 | 484,438 | 504,892 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|-----------------|---------------------------------------|-----------|---------|
| BUREAU OF HEALTH OF | FICE OF HEALTH | Y HOMES | | |
| 1605000 | 611000 | BC LEAD SAFE. AND CD | 1.00 | 93,989 |
| TOTAL 611000 EM | IPLOYEES | | 1.00 | 93,989 |
| 1605000 | 611500 | PROG COOR LEAD | 1.00 | 57,368 |
| 1605000 | 611500 | HOUSING REHAB LEAD SPECIALIST | 1.00 | 66,200 |
| 1605000 | 611500 | HOUSING REHAB LEAD SPECIALIST | 1.00 | 64,272 |
| 1605000 | 611500 | OUTREACH & EDUCATION SPECIALIST, LEAD | 1.00 | 56,228 |
| 1605000 | 611500 | ADMINISTRATIVE ASST | 1.00 | 49,364 |
| 1605000 | 611500 | PROGRAM MANAGER | 1.00 | 71,947 |
| 1605000 | 611500 | CLERK TYPIST 2 | 1.00 | 45,524 |
| TOTAL 611500 EM | MPLOYEES | | 7.00 | 410,903 |
| TOTAL EMPLOY | EES | | 8.00 | 504,892 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Health Off Cor | nm Health | | | | | | |
| 1607000 611000 | Salary - Bureau Chief | 84,252 | 44,000 | 44,000 | 74,765 | 74,765 | 0 |
| Salary of the Bureau | u Chief of the Bureau of Health. | | | | | | |
| 1607000 611500 | Salary - Personnel | 284,368 | 292,552 | 292,552 | 252,437 | 293,429 | 302,232 |
| Salaries of the Bure | au of Health staff. | | | | | | |
| 1607000 618500 | Overtime | 0 | 200 | 200 | 0 | 200 | 200 |
| Clerk overtime expeoutside of scheduled | enses for performing clerical duties at public meetings d work hours. | | | | | | |
| 1607000 723000 | Maint Equipment | 56 | 1,000 | 1,000 | 527 | 1,000 | 1,000 |
| | costs for office equipment, including shared equipment. ce costs associated with laptop and other equipment used hen in the field. | | | | | | |
| 1607000 729000 | Maint Vehicles | 388 | 1,500 | 1,500 | 1,397 | 1,000 | 1,000 |
| Maintenance for for | r vehicles utilized by Health Bureau staff. | | | | | | |
| 1607000 731000 | Advertising | 116 | 450 | 450 | 179 | 450 | 1,000 |
| Cost associated with employee positions. | n advertising public meeting notices, legal ads and | | | | | | |
| 1607000 732000 | Dues & Subscriptions | 0 | 0 | 0 | 0 | 0 | 600 |
| Dues and subscripti | on expenses for the Bureau of Health. | | | | | | |
| 1607000 734000 | Postage | 4,132 | 3,000 | 3,000 | 2,153 | 3,000 | 4,500 |
| Mailing of health pe correspondence, etc | ermits, notices, enforcement orders, official | | | | | | |
| 1607000 735000 | Printing | 2,115 | 2,000 | 2,000 | 2,685 | 2,000 | 3,500 |
| Printing of health lie and citation forms. | censes, applications, certificates, placards, inspection forms | | | | | | |
| 1607000 736000 | Telephone | 2,271 | 2,500 | 2,500 | 2,743 | 2,500 | 2,500 |
| Shared costs associa Bureau staff. | ated with office phones and mobile phones for Health | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|-------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 16 | 507000 737000 | Travel | 28 | 400 | 1,750 | 1,637 | 1,750 | 2,000 |
| | Costs for Health Bure | eau staff to travel to trainings and conferences. | | | | | | |
| 16 | 607000 740500 | Abatement of Nuisances | 0 | 1,000 | 1,000 | 0 | 1,000 | 1,500 |
| | Costs for the abatement properties. | ent of health hazards including exterminations of | | | | | | |
| 16 | 607000 741000 | Professional Services | 0 | 300 | 300 | 0 | 300 | 500 |
| | | nd stenographers at Board of Health license revocation ceedings, when required. | | | | | | |
| 16 | 607000 744000 | Contract Services | 0 | 100 | 100 | 0 | 100 | 5,000 |
| | | the use of outside public health professionals and g third-party verifications and supportive professional | | | | | | |
| 16 | 607000 744500 | Training/Education | 140 | 1,500 | 1,500 | 725 | 1,500 | 3,000 |
| | seminars, and confere | employees to participate in webinars, attend training ences to expand their understanding and expertise and to ractices in the industry. | | | | | | |
| 16 | 607000 760300 | Office Supplies | 1,673 | 4,500 | 4,500 | 830 | 4,500 | 4,500 |
| | Costs associated with | office supplies for Health Bureau staff. | | | | | | |
| 16 | 607000 760600 | Operating Supplies | 1,047 | 1,900 | 1,900 | 1,479 | 1,900 | 2,160 |
| | | new employees/ uniforms and protective gear and Bureau staff when in the field. | | | | | | |
| 16 | 607000 765400 | Gas Oil & Diesel | 1,584 | 2,750 | 2,750 | 807 | 2,750 | 2,750 |
| | | Bureau vehicles for field work, including facility exisits, and other work associated travel. | | | | | | |
| 16 | 507000 820000 | Minor Equipment | 124 | 4,000 | 2,650 | 384 | 4,000 | 5,000 |
| | properly perform insp | accement of equipment required by health inspectors to pections in the field. Purchase of small office equipment ed for new employees. Purchase supplies for vector | | | | | | |
| 16 | 607000 827100 | Vehicle Lease Purchase | 14,264 | 18,254 | 18,254 | 17,731 | 18,254 | 0 |
| | Costs for 4 vehicles u | ntilized by Health Bureau staff. | | | | | | |
| TOTAL | Health Off Comm H | lealth | 396,559 | 381,906 | 381,906 | 360,478 | 414,398 | 342,942 |
| TOTAL | CPED | | 4,712,855 | 4,912,302 | 4,912,302 | 3,996,479 | 4,739,160 | 4,908,625 |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
|---------------------|--------------|--------------------------------|-----------|---------|
| | | | - | |
| BUREAU OF HEALTH OF | FICE OF COMM | UNITY HEALTH | | |
| 1607000 | 611500 | HEALTH OFFICER | 1.00 | 61,738 |
| 1607000 | 611500 | HEALTH OFFICER | 1.00 | 63,686 |
| 1607000 | 611500 | HEALTH OFFICER | 1.00 | 57,815 |
| 1607000 | 611500 | HEALTH & HOUSING SOCIAL WORKER | 1.00 | 64,154 |
| 1607000 | 611500 | CLERK 3 HEALTH HOUSE | 1.00 | 54,840 |
| TOTAL 611500 EN | MPLOYEES | | 5.00 | 302,232 |
| TOTAL EMPLOY | EES | | 5.00 | 302,232 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fur | nd - Expenses | | | | | | |
| Director Publi | ic Works Exp | | | | | | |
| 1810000 610900 | Salary - Director | 159,896 | 164,232 | 164,232 | 143,797 | 166,732 | 171,734 |
| Salary of the Direc | ctor of Public Works. | | | | | | |
| 1810000 611000 | Salary - Bureau Chief | 173,038 | 177,909 | 177,909 | 153,429 | 177,909 | 183,247 |
| Construction and C and Public Propert expenses were pre | Allocated salary expenses for the Deputy Director of Public Works for Construction and Operations, Operations Manager, and the Manager of Parks and Public Property beginning in 2023. These allocated General Fund expenses were previously allocated in several bureaus within the Department of Public Works and are being consolidated in this line item. | | | | | | |
| 1810000 611500 | Salaried Personnel | 53,770 | 55,044 | 55,044 | 47,469 | 55,043 | 56,695 |
| Salary of the Depa Public Works meri | artment Director's assistant and the General Fund portion of it payment funds. | | | | | | |
| 1810000 618500 | Overtime | 1,522 | 0 | 0 | 278 | 300 | 0 |
| | | | | | | | |
| 1810000 620200 | Medical Insurance | 1,400,000 | 1,207,000 | 1,207,000 | 1,106,417 | 1,207,000 | 1,291,490 |
| Costs for health ca | re for all General Fund Public Works employees. | | | | | | |
| 1810000 620300 | Dental/Vision | 32,678 | 35,000 | 35,000 | 23,649 | 35,000 | 37,450 |
| Costs for dental/vi | sion care for all General Fund Public Works employees. | | | | | | |
| 1810000 714100 | PC Lease | 28,628 | 25,000 | 25,000 | 30,034 | 25,000 | 0 |
| fees for Office 365 | for PCs and laptop computers and annual software license for General Fund Public Works Department staff. In 2023, covers expenses for endpoint management, security and | | | | | | |
| 1810000 731000 | Advertising | 10,473 | 10,500 | 8,325 | 5,795 | 10,000 | 9,000 |
| | ng for: vacant positions within supervisory and rank and file required advertising and for public bid projects. | | | | | | |

| | 040000 = 22000 | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|----------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 810000 732000 | Dues & Subscriptions | 2,101 | 500 | 500 | 154 | 500 | 500 |
| | membership fee en | ity members in the Amercian Public Works Association. The utitles the Department to 10 memberships. This item also miscellaneous Public Works subscriptions, membership and | | | | | | |
| 1 | 810000 734000 | Postage | 285 | 350 | 350 | 75 | 250 | 250 |
| | Postage and expres | ss mail sent by the Director's Office. | | | | | | |
| 1 | 810000 735000 | Printing | 1,034 | 750 | 2,250 | 1,824 | 2,000 | 2,000 |
| | Daily printing expo | enses, including distribution copies to the Department's five | | | | | | |
| 1 | 810000 736000 | Telephone | 367 | 700 | 1,375 | 981 | 325 | 350 |
| | | or the Director's Office. This line item also includes two cell budgeted under the administration services budget. | | | | | | |
| 1 | 810000 737000 | Travel | 1,506 | 1,600 | 1,600 | 1,153 | 1,400 | 1,500 |
| | Travel and Staff A Public Works. | ppreciation/Condolence related expenses for the Director of | | | | | | |
| 1 | 810000 741000 | Professional Services | 13,895 | 13,750 | 13,750 | 4,171 | 7,500 | 8,000 |
| | Professional Service | ces contracted by Director's Office. | | | | | | |
| 1 | 810000 744500 | Training & School | 0 | 1,200 | 1,200 | 1,061 | 200 | 600 |
| | Training costs for l | Public Works Director and assistant. | | | | | | |
| 1 | 810000 760300 | Office Supplies | 831 | 600 | 600 | 389 | 600 | 600 |
| | Office supplies for | the office of the Director. | | | | | | |
| TOTAL | Director Public W | Vorks Exp | 1,880,024 | 1,694,135 | 1,694,135 | 1,520,675 | 1,689,760 | 1,763,416 |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
|----------------------|------------------------|----------------------|-----------|---------|
| DIDECTOR OF BURNEY | 10 DVC | | | |
| DIRECTOR OF PUBLIC W | | | | |
| 1810000 | 610900 | DIRECTOR PUBLIC WORK | 1.00 | 171,734 |
| TOTAL 610900 EN | TOTAL 610900 EMPLOYEES | | 1.00 | 171,734 |
| 1810000 | 611000 | DEP DIRECTOR PW CONS | 0.09 | 13,905 |
| 1810000 | 611000 | MGR PRKS AND PUB PRY | 0.80 | 87,792 |
| 1810000 | 611000 | OPERATIONS MANAGER | 0.75 | 81,550 |
| TOTAL 611000 EN | MPLOYEES | | 1.64 | 183,247 |
| 1810000 | 611500 | STAFF ASST PUB WORKS | 1.00 | 56,695 |
| TOTAL 611500 EM | MPLOYEES | | 1.00 | 56,695 |
| TOTAL EMPLOY | EES | | 3.64 | 411,676 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | d - Expenses | | | | | | |
| Engineering Ex | кр | | | | | | |
| 1820000 611000 | Salary - Bureau Chief | 26,513 | 24,459 | 24,459 | 21,054 | 24,404 | 25,136 |
| | ngineer is allocated across the General, Stormwater r, and Water Funds based on the expense budget of each | | | | | | |
| 1820000 611500 | Salaried Personnel | 190,822 | 202,224 | 202,224 | 175,927 | 202,268 | 210,679 |
| Salaries of the Engi | neering Bureau staff. | | | | | | |
| 1820000 612000 | Salary Temporary | 18,000 | 20,000 | 20,000 | 17,433 | 20,000 | 20,000 |
| Salaries of the Engi | neering Bureau temporary staff intern(s). | | | | | | |
| 1820000 618500 | Overtime | 2,079 | 0 | 0 | 1,578 | 2,000 | 2,000 |
| Overtime expenses | for eligible Engineering staff. | | | | | | |
| 1820000 718000 | Rental of Uniforms | 125 | 1,000 | 1,000 | 350 | 1,000 | 1,175 |
| Clothing allowance | for inspectors and permitting staff. | | | | | | |
| 1820000 729000 | Maint Vehicles | 2,495 | 3,500 | 3,500 | 840 | 3,500 | 3,500 |
| | re and repairs to vehicles #727 and #720 including any ng/control requirements. | | | | | | |
| 1820000 732000 | Dues & Subscriptions | 4,725 | 4,500 | 4,500 | 1,710 | 4,500 | 4,500 |
| | al organizations, manuals, publications, licensing fees, etc. ees for software, AutoCAD, Bluebeam | | | | | | |
| 1820000 734000 | Postage | 3,633 | 2,500 | 2,500 | 3,741 | 3,500 | 3,500 |
| | eneral correspondence and various notices including curb is, monthly invoicing for sidewalk repair program, and | | | | | | |
| 1820000 735000 | Printing | 3,290 | 5,000 | 5,000 | 3,856 | 5,000 | 6,000 |
| notices, invoicing for | canning and printing of plans, specifications, permits, or sidewalk repair program, public event materials, and ce during the course of the year. Includes operating costs of inter, and plotter. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1 | 1820000 736000 | Telephone | 5,200 | 4,500 | 4,500 | 5,177 | 5,000 | 5,500 |
| | Includes monthly des | k and cell telephone charges, including field tablets. | | | | | | |
| 1 | 1820000 737000 | Travel | 608 | 1,500 | 1,500 | 428 | 1,500 | 2,000 |
| | relative to transportat management, highwa | attendance by staff at workshops, seminars, conferences ion and traffic signals, engineering computer use, asset by maintenance, public works issues sponsored by Institute gineers, American Society of Civil Engineers, APWA and | | | | | | |
| 1 | 1820000 741000 | Professional Services | 247,775 | 273,000 | 323,000 | 280,174 | 273,000 | 300,000 |
| | engineering staff whe planning and design, | nd surveying services required to augment City en required. Includes Professional services for parks roadway safety projects, traffic signal upgrades, bicycle and trail design. Also including neighborhood outreach and | | | | | | |
| 1 | 1820000 744000 | Contract Services | 3,295 | 100,000 | 50,000 | 12,488 | 50,000 | 75,000 |
| | | mplementation of a new Work Order and Asset and software during 2024. | | | | | | |
| 1 | 1820000 744500 | Training & School | 1,634 | 3,150 | 3,150 | 1,800 | 3,150 | 3,150 |
| | This item covers cour planning and inspecto | rse work for employees to become proficient as engineers, ors. Supplemental computer training may be required. | | | | | | |
| 1 | 1820000 760300 | Office Supplies | 921 | 1,500 | 1,500 | 606 | 1,500 | 1,500 |
| | Office supplies for th | e engineering office. | | | | | | |
| 1 | 1820000 760600 | Operating Supplies | 0 | 5,000 | 5,000 | 2,911 | 5,000 | 5,000 |
| | Supplies needed for p | public engagement. | | | | | | |
| 1 | 1820000 765400 | Gas Oil & Diesel | 1,368 | 2,000 | 2,000 | 733 | 2,000 | 2,000 |
| | Fuel for (3) Engineer | ing Inspector Vehicles | | | | | | |
| 1 | 1820000 820000 | Minor Equipment | 1,530 | 3,000 | 3,000 | 100 | 3,000 | 3,000 |
| | Replacement of printe equipment and tablets | ers and other small equipment, purchase of cell phone s for field work. | | | | | | |
| 1 | 1820000 820200 | Safety Equipment | 782 | 1,500 | 1,500 | 322 | 1,500 | 1,500 |
| | | e of safety shoes for 4 employees, traffic cones, safety s and other items associated with safety. | | | | | | |
| TOTAL | Engineering Exp | - | 514,794 | 658,333 | 658,333 | 531,229 | 611,822 | 675,140 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|----------------------|-----------------|------------------------|-----------|---------|
| BUREAU OF ENGINEERII | NG_ | | | |
| 1820000 | 611000 | DEP DIR ENGINEERING | 0.17 | 25,136 |
| TOTAL 611000 EM | MPLOYEES | | 0.17 | 25,136 |
| 1820000 | 611500 | ENGINEER | 0.25 | 21,579 |
| 1820000 | 611500 | ENGINEER | 0.25 | 18,025 |
| 1820000 | 611500 | TRANSPORTATION PLANNER | 0.50 | 39,784 |
| 1820000 | 611500 | PW ENVIRON PLANNER | 0.50 | 40,845 |
| 1820000 | 611500 | PERMIT SUPERVISOR | 0.25 | 18,035 |
| 1820000 | 611500 | PW CONSTRUCTION SUPE | 0.25 | 24,139 |
| 1820000 | 611500 | PW PROJECT MANAGER | 0.25 | 21,441 |
| 1820000 | 611500 | ENG CUST SERV COOR | 0.50 | 26,832 |
| TOTAL 611500 EM | MPLOYEES | | 2.75 | 210,680 |
| TOTAL EMPLOY | EES | | 2.92 | 235,816 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| General Fun | nd - Expenses | | | | | | |
| Streets Admin | istration Exp | | | | | | |
| 1841000 620100 | Educational Incentive | 1,842 | 3,150 | 3,150 | 1,100 | 3,150 | 3,150 |
| | rtment of Agriculture and the IMSA certification for the Transfer and Traffic. | | | | | | |
| 1841000 718000 | Rental of Uniforms | 4,995 | 5,665 | 5,665 | 5,039 | 5,665 | 5,665 |
| City uniform/safety | shoe allowance in the Streets Bureau. | | | | | | |
| 1841000 723000 | Maint Equipment | 269 | 300 | 300 | 300 | 300 | 300 |
| Maintenance contra machines. | act for small equipment such as time clock and copy | | | | | | |
| 1841000 729000 | Maint Vehicles | 84,993 | 80,000 | 80,000 | 70,402 | 80,000 | 85,000 |
| Vehicle maintenance | ce and repairs. | | | | | | |
| 1841000 735000 | Printing | 854 | 750 | 750 | 2,978 | 1,500 | 2,000 |
| Printing expenses for | or items such as logs, various reports and no parking signs. | | | | | | |
| 1841000 736000 | Telephone | 5,708 | 6,000 | 6,000 | 3,063 | 5,000 | 6,000 |
| | and cell phone expenses for the Bureau. Additional e fees for 2 tablets used for Lucity CMMS. | | | | | | |
| 1841000 737000 | Travel | 825 | 1,500 | 1,500 | 1,110 | 1,500 | 1,500 |
| | attendance at miscellaneous seminars and special ing Street, Traffic, Fleet or Parks. | | | | | | |
| 1841000 744000 | Contract Services | 1,447 | 1,500 | 1,500 | 1,117 | 1,500 | 2,000 |
| Drug testing under NoveCare. | the mandatory CDL rules and regulations through | | | | | | |
| 1841000 744500 | Training & School | 1,304 | 2,000 | 2,000 | 1,958 | 2,000 | 2,500 |
| license under the Co | nent personnel for upgrading their Pennsylvania drivers commercial Drivers License Act and training incidental to ssistance Program and staff meeting expenses are also e. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 18 | 341000 760300 | Office Supplies | 414 | 600 | 600 | 467 | 600 | 600 |
| | General office suppli | es needed by the Bureau. | | | | | | |
| 18 | 341000 760600 | Operating Supplies | 4,500 | 4,500 | 4,500 | 1,040 | 4,500 | 4,500 |
| | First aid supplies, out employment testing a | -of-pocket expenses and copy machine material. Pre nd newspaper ads. | | | | | | |
| 18 | 341000 765400 | Gas Oil & Diesel | 46,896 | 47,000 | 47,000 | 32,316 | 47,000 | 50,000 |
| | Gasoline, diesel and | oil for the Bureau vehicles. | | | | | | |
| 18 | 341000 820000 | Minor Equipment | 4,000 | 4,000 | 4,000 | 330 | 4,000 | 4,000 |
| | | omputer equipment and the updating of existing radio ted States flag purchases for the Uptown Business | | | | | | |
| 18 | 341000 820200 | Safety Equipment | 1,000 | 1,000 | 1,000 | 0 | 1,000 | 1,000 |
| | | neous safety equipment for the Bureau. Safety shoe Motor Vehicles, and Traffic Bureau employees (32 0 each) | | | | | | |
| TOTAL | Streets Administrat | ion Exp | 159,047 | 157,965 | 157,965 | 121,219 | 157,715 | 168,215 |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
|----------------------|----------------|----------------------|-----------|---------|
| BUREAU OF STREETS: T | RAFFIC SECTION | | | |
| 1830000 | 611500 | SUPERVISOR TRAF SIGN | 1.00 | 85,137 |
| 1830000 | 611500 | TRAFFIC SIGNAL & STR | 1.00 | 62,668 |
| 1830000 | 611500 | TRAF SIGN MRKFAB INS | 1.00 | 51,173 |
| 1830000 | 611500 | TRAF SIGN MRKFAB INS | 1.00 | 46,647 |
| TOTAL 611500 EN | MPLOYEES | | 4.00 | 245,626 |
| TOTAL EMPLOY | EES | | 4.00 | 245,626 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|-----------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------|
| eneral Fu | nd - Expenses | | | | | | |
| Street Mainto | enance Exp | | | | | | |
| 1843000 611500 | Salaried Personnel | 369,267 | 670,053 | 670,053 | 341,907 | 539,059 | 469,263 |
| Salaries for the st | treet maintenance personnel. | | | | | | |
| 1843000 618500 | Overtime | 23,938 | 25,000 | 25,000 | 14,416 | 23,000 | 25,000 |
| | ce personnel overtime expenses generated by snow and ice es and the replacement of the night employee for vacation and | | | | | | |
| 1843000 760600 | Operating Supplies | 9,950 | 10,000 | 10,000 | 6,283 | 9,500 | 10,000 |
| Operating supplie locks and keys. | es, i.e., rakes, brooms, scrapers, shovels, gloves, water coolers, | | | | | | |
| 1843000 768400 | Road Paving Materials | 13,000 | 13,000 | 13,000 | 5,118 | 13,000 | 13,000 |
| | nous materials purchased to repair potholes, fill gutters, and d parking lots and alleys. | | | | | | |
| 1843000 769000 | Construction Material | 2,250 | 2,250 | 2,250 | 0 | 2,250 | 3,500 |
| Purchase of traffi | ic signs, sand, cememt, pipe, cones and barricades. | | | | | | |
| 1843000 820000 | Minor Equipment | 18,912 | 19,000 | 19,000 | 4,098 | 19,000 | 19,000 |
| Equipment Purch | nases for Streets Paving and Maintenance | | | | | | |
| 1843000 826000 | Construction/Resurfacing | 9,354 | 15,000 | 15,000 | 219 | 15,000 | 15,000 |
| Paving and maint | tenance expenses for City owned parking lots. | | | | | | |
| 1843000 827100 | Vehicle-Lease Purchase | 62,427 | 184,759 | 184,759 | 174,499 | 184,759 | 186,055 |
| Vehicle and Equi | ipment Lease Payments | | | | | | |
| TAL Street Maintena | ance Exp | 509,098 | 939,062 | 939,062 | 546,539 | 805,568 | 740,818 |

| APPROPRIATION CODE | | | POSITION | | SALARY |
|----------------------|-----------------|---------|----------|------|---------|
| BUREAU OF STREETS: M | IAINTENANCE | | | | |
| 1843000 | 611500 | LABORER | | 1.00 | 44,092 |
| 1843000 | 611500 | LABORER | | 1.00 | 44,092 |
| 1843000 | 611500 | EO 1 | | 1.00 | 48,281 |
| 1843000 | 611500 | EO 1 | | 1.00 | 53,770 |
| 1843000 | 611500 | EO 1 | | 1.00 | 48,275 |
| 1843000 | 611500 | EO 1 | | 1.00 | 52,938 |
| 1843000 | 611500 | EO 2 | | 1.00 | 63,077 |
| 1843000 | 611500 | EO 2 | | 1.00 | 60,867 |
| 1843000 | 611500 | EO 2 | | 1.00 | 53,872 |
| TOTAL 611500 EM | IPLOYEES | | | 9.00 | 469,263 |
| TOTAL EMPLOY | EES | | | 9.00 | 469,263 |

| | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSEI |
|--|--|----------------|--------------------|-------------------|-------------------|-------------------|------------------|
| eneral Fur | nd - Expenses | | | | | | |
| Traffic Exp | | | | | | | |
| 1830000 611500 | Salaried Personnel | 210,966 | 305,158 | 305,158 | 198,912 | 247,240 | 245,625 |
| Salaries of the emp | ployees of the Traffic Section. | | | | | | |
| 1830000 618500 | Overtime | 1,254 | 2,500 | 2,500 | 2,461 | 2,500 | 12,500 |
| accident or storm. posting and remov assistance on week hours. Also for Tr | uring the year for traffic signals that are damaged by an In addition, special activities, concerts, parades, etc., require all of detour and other signs by the sign crew. Line painting tends is also required and manual traffic counts during rush affic Signal Technician to answer after hours calls in West up due to current Inter-Municipal Contract. | | | | | | |
| 1830000 718000 | Rental of Uniforms | 1,213 | 2,700 | 2,700 | 1,578 | 2,200 | 2,700 |
| Uniforms for five | Γraffic Section personnel under this program. | | | | | | |
| 1830000 723000 | Maint Equipment | 113 | 1,350 | 1,350 | 743 | 850 | 1,350 |
| Repairs to office enthis line item. | quipment, power tools, paint machine, etc. are covered under | | | | | | |
| 1830000 729000 | Maint Vehicles | 7,497 | 7,500 | 7,500 | 5,794 | 7,300 | 7,500 |
| Vehicles or outside | affic Section fleet vehicles by the City Bureau of Motor e services, including emissions monitoring/control ual lift truck certification is included. | | | | | | |
| 1830000 736000 | Telephone | 1,413 | 2,000 | 2,000 | 917 | 1,500 | 2,000 |
| including phone se purchases and acce | service and land based calls needed for daily operations, ervice drops to traffic signal controllers. Cell phone essories are also covered by this line item as well as the to additional tablets used for Lucity | | | | | | |
| 1830000 737000 | Travel | 0 | 850 | 850 | 850 | 850 | 850 |
| | mileage reimbursement, lodging, and other miscellaneous when attending meetings, seminars, etc. | | | | | | |
| 1830000 741000 | Professional Services | 13,666 | 18,500 | 10,000 | 0 | 13,500 | 18,500 |
| increased number of Commission. Imp | res to supplement in-house capability, and to accommodate of requests for traffic studies by the City Traffic lementation of misc. traffic studies through consultants and gnal permits through PennDOT. Professional services icular accidents. | | | | | | |

RECEIVED

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1830000 744000 | Contract Services | 42,296 | 137,000 | 129,879 | 122,576 | 132,000 | 147,000 |
| decorative stre centerline pain application of t Also pays mon pole repairs fro | pair, parts and maintenance of all City traffic signals and et lights in the downtown area. This line item also includes t striping by a contractor, chemical disposal costs, contractor thermal plastic pavement markings and tree trimming services. thly contractor bills for Signal repairs due to knock downs and om vehicular accidents. New in 2024, it will also include in of the budget for Asset Managment Software. | | | | | | |
| 1830000 744500 | Training & School | 289 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| Professional de new software u | evelopment in traffic-related areas, and computer training for use. | | | | | | |
| 1830000 754000 | Street Lighting | 282,313 | 300,000 | 300,000 | 175,224 | 275,000 | 300,000 |
| | er for street lights owned by either the City and PPL. Also placement parts and spare fixture inventory, including upgrading possible. | | | | | | |
| 1830000 754500 | Traffic Signals | 29,025 | 32,250 | 32,250 | 32,250 | 32,250 | 32,250 |
| Electrical power | er for school flashers and warning devices. | | | | | | |
| 1830000 760300 | Office Supplies | 875 | 900 | 900 | 642 | 900 | 900 |
| Office supplies | s for the traffic section. | | | | | | |
| 1830000 760600 | Operating Supplies | 4,481 | 4,500 | 4,500 | 4,164 | 5,000 | 5,000 |
| | ols, spray paint, crayons, sakrete (cement), rope, temporary es for traffic counters, photographic supplies, and other supplies y operations. | | | | | | |
| 1830000 765400 | Gas Oil & Diesel | 6,929 | 10,000 | 10,000 | 5,474 | 6,750 | 10,000 |
| Gasoline, diese | el, lubricants and motor oil. | | | | | | |
| 1830000 767800 | Sign Materials | 65,445 | 70,000 | 70,000 | 53,303 | 68,000 | 70,000 |
| old sign blanks to reflect bi-mo for reserved ha (estimated 7% federal and stat PennDOT Pub | flective sheeting, ink for laser sign machine, the refurbishing of s, and channel posts. Continuing update of street cleaning signs onthly cleaning schedule. Installation of tow-away/fine plaques indicap parking spaces. Replacement of worn or damaged signs of City's 17,000 signs). Upgrades to regulatory signs to meet the standards and to comply with the PA Vehicle Code and lication 203 and adopted, modified MUTCD. | | 400.000 | | | | |
| 1830000 768100 | Marking Materials | 94,977 | 100,000 | 127,221 | 102,851 | 124,000 | 125,000 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | Crosswalk striping required. Purchase arrows, crosswalk application instead | ies need to be replaced yearly due to the limited shelf life. g - it is anticipated that 600 gallons of white paint will be e plastic material for pavement marking applications such as s, and stop bars. Project which will be using plastic d of paint. Installation of parking stalls and piano style Walkability Study. | | | | | | |
| 1 | 830000 768700 | Traffic Signal Parts | 19,182 | 23,000 | 23,000 | 21,858 | 63,000 | 63,000 |
| | | nical components, and hardware required for replacement of ive traffic signal parts. | | | | | | |
| 1 | 830000 820000 | Minor Equipment | 17,909 | 20,000 | 12,000 | 8,560 | 23,000 | 25,000 |
| | used for the secon used to purchase e | such as loop detectors, cabinet filters, modems. Money to be d phase of the replacement of School Flashers. Money to be extra Pedestrian Crossing signs at the cost of \$350.00 each. ctions we currently go through 24-30 per year. | | | | | | |
| 1 | 830000 824500 | Street Light Standards | 0 | 3,600 | 0 | 0 | 3,600 | 3,600 |
| | Spare street light s Street. | standards with fixtures for Old Towne and North Market | | | | | | |
| 1 | 830000 827100 | Vehicle-Lease Purchase | 40,232 | 60,402 | 60,402 | 57,064 | 27,000 | 45,000 |
| | Lease purchase pa personnel. | yments for vehicles used by Traffic and Sign Shop | | | | | | |
| TOTAL | Traffic Exp | | 840,074 | 1,104,010 | 1,104,010 | 797,022 | 1,038,240 | 1,119,575 |

| | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|---------------------|--|----------------|--------------------|-------------------|-------------------|-------------------|-----------------|
| eneral Fur | nd - Expenses | | | | | | |
| Motor Vehicle | s Exp | | | | | | |
| 1850000 611500 | Salaried Personnel | 302,508 | 311,537 | 311,537 | 249,180 | 311,756 | 323,400 |
| Salaries for the mo | tor vehicle personnel. | | | | | | |
| 1850000 618500 | Overtime | 8,923 | 6,000 | 6,000 | 7,719 | 6,000 | 0 |
| Overtime expenses | anticipated for snow and ice emergency operations. | | | | | | |
| 1850000 620100 | Educational Incentive | 3,422 | 2,970 | 2,970 | 1,450 | 2,970 | 3,500 |
| Expenses for Certif | fication Incentive Program for four mechanics. | | | | | | |
| 1850000 718000 | Rental of Uniforms | 2,002 | 2,280 | 2,280 | 1,616 | 2,280 | 2,280 |
| Uniform and Safet | y Shoe allowance for Motor Vehicle Employees. | | | | | | |
| 1850000 723000 | Maint Equipment | 92 | 450 | 450 | 141 | 450 | 450 |
| Maintenance of Mi | nor Equipment of the Bureau | | | | | | |
| 1850000 729000 | Maint Vehicles | 3,978 | 4,000 | 4,000 | 3,993 | 4,000 | 17,320 |
| Repairs for Motor | Vehicles and Administrative fleet. | | | | | | |
| 1850000 735000 | Printing | 15 | 450 | 450 | 0 | 450 | 450 |
| | g required by the Motor Vehicles Section. (work orders - ks & outside Municipalities) | | | | | | |
| 1850000 736000 | Telephone | 0 | 900 | 900 | 83 | 100 | 900 |
| | elephone lines and mandatory emissions line in the Motor Also internet access charges. | | | | | | |
| 1850000 737000 | Travel | 0 | 6 | 6 | 0 | 0 | 0 |
| 1850000 744500 | Training & School | 675 | 725 | 725 | 240 | 725 | 725 |
| State Inspection Li | and to upgrade employees' Commercial Drivers License, cense and Emissions Certifications. New law requires ng for State Inspection license. (\$100.00) | | | | | | |

RECEIVED

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 1850 | 0000 760300 | Office Supplies | 419 | 625 | 625 | 426 | 625 | 625 |
| | Expenses for miscella | neous office and copier supplies. | | | | | | |
| 1850 | 0000 760600 | Operating Supplies | 5,631 | 5,700 | 5,700 | 5,291 | 5,700 | 6,000 |
| 1 | Chemicals, soaps, har | dware, etc., which are considered shop expenses. | | | | | | |
| 1850 | 0000 765400 | Gas Oil & Diesel | 4,207 | 6,000 | 6,000 | 3,347 | 6,000 | 6,000 |
| | Gasoline for Motor V 180 vehicles/equipme | ehicles. Other automotive fluids are provided for over ent. | | | | | | |
| 1850 | 0000 766300 | Tires & Batteries | 1,542 | 1,600 | 1,600 | 796 | 1,600 | 1,600 |
| | Tires, recaps, alignme Vehicles and Adminis | ents, balancing, flat repairs and batteries for Motor strative fleet. | | | | | | |
| 1850 | 0000 767200 | Misc. Vehicle Parts | 28,799 | 38,000 | 38,000 | 17,086 | 33,000 | 38,000 |
| | Miscellaneious parts t administrative fleet. | to repair cars and truck for Motor Vehicles and | | | | | | |
| 1850 | 0000 820000 | Minor Equipment | 76,499 | 76,500 | 76,500 | 17,492 | 76,500 | 78,000 |
| | | Data Computer System, Emissions Machine and oftware, hardware, and other items needed at Lancaster | | | | | | |
| 1850 | 0000 827000 | Vehicles | 2,334 | 49,566 | 49,566 | 10,584 | 49,566 | 125,330 |
| | Lease purchases of ve | shicles for Motor Vehicles Bureau. | | | | | | |
| TOTAL | Motor Vehicles Exp | | 441,046 | 507,309 | 507,309 | 298,277 | 501,722 | 604,580 |

| APPROPRIATION C | ODE | POSITION | Positions | SALARY |
|----------------------|----------------|--------------------------|-----------|---------|
| | | | | |
| BUREAU OF STREETS: N | NOTOR VEHICLES | <u>;</u> - | | |
| 1850000 | 611500 | HEAV EQUIPMENT MECHA | 1.00 | 59,855 |
| 1850000 | 611500 | AUTO MECHANIC 2 | 1.00 | 64,715 |
| 1850000 | 611500 | AUTO MECHANIC 2 | 1.00 | 55,408 |
| 1850000 | 611500 | ADMINISTRATIVE ASSIS | 1.00 | 66,222 |
| 1850000 | 611500 | FLEET SUPERVISOR | 1.00 | 77,200 |
| TOTAL 611500 E | MPLOYEES | | 5.00 | 323,400 |
| TOTAL EMPLOY | EES | | 5.00 | 323,400 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------|
| eneral Fur | nd - Expenses | | | | | | |
| Parks Adminis | stration Exp | | | | | | |
| 1860000 611500 | Salaried Personnel | 0 | 0 | 0 | 13,247 | 0 | 0 |
| Salaried personnel Property. | costs of personnel allocated to the Bureau of Parks & Public | | | | | | |
| 1860000 620100 | Educational Incentive | 5,845 | 9,750 | 9,750 | 3,375 | 7,000 | 7,500 |
| | ning a Public Pesticide Applicators Certification from the artment of Agriculture along with recertification credits. | | | | | | |
| 1860000 718000 | Rental of Uniforms | 15,567 | 18,360 | 18,360 | 14,380 | 18,000 | 18,360 |
| Annual uniform & | apparel allocation for P&PP employees. | | | | | | |
| 1860000 729000 | Maint Vehicles | 28,913 | 27,000 | 33,500 | 28,555 | 27,000 | 38,610 |
| Maintenance and re and painting, as we fees. | epair expenses for Bureau vehicles, including body repairs ell as associated third-party management and monitoring | | | | | | |
| 1860000 731000 | Advertising | 116 | 300 | 300 | 0 | 200 | 300 |
| | nual Arbor Day Celebrations, public bids/RFP solicitations, a requiring advertising with outside media. | | | | | | |
| 1860000 734000 | Postage | 97 | 250 | 250 | 118 | 120 | 250 |
| All Bureau mailing | s, including street tree notices and pavilion rental permits. | | | | | | |
| 1860000 735000 | Printing | 0 | 0 | 0 | 166 | 93 | 0 |
| 1860000 736000 | Telephone | 4,682 | 7,200 | 7,200 | 5,917 | 5,500 | 12,120 |
| Mobile device and | data expenses for P&PP personnel. | | | | | | |
| 1860000 737000 | Travel | 300 | 630 | 630 | 30 | 450 | 630 |
| Travel expenses for | r the Bureau professional staff. | | | | | | |
| 1860000 744000 | Contract Services | 27,916 | 170,976 | 164,476 | 120,492 | 140,000 | 170,722 |
| services to supplen provide custodial u | s including language interpretation, contracted landscaping ment staff efforts, and a dedicated Clean Team ambassador to apkeep and monitoring for the Binns Park, Ewell Plaza, and cility at Prince & Orange Sts. | | | | | | |

| 1860000 744500 | Training & School | 2023 ACTUAL 987 | 2024 ORIGINAL BUDGET 2,100 | 2024 AMENDED BUDGET 2,100 | RECEIVED YTD 11/13/2024 1,586 | 2024 PROJECTED 2,100 | 2025 PROPOSED 1,500 |
|---------------------------------|--|-----------------------|-------------------------------------|------------------------------------|--|----------------------------|---------------------------|
| Herbicide/Pesticio | s related to P&PP staff, including but not limited to Certified de application, Chesapeake Bay Landscape Professional ls, ISA Certified Arborist credentials, and associated ion requirements. | | | | | | |
| 1860000 745000 | Solid Waste Disposal | 15,813 | 36,000 | 36,000 | 23,020 | 20,000 | 30,000 |
| 11 0 | e Lancaster Transfer Station for materials collected during y-owned trash truck. | | | | | | |
| 1860000 760300 | Office Supplies | 861 | 1,000 | 1,000 | 573 | 800 | 1,000 |
| Miscellaneous off folders, etc. | fice supplies, i.e., paper, binders, pencils, pens, manila | | | | | | |
| 1860000 765400 | Gas Oil & Diesel | 47,447 | 50,000 | 50,000 | 40,466 | 50,000 | 51,500 |
| Vehicle and equip | oment fuel for the Bureau. | | | | | | |
| 1860000 820000 | Minor Equipment | 379 | 1,000 | 1,000 | 0 | 400 | 23,100 |
| Office equipment staff. | , software licenses, and other technological needs for P&PP | | | | | | |
| TOTAL Parks Administr | ration Exp | 148,923 | 324,566 | 324,566 | 225,431 | 271,663 | 355,592 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|----------------------|-----------------|----------------------|-----------|---------|
| | | | | |
| BUREAU OF PARKS & PI | JBLIC PROPERT | <u>Y: BUILDINGS</u> | | |
| 1861000 | 611500 | ASSISTAND MANAGER | 1.00 | 85,000 |
| 1861000 | 611500 | SENIOR CUSTODIAN | 1.00 | |
| 1861000 | 611500 | CUSTODIAN 2 | 1.00 | 45,524 |
| 1861000 | 611500 | CUSTODIAN 2 | 1.00 | 45,524 |
| 1861000 | 611500 | CUSTODIAN 2 | 1.00 | 50,305 |
| 1861000 | 611500 | CUSTODIAN 2 | 1.00 | 44,092 |
| 1861000 | 611500 | CUSTODIAN 2 | 1.00 | 52,317 |
| 1861000 | 611500 | PARKS MAINT WORKER | 1.00 | 57,563 |
| 1861000 | 611500 | MAINTENANCE CARPENTR | 1.00 | 68,374 |
| 1861000 | 611500 | MAIN TECH-ELECTRICIA | 1.00 | 64,522 |
| 1861000 | 611500 | MAINT TEC HVAC | 1.00 | 58,815 |
| 1861000 | 611500 | BUILDING MAINT MECH | 1.00 | 63,675 |
| 1861000 | 611500 | MAINTENANCE PAINTER | 0.80 | 44,327 |
| 1861000 | 611500 | ADMINISTRATIVE ASSIS | 1.00 | 58,871 |
| 1861000 | 611500 | MAINT TECH PLUMBING | 1.00 | 64,522 |
| TOTAL 611500 EM | MPLOYEES | | 14.80 | 803,429 |
| TOTAL EMPLOY | EES | | 14.80 | 803,429 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED .3% EIT | 2025 PROPOSED .5% EIT |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-----------------------------|
| General Fun | id - Expenses | | | | | | | |
| Parks - Parks | - | | | | | | | |
| 1862000 611500 | Salaried Personnel | 664,154 | 616,110 | 616,110 | 526,185 | 598,816 | 638,786 | 638,786 |
| Salaries of full-tim | e Parks maintenance employees. | | | | | | | |
| 1862000 612000 | Salary Temporary | 0 | 24,000 | 24,000 | 0 | 24,000 | 24,000 | 24,000 |
| Seasonal labor for | Parks Maintenance. | | | | | | | |
| 1862000 618500 | Overtime | 28,063 | 20,000 | 20,000 | 31,994 | 30,000 | 30,000 | 30,000 |
| mowing, tree plant | rm services after regular hours for seasonal cleanup; spring ting; storm damage and snow removal; time-definite project l City special events and activities. | | | | | | | |
| 1862000 723000 | Maint-Equipment | 10,571 | 12,000 | 12,000 | 11,591 | 12,000 | 12,000 | 12,000 |
| ** | to maintain and repair small lawn and grounds maintenance ctors and mowers, weed wackers, blowers, chainsaws and graffiti | | | | | | | |
| 1862000 727000 | Maint-Parks | 87,306 | 78,000 | 78,000 | 36,741 | 75,000 | 78,000 | 78,000 |
| · . | ir, improvement and replacement of park assets such as tables, intains, play surfaces, playground equipment and fences, litter rk buildings. | | | | | | | |
| 1862000 727500 | Maint-Pools | 12,000 | 32,000 | 32,000 | 26,162 | 32,000 | 21,500 | 21,500 |
| | paint, and other supplies/materials and contracted services seration and maintenance of the City's six wading pools. | | | | | | | |
| 1862000 744500 | Training & School | 881 | 900 | 900 | 0 | 900 | 900 | 900 |
| Training and conti | nuing education for Parks maintenance personnel. | | | | | | | |
| 1862000 752000 | Power Electric | 18,325 | 28,000 | 28,000 | 17,358 | 20,000 | 28,000 | 28,000 |
| Electric service to | City-owned Park facilities and site lighting. | | | | | | | |
| 1862000 760600 | Operating Supplies | 40,490 | 63,500 | 63,500 | 42,652 | 60,000 | 63,500 | 63,500 |
| hand tools, ice mel liners, graffiti remo | ellaneous supplies such as fertilizer, mulch, landscape supplies, lt, ball field lights, basketball and tennis nets, trash receptacles and oval chemicals, and miscellaneous supplies for all City parks, | | | | | | | |

including City-sponsored activities and volunteer service days.

| 1862 | 2000 760700 | Custodial Supplies | 3,590 | 3,600 | 3,600 | 2,623 | 3,600 | 3,600 | 3,600 |
|-------|--|--|------------|------------|------------|------------|------------|------------|------------|
| | Supplies required for and pet waste stations | the custodial maintenance of Parks, including public restrooms | | | | | | | |
| 1862 | 2000 820000 | Minor Equipment | 4,870 | 6,000 | 6,000 | 3,106 | 5,500 | 6,000 | 6,000 |
| | Purchase minor equipe etc., for Parks mainter | ment, such as push mowers, augers, weed whackers, blowers, nance. | | | | | | | |
| 1862 | 2000 827100 | Vehicle-Lease Purchase | 96,135 | 129,681 | 129,681 | 96,498 | 129,681 | 105,261 | 105,261 |
| | * * | hicles and large equipment employed by the Parks Department and grounds maintenance. | | | | | | | |
| 1862 | 000 829000 | Capital Outlay | 104,840 | 140,000 | 140,000 | 67,401 | 140,000 | 100,000 | 100,000 |
| | Capital projects aimed | at preserving and enhancing parks properties. | | | | | | | |
| TOTAL | Parks - Parks Exp | | 1,071,223 | 1,153,791 | 1,153,791 | 862,311 | 1,131,497 | 1,111,547 | 1,111,547 |
| TOTAL | Public Works | | 7,015,761 | 8,393,101 | 8,393,101 | 6,159,324 | 8,008,976 | 8,265,528 | 8,265,528 |
| | | | | | | | | | |
| TOTAL | General Fund - I | Expenses | 69,830,947 | 73,473,060 | 73,473,060 | 63,376,597 | 70,549,030 | 76,553,589 | 76,683,589 |

| | | | 2025 Buuget | | |
|-----------------------------------|-------------|-----------------------|-------------|---------|--|
| APPROPRIATION COD | E | POSITION | Positions | SALARY | |
| | | | | | |
| BUREAU OF PARKS & PUBL | IC PROPERTY | : PARKS | | | |
| 1862000 | 611500 | LONGS PARK MAINT SUP | 1.00 | 73,390 | |
| 1862000 | 611500 | GREENSCAPES MAINT SUP | 1.00 | 67,523 | |
| 1862000 | 611500 | PRKS MTN AND CON. SU | 0.20 | 13,516 | |
| 1862000 | 611500 | LABOR SUPERVISOR 1 | 0.70 | 50,248 | |
| 1862000 | 611500 | UTILITY OPERATOR | 1.00 | 59,314 | |
| 1862000 | 611500 | UTILITY OPERATOR | 0.50 | 26,365 | |
| 1862000 | 611500 | UTILITY OPERATOR | 1.00 | 52,730 | |
| 1862000 | 611500 | UTILITY OPERATOR | 0.60 | 35,589 | |
| 1862000 | 611500 | UTILITY OPERATOR | 1.00 | 49,629 | |
| 1862000 | 611500 | PARKS MAINT MECHANIC | 1.00 | 58,871 | |
| 1862000 | 611500 | LABORER | 1.00 | 48,370 | |
| 1862000 | 611500 | LABORER | 1.00 | 44,092 | |
| 1862000 | 611500 | MAINTENANCE PAINTER | 0.20 | 11,082 | |
| 1862000 | 611500 | UTILITY OPERATOR | 1.00 | 48,066 | |
| TOTAL 611500 EMPI | LOYEES | | 11.20 | 638,786 | |
| TOTAL EMPLOYEE | S | | 11.20 | 638,786 | |

STORMWATER MANAGEMENT FUND



2025 BUDGETS

CITY OF LANCASTER STORMWATER FUND REVENUE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|--|--------------------------------|-------------------|------------------------|---|---|
| Fees for Services | \$5,260,000 | \$4,951,254 | \$5,091,082 | (\$168,918) | -3.2% |
| Miscellaneous Revenue | \$4,000 | \$77,000 | \$4,000 | \$0 | 0.0% |
| Other Income | \$82,042 | \$75,499 | \$77,764 | (\$4,278) | -5.2% |
| TOTAL SWM FUND REVENUES & SOURCES OF FUNDS | \$5,346,042 | \$5,103,753 | \$5,172,846 | (\$173,196) | -3.2% |
| Surplus/(Deficit) | (\$906,506) | (\$971,444) | (\$1,147,524) | | |

CITY OF LANCASTER STORMWATER FUND EXPENSE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| DESCRIPTION | <u>2024</u> BUDGET | 2024 PROJECTED | 2025 HOME Rule BUDGET | INCREASE (DECREASE) | INCREASE (DECREASE) |
|--|-----------------------|-------------------|--------------------------|------------------------|------------------------|
| | (as amended) | | (proposed) | (vs. 2024 Budget) | (vs. 2024 Budget) |
| Administration | \$4,498,275 | \$4,360,638 | \$4,563,169 | \$64,894 | 1.4% |
| Street Cleaning | \$1,025,782 | \$1,015,428 | \$1,123,841 | \$98,059 | 9.6% |
| Trees | \$437,321 | \$402,663 | \$358,844 | (\$78,477) | -17.9% |
| Grounds Maintenance | \$291,170 | \$296,467 | \$274,516 | (\$16,654) | -5.7% |
| | | | | | |
| TOTAL STORMWATER MANAGEMENT FUND EXPENSES | \$6,252,548 | \$6,075,197 | \$6,320,370 | \$67,822 | 1.1% |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwat | ter Management - Reve | nues | | | | | |
| SWM Re | | | | | | | |
| 56000000 40710 | 00 Pension State Fund | 79,652 | 82,042 | 82,042 | 101,911 | 75,499 | 77,764 |
| offset contri Plan. The a | derived from the Commonwealth of Pennsylvania under Act 2 butions by the City to fund the non-uniformed employee Penmount indicated in this account is the share attributed to Management Fund employees. | | | | | | |
| 56000000 40800 | 00 Miscellaneous Revenue | 3,680 | 4,000 | 4,000 | 76,579 | 77,000 | 4,000 |
| Revenue is o | derived from income received from miscellaneous items. | | | | | | |
| 56000000 40810 | O1 Stormwater Mgmt Fee | 5,069,973 | 5,260,000 | 5,260,000 | 4,102,225 | 4,951,254 | 5,091,082 |
| Revenue is owners in th | derived from stormwater management fees charged to propert e City. | у | | | | | |
| 56000000 42000 | 00 Swr Grnds Exp Reimb | 83 | 0 | 0 | 0 | 0 | 0 |
| | this account include directly billed Salary and Fringe Benefi ated to Grounds Maintenance at Wastewater facilities (plant, | | | | | | |
| TOTAL SWM Reve | nue | 5,153,389 | 5,346,042 | 5,346,042 | 4,280,715 | 5,103,753 | 5,172,846 |
| TOTAL Stormwa | ter Management - Revenues | 5,153,389 | 5,346,042 | 5,346,042 | 4,280,715 | 5,103,753 | 5,172,846 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------------------|----------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormw | ater | Management - Expen | ses | | | | | |
| SWM | I Admin E | Exp | | | | | | |
| 56088600 | 611000 | Salary - Bureau Chief | 43,093 | 168,454 | 168,454 | 137,112 | 158,985 | 163,755 |
| Salary Divisio | | the Deputy Director Sustainability & Environment | | | | | | |
| 56088600 | 611500 | Salaried Personnel | 605,566 | 634,003 | 634,003 | 510,561 | 587,169 | 514,961 |
| | | ter staff salaries. The Bureau also utilizes the City's Bureaure stormwater invoices. | 1 | | | | | |
| 56088600 | 612000 | Salary Temporary | 18,027 | 20,000 | 20,000 | 11,685 | 12,000 | 16,000 |
| | | rary employees to perform clean-up and maintenance of projects. Also includes expenses for paid interns. | | | | | | |
| 56088600 | 618500 | Overtime | 280 | 0 | 0 | 78 | 100 | 0 |
| | me expenses gement Fund. | for eligible administrative staff in the Stormwater | | | | | | |
| 56088600 | 620200 | Medical Insurance | 375,000 | 362,000 | 362,000 | 331,833 | 362,000 | 387,340 |
| Accoun | nt covers hea | Ith benefits of employees in this fund. | | | | | | |
| 56088600 | 620300 | Dental/Vision | 5,290 | 13,000 | 13,000 | 5,195 | 13,000 | 13,910 |
| Accoun | nt covers den | tal and vision insurance costs for all employees in this fun | d. | | | | | |
| 56088600 | 620800 | Social Security | 121,342 | 99,395 | 99,395 | 118,936 | 99,395 | 102,377 |
| Accoun | nt covers soci | al security for Bureau employees. | | | | | | |
| 56088600 | 620900 | Life Insurance | 2,482 | 3,000 | 3,000 | 2,142 | 3,000 | 3,000 |
| Accoun | nt covers Bur | eau employees' life insurance. | | | | | | |
| 56088600 | 623000 | Pension Contribution | 96,992 | 117,000 | 117,000 | 121,670 | 117,000 | 184,222 |
| | | ants for pension contributions to the Cash Balance and for Bureau employees. | | | | | | |
| 56088600 | 624000 | Unemployment Compensation | 922 | 2,500 | 2,500 | 194 | 2,500 | 2,500 |
| | oloyment com employees. | npensation expenses related to Stormwater Management | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED | | |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|--|--|
| 56088600 625000 | Workers Compensation | 21,311 | 20,000 | 20,000 | 29,031 | 20,000 | 20,000 | | |
| Account covers all E | Bureau employees for on the job injury claims. | | | | | | | | |
| 56088600 714100 | PC Lease | 4,964 | 6,117 | 6,117 | 6,007 | 6,117 | 0 | | |
| fees for Office 365 f | or PCs and laptop computers and annual software license for Public Works Stormwater Management staff. In 2023, overs expenses for endpoint management, security and | | | | | | | | |
| 56088600 716000 | Rental of Parking Lot | 7,516 | 8,000 | 8,000 | 8,483 | 9,626 | 8,000 | | |
| Account pays the Bu | Account pays the Bureau cost of rental space for employees. | | | | | | | | |
| 56088600 718000 | Rental of Uniforms | 1,176 | 2,500 | 2,500 | 198 | 1,300 | 1,300 | | |
| Account pays for rer | ntal of uniforms for employees. | | | | | | | | |
| 56088600 723000 | Maint Equipment | 7,035 | 10,000 | 10,000 | 9,236 | 11,000 | 11,000 | | |
| Maintenance for mis inspection/monitoring | scellaneous office equipment and Stormwater ng equipment | | | | | | | | |
| 56088600 729000 | Maint Vehicles | 134 | 1,500 | 1,500 | 1,176 | 1,232 | 1,000 | | |
| Maintenance of Stor | mwater vehicle #328 | | | | | | | | |
| 56088600 731000 | Advertising | 1,731 | 20,000 | 20,000 | 135 | 10,000 | 10,000 | | |
| Account pays for ne | wspaper advertising of contracts, bids, and job vacancies. | | | | | | | | |
| 56088600 734000 | Postage | 59,389 | 128,000 | 128,000 | 61,154 | 90,000 | 90,000 | | |
| Account covers all o | of the postage for billing and miscellaneous office mailings. | | | | | | | | |
| 56088600 735000 | Printing | 3,647 | 10,000 | 10,000 | 2,752 | 2,800 | 4,000 | | |
| Account covers prin photocopying, plotti | ting costs for the City's print shop and office ng. | | | | | | | | |
| 56088600 736000 | Telephone | 5,670 | 6,000 | 6,000 | 6,102 | 6,000 | 6,000 | | |
| Account covers telep | phone service in the Bureau. | | | | | | | | |
| 56088600 737000 | Travel | 120 | 7,500 | 7,500 | 4,863 | 7,000 | 7,000 | | |
| management, operat | avel expense of personnel attending meetings relative to ions and maintenace on a state, regional, and federal level; and federal regulatory information conferences and | | | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56088600 741000 | Professional Services | 544,716 | 400,000 | 400,000 | 101,975 | 400,000 | 350,000 |
| Account covers out engineering consult | side professional consultants, legal counsel, auditors and tants. | | | | | | |
| 56088600 741003 | Prof. Services-Consent Decree | 50,000 | 100,000 | 100,000 | 25,879 | 100,000 | 60,000 |
| Professional Service | es related to compliance with Consent Decree | | | | | | |
| 56088600 743100 | Credit Card Fees | 12,809 | 1,300 | 1,300 | 6,967 | 4,000 | 4,000 |
| | r the Bureau's portion of credit card company fees paid e debit/credit cards to pay their Stormwater bill in the | | | | | | |
| 56088600 744000 | Contract Services | 32,655 | 100,000 | 100,000 | 43,411 | 100,000 | 80,000 |
| software/implemen | oftware support contract for CMMS/Asset Management tation for the stormwater management program. Costs ontract service is also charged to this account. | | | | | | |
| 56088600 744500 | Training & School | 2,936 | 6,000 | 6,000 | 1,883 | 5,000 | 5,000 |
| correspondence cou training expenses for | urses for operating license, certifications, state urses, training materials, books, magazines, and related or Bureau personnel. Account also covers EPA and PA ninars and workshops. | | | | | | |
| 56088600 760300 | Office Supplies | 2,701 | 4,000 | 4,000 | 967 | 3,000 | 3,000 |
| Account pays for all portion of billing of | Il supplies necessary for daily office operations and a ffice operations. | | | | | | |
| 56088600 765400 | Gas Oil & Diesel | 910 | 1,500 | 1,500 | 430 | 800 | 1,000 |
| Fuel for stormwater | r vehicle. | | | | | | |
| 56088600 772000 | Insurance Package | 24,493 | 22,000 | 22,000 | 23,077 | 23,000 | 0 |
| Property and liabili | ty coverage for all Bureau facilities and vehicles. | | | | | | |
| 56088600 820000 | Minor Equipment | 5,127 | 16,000 | 16,000 | 6,805 | 10,000 | 10,000 |
| Account reflects the | e cost of miscellaneous office equipment. | | | | | | |
| 56088600 820200 | Safety Equipment | 218 | 1,200 | 1,200 | 0 | 500 | 500 |
| Account pays the co | ost of minor safety equipment for the bureau. | | | | | | |
| 56088600 825000 | Computer Equip/Software | 41,827 | 40,000 | 40,000 | 0 | 30,000 | 30,000 |
| | urchase of GIS software/equipment, utility mapping orks CMMS software, etc. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| : | 56088600 827100 | Vehicle Lease Purchase | 0 | 2,547 | 2,547 | 0 | 1,000 | 0 |
| | Annual purchase pay in stormwater manag | ment for Stormwater vehicle - 2019 Ford Escape for use gement inspection. | | | | | | |
| : | 56088600 911000 | Indirect Costs | 361,883 | 333,703 | 333,703 | 333,703 | 333,703 | 419,691 |
| | services, personnel s | ry support services, such as administrative services, legal ervices, and executive services. The account also includes amount is determined annually by the cost allocation plan. | | | | | | |
| | 56088600 912000 | Treasury Allocaiton | 0 | 0 | 0 | 0 | 0 | 210,102 |
| | | | | | | | | |
| : | 56088600 913000 | IT Allocaiton | 0 | 0 | 0 | 0 | 0 | 15,000 |
| | | | | | | | | |
| : | 56088600 923000 | Paying Agent Fees | 152 | 56 | 56 | 56 | 150 | 150 |
| | This account represe registration and payr | nts payments to banks for maintenance of bond nents of interest and principal. | | | | | | |
| | 56088600 924000 | Debt Service - Interest | 503,517 | 1,003,000 | 1,003,000 | 754,846 | 1,002,126 | 969,590 |
| | | erest payments on the the Stormwater Management portion in bonds and the Pennvest Green Infrastructure loan. | | | | | | |
| : | 56088600 926000 | Debt Service - Principal | 0 | 828,000 | 828,000 | 624,754 | 827,135 | 858,771 |
| | | ncipal redemption on the Stormwater Management portion n Bonds and Pennvest Green Infrastructure loan. | | | | | | |
| TOTAL | SWM Admin Exp | | 2,965,628 | 4,498,275 | 4,498,275 | 3,293,296 | 4,360,638 | 4,563,169 |

| | 2023 Budget | | | |
|--------------------------|-------------|---|-----------|---------|
| APPROPRIATION CO | DDE | POSITION | Positions | SALARY |
| | | - | | |
| BUREAU OF STORMWA | TER MANAGEM | ENT: ADMINISTRATION | | |
| 56088600 | 611000 | DEPUPTY DIRECTOR SUSTAINABILITY & ENVIRONME | 1.00 | 142,590 |
| 56088600 | 611000 | DEP DIR ENGINEERING | 0.07 | 10,350 |
| 56088600 | 611000 | DEP DIRECTOR PW CONS | 0.07 | 10,815 |
| TOTAL 611000 EM | IPLOYEES | | 1.14 | 163,755 |
| 56088600 | 611500 | COMMUNICATIONS MANAGER - GENERALIST | 0.03 | 1,760 |
| 56088600 | 611500 | COMMUNICATIONS MANAGER - MARKETING | 0.03 | 1,777 |
| 56088600 | 611500 | GI ASSET COORDINATOR | 1.00 | 67,035 |
| 56088600 | 611500 | ENGINEER | 0.25 | 21,579 |
| 56088600 | 611500 | JR ENGINEER | 0.25 | 18,025 |
| 56088600 | 611500 | TRANSPORTATION PLANNER | 0.50 | 39,784 |
| 56088600 | 611500 | WATER RESOURCES ENG | 1.00 | 100,000 |
| 56088600 | 611500 | PW ENVIRON PLANNER | 0.50 | 40,845 |
| 56088600 | 611500 | PERMIT SUPERVISOR | 0.25 | 18,035 |
| 56088600 | 611500 | PW PROJECT MANAGER | 0.50 | 42,882 |
| 56088600 | 611500 | GI ASSET TECHNICIAN | 1.00 | 55,408 |
| 56088600 | 611500 | ENG CUST SERV COOR | 0.50 | 26,832 |
| 56088600 | 611500 | URBAN FORESTER | 1.00 | 81,000 |
| TOTAL 611500 EM | IPLOYEES | | 6.80 | 514,962 |
| TOTAL EMPLOYI | EES | | 7.94 | 678,717 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Stormwater | Management - Expense | es | | | | | |
| SWM Street C | leaning Exp | | | | | | |
| 56084200 611000 | Salary - Bureau Chief | 25,695 | 26,392 | 26,392 | 22,760 | 26,392 | 27,184 |
| This line item account that is shared by Ge | unts for an allocated portion of Operations Manager salary eneral Fund. | | | | | | |
| 56084200 611500 | Salaried Personnel | 498,665 | 583,178 | 583,178 | 466,812 | 583,325 | 629,657 |
| Salaries for the stre | et cleaning personnel. | | | | | | |
| 56084200 618500 | Overtime | 34,739 | 25,000 | 25,000 | 11,640 | 20,000 | 20,000 |
| | connel overtime expenses generated by snow and ice overage of the nightman for vacation and sick hours. | | | | | | |
| 56084200 718000 | Rental of Uniforms | 3,137 | 5,665 | 5,665 | 1,893 | 5,665 | 5,665 |
| City uniform/safety employees. | shoe allowance in the Stormwater Street Cleaning Bureau | | | | | | |
| 56084200 729000 | Maint Vehicles | 53,195 | 65,000 | 91,000 | 82,662 | 65,000 | 70,000 |
| Line item used for t pick up trucks used | he maintenance and upkeep of four street sweepers and 2 for all three shifts. | | | | | | |
| 56084200 745000 | Solid Waste Disposal | 47,522 | 48,000 | 48,000 | 46,912 | 48,000 | 48,000 |
| | weepings, leaves, and the disposal of other materials picked eets, i.e. refrigerators, automobile tires and mattresses. | | | | | | |
| 56084200 760600 | Operating Supplies | 1,816 | 2,000 | 2,000 | 603 | 1,500 | 2,000 |
| | operating supplies, i.e. rakes, brooms, scrapers, shovels, rs, rain gear, locks and keys. | | | | | | |
| 56084200 765400 | Gas Oil & Diesel | 28,486 | 35,000 | 29,000 | 21,275 | 30,000 | 35,000 |
| Gasoline, Diesel an | d oil for Stormwater Management vehicles. | | | | | | |
| 56084200 825600 | Mach/Equip Lease Purch | 769 | 235,547 | 215,547 | 179,767 | 235,547 | 286,335 |
| pervious pavement | street cleaning equipment including street sweepers, cleaning equipment, bike lane maintenance equipment, and uded in the account. | | | | | | |
| TOTAL SWM Street Clean | ning Exp | 692,486 | 1,025,782 | 1,025,782 | 834,324 | 1,015,428 | 1,123,841 |

| APPROPRIATION CODE | | POSITION | Positions | SALARY | |
|--------------------|-----------------|----------------------|-----------|---------|--|
| | | | | | |
| BUREAU OF STORMWA | TER MANAGEM | ENT: STREET CLEANING | | | |
| 56084200 | 611000 | OPERATIONS MANAGER | 0.25 | 27,183 | |
| TOTAL 611000 EN | MPLOYEES | | 0.25 | 27,183 | |
| 56084200 | 611500 | PAVING/STREETS FOREM | 1.00 | 86,326 | |
| 56084200 | 611500 | LABORER | 1.00 | 44,092 | |
| 56084200 | 611500 | LABORER | 1.00 | 46,647 | |
| 56084200 | 611500 | MAINTENANCE WORKER | 1.00 | 48,163 | |
| 56084200 | 611500 | MAINTENANCE WORKER | 1.00 | 48,162 | |
| 56084200 | 611500 | MAINTENANCE WORKER | 1.00 | 46,647 | |
| 56084200 | 611500 | EO 2 | 1.00 | 59,166 | |
| 56084200 | 611500 | EO 2 | 1.00 | 63,909 | |
| 56084200 | 611500 | SWEEPER OPERATOR 2 | 1.00 | 63,285 | |
| 56084200 | 611500 | SWEEPER OPERATOR 2 | 1.00 | 51,987 | |
| 56084200 | 611500 | LABORER | 1.00 | 44,092 | |
| TOTAL 611500 EM | MPLOYEES | | 11.00 | 602,474 | |
| TOTAL EMPLOY | EES | | 11.25 | 629,658 | |

| | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSI |
|--|--|----------------|--------------------|-------------------|-------------------|-------------------|-----------------|
| ormwater | Management - Expens | es | | | | | |
| SWM Ground | s Maint Exp | | | | | | |
| 56088700 611000 | Salary - Bureau Chief | 10,373 | 10,654 | 10,654 | 9,188 | 10,654 | 10,974 |
| | for an allocated portion of the Mgr. of Parks and Public red by the General Fund. | | | | | | |
| 56088700 611500 | Salaried Personnel | 133,094 | 191,292 | 191,292 | 189,375 | 203,762 | 172,305 |
| Salaries of the Stor | mwater - Grounds Maintenance employees. | | | | | | |
| 56088700 618500 | Overtime | 4,094 | 2,000 | 2,000 | 3,712 | 4,200 | 2,000 |
| Overtime generated related emergencies | by emergencies such as snow & ice and other weather s. | | | | | | |
| 56088700 718000 | Rental of Uniforms | 428 | 3,780 | 3,780 | 1,100 | 2,500 | 3,780 |
| | & Public Property employees with a full or partial e.g. Green Infrastructure Maintenance and Tree Crew. | | | | | | |
| 56088700 723000 | Maint Equipment | 1,272 | 3,200 | 3,200 | 904 | 2,500 | 3,200 |
| This code is for rep maintenance of SW | air and maintenance of equipment allocated to the YM assets. | | | | | | |
| 56088700 729000 | Maint Vehicles | 9,568 | 9,000 | 4,900 | 2,612 | 9,000 | 9,000 |
| Maintenance costs e.g. Green Infrastru | for vehicles allocated to stormwater management activities. | | | | | | |
| 56088700 744000 | Contract Services | 1,140 | 6,000 | 6,000 | 0 | 3,000 | 6,000 |
| This code is used for stormwater installar | or contracting professionals for planting and consulting on tions. | | | | | | |
| 56088700 760600 | Operating Supplies | 19,405 | 25,000 | 25,000 | 13,440 | 22,000 | 25,000 |
| quality/storm inlet | pense for general supplies such as hand tools, water filter socks, and other items needed for the maintenance of s, green roof and porous pavement projects. | | | | | | |
| 56088700 820000 | Minor Equipment | 2,840 | 3,000 | 3,000 | 289 | 3,000 | 3,000 |
| This code is to purc infrastructure main | chase minor equipment for stormwater and green tenance. | | | | | | |
| 56088700 822500 | Landscaping Trees etc | 13,412 | 20,000 | 20,000 | 4,285 | 14,000 | 18,000 |
| | pense to purchase landscape plants for the maintenance and lens throughout the City. | | | | | | |

RECEIVED

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| : | 56088700 827100 | Vehicle-Lease Purchase | 16,493 | 17,244 | 21,344 | 20,946 | 21,851 | 21,257 |
| | Expenses for annual lease-purchase payments on vehicles servicing the Green Infrastructure division of Parks & Public Property. | | | | | | | |
| TOTAL | TAL SWM Grounds Maint Exp | | 179,133 | 291,170 | 291,170 | 245,852 | 296,467 | 274,516 |

| APPROPRIATION CO | DDE | POSITION | Positions | SALARY |
|--------------------|-------------|--------------------------------|-----------|---------|
| BUREAU OF STORMWAT | TER MANAGEM | ENT: GROUNDS MAINTENANCE | | |
| 56088700 | 611000 | MGR PRKS AND PUB PRY | 0.10 | 10,974 |
| TOTAL 611000 EM | IPLOYEES | | 0.10 | 10,974 |
| 56088700 | 611500 | PRKS MTN AND CON. SU | 0.20 | 13,516 |
| 56088700 | 611500 | UTILITY OPERATOR | 0.50 | 26,365 |
| 56088700 | 611500 | LABORER | 1.00 | 42,807 |
| 56088700 | 611500 | LABORER | 1.00 | 44,092 |
| 56088700 | 611500 | LABORER - GREEN INFRASTRUCTURE | 1.00 | 45,524 |
| TOTAL 611500 EM | IPLOYEES | | 3.70 | 172,305 |
| TOTAL EMPLOYI | EES | | 3.80 | 183,279 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|---|--|----------------|----------------------------|---------------------------|-------------------|-------------------|-----------------|
| ormwater | Management - Expense | es | | | | | |
| SWM Trees E | xp | | | | | | |
| 56088800 611000 | Salary - Bureau Chief | 10,373 | 10,654 | 10,654 | 9,188 | 10,654 | 10,974 |
| Public Property sa General Fund to the | ounts for an allocated portion of the Manger of Parks & lary. All Trees section expenses were moved from the se Stormwater Management Fund beginning in 2022 as the m is an integral part of the overall stormwater management | | | | | | |
| 56088800 611500 | Salary - Personnel | 207,836 | 236,083 | 236,083 | 195,351 | 224,659 | 231,399 |
| Salary for Trees B General Fund begi | ureau employees. These expenses were moved from the nning in 2022. | | | | | | |
| 56088800 612000 | Salary Temporary | 0 | 10,000 | 10,000 | 0 | 0 | 0 |
| | s for the salary of temporary employees, including interns or ge students in the Bureau. | | | | | | |
| 56088800 618500 | Overtime | 1,607 | 3,000 | 3,000 | 7,768 | 6,000 | 6,000 |
| | s for City tree personnel responding to emergency calls, e.g. st-storm cleanup, etc. | | | | | | |
| 56088800 723000 | Maint Equipment | 776 | 2,000 | 2,000 | 1,770 | 1,500 | 2,000 |
| | nance of all tree equipment: stump grinder, chipper, chipper, ropes and rigging, cement saw and for aerial bucket truck | | | | | | |
| 56088800 732000 | Dues & Subscriptions | 0 | 850 | 850 | 185 | 850 | 850 |
| City Arborist and sarboriculture. | staff membership in professional organizations related to | | | | | | |
| 56088800 744000 | Contract Services | 0 | 6,000 | 6,000 | 5,507 | 2,500 | 4,000 |
| tree waste twice a | commercial tub grinder operator to dispose of accumulated year (eliminates solid waste disposal expense) as well as ee pruning and removal services. | | | | | | |
| 56088800 744500 | Training/Education | 475 | 3,000 | 3,000 | 2,180 | 2,000 | 2,000 |
| and seminars to ac | City Arborist and tree crew personnel to attend conferences quire knowledge of current urban forestry practices and includes recurring safety training curriculum for tree crew | | | | | | |

RECEIVED

| 560 | 088800 760600 | Operating Supplies | 2023 ACTUAL 9,748 | 2024 ORIGINAL BUDGET 15,000 | 2024 AMENDED BUDGET 15,000 | RECEIVED YTD 11/13/2024 13,178 | 2024 PROJECTED 15,000 | 2025 PROPOSED 15,000 |
|-------|--|--|-------------------------|--------------------------------------|-------------------------------------|---|-----------------------------|----------------------------|
| | pesticides, fertilizers, | ls to maintain City trees, shrubbery and flowers, including mulch, peat moss, topsoil, tree wrap, tree stakes, small miscellaneous supplies. | | | | | | |
| 560 | 088800 810000 | Special Events | 0 | 1,000 | 1,000 | 0 | 0 | 0 |
| | | elebration and Shade Tree Commission award, as well as the City's tree program. | | | | | | |
| 560 | 088800 820000 | Minor Equipment | 2,732 | 3,200 | 3,200 | 1,333 | 3,000 | 3,200 |
| | Purchase of minor equipole blowers, etc. | uipment for the tree crew such as chain saws, ropes, | | | | | | |
| 560 | 088800 822500 | Landscaping Trees etc | 59,899 | 80,000 | 80,000 | 23,310 | 70,000 | 30,000 |
| | Expenses related to the throughout the City. | he City's tree planting and maintenance program | | | | | | |
| 56 | 088800 827100 | Vehicle Lease Purchase | 19,607 | 66,534 | 66,534 | 50,355 | 66,500 | 53,421 |
| | | nts for bucket truck, dump truck and other vehicles and ne City Arborist and Tree crew. | | | | | | |
| TOTAL | SWM Trees Exp | | 313,053 | 437,321 | 437,321 | 310,124 | 402,663 | 358,844 |
| TOTAL | Stormwater Ma | nagement - Expenses | 4,150,300 | 6,252,548 | 6,252,548 | 4,683,597 | 6,075,197 | 6,320,370 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY | |
|-------------------|-----------------|----------------------|-----------|---------|--|
| BUREAU OF STORMWA | TED MANAGEM | ENT. TDEEC | - | | |
| 56088800 | 611000 | MGR PRKS AND PUB PRY | 0.10 | 10,974 | |
| | | | | | |
| TOTAL 611000 EN | IPLOYEES | | 0.10 | 10,974 | |
| 56088800 | 611500 | CITY ARBORIST | 1.00 | 80,098 | |
| 56088800 | 611500 | TREE CLIMBER | 1.00 | 50,968 | |
| 56088800 | 611500 | TREE CLIMBER | 1.00 | 50,968 | |
| 56088800 | 611500 | TREE CLIMBER | 1.00 | 49,364 | |
| TOTAL 611500 EM | MPLOYEES | | 4.00 | 231,398 | |
| TOTAL EMPLOY | EES | | 4.10 | 242,372 | |

CITY OF LANCASTER

SEWER FUND



2025 BUDGETS

CITY OF LANCASTER SEWER FUND REVENUE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED (proposed) | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|---|--------------------------------|---------------------------------|------------------------|---|---|
| Fees for Services | \$23,361,000 | \$23,985,895 | \$25,603,138 | \$2,242,138 | 9.6% |
| Miscellaneous Revenue | \$85,692 | \$149,955 | \$134,168 | \$48,476 | 56.6% |
| Other Income | \$233,612 | \$276,828 | \$285,133 | \$51,521 | 22.1% |
| | | | | | |
| TOTAL SW&R FUND REVENUES & SOURCES OF FUNDS | \$23,680,304 | \$24,412,678 | \$26,022,439 | \$2,342,135 | 9.9% |
| Surplus/(Deficit) | \$1,139,496 | \$2,744,776 | \$1,307,377 | | |

CITY OF LANCASTER SEWER FUND EXPENSE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|------------------------------|--------------------------------|-------------------|------------------------------|---|---|
| Administration | \$10,160,442 | \$9,790,752 | \$10,775,148 | \$614,706 | 6.0% |
| Collections | \$3,075,349 | \$2,866,332 | \$3,033,083 | -\$42,266 | -1.4% |
| Pumping Stations | \$1,974,282 | \$1,716,779 | \$2,038,559 | \$64,277 | 3.3% |
| Treatment | \$7,287,533 | \$7,255,639 | \$8,829,872 | \$1,542,339 | 21.2% |
| Grounds Maintenance | \$43,202 | \$38,400 | \$38,400 | -\$4,802 | -11.1% |
| TOTAL SEWER FUND EXPENSES | \$22,540,808 | \$21,667,902 | \$24,715,062 | \$2,174,254 | 9.6% |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Vastewater | - Revenues | | | | | | |
| Wastewater Re | evenue | | | | | | |
| 56100000 400900 | Lien Interest & Costs | 0 | 0 | 0 | 3,376 | 3,376 | 0 |
| Revenue is derived for delinquent sewe | from the interest and costs associated with liening property or billings. | | | | | | |
| 56100000 404400 | Rent of City Property | 40,711 | 40,692 | 40,692 | 40,302 | 44,579 | 43,168 |
| Revenue is derived Sewer Fund propert | from rental charges for cellular equipment located on ty. | | | | | | |
| 56100000 406300 | Interest on Investment | 36,015 | 21,000 | 21,000 | 0 | 21,000 | 30,000 |
| Revenue is derived | from the interest earned on idle funds. | | | | | | |
| 56100000 407100 | Pension State Fund | 226,808 | 233,612 | 233,612 | 255,848 | 276,828 | 285,133 |
| offset contributions | from the Commonwealth of Pennsylvania under Act 205 to by the City to fund the non-uniform employee Pension n this line item is the share attributed to Sewer Fund | | | | | | |
| 56100000 408000 | Miscellaneous Revenue | 17,247 | 24,000 | 24,000 | 450 | 24,000 | 24,000 |
| | from income received from miscellaneous items. In 2020, es payments from two of the City's municipal sewer partners urchases. | | | | | | |
| 56100000 408100 | Sewage Treatment | 15,034,010 | 18,615,000 | 18,615,000 | 14,383,274 | 19,252,895 | 20,870,138 |
| Revenue is derived | from sewer fees charged to retail customers. | | | | | | |
| 56100000 408200 | Industrial Waste Surchg | 581,619 | 550,000 | 550,000 | 520,963 | 550,000 | 550,000 |
| of contaminants into revenue derived from | Revenue is derived from surcharges to businesses that discharge high amounts of contaminants into the sewer system. This line item also accounts for revenue derived from the Water Bureau for the treatment of sludge created by Water Bureau operations. | | | | | | |
| 56100000 408300 | Bulk Sewage Treatment | 4,720,504 | 4,000,000 | 4,000,000 | 4,366,509 | 4,000,000 | 4,000,000 |
| Revenue is derived debt service. | from bulk rates charged to suburban customers, and shared | | | | | | |
| 56100000 408400 | SLSA Operating Charges | 187,786 | 175,000 | 175,000 | 107,310 | 175,000 | 175,000 |
| | from an operating agreement between the City of Lancaster ancaster Sewer Authority. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56 | 6100000 408600 | Industrial Waste Permits | 7,500 | 10,000 | 10,000 | 32,500 | 25,000 | 10,000 |
| | Revenue is derived from the fees charged for permits for industrial customers to dump industrial waste into the sewer system. | | | | | | | |
| 56 | 5100000 408700 | Industrial Waste Penalty | 27,000 | 3,000 | 3,000 | 32,000 | 32,000 | 27,000 |
| | Revenue is derived from the penalty assessed for the dumping of unauthorized waste into the sewer system. | | | | | | | |
| 56 | 6100000 408800 | Fats, Oils and Grease Permits | 6,650 | 7,000 | 7,000 | 11,600 | 7,000 | 7,000 |
| | Revenue is derived Grease (FOG) prog | from permits issued related to the City's Fats, Oils, and ram. | | | | | | |
| 56 | 6100000 408801 | Fats, Oils and Grease Penalty | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| | | from payments for penalties issued related to the City's ase (FOG) program. | | | | | | |
| TOTAL | Wastewater Rever | nue | 20,885,850 | 23,680,304 | 23,680,304 | 19,755,131 | 24,412,678 | 26,022,439 |
| TOTAL | Wastewater - I | Revenues | 20,885,850 | 23,680,304 | 23,680,304 | 19,755,131 | 24,412,678 | 26,022,439 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater | - Expenses | | | | | | |
| Sewer Adminis | stration Exp | | | | | | |
| 56188000 611000 | Salary - Bureau Chief | 151,093 | 156,046 | 156,046 | 135,100 | 156,046 | 160,728 |
| for Utilities, City Er | ants for an allocated portion of the DPW Deputy Directors ngineer, and Construction. Prior to 2021, this line item the salary of the Wastewater Utility Manager. | | | | | | |
| 56188000 611500 | Salaried Personnel | 335,726 | 360,256 | 360,134 | 316,759 | 188,950 | 189,934 |
| invoices for the Bur Supervisor, Custom and Information Ser | The Bureau utilizes the City's Bureau of Treasury to prepare sewer service invoices for the Bureau's Customes. The partial salaries for the Utility Supervisor, Customers Service Coordinators, Credit and Collection personnel and Information Services are charged to the Bureau. Salaries for the Project Engineer and the Bureau's Secretary are included in this line item. | | | | | | |
| 56188000 612000 | Salary Temporary | 17,522 | 20,000 | 20,122 | 5,827 | 20,000 | 20,000 |
| | for the salary of temporary employees, including interns or estudents in the Bureau. | | | | | | |
| 56188000 618500 | Overtime | 5 | 1,000 | 1,000 | 0 | 200 | 1,000 |
| Overtime expenses | paid to administrative staff in the Sewer Fund. | | | | | | |
| 56188000 619200 | OPEB Contribution | 3,104 | 33,000 | 33,000 | 27,000 | 33,000 | 33,000 |
| | unts for the annual funding requirement for other than yement benefits (OPEB). | | | | | | |
| 56188000 620100 | Educational Incentive | 18,238 | 18,400 | 18,400 | 9,507 | 19,015 | 22,400 |
| License certification | certification bonus pay for the PADEP Wastewater n for union bargaining unit and management employees ' license in the Wastewater Bureau. | | | | | | |
| 56188000 620200 | Medical Insurance | 1,160,000 | 1,445,000 | 1,445,000 | 1,324,583 | 1,445,000 | 1,546,150 |
| Account covers hea | Ith benefits of Bureau employees. | | | | | | |
| 56188000 620300 | Dental/Vision | 28,796 | 35,000 | 35,000 | 30,424 | 35,000 | 37,450 |
| Account covers den fund. | tal and vision insurance costs for all employees of this | | | | | | |
| 56188000 620800 | Social Security | 283,677 | 275,010 | 275,010 | 269,448 | 275,010 | 283,260 |
| Account covers soci | ial security for Bureau employees. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188000 620900 | Life Insurance | 8,011 | 7,500 | 7,500 | 7,697 | 8,600 | 8,600 |
| Account covers Bur | reau employees' life insurance. | | | | | | |
| 56188000 623000 | Pension Contribution | 279,553 | 305,000 | 305,000 | 309,766 | 304,580 | 316,445 |
| | ants for pension contributions to the Cash Balance and for Bureau employees. | | | | | | |
| 56188000 624000 | Unemployment Compensation | 13,995 | 20,000 | 20,000 | 10,174 | 14,000 | 20,000 |
| Account covers state | e unemployment for Bureau employees. | | | | | | |
| 56188000 625000 | Workers Compensation | 68,300 | 63,000 | 69,111 | 32,442 | 61,100 | 65,000 |
| Account covers all I | Bureau employees for on the job injury claims. | | | | | | |
| 56188000 714100 | PC Lease | 19,857 | 15,000 | 15,000 | 24,027 | 19,000 | 20,000 |
| fees for Office 365 f | for PCs and laptop computers and annual software license for Public Works Wastewater staff. In 2023, this line item is for endpoint management, security and related services. | | | | | | |
| 56188000 716000 | Rental of Parking Lot | 4,054 | 5,000 | 5,000 | 3,317 | 3,800 | 5,000 |
| This account pays the employees. | he Bureau cost of rental space for customer service | | | | | | |
| 56188000 718000 | Rental of Uniforms | 17,100 | 38,000 | 38,000 | 17,235 | 19,500 | 26,020 |
| This account pays for | or rental of uniforms for employees. | | | | | | |
| 56188000 723000 | Maint Equipment | 10,518 | 11,000 | 11,000 | 10,896 | 11,000 | 12,000 |
| | ct for mail insertion machine, which processes sewer bills, or machine used in processing remittances. | | | | | | |
| 56188000 731000 | Advertising | 3,013 | 5,000 | 5,000 | 1,741 | 3,000 | 5,000 |
| This account pays for vacancies. | or newspaper advertising of contracts, bids, and job | | | | | | |
| 56188000 734000 | Postage | 69,954 | 200,000 | 200,000 | 72,622 | 200,000 | 225,000 |
| This account covers mailings. | all of the postage for bills, and miscellaneous office | | | | | | |
| 56188000 735000 | Printing | 6,360 | 14,300 | 14,300 | 3,111 | 5,000 | 14,300 |
| This account covers photocopying copies | printing costs for the City's print shop and office r rental. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188000 736000 | Telephone | 54,922 | 65,000 | 65,000 | 63,325 | 62,400 | 73,100 |
| | rs telephone and field tablet service in the Bureau, including imputer modems for Wastewater Operations. | | | | | | |
| 56188000 737000 | Travel | 2,854 | 7,000 | 7,000 | 6,072 | 7,000 | 7,000 |
| to management, op | for travel expenses of personnel attending meetings relative erations and maintenance on a state, regional, and federal in state and federal regulatory information conferences and | | | | | | |
| 56188000 740000 | Utility Assistance Program | 0 | 27,500 | 27,500 | 0 | 27,500 | 27,500 |
| Program (UAP) ad The UAP will be fi Water (45%) based customers. The UA organizations and f customers who are the UAP, CAP will | e item for 2020 to provide funding for a Utility Assistance ministered by the Community Action Partnership (CAP). unded with \$50,000, split between Sewer Fund (55%) and I on an average total City Water/Sewer bill for residential AP will also have matching funds provided by non-profit foundations to provide assistance to City resident water at risk of service termination due to non-payment. Through I provide additional financial planning and other services to assist in their becoming financially stable. | | | | | | |
| 56188000 740100 | Nutrient Credit Purchase | 0 | 250,000 | 0 | 0 | 0 | 250,000 |
| | Nutrient Credit purchases that may be required to meet US Chesapeake Bay targets. | | | | | | |
| 56188000 741000 | Professional Services | 189,024 | 743,000 | 731,000 | 524,719 | 623,100 | 1,005,000 |
| This account cover and engineering co | rs outside professional consultants, legal counsel, auditors, onsultants. | | | | | | |
| 56188000 743000 | Bank Service Charges | 13,404 | 18,400 | 18,400 | 9,816 | 12,500 | 18,000 |
| This line item is fo | r the Bureau's portion of bank service charges. | | | | | | |
| 56188000 743100 | Credit Card Fees | 15,359 | 7,000 | 7,000 | 8,382 | 13,000 | 13,000 |
| | r the Bureau's portion of credit card company fees paid the debit/credit cards to pay their Sewer bill in the Treasury | | | | | | |
| 56188000 744000 | Contract Services | 67,155 | 171,000 | 118,000 | 94,599 | 108,500 | 146,000 |
| software for sewer | software support contract for the CMMS/Asset Management operations, pretreatment tracking software, costs associated vice, Civil 3D license for the engineering, and right of way wer easements. | | | | | | |
| 56188000 744500 | Training & School | 16,551 | 40,000 | 40,000 | 32,375 | 31,200 | 40,000 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| training materials, boo personnel. Account al workshops. Training | es for operating license, state correspondence courses, oks, magazines, and related training expenses for Bureau lso covers EPA and PA DEP regulatory seminars and is required by the PADEP Operator certification continuing education requirements. This account also memberships. | | | | | | |
| 56188000 760300 | Office Supplies | 6,403 | 5,000 | 5,000 | 2,899 | 4,500 | 5,000 |
| Account pays for all so envelopes. | upplies necessary for sewer billing, i.e., paper and | | | | | | |
| 56188000 772000 | Insurance Package | 252,642 | 270,000 | 270,000 | 248,174 | 252,000 | 278,000 |
| Property and liability deductible expenses. | coverage for all Bureau facilities and vehicles as well as | | | | | | |
| 56188000 820000 | Minor Equipment | 7,920 | 8,500 | 8,500 | 7,881 | 8,000 | 8,500 |
| Account reflects the S folder/inserter machine | ewer Fund's share of a remittance processor and mail e to process billings. | | | | | | |
| 56188000 820200 | Safety Equipment | 25,143 | 30,000 | 30,000 | 27,321 | 27,000 | 30,000 |
| Account pays the cost | of minor safety equipment for the Bureau. | | | | | | |
| 56188000 825000 | Computer Equip/Software | 3,241 | 20,000 | 20,000 | 8,583 | 14,400 | 20,000 |
| Account pays for purc | hase of computer equipment and software. | | | | | | |
| 56188000 913000 | IT Allocaiton | 0 | 0 | 0 | 0 | 0 | 165,000 |
| | | | | | | | |
| 56188000 912000 | Treasury Allocaiton | 0 | 0 | 0 | 0 | 0 | 259,154 |
| | | | | | | | |
| 56188000 911000 | Indirect Costs | 532,696 | 589,718 | 589,718 | 589,718 | 589,718 | 759,335 |
| services, personnel ser | support services, such as administrative services, legal rvices, and executive services. The account also includes amount is determined annually by the cost allocation plan. | | | | | | |
| 56188000 923000 | Paying Agent Fees | 956 | 700 | 700 | 661 | 700 | 1,000 |
| | nts payments to banks for maintenance of bond ents of interest and principal. | | | | | | |
| 56188000 924000 | Debt Service - Interest | 1,733,541 | 1,871,000 | 1,871,000 | 1,846,386 | 1,870,372 | 1,771,624 |
| Account pays interest Obligation bonds and | payments on the Sewer Fund portion of General Pennvest loans. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|---|--------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | 56188000 926000 | Debt Service - Principal | 0 | 3,318,000 | 3,318,000 | 3,175,713 | 3,317,061 | 2,886,648 |
| | This line reflects principal redemption on the Sewer Fund portion of General Obligation Bonds and Pennvest loans. | | | | | | | |
| TOTAL | TAL Sewer Administration Exp | | 5,420,687 | 10,469,330 | 10,160,442 | 9,258,299 | 9,790,752 | 10,775,148 |

| APPROPRIATION CODE | | POSITION | Positions | SALARY |
|-----------------------------|--------------|--------------------------------------|-----------|---------|
| | | | - | |
| BUREAU OF SEWERS: AD | MINISTRATION | | | |
| 56188000 | 611000 | DEP DIR ENGINEERING | 0.28 | 41,400 |
| 56188000 | 611000 | DEP DIRECTOR PW CONS | 0.28 | 43,259 |
| 56188000 | 611000 | DEP DIR UTILITIES | 0.50 | 76,069 |
| TOTAL 611000 EM | PLOYEES | | 1.06 | 160,728 |
| 56188001 | 611500 | COMMUNICATIONS MANAGER - GENERALIST | 0.03 | 1,760 |
| 56188002 | 611500 | COMMUNICATIONS MANAGER - MARKETING | 0.03 | 1,777 |
| 56188000 | 611500 | ENGINEER | 0.25 | 21,579 |
| 56188000 | 611500 | JR ENGINEER | 0.25 | 18,025 |
| 56188000 | 611500 | SEN PROJ MGR UTILITY | 1.00 | 104,672 |
| 56188000 | 611500 | UTILITY SERV COORD | 0.30 | 15,290 |
| 56188000 | 611500 | ADMINISTRATIVE ASSISTANT - UTILITIES | 0.50 | 26,832 |
| TOTAL 611500 EM | PLOYEES | | 2.35 | 189,935 |
| TOTAL EMPLOYE | CES | | 3.41 | 350,663 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Vastewater | - Expenses | | | | | | |
| Sewer Collection | ons Exp | | | | | | |
| 56188100 611500 | Salaried Personnel | 1,087,342 | 1,263,283 | 1,263,283 | 1,047,031 | 1,212,624 | 1,285,583 |
| sewer lines for the C | ries of employees who perform repairs and replacement of City. The crew also provides preventative maintenance and er lines when necessary. | | | | | | |
| 56188100 618500 | Overtime | 13,668 | 60,000 | 60,000 | 14,500 | 60,000 | 60,000 |
| | emergency overtime that is required after working hours ockages in the sewer collection system and snow | | | | | | |
| 56188100 729000 | Maint Vehicles | 88,731 | 157,500 | 157,500 | 81,919 | 157,500 | 164,500 |
| | or maintenance and repairs to motor vehicles and equipment wer collection system. | | | | | | |
| 56188100 744000 | Contract Services | 84,127 | 170,000 | 170,000 | 94,613 | 170,000 | 200,000 |
| Collections Crew is (services needed for of larger Sewer Main | or outside services beyond the scope of work the equipped with, such as the cost of manhole rehabilitation some of the older manholes) in the sewer system, repairs an and depth, and the need for anticipated additional ning and repairs as well as sewer lateral reconnections. | | | | | | |
| 56188100 747000 | Trench Paving | 100,129 | 300,000 | 300,000 | 118,081 | 300,000 | 300,000 |
| | d labor for the paving of sewer trenches repaired and oles and collapsed Mains. | | | | | | |
| 56188100 760300 | Office Supplies | 1,445 | 1,500 | 2,200 | 2,200 | 1,500 | 3,000 |
| Cost of miscellaneou | us office supplies for Sewer Collections. | | | | | | |
| 56188100 760600 | Operating Supplies | 320,716 | 650,000 | 647,300 | 390,142 | 650,000 | 650,000 |
| fittings, stone, brick, tools, and safety war for work crews, and | naterials used by the Collections crew. This includes pipe, a sand, cement, caulking, pre-cast manholes, lids, frames, rning devices. This line reflects the cost of safety supplies additional preventative maintenance measures. Also, the proverting the old brick sewer inlets to concrete where it is ldition. | | | | | | |
| 56188100 765400 | Gas Oil & Diesel | 45,786 | 80,000 | 80,000 | 44,129 | 80,000 | 80,000 |
| | or gasoline, diesel and oil required to operate the vehicles byees to maintain the sewer system. | | | | | | |

| 50 | 6188100 820000 | Minor Equipment | 2023 ACTUAL 6,986 | 2024 ORIGINAL BUDGET 10,000 | 2024 AMENDED BUDGET 12,000 | RECEIVED YTD 11/13/2024 10,516 | 2024 PROJECTED 10,000 | 2025 PROPOSED 10,000 |
|-------|--|------------------------|-------------------------|--------------------------------------|-------------------------------------|---|-----------------------------|----------------------------|
| | This line includes the purchase of minor equipment for Tech Trucks, Hydro excavators and CCTV Trucks required to perform collection system repair and maintenance. | | | | | | | |
| 50 | 6188100 827100 | Vehicle-Lease Purchase | 7,609 | 383,066 | 383,066 | 232,115 | 224,708 | 280,000 |
| | This line covers the annual payments required under a five-year lease purchase agreements to purchase vehicles and equipment. | | | | | | | |
| TOTAL | TOTAL Sewer Collections Exp | | | 3,075,349 | 3,075,349 | 2,035,246 | 2,866,332 | 3,033,083 |

| | | | 2023 B | duget |
|-----------------------------|-------------------|--------------------------------|-----------|-----------|
| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
| | | | | |
| BUREAU OF SEWERS: CO | <u>DLLECTIONS</u> | | | |
| 56188100 | 611500 | PRKS MTN AND CON. SU | 0.10 | 6,758 |
| 56188100 | 611500 | LABOR SUPERVISOR 1 | 1.00 | 73,968 |
| 56188100 | 611500 | LABOR SUPERVISOR 1 | 1.00 | 67,772 |
| 56188100 | 611500 | LABOR SUPERVISOR 2 | 1.00 | 79,567 |
| 56188100 | 611500 | COLL SYS SUPERVISOR | 1.00 | 86,464 |
| 56188100 | 611500 | LABORER | 1.00 | 45,524 |
| 56188100 | 611500 | SEWER TECHNICIAN | 1.00 | 66,222 |
| 56188100 | 611500 | UTILITY LOCATOR | 1.00 | 66,222 |
| 56188100 | 611500 | CCTV | 1.00 | 67,764 |
| 56188100 | 611500 | CCTV | 1.00 | 70,475 |
| 56188100 | 611500 | CCTV | 1.00 | 62,652 |
| 56188100 | 611500 | CCTV | 1.00 | 70,475 |
| 56188100 | 611500 | EO 1 | 1.00 | 53,146 |
| 56188100 | 611500 | EO 1 | 1.00 | 50,461 |
| 56188100 | 611500 | EO 1 | 1.00 | 55,256 |
| 56188100 | 611500 | EO 1 | 1.00 | 50,669 |
| 56188100 | 611500 | EO 1 | 1.00 | 50,669 |
| 56188100 | 611500 | EO 1 | 1.00 | 50,045 |
| 56188100 | 611500 | EO 2 | 1.00 | 59,166 |
| 56188100 | 611500 | EO 2 | 1.00 | 59,166 |
| 56188100 | 611500 | UTILITY ENGINEERING TECHNICIAN | 0.50 | 40,000 |
| 56188100 | 611500 | SEWER TECHNICIAN | 1.00 | 53,141 |
| TOTAL 611500 EM | IPLOYEES | | 20.60 | 1,285,582 |
| TOTAL EMPLOYI | EES | | 20.60 | 1,285,582 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater | - Expenses | | | | | | |
| Sewer Pumping | g Stations Exp | | | | | | |
| 56188200 611500 | Salaried Personnel | 915,055 | 952,658 | 946,547 | 847,267 | 878,744 | 939,604 |
| maintaining the Bure | or the salaries of the employees who are responsible for eau's pump stations and the Advanced Wastewater (WWTP) equipment in a safe and operable condition. | | | | | | |
| 56188200 618500 | Overtime | 7,239 | 29,000 | 29,000 | 14,591 | 12,000 | 29,000 |
| This account covers the AWWTP and the | overtime work done on an emergency basis for repairs at e pumping stations. | | | | | | |
| 56188200 721000 | Maint Buildings | 1,263 | 2,500 | 5,500 | 4,945 | 5,000 | 30,000 |
| | es for the up-keep and repair of pump station structures. plumbing, ventilation, lighting, structural repairs, etc. | | | | | | |
| 56188200 723000 | Maint Equipment | 101,172 | 250,000 | 250,000 | 146,381 | 200,000 | 250,000 |
| including the North Station, Maple Grov Grofftown Pump Sta | es for up-keep and repair of pump station equipment Pump Station, Main Pump Station, Steven's Avenue Pump e Pump Station, Conestoga Gardens Pump Station, ttion and the Sunnyside Pump Station, as well as the Chamber, three air relief pits, and the Sunnyside Grinder | | | | | | |
| 56188200 752000 | Power Electric-Main PS | 340,260 | 430,000 | 430,000 | 250,850 | 360,000 | 430,000 |
| stations (Maple Gro Conestoga Gardens Engleside Diversion | es for electricity to operate seven of the eight pump we P.S., Stevens Avenue P.S., Susquehanna P.S., P.S., Sunnyside P.S., North P.S. and Grofftown P.S.), the Chamber, and three air relief pits. This account will vary Il in a given year as flows increase in wet weather in the tem. | | | | | | |
| 56188200 760600 | Operating Supplies | 52,186 | 2,400 | 2,400 | 1,727 | 2,200 | 2,400 |
| This account provide including cleaners, a | es for supplies required to operate pumping stations and paper supplies. | | | | | | |
| 56188200 766000 | Heating Oil | 16,743 | 40,000 | 40,000 | 9,561 | 17,000 | 40,000 |
| | es for diesel fuel, gasoline, propane, and natural gas and perate standby empergency engines for emergency power ations. | | | | | | |

| 56 | 5188200 820000 | Minor Equipment | 2023 ACTUAL 1,830 | 2024 ORIGINAL BUDGET 5,000 | 2024 AMENDED BUDGET 5,000 | RECEIVED YTD 11/13/2024 3,751 | 2024 PROJECTED 4,000 | 2025 PROPOSED 5,000 |
|-------|---|--|-------------------------|-------------------------------------|------------------------------------|--|----------------------------|---------------------------|
| | Tools and minor equ | ipment | | | | | | |
| 50 | 5188200 827100 | Vehicle-Lease Purchase | 6,133 | 95,835 | 95,835 | 78,901 | 95,835 | 102,555 |
| | This account covers purchase agreement. | the current annual payments required under a lease | | | | | | |
| 56 | 6188200 829000 | Capital Outlay | 0 | 70,000 | 170,000 | 0 | 142,000 | 210,000 |
| | Pump Replacement | | | | | | | |
| TOTAL | TOTAL Sewer Pumping Stations Exp | | 1,337,509 | 1,877,393 | 1,974,282 | 1,357,973 | 1,716,779 | 2,038,559 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|-----------------------------|----------------------|----------------------|-----------|---------|
| _ | | | | _ |
| BUREAU OF SEWERS: PI | <u>UMPING STATIC</u> | <u>ONS</u> | | |
| 56188200 | 611500 | ELEC MECH SUPERVISOR | 1.00 | 83,811 |
| 56188200 | 611500 | WW MAINT SUPERVISOR | 1.00 | 88,002 |
| 56188200 | 611500 | MAINTENANCE ELEC 3 | 1.00 | 66,658 |
| 56188200 | 611500 | MAINTENANCE ELEC 3 | 1.00 | 60,762 |
| 56188200 | 611500 | INSTRUMENT TECH | 1.00 | 69,324 |
| 56188200 | 611500 | INSTRUMENT TECH | 1.00 | 66,658 |
| 56188200 | 611500 | MAINTENANCE WORKER | 1.00 | 53,220 |
| 56188200 | 611500 | PLANT MAINT MECHANIC | 1.00 | 33,964 |
| 56188200 | 611500 | PLANT MAINT MECHANIC | 1.00 | 55,408 |
| 56188200 | 611500 | PLANT MAINT MECHANIC | 1.00 | 50,947 |
| 56188200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 64,522 |
| 56188200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 64,522 |
| 56188200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 67,102 |
| 56188200 | 611500 | PLANT MAINT MECHANIC | 1.00 | 55,890 |
| 56188200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 58,815 |
| TOTAL 611500 EM | MPLOYEES | | 15.00 | 939,605 |
| TOTAL EMPLOY | EES | | 15.00 | 939,605 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastey | water - | Expenses | | | | | | |
| | wer Treatmen | - | | | | | | |
| 56188300 | 611500 | Salaried Personnel | 1,112,011 | 1,162,204 | 1,162,204 | 1,050,448 | 1,200,110 | 1,201,389 |
| This account pays for the salaries of the employees who provide services for the continuous and efficient operation of the advanced wastewater treatment facility, including monitoring and analyzing the wastewater before discharge to the Conestoga River, and the biosolids dewatering and stabilization operations. The employees monitor operations to meet water quality standards set forth in the City's NPDES permit from the PA Department of Environmental Protection (PADEP) and U.S. Environmental Protection Agency (EPA) regulations. | | | | | | | | |
| 56188300 | 618500 | Overtime | 29,245 | 45,000 | 45,000 | 45,926 | 48,500 | 50,000 |
| bios com | solids handling per | for coverage of wastewater operations, laboratory, and sonnel, on sick leave, vacations, holidays, worker's en shifts. This also covers emergency labor and overtime ions. | | | | | | |
| 56188300 | 721000 | Maint Buildings | 36,148 | 45,000 | 51,500 | 49,007 | 45,000 | 116,000 |
| treatincle | tment plant. This | for up-keep and repair of buildings located in the wastewater line item has been increased to address increased maintenance, ntenance and painting, as the plant buildings are from 1932, | | | | | | |
| 56188300 | 723000 | Maint Equipment | 684,563 | 700,000 | 875,000 | 663,916 | 750,000 | 875,000 |
| | s account provides WTP. | for maintenance of mechanical and electrical equipment at the | | | | | | |
| 56188300 | 729000 | Maint Vehicles | 18,794 | 18,000 | 40,000 | 36,897 | 24,000 | 20,000 |
| Was | | for maintenance of all vehicles utilized by Bureau of s for general repairs, parts, inspections, tires, outside services, e train repairs, etc. | | | | | | |
| 56188300 | 746000 | Meter Expense | 219,588 | 300,000 | 300,000 | 158,037 | 223,000 | 350,000 |
| | s account pays the op expenses. | Water Fund the Bureau of Sewers' 35% share of Water Meter | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56188300 746500 | Water Utility Expense | 187,375 | 164,800 | 164,800 | 106,056 | 187,000 | 205,200 |
| | he water bill for the plant and pumping stations. This is the cost stewater treatment operations. | | | | | | |
| 56188300 748000 | Sludge | 1,830,428 | 2,050,000 | 2,325,000 | 1,612,460 | 2,500,000 | 3,140,000 |
| wastewater treatmen | es for biosolids removal from the treatment plant. The tt operation generates biosolids (sludge) as well as grit and t be disposed of in accordance with state and federal regulations. | | | | | | |
| 56188300 752000 | Power Electric | 643,527 | 1,100,000 | 926,500 | 636,171 | 768,000 | 1,100,000 |
| Pump Station. Power loadings. Combined | es for electricity to operate the treatment plant and the Main er consumption is dependent upon weather conditions and plant d sewers transport sanitary waste and storm water to the rainfall increases, power costs increase. | | | | | | |
| 56188300 760600 | Operating Supplies | 47,869 | 50,000 | 50,000 | 37,044 | 50,000 | 51,500 |
| | es for incidentals: charts, paint brushes, lights, tools, gloves, d equipment, batteries, soaps, paper products, copier paper, etc., plant operations. | | | | | | |
| 56188300 761500 | Laboratory Supplies | 82,167 | 95,000 | 105,000 | 79,840 | 95,500 | 133,000 |
| EPA manadated Ind require wastewater a suitable for EPA Cla equipment and supp | es for laboratory services to support facility operations and the ustrial Pretreatment Program. Federal and state regulations and solid waste analysis to maintain water quality and solids ass A and B biosolids classifications, respectively. Chemicals, clies for in-house testing and costs incurred from outside are covered by this account. Land Application monitoring for luded. | | | | | | |
| 56188300 761800 | Chemicals | 966,730 | 1,082,000 | 1,082,000 | 822,223 | 1,108,000 | 1,261,000 |
| meet the NPDES Pe | chemicals required to operate the Wastewater Treatment Plant to rmit limits and for odor control. The chemical budget is variable of the plant and the weather. | | | | | | |
| 56188300 765400 | Gas Oil & Diesel | 14,867 | 20,000 | 20,000 | 12,484 | 17,000 | 20,000 |
| This account pays for operations. | or gasoline and oil for vehicles used in wastewater treatment | | | | | | |
| 56188300 766000 | Heating Oil | 50,367 | 70,000 | 70,000 | 36,612 | 71,000 | 74,500 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | 1 7 | s for natural gas for heating of the control building, maintenance Lime Stabilization process, and for fuel oil for the emergency a Pump Station. | | | | | | |
| 5618 | 88300 820000 | Minor Equipment | 7,693 | 25,000 | 25,000 | 19,036 | 25,000 | 25,000 |
| | Minor equipment equipment. | purchases including tools, wastewater samplers, and laboratory | | | | | | |
| 5618 | 88300 827100 | Vehicle-Lease Purchase | 4,250 | 23,529 | 30,529 | 29,436 | 23,529 | 22,283 |
| | This account cov for the following | ers the annual payments required under a lease purchase agreement vehicles: | | | | | | |
| 5618 | 88300 829000 | Capital Outlay | 18,568 | 125,000 | 15,000 | 3,110 | 120,000 | 185,000 |
| | This line account | s for expenditures made for new and replacement equipment. | | | | | | |
| TOTAL | Sewer Treatmen | nt Exp | 5,945,689 | 7,075,533 | 7,287,533 | 5,398,703 | 7,255,639 | 8,829,872 |

| APPROPRIATION CODE | | POSITION | Positions | SALARY |
|------------------------|---------------------------------------|------------------------------|-------------|-----------|
| III I KOI KIII I ON CO | , , , , , , , , , , , , , , , , , , , | TOMITON | 1 031110113 | SHE HEL |
| BUREAU OF SEWERS: TF | REATMENT | | | |
| 56188300 | 611500 | FOG INSPECTOR | 1.00 | 69,324 |
| 56188300 | 611500 | WWATER QUAL ANALYST | 1.00 | 59,410 |
| 56188300 | 611500 | WW UTILITY TREATMENT MANAGER | 1.00 | 99,405 |
| 56188300 | 611500 | UTILITY LAB COMP MANAGER | 0.50 | 50,676 |
| 56188300 | 611500 | LABORATORY TECH 1 | 1.00 | 64,470 |
| 56188300 | 611500 | SLUDGE DEWATER TECH | 1.00 | 57,313 |
| 56188300 | 611500 | SLUDGE DEWATER TECH | 1.00 | 59,606 |
| 56188300 | 611500 | SLUDGE DEWATER TECH | 1.00 | 58,815 |
| 56188300 | 611500 | SLUDGE DEWATER TECH | 1.00 | 59,606 |
| 56188300 | 611500 | SLUDGE DEWATER TECH | 1.00 | 64,522 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 57,209 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 55,408 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 67,102 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 57,209 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 64,522 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 64,522 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 60,726 |
| 56188300 | 611500 | WASTEWATER OPER TECH | 1.00 | 58,967 |
| 56188300 | 611500 | WASTEWATER PLANT OP | 1.00 | 72,578 |
| TOTAL 611500 EM | IPLOYEES | | 18.50 | 1,201,389 |
| TOTAL EMPLOY | EES | | 18.50 | 1,201,389 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wastewater | : - Expenses | | | | | | |
| | nds Maintenance Exp | | | | | | |
| 56188400 611501 | Salary - Direct Invoice | 13,770 | 12,000 | 12,000 | 0 | 12,000 | 12,000 |
| Salaries of Groun | nds Maintenance employees that are directly billed to the | | | | | | |
| 56188400 629901 | Fringe - Direct Invoice | 7,184 | 8,400 | 8,400 | 0 | 8,400 | 8,400 |
| Fringe expenses | for Grounds Maintenance employees that are directly billed to the | | | | | | |
| 56188400 760601 | Equip/Op Supplies Direct Invoi | 22,249 | 18,000 | 18,000 | 9,015 | 18,000 | 18,000 |
| Equipment, oper | ating supplies and other expenses that are directly billed to the | | | | | | |
| TOTAL Sewer Grounds | Maintenance Exp | 43,202 | 38,400 | 38,400 | 9,015 | 38,400 | 38,400 |
| TOTAL Wastewater | - Expenses | 14,488,407 | 22,536,005 | 22,536,005 | 18,059,236 | 21,667,902 | 24,715,063 |

CITY OF LANCASTER

WATER FUND



2025 BUDGETS

CITY OF LANCASTER WATER FUND REVENUE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|--|--------------------------------|-------------------|------------------------|---|---|
| Fees for Services | \$35,500,000 | \$35,500,000 | \$38,870,064 | \$3,370,064 | 9.5% |
| Miscellaneous Revenue | \$489,000 | \$440,973 | \$439,000 | (\$50,000) | -10.2% |
| Other Income | \$439,216 | \$364,910 | \$375,858 | (\$63,358) | -14.4% |
| TOTAL WATER FUND REVENUES & SOURCES OF FUNDS | \$36,428,216 | \$36,305,883 | \$39,684,922 | \$3,256,706 | 8.9% |
| Surplus/(Deficit) | (\$890,664) | \$1,262,742 | (\$3,063,694) | | |

CITY OF LANCASTER WATER FUND EXPENSE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|---|--------------------------------|-----------------------------|-----------------------------|---|---|
| Administration Transfer to General Fund | \$23,878,219 \$2,000,000 | \$22,495,496 \$2,000,000 | \$28,374,163 \$4,000,000 | \$4,495,944 \$2,000,000 | 18.8% 100% |
| Susquehanna Treatment Plant | \$4,395,485 | \$4,057,716 | \$4,539,478 | \$143,993 | 3.3% |
| Conestoga Treatment Plant | \$3,512,226 | \$3,250,276 | \$4,090,877 | \$578,651 | 16.5% |
| Transmission & Distribution | \$3,887,503 | \$3,748,926 | \$4,053,203 | \$165,700 | 4.3% |
| Meter Shop | \$813,721 | \$683,413 | \$831,596 | \$17,875 | 2.2% |
| Grounds Maintenance | \$382,150 | \$365,658 | \$356,718 | (\$25,432) | -6.7% |
| Laboratory | \$449,576 | \$441,656 | \$502,581 | \$53,005 | 11.8% |
| TOTAL WATER FUND EXPENSES | \$37,318,880 | \$35,043,141 | \$42,748,616 | \$5,429,736 | 14.5% |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--------------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Wa | ter - Rev | renues | | | | | | |
| | Water Revenu | ie | | | | | | |
| : | 56200000 400900 | Lien Interest & Costs | 0 | 0 | 0 | 3,376 | 3,376 | 0 |
| | | from the interest and costs associated with liening aquent water billings. | | | | | | |
| : | 56200000 404400 | Rent of City Property | 196,593 | 250,000 | 250,000 | 164,535 | 193,897 | 200,000 |
| | Revenue is derived antennas. | d from rental of space to cellular service providers for | | | | | | |
| | 56200000 407100 | Pension State Fund | 426,423 | 439,216 | 439,216 | 386,091 | 364,910 | 375,858 |
| | offset contribution | from the Commonwealth of Pennsylvania under Act 205 to s by the City to fund the non-uniformed employee Pension indicated in this account is the share attributed to Water | | | | | | |
| ; | 56200000 407700 | Water Rents | 34,847,654 | 35,500,000 | 35,500,000 | 29,760,184 | 35,500,000 | 38,870,064 |
| | Revenue is derived approximately 45, | from the billings for metered water usage for 500 customers. | | | | | | |
| : | 56200000 407900 | Reimb Meter Labor | 219,588 | 195,000 | 195,000 | 158,037 | 195,000 | 195,000 |
| | Revenue is derived (35%) of the Mete | I from the reimbursement by the Sewer Fund of its share r Shop budget. | | | | | | |
| : | 56200000 408000 | Miscellaneous Revenue | 10,867 | 40,000 | 40,000 | 51,405 | 44,700 | 40,000 |
| | Revenues of the w | ater system not otherwise credited. | | | | | | |
| : | 56200000 420000 | Swr Grnds Exp Reimb | 4,465 | 4,000 | 4,000 | 0 | 4,000 | 4,000 |
| | | ccount include directly billed Salary and Fringe Benefit o Grounds Maintenance at Wastewater facilities (plant, pump | | | | | | |
| TOTAL | Water Revenue | | 35,705,589 | 36,428,216 | 36,428,216 | 30,523,627 | 36,305,883 | 39,684,922 |
| TOTAL | L Water - Revei | nues | 35,705,589 | 36,428,216 | 36,428,216 | 30,523,627 | 36,305,883 | 39,684,922 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Exp | enses | | | | | | |
| Water Admini | stration Exp | | | | | | |
| 56289000 611000 | Salary - Bureau Chief | 209,521 | 214,755 | 214,755 | 180,774 | 214,756 | 221,198 |
| for Utilities, City E | unts for an allocated portion of the DPW Deputy Directors ngineer, and Construction. Prior to 2021, this line item the salary of the Wastewater Utility Manager. | | | | | | |
| 56289000 611500 | Salaried Personnel | 707,239 | 753,286 | 753,130 | 589,324 | 730,070 | 378,397 |
| | unts for the salaries of the Administration Section of the reasury's salary included in the account Treasury Office | | | | | | |
| 56289000 612000 | Salary Temporary | 29,886 | 170,000 | 170,156 | 0 | 100,000 | 170,000 |
| This line item pays | for the salary of temporary employees | | | | | | |
| 56289000 618500 | Overtime | 5 | 1,000 | 1,000 | 0 | 400 | 1,000 |
| Overtime expenses | paid to administrative staff in the Water Bureau. | | | | | | |
| 56289000 619200 | OPEB Contribution | 434,444 | 393,000 | 393,000 | 347,420 | 416,904 | 500,000 |
| | unts for the annual funding requirement for other than yment benefits (OPEB). | | | | | | |
| 56289000 620100 | Educational Incentive | 23,621 | 30,000 | 30,000 | 10,350 | 20,700 | 30,000 |
| AFSCME for opera also provides a bon | les for bonuses per collective bargaining agreement with tors with State Certification by examination. This line item us for each employee that obtains a PA Dep transmission ense ("E" certifications). | | | | | | |
| 56289000 620200 | Medical Insurance | 2,100,000 | 2,534,000 | 2,534,000 | 2,322,833 | 2,534,000 | 2,711,380 |
| This line item account Water. | unts for medical insurance for employees in the Bureau of | | | | | | |
| 56289000 620300 | Dental/Vision | 53,012 | 50,000 | 50,000 | 35,720 | 50,000 | 53,500 |
| This line item accou | unts for employee dental and eye insurance premiums. | | | | | | |
| 56289000 620800 | Social Security | 424,453 | 427,450 | 427,450 | 370,047 | 427,450 | 440,275 |
| This line item accou | unts for Social Security payments made for Bureau of Water | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED | | |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|--|--|
| 56289000 620900 | Life Insurance | 11,461 | 12,400 | 12,400 | 10,202 | 12,000 | 13,000 | | |
| This line item accou employees. | nts for life insurance expenses for Bureau of Water | | | | | | | | |
| 56289000 623000 | Pension Contribution | 506,921 | 521,839 | 521,839 | 457,668 | 464,427 | 456,019 | | |
| | nts for pension contributions to the Cash Balance and on behalf of Bureau of Water employees. | | | | | | | | |
| 56289000 624000 | Unemployment Compensation | 10,292 | 10,000 | 10,000 | 21,958 | 21,442 | 10,000 | | |
| Unemployment clair employees. | ms paid to the Commonwealth of PA for Water Fund | | | | | | | | |
| 56289000 625000 | Workers Compensation | 90,721 | 92,000 | 92,000 | 26,905 | 30,000 | 92,000 | | |
| This line item accou employees. | nts for workers' compensation claims for Bureau of Water | | | | | | | | |
| 56289000 714100 | PC Lease | 29,785 | 35,000 | 35,000 | 36,091 | 46,700 | 50,000 | | |
| fees for Office 365 f | or PCs and laptop computers and annual software license for Public Works Water staff. This line item also covers int management, security and related services. | | | | | | | | |
| 56289000 716000 | Rental of Parking Lot | 7,339 | 9,300 | 9,300 | 6,916 | 9,400 | 9,400 | | |
| This line item accou the Bureau of Treasu | nts for parking space rental for Water Bureau employees in arry. | | | | | | | | |
| 56289000 718000 | Rental of Uniforms | 23,619 | 36,000 | 36,000 | 25,100 | 25,000 | 27,520 | | |
| Account pays for un | iforms for all employees in the Bureau of Water. | | | | | | | | |
| 56289000 723000 | Maint Equipment | 19,504 | 22,000 | 25,000 | 24,686 | 25,000 | 1,000 | | |
| Expense is now incl | uded in the Treasury office allocation. | | | | | | | | |
| 56289000 731000 | Advertising | 2,068 | 5,000 | 5,000 | 904 | 2,200 | 5,000 | | |
| This line item accou within the Bureau of | nts for advertising contracts and replacement employees f Water. | | | | | | | | |
| 56289000 734000 | Postage | 157,923 | 400,000 | 400,000 | 207,350 | 200,000 | 400,000 | | |
| requirement to annua | This account covers the postage for Water bills, the Safe Drinking Water Act requirement to annually distribute a Consumer Confidence Report, and the distribution of other public awareness information. | | | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289000 7 | 35000 | Printing | 9,996 | 25,000 | 25,000 | 8,258 | 10,000 | 25,000 |
| to print Drinkin | the Consume g Water Act | expenses for in-house and contracted printing, and the cost or Confidence Report (CCR) as required under the Safe (SDWA), and other public awareness information. This ees for copiers. | | | | | | |
| 56289000 7 | 36000 | Telephone | 118,282 | 174,400 | 174,400 | 158,158 | 175,300 | 184,400 |
| This acc fiber lin | | telephone services, including cellular phones and leased | | | | | | |
| 56289000 7 | 37000 | Travel | 3,043 | 7,000 | 7,000 | 3,575 | 2,000 | 7,000 |
| AWWA includes confere PaDEP | A conferences s travel for the nces. Also pa and US EPA | r all travel expenses incurred by personnel attending on regional, state and national levels. This account also e Director to attend AWWA and other water related ays for water bureau staff to travel to meetings concerning proposed mandatory regulations as they relate to the Safe (SDWA) and certification training. | | | | | | |
| 56289000 7 | 38000 | Miscellaneous Expenses | 29,783 | 1,200 | 21,200 | 16,706 | 18,000 | 20,000 |
| | count covers i | items not specifically budgeted elsewhere, including | | | | | | |
| 56289000 7 | 40000 | Utility Assistance Program | 0 | 22,500 | 22,500 | 0 | 22,500 | 22,500 |
| Program The UA Fund (5 custome organiz custome the UA | n (UAP) adm AP will be fun (5%) based or ers. The UAF ations and for ers who are at P, CAP will p | item for 2020 to provide funding for a Utility Assistance inistered by the Community Action Partnership (CAP). ded with \$50,000, split between Water (45%) and Sewer a an average total City Water/Sewer bill for residential P will also have matching funds provided by non-profit undations to provide assistance to City resident water trisk of service termination due to non-payment. Through provide additional financial planning and other services to sist in their becoming financially stable. | | | | | | |
| 56289000 7 | 41000 | Professional Services | 533,111 | 818,000 | 808,000 | 276,678 | 600,000 | 990,000 |
| enginee consulti | ering consultating services the | r outside services including legal counsel, auditing, tion, and PUC rate case preparations. Also included are hat address EPA requirements to perform additional jects related to the Safe Drinking Water Act. | | | | | | |
| 56289000 7 | 41001 | Professional Services - D&E | 255,780 | 750,000 | 745,000 | 136,863 | 200,000 | 0 |
| and eng funding | ineering expe will allow fo | reated with the 2023 Budget to begin funding of design enses related to planned Water Fund capital projects. This or ongoing design and engineering to ensure that planned eady to construct when capital project funding is available. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289000 743000 | Bank Service Charges | 24,979 | 35,000 | 35,000 | 18,294 | 23,280 | 35,000 |
| This line item acco | unts for the Water Fund's share of bank service charges. | | | | | | |
| 56289000 743100 | Credit Card Fees | 34,506 | 6,000 | 6,000 | 18,833 | 11,800 | 12,000 |
| This line item acco | unts for the Water Fund's share of credit card company fees. | | | | | | |
| 56289000 744000 | Contract Services | 87,842 | 255,200 | 230,700 | 47,363 | 80,000 | 162,000 |
| CMMS/Asset Man notification system water line replacen | pecial project services and software support contract for the agement software for the water operations, the emergency, and the Civil 3D license for the engineering staff to design tents in house to save on consultant services, and right of water main easements. | | | | | | |
| 56289000 744500 | Training & School | 16,217 | 20,000 | 30,500 | 29,396 | 25,000 | 30,500 |
| courses, training m Bureau of Water po reimbursement and Also included is tra | s courses for operating licenses, state correspondence aterial, books, magazines, and related training expenses for ersonnel. This line also covers employee tuition membership in the American Water Works Association. ining needed by operators for compliance with the EPA's er Act (SDWA). This line item also covers professional | | | | | | |
| 56289000 760300 | Office Supplies | 3,671 | 15,000 | 15,000 | 3,115 | 6,200 | 15,000 |
| | Il forms, cards, office supplies, etc. that are required in ag, and offices supporting the Bureau of Water. | | | | | | |
| 56289000 772000 | Insurance Package | 270,192 | 330,000 | 330,000 | 268,765 | 330,000 | 339,000 |
| This line item acco | unts for the insurance package for the Bureau of Water. | | | | | | |
| 56289000 820000 | Minor Equipment | 12,871 | 15,000 | 18,000 | 17,847 | 15,000 | 15,000 |
| This line item acco | unts for the purchase of minor equipment. | | | | | | |
| 56289000 820200 | Safety Equipment | 12,340 | 55,000 | 55,000 | 6,813 | 18,500 | 55,000 |
| within the Water B and trench safety sl | for safety equipment, tools, and supplies for all sections ureau. Additional signage and personnel protective gear noring are needed to comply with PennDot regulations and renching practices, respectively. | | | | | | |
| 56289000 825000 | Computer Equip/Software | 20,276 | 50,000 | 50,000 | 25,778 | 46,800 | 50,000 |
| This line item acco | unts for purchase of computer equipment and software. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| | 56289000 913000 | IT Allocaiton | 0 | 0 | 0 | 0 | 0 | 165,000 |
| | | | | | | | | |
| | 56289000 912000 | Treasury Allocaiton | 0 | 0 | 0 | 0 | 0 | 1,293,455 |
| | | | | | | | | |
| | 56289000 911000 | Indirect Costs | 1,035,743 | 1,049,389 | 1,049,389 | 1,049,389 | 1,049,389 | 1,337,773 |
| | legal services, fringe | City support services, such as administrative services, benefits and insurance. The amount charged to this line dculations performed annually during an independent cost | | | | | | |
| | 56289000 914000 | Revenue Tsfr'd to City | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 4,000,000 |
| | | portion of the "profits" of the water system which are teral Fund as a return on investment. | | | | | | |
| | 56289000 923000 | Paying Agent Fees | 1,664 | 1,500 | 1,500 | 1,312 | 1,500 | 1,700 |
| | | ents payments to banks for maintenance of bond nents of interest and principal. | | | | | | |
| | 56289000 924000 | Debt Service - Interest | 7,266,519 | 7,449,000 | 7,449,000 | 8,070,548 | 7,448,083 | 8,613,113 |
| | | rest payments on the Water Fund portion of General d Notes and Pennvest loans. | | | | | | |
| | 56289000 926000 | Debt Service - Principal | 0 | 5,082,000 | 5,082,000 | 4,993,338 | 5,081,695 | 5,431,032 |
| | | cipal redemption on the Water Fund portion of General d Notes and Pennvest loans. | | | | | | |
| TOTAL | Water Administrati | on Exp | 16,578,629 | 23,878,219 | 23,875,219 | 21,825,280 | 22,495,495 | 28,374,162 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|-----------------|--------------------------------------|-----------|---------|
| DUDEAU OF WATER AS | ANAINICTD ATION | | | |
| BUREAU OF WATER: AD | | | 0.40 | |
| 56289000 | 611000 | DEP DIR ENGINEERING | 0.48 | 70,971 |
| 56289000 | 611000 | DEP DIRECTOR PW CONS | 0.48 | 74,159 |
| 56289000 | 611000 | DEP DIR UTILITIES | 0.50 | 76,069 |
| TOTAL 611000 EN | MPLOYEES | | 1.46 | 221,198 |
| 56289000 | 611500 | COMMUNICATIONS MANAGER - GENERALIST | 0.15 | 10,558 |
| 56289000 | 611500 | COMMUNICATIONS MANAGER - MARKETING | 0.15 | 10,661 |
| 56289000 | 611500 | ENGINEER | 0.25 | 21,579 |
| 56289000 | 611500 | JR ENGINEER | 0.25 | 18,025 |
| 56289000 | 611500 | SEN PROJ MGR UTILITY | 1.00 | 99,045 |
| 56289000 | 611500 | UTILITY ENGINEER | 1.00 | 92,292 |
| 56289000 | 611500 | ADMINISTRATIVE ASSISTANT - UTILITIES | 0.50 | 26,832 |
| 56289000 | 611500 | UTILITIES SENIOR MANAGER | 1.00 | 99,405 |
| TOTAL 611500 EM | MPLOYEES | | 4.30 | 378,398 |
| TOTAL EMPLOY | EES | | 5.76 | 599,596 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Exp | enses | | | | | | |
| Water Susqueh | anna Trmt Plant E | | | | | | |
| 56289100 611500 | Salaried Personnel | 1,090,257 | 1,107,779 | 1,107,779 | 1,031,617 | 1,115,070 | 1,148,485 |
| This line item account | nts for salaries at the SWTP. | | | | | | |
| 56289100 612000 | Salary Temporary | 4,216 | 7,200 | 7,200 | 5,827 | 4,800 | 7,200 |
| Expense for interns t | from Thaddeus Stephens Water/Wastewater program. | | | | | | |
| 56289100 618500 | Overtime | 193,947 | 200,000 | 200,000 | 135,775 | 200,000 | 200,000 |
| | es for substitutes for sick leave, vacations, funerals, s, emergency maintenance, repairs, and operator shortages. | | | | | | |
| 56289100 721000 | Maint Buildings | 39,476 | 170,000 | 160,000 | 78,009 | 100,000 | 190,000 |
| Water Treatment Pla centrifuge building, | es for the general upkeep of all buildings at Susquehanna ant including low and high service pumping stations, filter building, membrane building, the Oyster Point ads on these properties. | | | | | | |
| 56289100 722000 | Maint Communications | 5,295 | 12,000 | 12,000 | 1,675 | 500 | 30,000 |
| This account covers | repairs on the SCADA System at the SWTP. | | | | | | |
| 56289100 723000 | Maint Equipment | 234,997 | 400,000 | 522,950 | 313,106 | 450,000 | 450,000 |
| purification of water centrifuges, chemica mixer expenses. The continued repairs on | des for the maintenance of equipment used in the at the SWTP. Items included are instruments, clarifiers, al feeders, filters, chemical feed valves, valve motor and e overhaul maintenance program for all pumps and the grit machines are necessary due to foreign objects rawn in from the river. | | | | | | |
| 56289100 729000 | Maint Vehicles | 6,533 | 15,000 | 25,000 | 15,509 | 18,000 | 15,000 |
| | or repair and maintenance of all vehicles used by the SWTP and operation of equipment, and that is shared with other | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289100 746500 | Water Utility Expense | 16,157 | 17,000 | 23,800 | 20,544 | 28,400 | 30,000 |
| for treatment. Payn gallons pumped per | or water taken from Lake Clarke in the Susquehanna River nents are made to Safe Harbor on the basis of millions of month. Account also includes Columbia Borough water at the low service pumping station. | | | | | | |
| 56289100 748000 | Sludge | 91,020 | 120,000 | 120,000 | 75,485 | 120,000 | 125,000 |
| | aul and properly dispose of the sludge byproduct. This es sewage disposal to LASA for the membrane plant. | | | | | | |
| 56289100 752000 | Power Electric | 658,177 | 800,000 | 758,200 | 513,928 | 700,000 | 800,000 |
| Account provides for Susquehanna Filter | or electricity to operate all pumping stations and Plant. | | | | | | |
| 56289100 760600 | Operating Supplies | 11,323 | 12,000 | 17,000 | 13,562 | 12,000 | 12,000 |
| stations. This woul | unts for items required to maintain buildings and all pump d include paper tissue, cleaners, tools, gloves, brooms, as that pertain to maintenance of all buildings. | | | | | | |
| 56289100 761800 | Chemicals | 713,047 | 971,060 | 946,060 | 645,559 | 840,000 | 998,463 |
| drinking water at th | les for all chemicals employed in the purification of e Susquehanna Filter Plant. The optimum daily production FP is 17 million gallons per day. | | | | | | |
| 56289100 765400 | Gas Oil & Diesel | 14,014 | 100,500 | 100,500 | 7,578 | 90,000 | 100,500 |
| | or gasoline and oil needed to operate the vehicles used by r - SWTP. Recommendation is based on past usage. | | | | | | |
| 56289100 766000 | Heating Oil | 51,020 | 70,000 | 70,000 | 29,827 | 66,000 | 70,000 |
| | les for fuel for heating the SWTP filter Building at a l Low Service Buildings, and the Membrane Building. | | | | | | |
| 56289100 820000 | Minor Equipment | 9,674 | 10,000 | 15,000 | 13,427 | 10,000 | 10,000 |
| | is the cost of small equipment and tools. The new ociated piping will require specialized tools. | | | | | | |
| 56289100 827000 | Vehicles | 9,228 | 51,946 | 51,946 | 50,650 | 51,946 | 52,830 |
| | or expenditures made for new and replacement equipment chase payments for seven vehicles. | | | | | | |
| 56289100 829000 | Capital Outlay | 1,120 | 331,000 | 258,050 | 142,902 | 251,000 | 300,000 |
| This line accounts f | or expenditures made for new and replacement equipment. | | | | | | |
| AL Water Susqueham | na Trmt Plant E | 3,131,045 | 4,395,485 | 4,395,485 | 3,094,980 | 4,057,716 | 4,539,478 |

| APPROPRIATION CO | DDE | POSITION | Positions | SALARY |
|-----------------------------|--------------|----------------------|-----------|-----------|
| | | - | - | _ |
| BUREAU OF WATER: SUS | SQUEHANNA TI | REATMENT PLANT | | |
| 56289100 | 611500 | PLANT MAINT SUPERVIS | 1.00 | 83,811 |
| 56289100 | 611500 | WATER PLANT SUPERVIS | 1.00 | 91,155 |
| 56289100 | 611500 | INSTRUMENT TECH | 1.00 | 60,762 |
| 56289100 | 611500 | PLANT MAINT MECHANIC | 1.00 | 52,602 |
| 56289100 | 611500 | PLANT MAINT MECH 3 | 1.00 | 67,310 |
| 56289100 | 611500 | PLANT MAINT MECH 3 | 1.00 | 67,934 |
| 56289100 | 611500 | PLANT MAINT MECH 3 | 1.00 | 69,995 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 64,522 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 55,408 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 69,787 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 72,578 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 57,110 |
| TOTAL 611500 EM | IPLOYEES | | 17.00 | 1,148,485 |
| TOTAL EMPLOYI | EES | | 17.00 | 1,148,485 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Expe | enses | | | | | | |
| Water Conestog | ga Trmt Plant Exp | | | | | | |
| 56289200 611500 | Salaried Personnel | 971,668 | 1,071,740 | 1,071,740 | 777,257 | 1,023,199 | 1,079,616 |
| This line item account | nts for the salaries of personnel at the CWTP. | | | | | | |
| 56289200 612000 | Salary Temporary | 4,344 | 7,200 | 7,200 | 6,004 | 7,200 | 7,200 |
| Expense for interns f | from the Thaddeus-Stephens Water/Wastewater Program | | | | | | |
| 56289200 618500 | Overtime | 61,554 | 70,000 | 70,000 | 36,184 | 50,000 | 70,000 |
| holidays, extra shifts | es for substitutes for sick leave, vacations, funerals, s, emergency maintenance repairs, and operator shortages. operates 24 hours per day, seven days a week and must be s. | | | | | | |
| 56289200 620100 | Educational Incentive | 600 | 0 | 0 | 855 | 855 | 0 |
| | | | | | | | |
| 56289200 721000 | Maint Buildings | 126,810 | 185,000 | 185,000 | 114,198 | 170,000 | 225,000 |
| units of all buildings includes pumping sta building and the old Hill, Neffsville, Lam | r the general upkeep of roofs, boilers, painting, HVAC at CWTP and storm water fees for Conestoga. This ations, sludge building, dam, meter shop, membrane filter plant. Also included are the water tanks at Blossom upeter, Willow Street, and Reservoir Park; the pumping ulevard, Lampeter, Willow Street, Northwest, East and all rties. | | | | | | |
| 56289200 722000 | Maint Communications | 0 | 12,000 | 14,000 | 1,216 | 14,000 | 30,000 |
| This account provide | es for repairs on the SCADA System at the CWTP. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 5 | 6289200 723000 | Maint Equipment | 198,763 | 268,000 | 368,000 | 249,357 | 325,000 | 325,000 |
| | pump stations. Items membranes, chemica and pump stations. Mexpenses include reprelease values, electripumps and SCADA sconsists of a valve, au control parts. These closing every twenty | ats for maintenance of equipment used at CWTP and included are instruments, strainers, chemical feeders, I feed valves, valve motors and mixers, raw water stations, Minor repairs include charts, recorders, etc. Major airing, rebuilding and/or replacing pumps and motors, air ical systems, blowers, air compressors, valves, chemical systems. There are 186 Bray valves alone. The valve in operator, an indicator, a positioner, a solenoid and valves operate continuously with some opening and seconds. While not all these values are critical, many are, innot operate the plant. We must have either spare valves, rebuild kits. | | | | | | |
| 5 | 6289200 729000 | Maint Vehicles | 18,281 | 33,000 | 33,000 | 16,430 | 18,000 | 33,000 |
| | | or general maintenance, repairs, inspections, etc., of all CWTP. This account also provides for emission testing. | | | | | | |
| 5 | 6289200 748000 | Sludge | 58,944 | 100,000 | 100,000 | 19,492 | 80,000 | 100,000 |
| | Wastewater Fund for Wastewater system fi | Waste Ordinance, this fund covers fees paid to the City's excess suspended solids, which are pumped daily to the rom the equalization tank at the CWTP. We take a e of our total suspended solids (TSS) weekly. | | | | | | |
| 5 | 6289200 752000 | Power Electric | 457,986 | 600,000 | 500,000 | 446,615 | 595,000 | 610,000 |
| | Account provides for Filter Plant. | electricity to operate all pumping stations and Conestoga | | | | | | |
| 5 | 6289200 760600 | Operating Supplies | 21,688 | 20,000 | 20,000 | 14,411 | 20,000 | 20,000 |
| | stations. This include | items required for maintaining the buildings and pump es paper tissue, cleaners, tools, gloves, brooms, soap, and in to maintenance of all buildings. | | | | | | |
| 5 | 6289200 761800 | Chemicals | 545,061 | 766,964 | 764,964 | 446,522 | 568,700 | 702,700 |
| | | s for all chemicals employed in the purification of Conestoga Filer Plant. | | | | | | |
| 5 | 6289200 765400 | Gas Oil & Diesel | 15,749 | 78,000 | 78,000 | 29,931 | 78,000 | 88,000 |
| | | gasoline and oil needed to operate the vehicles used by - CWTP. Requested budget is based upon past usage. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------------|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 5628 | 89200 766000 | Heating Oil | 51,539 | 65,000 | 65,000 | 35,381 | 65,000 | 65,000 |
| M F b | Membrane Filter Plan Building and Beaver S | for fuel for heating at the Conestoga Filter Plant, t, Strainer/Carbon Feed Building, Administration Street Garage. The Filter Plants and Strainer/Carbon feed gas while the Beaver Street and the Admin Building heat | | | | | | |
| 5628 | 89200 827000 | Vehicles | 132 | 75,322 | 75,322 | 69,249 | 75,322 | 102,861 |
| | This account covers the annual payments under a lease purchase agreement for the following vehicles: | | | | | | | |
| 5628 | 89200 829000 | Capital Outlay | 1,650 | 160,000 | 160,000 | 2,600 | 160,000 | 632,500 |
| Г | This line accounts for | expenditures made for new and replacement equipment. | | | | | | |
| TOTAL V | Water Conestoga Tr | mt Plant Exp | 2,534,505 | 3,512,226 | 3,512,226 | 2,265,701 | 3,250,276 | 4,090,877 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|--------------|----------------------|-----------|-----------|
| BUREAU OF WATER: CO | NESTOGA TREA | TMENT PLANT | | |
| 56289200 | 611500 | PLANT MAINT SUPERVIS | 1.00 | 81,370 |
| 56289200 | 611500 | WATER PLANT SUPERVIS | 1.00 | 91,155 |
| 56289200 | 611500 | LABORER | 1.00 | 50,305 |
| 56289200 | 611500 | INSTRUMENT TECH | 1.00 | 66,658 |
| 56289200 | 611500 | PLANT MAINT MECHANIC | 1.00 | 50,946 |
| 56289200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 73,618 |
| 56289200 | 611500 | PLANT MAINT MECH 3 | 1.00 | 67,310 |
| 56289200 | 611500 | PLANT MAINT MECH | 1.00 | 50,946 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 64,522 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 64,522 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 55,408 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 60,726 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 57,110 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 67,102 |
| 56289100 | 611500 | WATER PLANT OP 2 | 1.00 | 55,408 |
| 56289200 | 611500 | WATER PLANT OP 2 | 1.00 | 55,408 |
| TOTAL 611500 EM | MPLOYEES | | 17.00 | 1,079,616 |
| TOTAL EMPLOY | EES | | 17.00 | 1,079,616 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water - Exp | enses | | | | | | |
| Water Transm | ission/Dist Exp | | | | | | |
| 56289400 611500 | Salaried Personnel | 1,215,172 | 1,452,900 | 1,452,900 | 1,145,596 | 1,314,323 | 1,414,258 |
| Covers salaries of the | he Bureau of Water - T & D employees. | | | | | | |
| 56289400 612000 | Salary Temporary | 0 | 24,000 | 24,000 | 10,039 | 24,000 | 24,000 |
| used primarily for t | bor assistance to augment regular work force that will be he fire hydrant preventive maintenance and painting bllow painting of curbs in front of fire hydrants. | | | | | | |
| 56289400 618500 | Overtime | 34,705 | 60,000 | 60,000 | 40,782 | 60,000 | 60,000 |
| considered in estim performing special | te of the system, and the increased size of the system were ating the overtime budget. This line also covers crews flushing and maintenance duties, along with special sisting with City snow plowing. | | | | | | |
| 56289400 723000 | Maint Equipment | 2,960 | 7,000 | 7,000 | 3,863 | 7,000 | 7,000 |
| | rs the maintenance of equipment such as tapping machine, ackhammers, hoe-ram, tampers, pumps, paving saw, and | | | | | | |
| 56289400 725000 | Maint Mains | 150,444 | 210,000 | 190,223 | 145,678 | 210,000 | 210,000 |
| repair clamps, and v | rs the purchase of water pipe, valves, roadway value boxes, valve box raisers for paving projects, automatic flushing of PRVs, and other water line appurtenances/services. | | | | | | |
| 56289400 728000 | Maint Service Lines | 65,582 | 130,000 | 130,000 | 79,773 | 130,000 | 130,000 |
| | or the installation of new service lines and the replacement ce lines, and lead service lines. | | | | | | |
| 56289400 729000 | Maint Vehicles | 58,724 | 100,000 | 100,000 | 81,398 | 100,000 | 100,000 |
| such as backhoes, le This item covers the facilities and the Ci monitoring/control | Section maintains construction equipment and vehicles baders, compressor trucks, dump trucks and pick-up trucks. e cost of maintaining these vehicles at outside repair ty's Central Garage, including any emissions requirements. Also the payment of GPS tracking on several inter road maintenance. | | | | | | |
| 56289400 741000 | Professional Services | 1,719 | 26,000 | 26,000 | 6,050 | 26,000 | 26,000 |
| | rs professional services for the Transmission and , including Leak Detection. | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56289400 744000 | Contract Services | 24,457 | 51,000 | 51,000 | 46,090 | 51,000 | 81,567 |
| services, Maintenar | s PA One Call System, contracted Master Plumbing nee Agreements on equipment, office equipment nvironmental, geological, and/or engineering services as D system. | | | | | | |
| 56289400 747000 | Trench Paving | 239,338 | 490,000 | 490,000 | 196,348 | 490,000 | 490,000 |
| excavations. Excav | rs the cost of restoring street surfaces at water trench vations are located throughout the water system. This trench performed by outside contract and by city forces. | | | | | | |
| 56289400 747500 | Curb & Sidewalk | 0 | 130,000 | 130,000 | 44,168 | 130,000 | 130,000 |
| installation of wate | rs the cost of replacing sidewalks removed during the r service lines, maintenance operations and fire hydrants. | | | | | | |
| 56289400 748200 | Stone | 79,917 | 110,000 | 110,000 | 83,494 | 110,000 | 110,000 |
| Purchase of stone f | or trench repairs. | | | | | | |
| 56289400 748400 | Spoil Removal | 9,629 | 20,000 | 20,000 | 7,916 | 20,000 | 20,000 |
| | f debris, etc. from trench digging and repair. Also the cost of from the vactor pit at WWTP to the landfill. | | | | | | |
| 56289400 760600 | Operating Supplies | 89,098 | 193,000 | 168,176 | 119,215 | 193,000 | 193,000 |
| drafting supplies, re hand tools, fax and | ms such as grease, lubricants, motor oil, gasket materials, ental of acetylene/oxygen tanks, print paper, meal tickets, copier and computer supplies, janitorial supplies, CDL d saw blades. also used for purchase of material for new pipe | | | | | | |
| 56289400 765400 | Gas Oil & Diesel | 62,511 | 72,000 | 72,000 | 53,779 | 72,000 | 72,000 |
| Gasoline, diesel and | d CNG fuels are included in this line item. | | | | | | |
| 56289400 820000 | Minor Equipment | 19,743 | 39,000 | 39,000 | 1,042 | 39,000 | 39,000 |
| This item covers th | e purchase of minor equipment. | | | | | | |
| 56289400 824000 | Hydrants | 85,280 | 87,000 | 131,601 | 91,576 | 87,000 | 87,000 |
| hydrants, and the p approved by the Ci vandalism and unat | rs the repair, replacement and purchase of new fire urchase of fire hydrant security devices. These devices are ty Fire Department and recommended to prevent terrorism, athorized flushing. This line item also covers the cost of for summer hydrant painting reinstituted in 2006. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 5 | 6289400 827100 | Vehicle-Lease Purchase | 6,918 | 215,603 | 215,603 | 188,047 | 215,603 | 347,794 |
| | complete in 2023, V complete in 2024, v | tishes the annual lease payment for Vehicle # 211 lease Vehicle # 207 lease complete in 2024, Vehicle # 701 lease vehicle # 206 lease complete 2026, vehicle # 245 lease complete N/A backhoe not received yet. | | | | | | |
| 5 | 6289400 829000 | Capital Outlay | 100,000 | 470,000 | 470,000 | 307,027 | 470,000 | 241,583 |
| | to age and deterioral complaints. This lir | s the relining and/or replacement of distribution mains due tion that result in broken mains and brown water he item also includes lease payments on the East Pump ict lease payment for south tank, and Millersville Borough ent | | | | | | |
| 5 | 6289400 829100 | PUC Lead Line Replacements | 0 | 0 | 0 | 0 | 0 | 75,000 |
| | This line item is for | ents (City owned side) expenditures related to the replacement of the City owned service line in areas outside the City limits and regulated by | | | | | | |
| 5 | 6289400 829200 | PUC Customer Reimbursement | 0 | 0 | 0 | 0 | 0 | 60,000 |
| | | expenditures related to the replacement of the customer water service line in areas outside the City limits and C. | | | | | | |
| 5 | 6289400 829300 | City Lead Line Replacement | 0 | 0 | 0 | 0 | 0 | 75,000 |
| | | expenditures related to the replacement of the City owned service line in the City | | | | | | |
| 5 | 6289400 829400 | City Customer Reimbursement | 0 | 0 | 0 | 0 | 0 | 60,000 |
| | This line item is for expenditures related to the replacement of the customer owned potion of the water service line in the City | | | | | | | |
| TOTAL | Water Transmission | on/Dist Exp | 2,232,361 | 3,887,503 | 3,887,503 | 2,651,882 | 3,748,926 | 4,053,202 |

| | | | 2023 D | - uuger |
|----------------------------|-----------------|--------------------------------|-----------|-----------|
| APPROPRIATION CODE | | POSITION | Positions | SALARY |
| | | | | |
| BUREAU OF WATER: TR | ANSMISSION & | <u>DISTRIBUTION</u> | | |
| 56289400 | 611500 | MGR WATER DISTRIBUTION | 1.00 | 95,481 |
| 56289400 | 611500 | PRKS MTN AND CON. SU | 0.50 | 33,791 |
| 56289400 | 611500 | LABOR SUPERVISOR 1 | 1.00 | 78,026 |
| 56289400 | 611500 | LABOR SUPERVISOR 1 | 1.00 | 78,026 |
| 56289400 | 611500 | LABOR SUPERVISOR 2 | 1.00 | 84,153 |
| 56289400 | 611500 | CONSTRUCTION FOREMAN | 1.00 | 66,950 |
| 56289400 | 611500 | PW CONSTRUCTION SUPE | 0.75 | 72,416 |
| 56289400 | 611500 | PW PROJECT MANAGER | 0.25 | 21,441 |
| 56289400 | 611500 | PIPELAYER | 1.00 | 58,815 |
| 56289400 | 611500 | MAINTENANCE WORKER | 1.00 | 48,163 |
| 56289400 | 611500 | MAINTENANCE WORKER | 1.00 | 55,349 |
| 56289400 | 611500 | MAINTENANCE WORKER | 1.00 | 51,173 |
| 56289400 | 611500 | MAINTENANCE WORKER | 1.00 | 55,349 |
| 56289400 | 611500 | UTILITY LOCATOR | 1.00 | 66,222 |
| 56289400 | 611500 | UTILITY LOCATOR | 1.00 | 66,222 |
| 56289400 | 611500 | EO 1 | 1.00 | 50,669 |
| 56289400 | 611500 | EO 1 | 1.00 | 57,449 |
| 56289400 | 611500 | EO 1 | 1.00 | 59,523 |
| 56289400 | 611500 | EO 1 | 1.00 | 55,256 |
| 56289400 | 611500 | EO 2 | 1.00 | 61,491 |
| 56289400 | 611500 | EO 2 | 1.00 | 50,294 |
| 56289400 | 611500 | EO 2 | 1.00 | 63,909 |
| 56289400 | 611500 | LABORER | 1.00 | 44,092 |
| 56289400 | 611500 | UTILITY ENGINEERING TECHNICIAN | 0.50 | 40,000 |
| TOTAL 611500 EM | APLOYEES | | 22.00 | 1,414,259 |
| TOTAL EMPLOY | EES | | 22.00 | 1,414,259 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSEI |
|---------------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| ⁷ ater - Exp | enses | | | | | | |
| Water Meter | | | | | | | |
| 56289500 611500 | Salaried Personnel | 465,911 | 557,145 | 557,145 | 380,346 | 434,837 | 450,213 |
| This account provi | ides for the salaries of the Meter Shop. | | | | | | |
| 56289500 618500 | Overtime | 2,268 | 10,000 | 10,000 | 500 | 2,000 | 10,000 |
| This account proviservices and other | ides for emergency meter repairs, leak repairs, temporary associated problems. Cost is based on past trends. | | | | | | |
| 56289500 726000 | Maint Meters | 55,578 | 85,000 | 85,000 | 55,887 | 85,000 | 85,000 |
| This account cover and installations. | rs all field and office supplies needed for Meter Shop repairs | | | | | | |
| 56289500 729000 | Maint Vehicles | 12,157 | 15,000 | 15,000 | 7,356 | 15,000 | 15,000 |
| | des for maintenance parts and repair of vehicles used by onnel and Treasury. Budget is based on past vehicle ntenance history. | | | | | | |
| 56289500 744000 | Contract Services | 0 | 0 | 0 | 0 | 0 | 65,000 |
| | | | | | | | |
| 56289500 765400 | Gas Oil & Diesel | 9,149 | 15,000 | 15,000 | 7,281 | 15,000 | 15,000 |
| | ides for gas and oil for vehicles utilized in Meter Shop nicle 723 assigned to Treasury- Utility Service Coordinator. | | | | | | |
| 56289500 823500 | Meters | 70,114 | 85,000 | 85,000 | 46,815 | 85,000 | 140,000 |
| of all meters for P | rs new meters installed in the system as well as replacements UC regulated 20 years and older which include straight read o includes frozen, damaged and 1993 dash problem meters. | | | | | | |
| 56289500 827000 | Vehicles | 0 | 3,838 | 3,838 | 0 | 3,838 | 3,838 |
| Vehicle Lease. | | | | | | | |
| 56289500 827100 | Vehicle-Lease Purchase | 17,880 | 42,738 | 42,738 | 30,379 | 42,738 | 47,545 |
| | e lease purchase and replacement of vehicles used for the neering and part of Treasury vehicle. | | | | | | |
| 'AL Water Meter Sho | р Ехр | 597,297 | 813,721 | 813,721 | 528,564 | 683,413 | 831,596 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|-----------------|---------------------|-----------|---------|
| BUREAU OF WATER: ME | TER SHOP | | | |
| 56289500 | 611500 | WATER METER SUPER | 1.00 | 68,959 |
| 56289500 | 611500 | UTILITY SERV COORD | 0.70 | 35,678 |
| 56289500 | 611500 | WATER SERVICE CLERK | 1.00 | 60,916 |
| 56289500 | 611500 | WATER METER TECH | 1.00 | 54,840 |
| 56289500 | 611500 | WATER METER TECH | 1.00 | 57,033 |
| 56289500 | 611500 | WATER METER TECH | 1.00 | 57,033 |
| 56289500 | 611500 | WATER METER TECH | 1.00 | 54,840 |
| 56289500 | 611500 | WATER ACCNT ANALYST | 1.00 | 60,916 |
| TOTAL 611500 EM | IPLOYEES | | 7.70 | 450,214 |
| TOTAL EMPLOY | EES | 7.70 | 450,214 | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOS |
|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|----------------|
| ater - Exp | enses | | | | | | |
| Water Groun | ds Maintenance Exp | | | | | | |
| 56289600 611500 | Salaried Personnel | 281,647 | 268,350 | 268,350 | 186,894 | 267,758 | 275,79 |
| Salaries of the Wa | ter - Grounds Maintenance personnel. | | | | | | |
| 56289600 612000 | Salary Temporary | 19,138 | 15,000 | 15,000 | 26,518 | 15,000 | 15,000 |
| This code is for five maintenance (experience) | ve summer employees for water and wastewater grounds ense divided between funds). | | | | | | |
| 56289600 618500 | Overtime | 3,983 | 8,500 | 8,500 | 3,955 | 4,500 | 8,500 |
| This code is the ovmaintenance emer | vertime for spring clean-up, snow removal and water grounds gencies. | | | | | | |
| 56289600 718000 | Rental of Uniforms | 90 | 3,240 | 3,240 | 90 | 3,240 | 3,240 |
| This code is the ex | pense of uniform rental of nine employees. | | | | | | |
| 56289600 721000 | Maint Buildings | 0 | 500 | 500 | 0 | 500 | 500 |
| This code is the ex | pense for grounds maintenance repairs around buildings. | | | | | | |
| 56289600 723000 | Maint Equipment | 2,000 | 5,000 | 5,000 | 2 | 2,000 | 2,000 |
| This code is for th equipment. | e repair and maintenance of all grounds maintenance | | | | | | |
| 56289600 729000 | Maint Vehicles | 5,430 | 18,000 | 18,000 | 6,796 | 12,600 | 18,000 |
| This code is for ve | hicle repair and maintenance of motor vehicles. | | | | | | |
| 56289600 760600 | Operating Supplies | 863 | 1,500 | 1,500 | 0 | 1,000 | 1,500 |
| This code is for fe supplies. | rtilizer, landscape supplies, hand tools, and miscellaneous | | | | | | |
| 56289600 765400 | Gas Oil & Diesel | 5,913 | 9,000 | 9,000 | 4,886 | 6,000 | 9,000 |
| This code is the ga | asoline expenses for equipment and vehicles. | | | | | | |
| 56289600 820000 | Minor Equipment | 794 | 0 | 0 | 0 | 0 | 0 |

| 56289600 827100 Vehicle-Lease Purchase | 2023 ACTUAL 0 | 2024 ORIGINAL BUDGET 53,060 | 2024 AMENDED BUDGET 53,060 | RECEIVED YTD 11/13/2024 26,698 | 2024 PROJECTED 53,060 | 2025 PROPOSED 23,187 |
|--|---------------------|--------------------------------------|-------------------------------------|---|-----------------------------|----------------------------|
| This covers the annual payments required under a lease payment agreements. | | | | | | |
| TOTAL Water Grounds Maintenance Exp | 319,858 | 382,150 | 382,150 | 255,839 | 365,658 | 356,717 |

| APPROPRIATION CO |)DE | POSITION | Positions | SALARY | | | | |
|--------------------------------------|--------|--------------------|-----------|--------|--|--|--|--|
| BUREAU OF WATER: GROUNDS MAINTENANCE | | | | | | | | |
| 56289600 | 611500 | LABOR SUPERVISOR 1 | 0.30 | 21,535 | | | | |
| 56289600 | 611500 | UTILITY OPERATOR | 1.00 | 52,730 | | | | |
| 56289600 | 611500 | UTILITY OPERATOR | 0.40 | 23,726 | | | | |
| 56289600 | 611500 | LABORER | 1.00 | 44,092 | | | | |
| 56289600 | 611500 | LABORER | 1.00 | 44,092 | | | | |
| 56289600 | 611500 | LABORER | 1.00 | 45,524 | | | | |
| 56289600 | 611500 | LABORER | 1.00 | 44,092 | | | | |
| TOTAL 611500 EM | 5.70 | 275,791 | | | | | | |
| TOTAL EMPLOYI | 5.70 | 275,791 | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|----------|----------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Water | · - Exp | enses | | | | | | |
| | Vater Laborat | | | | | | | |
| 56289800 | 0 611500 | Salaried Personnel | 315,274 | 329,540 | 329,540 | 321,527 | 326,920 | 368,638 |
| Th | nis line item accou | unts for the salaries of the Water Quality Laboratory. | | | | | | |
| 56289800 | 0 618500 | Overtime | 3,966 | 5,000 | 5,000 | 7,998 | 5,000 | 5,000 |
| Th | nis account covers | any testing that may be required in the time of emergency or to | | | | | | |
| 56289800 | 0 723000 | Maint Equipment | 200 | 1,000 | 1,000 | 0 | 700 | 1,000 |
| Th | nis budget covers | repairs and calibration of instruments used in the lab and the | | | | | | |
| 56289800 | 0 744000 | Contract Services | 50,046 | 50,000 | 45,000 | 32,389 | 45,000 | 50,000 |
| Th | nis account provid | les for tests required by PA DEP/EPA regulations, to be analyzed | | | | | | |
| 56289800 | 0 761500 | Laboratory Supplies | 83,995 | 55,000 | 63,000 | 50,725 | 55,000 | 60,000 |
| Th | nis account provid | les for all chemicals, equipment, repairs and materials necessary | | | | | | |
| 56289800 | 0 827000 | Vehicles | 0 | 9,036 | 9,036 | 6,124 | 9,036 | 17,942 |
| Th | nis account is for t | the lease/purchase of a new vehicles for the water laboratory. | | | | | | |
| TOTAL W | ater Laboratory | Exp~ | 453,481 | 449,576 | 452,576 | 418,763 | 441,656 | 502,580 |
| TOTAL W | Vater - Expen | ses | 25,847,175 | 37,318,880 | 37,318,880 | 31,041,008 | 35,043,141 | 42,748,617 |

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|-----------------|--------------------------|-----------|---------|
| BUREAU OF WATER: LA | BORATORY | | | |
| 56289800 | 611500 | WATER QUALITY ANALYS | 1.00 | 59,410 |
| 56289800 | 611500 | WATER QUALITY ANALYS | 1.00 | 66,698 |
| 56289800 | 611500 | WATER QUALITY ANALYS | 1.00 | 59,410 |
| 56289800 | 611500 | UTILITY LAB COMP MANAGER | 0.50 | 50,676 |
| 56289800 | 611500 | WATER LAB TECH 1 | 1.00 | 66,222 |
| 56289800 | 611500 | WTR PLT OP 1 | 1.00 | 66,222 |
| TOTAL 611500 EN | MPLOYEES | | 5.50 | 368,638 |
| TOTAL EMPLOY | EES | 5.50 | 368,638 | |

CITY OF LANCASTER

SOLID WASTE & RECYCLING FUND



2025 BUDGETS

CITY OF LANCASTER SOLID WASTE & RECYCLING FUND REVENUE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| DESCRIPTION | 2024 BUDGET | 2024 PROJECTED | 2025 BUDGET | INCREASE (DECREASE) | INCREASE (DECREASE) |
|--|----------------|-------------------|--------------------|------------------------|------------------------|
| | (as amended) | (proposed) | (proposed) | (vs. 2024 Budget) | (vs. 2024 Budget) |
| Fees for Services | \$5,630,600 | \$5,630,600 | \$6,193,660 | \$563,060 | 10.0% |
| Miscellaneous Revenue | \$350,000 | \$331,513 | \$311,513 | (\$38,487) | -11.0% |
| Other Income | \$26,156 | \$37,749 | \$38,882 | \$12,726 | 48.7% |
| LCSWMA Rebate | \$195,840 | \$140,200 | \$195,840 | \$0 | 0.0% |
| | | | | | |
| TOTAL SEWER FUND REVENUES & SOURCES OF FUNDS | \$6,202,596 | \$6,140,062 | \$6,739,895 | \$537,299 | 8.7% |
| Surplus/(Deficit) | (\$213,336) | (\$362,535) | (\$47,734) | | |

CITY OF LANCASTER SOLID WASTE & RECYCLING FUND EXPENSE SUMMARY 2024 BUDGET vs. 2025 BUDGET

| <u>DESCRIPTION</u> | 2024 BUDGET (as amended) | 2024 PROJECTED (proposed) | 2025 BUDGET (proposed) | INCREASE (DECREASE) (vs. 2024 Budget) | INCREASE (DECREASE) (vs. 2024 Budget) |
|-----------------------------|--------------------------------|---------------------------------|------------------------|---|---|
| Administration | \$6,415,932 | \$6,502,597 | \$6,787,629 | \$371,697 | 5.8% |
| TOTAL SW&R FUND EXPENSES | \$6,415,932 | \$6,502,597 | \$6,787,629 | \$371,697 | 5.8% |

| SWR Revenue | | | | | | | |
|--|--|-----------|-----------|-----------|-----------|-----------|-------|
| 56300000 400500 | Penalty Current Tax | 108,727 | 100,000 | 100,000 | 97,667 | 100,000 | 100,0 |
| Revenue is derived collected by the Ci | I from the penalty assessed on delinquent trash billings ty. | | | | | | |
| 56300000 402600 | SWR Admin Tickets | 25 | 0 | 0 | 0 | 0 | 0 |
| | I from fines paid by residents and property owners for ity's solid waste and recycling ordinance. | | | | | | |
| 56300000 407100 | Pension State Fund | 25,394 | 26,156 | 26,156 | 26,393 | 37,749 | 38,8 |
| offset contribution | I from the Commonwealth of Pennsylvania under Act 205 to s by the City to fund the non-uniformed employee Pension indicated in this account is the share attributed to Solid g Fund employees. | | | | | | |
| 56300000 407300 | Act 101 Recycling | 168,196 | 160,000 | 160,000 | 0 | 151,513 | 151, |
| DEP Section 904 I materials. | Performance Grant based on documented tons of recycled | | | | | | |
| 56300000 408000 | Miscellaneous Revenue | 83,455 | 90,000 | 90,000 | 72,036 | 80,000 | 60,0 |
| Revenue is derived | I from the sale of miscellaneous recyclable materials. | | | | | | |
| 56300000 413600 | Discounts Taken (contra) | 51,482 | 0 | 0 | 42,659 | 0 | 0 |
| Discounts earned f | or early payment are recognized as revenues in Munis. | | | | | | |
| 56300000 417200 | Trash Fees | 5,662,379 | 5,630,600 | 5,630,600 | 5,644,700 | 5,630,600 | 6,193 |
| Revenue is derived City of Lancaster. | I from trash collection fees charged to property owners in the | | | | | | |
| 56300000 417300 | LCSWMA Rebate | 140,195 | 195,840 | 195,840 | 91,270 | 140,200 | 195, |
| | I from a rebate based on the total tons of waste disposed of at aty Solid Waste Management Authority. | | | | | | |
| | | 6,136,890 | 6,202,596 | 6,202,596 | 5,889,407 | 6,140,062 | 6,739 |

2023 ACTUAL 2024

ORIGINAL BUDGET 2024

AMENDED

BUDGET

RECEIVED

YTD 11/13/2024

2024

PROJECTED PROPOSED

2025

| | | 2023 ACTUAL | ORIGINAL BUDGET | AMENDED BUDGET | YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSE |
|--|--|----------------|--------------------|-------------------|-------------------|-------------------|-----------------|
| lid Waste | & Recycling - Expenses | 5 | | | | | |
| SWR Expenses | S | | | | | | |
| 56387000 611000 | Salary - Bureau Chief | 11,529 | 127,000 | 127,000 | 10,349 | 12,000 | 12,360 |
| | ger of Solid Waste and Recycling and an allocated portion Director of Constructions and Operations. | | | | | | |
| 56387000 611500 | Salaried Personnel | 484,210 | 516,123 | 515,955 | 453,701 | 516,827 | 419,643 |
| collection service in for the Customer Se Information Service Bureau. The full sa Solid Waste Educat Recyclable Materia | the City's Bureau of Treasury to prepare solid waste process for the Bureau's customers. The allocated salaries ervice Coordinators, Credit and Collection personnel, es, and other staff support positions are charged to the alaries for the Supervisor, Customer Service Coordinator, ion and Enforcement Program (SWEEP) Officers (two), als Coordinator, and full-time and part-time Recycling ee), are included in this line item. These are all referred to | | | | | | |
| 56387000 612000 | Salary Temporary | 9,519 | 0 | 168 | 0 | 0 | 0 |
| | n employment agency or contractors for temporary services in Staff at PAC, the Recycling Center or other program g internships. | | | | | | |
| 56387000 618500 | Overtime | 1,715 | 3,000 | 3,000 | 675 | 2,500 | 3,000 |
| | aff for Saturday, extra hours and holiday hours working at er, collecting Organic Food Waste/Recyclable Materials, or organ duties. | | | | | | |
| 56387000 620200 | Medical Insurance | 175,000 | 128,000 | 128,000 | 117,333 | 128,000 | 136,960 |
| Medical insurance f | for Program Staff. | | | | | | |
| | | 3,255 | 6,000 | 6,000 | 2,671 | 6,000 | 6,420 |
| 56387000 620300 | Dental/Vision | - , | | | | | |
| | Dental/Vision brance premiums for Program Staff. | | | | | | |
| | | 36,404 | 44,290 | 44,290 | 33,717 | 44,290 | 45,619 |
| Dental and eye insu 56387000 620800 | rrance premiums for Program Staff. | , | 44,290 | 44,290 | 33,717 | 44,290 | 45,619 |

RECEIVED

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56387000 623000 | Pension Contribution | 33,551 | 34,000 | 34,000 | 34,347 | 33,133 | 39,125 |
| This line item accounts Supplemental Plans | nts for pension contributions to the Cash Balance and for Program Staff. | | | | | | |
| 56387000 624000 | Unemployment Compensation | 0 | 2,000 | 2,000 | 164 | 2,000 | 2,000 |
| Costs for Unemployi | ment Compensation for eligible City staff. | | | | | | |
| 56387000 625000 | Workers Compensation | 7,299 | 4,500 | 4,500 | 1,885 | 4,500 | 4,500 |
| Workers' compensati | ion claims for Program Staff. | | | | | | |
| 56387000 712500 | Space Rental | 51,810 | 54,672 | 54,672 | 53,262 | 55,000 | 56,958 |
| | space at Burle Business Park LP for storage of Recycling as well as inventoried recycling curb carts, containers and | | | | | | |
| 56387000 714100 | PC Lease | 2,482 | 2,000 | 2,000 | 3,003 | 2,000 | 3,000 |
| fees for Office 365 fo | or PCs and laptop computers and annual software license or Public Works Solid Waste & Recycling staff. In 2023, vers expenses for endpoint management, security and | | | | | | |
| 56387000 716000 | Rental of Parking Lot | 1,922 | 2,000 | 2,000 | 1,790 | 2,000 | 2,000 |
| Parking space rental | for Program Staff. | | | | | | |
| 56387000 718000 | Rental of Uniforms | 2,925 | 6,028 | 6,028 | 2,446 | 6,028 | 6,028 |
| Weekly rental costs of | of uniforms for Program Staff. | | | | | | |
| 56387000 723000 | Maint Equipment | 5,952 | 20,000 | 20,000 | 12,447 | 15,000 | 20,000 |
| machine, which proc processing remittanc maintenance of comp | costs for the maintenance contract for mail insertion esses solid waste bills; the mail extractor machine used in es; and other office equipment. Also includes: outer tablets used for PVN ticketing by SWEEP officers, is, forklift and other equipment used at the Recycling he forklift. | | | | | | |
| 56387000 729000 | Maint Vehicles | 17,830 | 12,940 | 12,940 | 6,244 | 10,940 | 13,000 |
| Maintenance parts ar used by Program Sta | nd repairs and GPS monitoring services for motor vehicles | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|----------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56387000 731000 | Advertising | 14,498 | 10,400 | 10,400 | 571 | 8,900 | 10,400 |
| materials paid for c | omotion expense for newsletters, meetings and publicity current and new recycling program initiatives, including for White Goods, Yard Waste, Leaves and Christmas Trees. | | | | | | |
| 56387000 732000 | Dues & Subscriptions | 707 | 11,700 | 11,700 | 600 | 11,700 | 11,700 |
| | or professional organizations and subscriptions to trade artments share of Asset Management Software costs. | | | | | | |
| 56387000 734000 | Postage | 57,302 | 74,790 | 74,790 | 51,656 | 74,790 | 76,000 |
| educational materia | eneral correspondence and various mailings including als, annual newsletter, bills, certified mail, new customer the annual newsletter. | | | | | | |
| 56387000 735000 | Printing | 8,111 | 8,000 | 8,000 | 2,497 | 8,000 | 8,000 |
| | of forms, bills, notices, general correspondence, newsletters for the education and outreach and shared costs for machines. | | | | | | |
| 56387000 736000 | Telephone | 7,722 | 9,850 | 9,850 | 8,040 | 9,850 | 10,000 |
| | tablet telephone charges for Program Staff and rvice at Recycling Center. | | | | | | |
| 56387000 737000 | Travel | 668 | 3,150 | 3,150 | 1,090 | 3,150 | 3,150 |
| | Staff to attend workshops, seminars, classes and conferences and national forums in the solid waste and recycling industry. | | | | | | |
| 56387000 741000 | Professional Services | 24,558 | 25,000 | 25,000 | 24,252 | 25,000 | 0 |
| External services in | ncluding legal counsel and auditing. | | | | | | |
| 56387000 743100 | Credit Card Fees | 12,370 | 3,500 | 3,500 | 6,934 | 3,500 | 3,500 |
| | r the Bureau's portion of credit card company fees paid e debit/credit cards to pay their Solid Waste and Recycling Office. | | | | | | |
| 56387000 744500 | Training & School | 1,115 | 4,000 | 4,000 | 2,944 | 3,000 | 4,000 |
| | asses, state and national conferences and other course work rogram Staff to stay current with their area of expertise. | | | | | | |
| 56387000 745100 | Hauling Fees | 2,599,171 | 2,747,436 | 2,747,436 | 2,254,310 | 2,747,436 | 2,853,970 |
| Inc. for Collection | ted in the Solid Waste Collection Contract with Penn Waste, of Refuse and Recyclable Materials from Residential Units, al Establishments and Municipal Facilities. | | | | | | |
| 56387000 745200 | Tipping Fees | 2,307,316 | 2,202,200 | 2,202,200 | 1,954,468 | 2,449,200 | 2,478,900 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Waste, Inc. at LCS | ed to dispose of the Contract Waste collected by Penn WMA Facilities; for Recyclable Materials collected and /MA and other Recycling Facilities; and for contract Goods collection. | | | | | | |
| 56387000 752000 | Power Electric | 2,796 | 3,000 | 3,000 | 2,391 | 3,000 | 3,000 |
| Electricity to opera | ate the Recycling Center. | | | | | | |
| 56387000 760300 | Office Supplies | 2,088 | 3,600 | 3,600 | 2,037 | 3,600 | 3,600 |
| Forms, cards, offic operating the office | e supplies, etc. that is required in billing, bookkeeping, and es supporting Program Staff. | | | | | | |
| 56387000 760600 | Operating Supplies | 70,620 | 75,000 | 75,000 | 52,232 | 75,000 | 83,400 |
| ordinance, operate | perform essential functions to enforce the solid waste the Recycling Center, purchase recycling containers and urchase staff shirts and shoes, and fund petty cash | | | | | | |
| 56387000 765400 | Gas Oil & Diesel | 8,197 | 10,000 | 10,000 | 6,865 | 8,500 | 10,000 |
| | d to operate vehicles used by Program Staff to conduct field t trash and recyclable materials, and operate the Recycling | | | | | | |
| 56387000 766000 | Heating Oil | 3,975 | 5,000 | 5,000 | 2,588 | 3,000 | 5,000 |
| Natural Gas to hea | t the Recycling Center. | | | | | | |
| 56387000 772000 | Insurance Package | 8,302 | 9,000 | 9,000 | 8,809 | 9,000 | 9,000 |
| Property and liabil | ity coverage for all Bureau facilities and vehicles. | | | | | | |
| 56387000 820000 | Minor Equipment | 8,000 | 8,500 | 8,500 | 5,638 | 6,500 | 8,500 |
| Incidental equipme | ent needed for Program Staff. | | | | | | |
| 56387000 827100 | Vehicle-Lease Purchase | 5,666 | 90,819 | 90,819 | 3,938 | 60,819 | 53,060 |
| | vehicles used by program staff for collecting/transporting ring yard waste bags/recycling containers, and performing ctions. | | | | | | |
| 56387000 911000 | Indirect Costs | 163,680 | 147,134 | 147,134 | 147,134 | 147,134 | 146,488 |
| | City support services and fringe benefits for administrative, and executive departments. This amount is determined st allocation plan. | | | | | | |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-------|--|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 56 | 387000 912000 | Treasury Allocaiton | 0 | 0 | 0 | 0 | 0 | 229,049 |
| | | | | | | | | |
| 56 | 5387000 913000 | IT Allocaiton | 0 | 0 | 0 | 0 | 0 | 5,000 |
| | | | | | | | | |
| 56 | 5387000 924000 | Debt Service - Interest | 700 | 0 | 0 | 0 | 0 | 0 |
| | Interest expenses re- Recycling Fund. | lated to lease-purchase of equipment in the Solid Waste and | | | | | | |
| TOTAL | SWR Expenses | | 6,142,751 | 6,415,932 | 6,415,932 | 5,274,112 | 6,502,597 | 6,787,629 |
| TOTAL | Solid Waste & | Recycling - Expenses | 6,142,751 | 6,415,932 | 6,415,932 | 5,274,112 | 6,502,597 | 6,787,629 |

CITY OF LANCASTER STAFFING SCHEDULE

2025 Budget

| APPROPRIATION CO | ODE | POSITION | Positions | SALARY |
|---------------------|-----------------|---|-----------|---------|
| _ | | | | |
| BUREAU OF WASTE AND | O RECYCLING: A | <u>DMINISTRATION</u> | | |
| 56387000 | 611000 | DEP DIRECTOR PW CONS | 0.08 | 12,360 |
| TOTAL 611000 EM | IPLOYEES | | 0.08 | 12,360 |
| 56387000 | 611500 | COMMUNICATIONS MANAGER - GENERALIST | 0.05 | 3,519 |
| 56387000 | 611500 | COMMUNICATIONS MANAGER - MARKETING | 0.05 | 3,554 |
| 56387000 | 611500 | SUPERVISOR - SUSTAINABILITY & SOLID WASTE | 1.00 | 72,039 |
| 56387000 | 611500 | SWEEP OFFICER | 1.00 | 61,226 |
| 56387000 | 611500 | SWEEP OFFICER | 1.00 | 66,222 |
| 56387000 | 611500 | SOLWSTE REC CS COORD | 1.00 | 64,470 |
| 56387000 | 611500 | RECYCLG LABORER | 1.00 | 45,524 |
| 56387000 | 611500 | LABORER - SOLID WASTE AND RECYCLING | 1.00 | 45,524 |
| 56387000 | 611500 | MAINTENANCE WORKER | 1.00 | 57,563 |
| TOTAL 611500 EM | IPLOYEES | | 7.10 | 419,642 |
| TOTAL EMPLOY | EES | | 7.18 | 432,002 |

CITY OF LANCASTER

LONG'S PARK



2025 BUDGET

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|---------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Long's Park | : - Revenues | | | | | | |
| Longs Park R | | | | | | | |
| 66200000 404400 | Rent of City Property | 123,204 | 0 | 130,000 | 127,292 | 130,000 | 130,000 |
| Revenue from two | billboard rentals. | | | | | | |
| 66200000 408000 | Miscellaneous Revenue | 0 | 0 | 1,000 | 0 | 1,000 | 1,000 |
| Revenue from mis | cellaneous. | | | | | | |
| 66200000 408900 | Amphitheater Concession | 250 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |
| 66200000 409000 | Contributions | 30,000 | 0 | 30,000 | 30,000 | 30,000 | 30,000 |
| Contribution from | High Real Estate Group. | | | | | | |
| 66200000 409100 | Civitas Revenue | 0 | 0 | 2,500 | 0 | 0 | 0 |
| | | | | | | | |
| 66200000 409200 | Amphitheater Revenue | 0 | 0 | 5,000 | 0 | 0 | 0 |
| | | | | | | | |
| 66200000 409400 | Petting Zoo Income | 531 | 0 | 300 | 564 | 300 | 300 |
| Revenue from Pett | ting Zoo. | | | | | | |
| 66200000 409500 | Pavilion Rentals | 28,050 | 0 | 28,000 | 24,850 | 28,000 | 28,000 |
| Pavilion Rentals re | evenue. Approximately over 250 rentals a year. | | | | | | |
| 66200000 409600 | Concession Revenues | 500 | 0 | 6,720 | 916 | 500 | 500 |
| Concession revenu | ie. | | | | | | |
| 66200000 413500 | Invest Rev-Mutual Funds | 9,179 | 0 | 5,000 | 29,941 | 5,000 | 5,000 |
| | | | | | | | |
| 66200000 416300 | Realized Gains | 0 | 0 | 7,000 | 0 | 7,000 | 7,000 |
| | | | | | | | |
| | | | | | | | |

| 66200000 418400 | Interest - Money Market | 2023 ACTUAL 3,070 | 2024 ORIGINAL BUDGET 0 | 2024 AMENDED BUDGET 0 | RECEIVED YTD 11/13/2024 7,197 | 2024 PROJECTED 0 | 2025 PROPOSED 0 |
|------------------------|-------------------------|-------------------------|---------------------------------|--------------------------------|--|------------------------|-----------------------|
| | · | | | | • | | |
| TOTAL Longs Park Reven | ue | 194,785 | 0 | 215,520 | 160,878 | 201,800 | 201,800 |
| TOTAL Long's Park - 1 | Revenues | 194,785 | 0 | 215,520 | 160,878 | 201,800 | 201,800 |

| | | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|------------|------------------------------------|--|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Long's l | Park | - Expenses | | | | | | |
| Longs | s Park Exp | p | | | | | | |
| 66286200 6 | 612000 | Salary Temporary | 30,992 | 0 | 32,000 | 28,003 | 32,000 | 39,000 |
| grounds | s maintenance | ong's Parks Maintenance, onboarded to provide support in e, event setup and cleanup, pavilion upkeep and tting zoo operations. | | | | | | |
| 66286200 6 | 518500 | Overtime | 1,164 | 0 | 0 | 1,801 | 1,800 | 2,000 |
| Overtin | ne costs for st | taff related to park maintenance and event support. | | | | | | |
| 66286200 7 | 721000 | Maint Buildings | 2,073 | 0 | 2,000 | 857 | 2,000 | 2,000 |
| | ng the Cather | d for repairs to smaller buildings located in Long's Park, ine Long residence, park restroom facilities, and petting | | | | | | |
| 66286200 7 | 723000 | Maint Equipment | 11,356 | 0 | 9,000 | 8,960 | 9,000 | 9,000 |
| | ne item is used ers, blowers, e | d for the Maintenace and repairs to mowers, weed etc. | | | | | | |
| 66286200 7 | 727000 | Maint Parks | 37,391 | 0 | 30,000 | 25,066 | 28,000 | 30,000 |
| mulch, | | d for the maintenance of Long's Park play structures, fencing, grass seed, maintaining the lake fountains and ting zoo, etc. | | | | | | |
| 66286200 7 | 736000 | Telephone | 793 | 0 | 900 | 506 | 900 | 900 |
| This lin | e item is for | telephone and computer internet to Long's Park. | | | | | | |
| 66286200 7 | 738100 | Investment Expenses | 9,676 | 0 | 10,000 | 7,831 | 10,000 | 10,000 |
| Investn | nent expense. | | | | | | | |
| 66286200 7 | 739000 | Real Gain/Loss on Invest | 0 | 0 | 0 | 636 | 0 | 0 |
| | | | | | | | | |
| 66286200 7 | 739100 | Unreal Gain/Loss Invest | 52,431 | 0 | 0 | 101,196 | 0 | 0 |
| | | | | | | | | |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|-----------------------------|---|------------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| 66286200 7410 | 00 Professional Services | 4,017 | 0 | 17,000 | 7,903 | 5,000 | 5,000 |
| zoo, profess | m is used to pay for veterinary care for all animals a sional aquatic services for the treatment of algae and and wetlands, and other professional services as ma | other detritus | | | | | |
| 66286200 75200 | 00 Power Electric | 16,219 | 0 | 18,000 | 15,358 | 14,000 | 14,000 |
| This line ite | m is used for the electric service to all of Long's Par | ·k. | | | | | |
| 66286200 76060 | 00 Operating Supplies | 24,914 | 0 | 13,000 | 12,792 | 13,000 | 15,000 |
| | m is used for all operating supplies such as tools, hat, for the entire park. | ırdware, rakes, | | | | | |
| 66286200 76600 | 00 Heating Oil | 14,392 | 0 | 10,000 | 6,279 | 14,500 | 15,000 |
| Fuel for hea house and o | ting systems throughout Long's Park, including the utbuildings. | Catherine Long | | | | | |
| 66286200 76950 | 00 Supplies - Petting Zoo | 0 | 0 | 3,000 | 300 | 1,500 | 3,000 |
| This line ite petting zoo. | m pays for all hay/straw as well as food for all anim | als of the | | | | | |
| 66286200 82550 | 00 Machinery & Equipment | 42,302 | 0 | 32,500 | 32,461 | 32,461 | 31,560 |
| | d maintenance of motorized equipment used for statintenance in Long's Park. | ff transport and | | | | | |
| TOTAL Longs Park | к Ехр | 142,858 | 0 | 177,400 | 46,285 | 164,161 | 176,460 |
| TOTAL Long's Pa | ark - Expenses | 142,858 | 0 | 177,400 | 46,285 | 164,161 | 176,460 |

CITY OF LANCASTER

LIQUID FUELS



2025 BUDGET

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|----------------------------|--------------------------------|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| Liquid Fuels | s - Revenues | | | | | | |
| Liquid Fuels R | Revenue | | | | | | |
| 26500000 406300 | Interest on Investment | 4,341 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |
| 26500000 412400 | Liquid Fuels Allocation | 1,334,143 | 0 | 1,313,061 | 1,326,439 | 1,326,439 | 1,300,000 |
| State Allocation. | | | | | | | |
| 26500000 412500 | Snow Removal | 91,322 | 0 | 91,000 | 0 | 90,000 | 90,000 |
| Snow Removal fund | ds from the State. | | | | | | |
| 26500000 412600 | Liquid Fuels Turnback | 8,000 | 0 | 8,000 | 8,000 | 8,000 | 8,000 |
| | | | | | | | |
| 26500000 499000 | Fund Balance Reserve | 0 | 0 | 952,939 | 0 | 480,561 | 730,000 |
| | | | | | | | |
| TOTAL Liquid Fuels Revenue | | 1,437,806 | 0 | 2,365,000 | 1,334,439 | 1,905,000 | 2,128,000 |
| TOTAL Liquid Fuels - | TOTAL Liquid Fuels - Revenues | | 0 | 2,365,000 | 1,334,439 | 1,905,000 | 2,128,000 |

| | | 2023 ACTUAL | 2024 ORIGINAL BUDGET | 2024 AMENDED BUDGET | RECEIVED YTD 11/13/2024 | 2024 PROJECTED | 2025 PROPOSED |
|--------------------------------------|---|----------------|----------------------------|---------------------------|-------------------------------|-------------------|------------------|
| iquid Fuels | s - Expenses | | | | | | |
| Liquid Fuels F | Expenses | | | | | | |
| 26584100 723500 | Maint Roads & Bridges | 58,544 | 0 | 100,000 | 12,725 | 75,000 | 75,000 |
| | repairs and maintenance, such as Cold Patch for pothole r or other minor (non-resurfacing) repairs such as patching | | | | | | |
| 26584100 724000 | Maint Tools/Machinery | 16,255 | 0 | 20,000 | 12,929 | 20,000 | 20,000 |
| Cost of repairs and | maintenance of equipment of the Streets Bureau | | | | | | |
| 26584100 749900 | Snow Removal/Fencing | 3,257 | 0 | 225,000 | 154,830 | 225,000 | 225,000 |
| Cost of Snow Rem services as needed. | oval including salt, overtime, labor of others, and contracted | | | | | | |
| 26584100 754000 | Street Lighting | 274,510 | 0 | 350,000 | 130,355 | 290,000 | 310,000 |
| Electricity Costs fo | or City Street Lights (split 50/50 with Traffic/General Fund) | | | | | | |
| 26584100 754500 | Traffic Signals | 32,197 | 0 | 60,000 | 43,769 | 60,000 | 63,000 |
| Electricity Costs fo | or Traffic Signals and School Flashers | | | | | | |
| 26584100 768100 | Marking Materials | 201,557 | 0 | 250,000 | 0 | 125,000 | 125,000 |
| | Materials. Includes Thermoplastic and Waterborne cludes Vision Zero and High-Injury Network material | | | | | | |
| 26584100 825500 | Machinery & Equipment | 193,299 | 0 | 260,000 | 237,630 | 260,000 | 260,000 |
| | and Purchase for Road Maintenance, Paving, and Snow Dump Trucks, Paving Equipment (paver and rollers), | | | | | | |
| 26584100 826000 | Construction/Resurfacing | 705,689 | 0 | 800,000 | 416,313 | 750,000 | 750,000 |
| Resurfacing of City | y Streets by the Bureau of Streets | | | | | | |
| 26584100 840800 | Intersectn Sidewalk Ramps | 100,000 | 0 | 300,000 | 0 | 100,000 | 300,000 |
| ADA Curb Ramps | in advance of annual street paving | | | | | | |
| ΓAL Liquid Fuels Expe | AL Liquid Fuels Expenses | | 0 | 2,365,000 | 1,008,551 | 1,905,000 | 2,128,000 |
| AL Liquid Fuels - Expenses | | 1,585,309 | 0 | 2,365,000 | 1,008,551 | 1,905,000 | 2,128,000 |